

Chapter 228

H.B. No. 1960

1 AN ACT

2 relating to the creation of the governor's broadband development  
3 council.

4 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF TEXAS:

5 SECTION 1. Subtitle F, Title 4, Government Code, is amended  
6 by adding Chapter 490H to read as follows:

7 CHAPTER 490H. GOVERNOR'S BROADBAND DEVELOPMENT COUNCIL

8 Sec. 490H.001. DEFINITIONS. In this chapter:

9 (1) "Broadband" means a service that provides advanced  
10 telecommunications capability and Internet access.

11 (2) "Council" means the governor's broadband  
12 development council.

13 (3) "Unserved area" means a census block without  
14 access to broadband capable of providing:

15 (A) a download speed of at least 25 megabits per  
16 second; and

17 (B) an upload speed of at least three megabits  
18 per second.

19 Sec. 490H.002. COMPOSITION. (a) The council is composed of  
20 the following 17 voting members:

21 (1) two representatives of separate Internet service  
22 provider industry associations, including at least one  
23 representative of an association that primarily represents small  
24 providers, as defined by Section 56.032, Utilities Code, appointed

1 by the governor;

2 (2) one representative of the health information  
3 technology industry, appointed by the governor;

4 (3) two representatives of unaffiliated nonprofit  
5 organizations that advocate for elderly persons statewide,  
6 appointed by the governor;

7 (4) two representatives of unaffiliated nonprofit  
8 organizations that have a demonstrated history of working with the  
9 legislature and the public to identify solutions for expanding  
10 broadband to rural, unserved areas of this state, appointed by the  
11 governor;

12 (5) one representative of an agricultural advocacy  
13 organization in this state, appointed by the governor;

14 (6) one representative of a hospital advocacy  
15 organization in this state, appointed by the governor;

16 (7) one representative of a medical advocacy  
17 organization in this state, appointed by the governor;

18 (8) one county official who serves in an elected  
19 office of a county with a population of less than 35,000, appointed  
20 by the governor;

21 (9) one municipal official who serves in an elected  
22 office of a municipality with a population of less than 20,000  
23 located in a county with a population of less than 60,000, appointed  
24 by the governor;

25 (10) one representative of an institution of higher  
26 education that has its main campus in a county with a population of  
27 less than 60,000, appointed by the governor;

1           (11) one representative of a school district with a  
2 territory that includes only counties with a population of less  
3 than 60,000, appointed by the governor;

4           (12) one representative from a library association,  
5 appointed by the governor;

6           (13) one member of the house of representatives,  
7 appointed by the speaker of the house of representatives; and

8           (14) one state senator, appointed by the lieutenant  
9 governor.

10          (b) A member of the council appointed under Subsection (a)  
11 serves for a five-year term.

12          (c) A vacancy on the council is filled in the same manner as  
13 the original appointment.

14          Sec. 490H.003. COUNCIL PRESIDING OFFICER. The governor  
15 shall designate the presiding officer of the council.

16          Sec. 490H.004. MEETINGS. (a) The council shall convene at  
17 least once every quarter.

18          (b) The council shall convene at the call of the presiding  
19 officer.

20          Sec. 490H.005. ADMINISTRATIVE SUPPORT. The office of the  
21 governor shall provide administrative support to the council.

22          Sec. 490H.006. DUTIES. (a) The council shall:

23           (1) research the progress of broadband development in  
24 unserved areas;

25           (2) identify barriers to residential and commercial  
26 broadband deployment in unserved areas;

27           (3) study technology-neutral solutions to overcome

1 barriers identified under Subdivision (2); and

2 (4) analyze how statewide access to broadband would  
3 benefit:

4 (A) economic development;

5 (B) the delivery of educational opportunities in  
6 higher education and public education;

7 (C) state and local law enforcement;

8 (D) state emergency preparedness; and

9 (E) the delivery of health care services,  
10 including telemedicine and telehealth.

11 (b) The council may research another matter related to  
12 broadband only if a majority of the council approves researching  
13 the matter.

14 (c) For the purpose of performing its duties under this  
15 section, the council may consult with a representative of an  
16 institution of higher education who has published scholarly  
17 research on broadband.

18 Sec. 490H.007. ANNUAL REPORT. Not later than November 1 of  
19 each year, the council shall prepare and deliver an electronic  
20 report of its findings and recommendations to the governor, the  
21 lieutenant governor, and each member of the legislature.

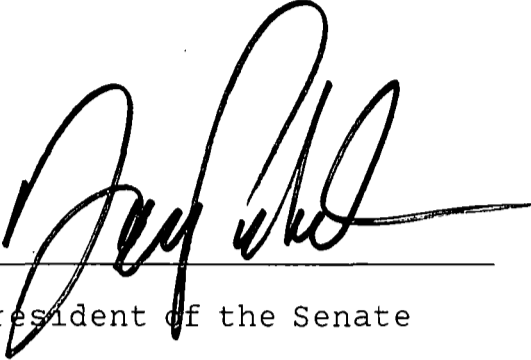
22 Sec. 490H.008. EXPIRATION. This chapter expires September  
23 1, 2029.

24 SECTION 2. The first report described by Section 490H.007,  
25 Government Code, as added by this Act, is due November 1, 2020.

26 SECTION 3. This Act takes effect immediately if it receives  
27 a vote of two-thirds of all the members elected to each house, as

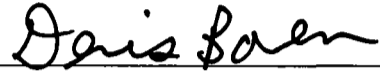
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1 provided by Section 39, Article III, Texas Constitution. If this  
2 Act does not receive the vote necessary for immediate effect, this  
3 Act takes effect September 1, 2019.



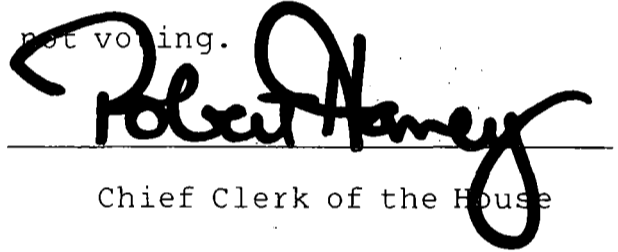
President of the Senate

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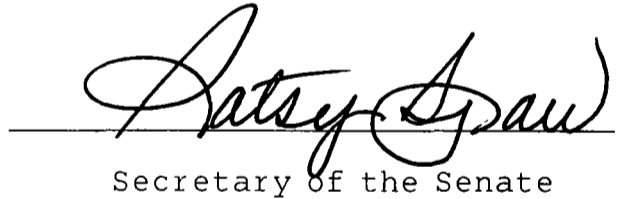
Speaker of the House

I certify that H.B. No. 1960 was passed by the House on April 17, 2019, by the following vote: Yeas 135, Nays 9, 1 present, not voting; and that the House concurred in Senate amendments to H.B. No. 1960 on May 14, 2019, by the following vote: Yeas 127, Nays 14, 2 present, not voting.



Chief Clerk of the House

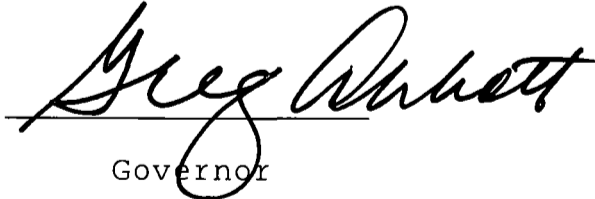
I certify that H.B. No. 1960 was passed by the Senate, with amendments, on May 10, 2019, by the following vote: Yeas 31, Nays 0.



Secretary of the Senate

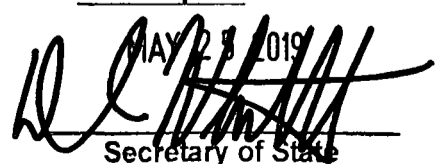
APPROVED: 5-25-2019

Date



Governor

FILED IN THE OFFICE OF THE  
SECRETARY OF STATE  
4:45pm O'CLOCK



MAY 23 2019  
Secretary of State