

HOUSE CONCURRENT RESOLUTION

1 WHEREAS, James M. Alsup of Midland is deservedly being
2 honored for his lifelong commitment to philanthropy by the Permian
3 Basin Area Foundation, and this occasion provides a fitting
4 opportunity to reflect on his myriad achievements; and

5 WHEREAS, This esteemed attorney specializes in contracts,
6 corporate finance, acquisitions, real estate, probate, and trust
7 law at Lynch, Chappell & Alsup, the firm he leads as president; a
8 life fellow of the Texas Bar Foundation, he has served on the State
9 Bar board of directors, and he is a former director of the Texas
10 Young Lawyers Association and a former president of the Midland
11 County Bar Association; he is also a popular author, speaker, and
12 panelist; and

13 WHEREAS, After serving in the U.S. Army, Mr. Alsup earned
14 degrees in business administration and law from The University of
15 Texas; he is a longtime member of the Midland community, and his
16 dedication to area residents is evidenced by his work with numerous
17 organizations, including the Permian Basin Area Foundation,
18 Memorial Hospital and Medical Center, the Midland Chamber of
19 Commerce, United Way, High Sky Children's Ranch, Family Services of
20 Midland, the Midland Heart Association, the Midland-Odessa
21 Symphony and Chorale, and the Midland Arts Assembly; and

22 WHEREAS, Supported by his loving wife, Sandra, and their two
23 sons, Devin and Jeffrey, Jim Alsup has substantially advanced many
24 worthy causes in the Permian Basin through his generosity over the

1 years, and his charitable and civic endeavors have contributed
2 greatly to the betterment of the community; now, therefore, be it

3 RESOLVED, That the 79th Legislature of the State of Texas
4 hereby honor James M. Alsup for his philanthropy and commend him for
5 his civic engagement and leadership; and, be it further

6 RESOLVED, That an official copy of this resolution be
7 prepared for Mr. Alsup as an expression of high regard by the Texas
8 House of Representatives and Senate.

Craddick

David Newburt

President of the Senate

Jim Cooper

Speaker of the House

I certify that H.C.R. No. 151 was adopted by the House on April 21, 2005, by a non-record vote.

Robert Haney

Chief Clerk of the House

I certify that H.C.R. No. 151 was adopted by the Senate on April 21, 2005, by a viva-voce vote.

Patsey Spaw

Secretary of the Senate

APPROVED: 6 MAY '05

Date

Rick Perry

Governor

FILED IN THE OFFICE OF THE
SECRETARY OF STATE
4 PM O'CLOCK

Roger Williams
MAY 06 2005
Secretary of State