

1 AN ACT

2 relating to education relating to human organ donation.

3 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF TEXAS:

4 SECTION 1. Chapter 49, Health and Safety Code, is amended by  
5 adding Section 49.002 to read as follows: .

6 Sec. 49.002. EDUCATION FOR HEALTH CARE PROVIDERS AND  
7 ATTORNEYS. (a) The department shall develop a program to educate  
8 health care providers and attorneys in this state regarding  
9 anatomical gifts.

10 (b) The department through the program shall encourage  
11 attorneys to provide organ donation information to clients seeking  
12 legal advice for end-of-life decisions.

13 (c) The department shall encourage medical schools and  
14 nursing schools in this state to include mandatory organ donation  
15 education in the schools' curriculums..

16 (d) The department shall encourage medical schools in this  
17 state to require a physician in a neurology or neurosurgery  
18 residency program to complete an advanced course in organ donation  
19 education.

20 (e) The department shall implement the program only to the  
21 extent that:

22 (1) funds are available from Section 521.421(g) or  
23 521.422(c), Transportation Code;

24 (2) money or in-kind donations are donated to the

1 department for the purpose of implementing the program; or  
2 (3) the legislature specifically appropriates money  
3 from another source for the purpose of implementing the program.

4 SECTION 2. This Act takes effect September 1, 2003.

David Swihart  
President of the Senate

Tom Craddick  
Speaker of the House

I hereby certify that S.B. No. 160 passed the Senate on May 1, 2003, by the following vote: Yeas 31, Nays 0; May 29, 2003, Senate refused to concur in House amendment and requested appointment of Conference Committee; May 30, 2003, House granted request of the Senate; June 1, 2003, Senate adopted Conference Committee Report by a viva-voce vote.

Ratsy Gau  
Secretary of the Senate

I hereby certify that S.B. No. 160 passed the House, with amendment, on May 25, 2003, by a non-record vote; May 30, 2003, House granted request of the Senate for appointment of Conference Committee; June 1, 2003, House adopted Conference Committee Report by a non-record vote.

Robert Harey  
Chief Clerk of the House

Approved:

20 JUN '03  
Date

Rick Perry  
Governor

FILED IN THE OFFICE OF THE  
SECRETARY OF STATE  
9:30 PM O'CLOCK

Ann Shea  
Secretary of State