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TEXAS 4-H SHOOTING SPORTS

Texas Agricultural Extension Service
The Texas A&M University System



NEWS AND VIEWS

Government Publications
Texas State Documents

FOR SHOOTERS AND COACHES

Volume 6.2

MAY 16 1997
April-June, 1997

..... In This Issue

A Reminder	1
A Fund Raising Idea	1
In Memorium	1
Hotels for Trap, Skeet & Sporting Clays ..	2
Range Developments	2
John Taggart Honored	2
Brazos County Shoot	2
Junior Olympic Shotgun Program	2
Texas Junior Olympic Championships	2
Houston County Shooting Events	2
EXPO is coming	2
Whiz Bang	3
Newsletter Situation	3
National 4-H Shooting Sports Litserv	3
District 10 Shotgun Shoot Set	3
Shoot Registrations Enclosed	3
Early Warning on the Fall Workshop	4
Meet Some New State Training Team Members	4
Next Year's National Workshop	4
Hunting Curriculum Almost Ready	4
Making the Calendars Work for You	4
Texas 4-H Shooting Sports Camp	4
FAST Still Available	4
Domestic Violence Bill	5
Who is a Certified Leader/Coach	5
Getting People Certified	5
Workshop Invitations Open	5
Advanced Workshops	5
Thank You	5
Travis County Hosting Invitational	6
District 7 Hosting Fun Shoot Extravaganza ..	6
Parting Shots	6
Calendars	7-8
Enclosures	

A Reminder

The 4-H Shooting Sports Volunteer Management Committee will be meeting on Sunday April 27 at Brownwood following the Extravaganza. All district representatives and members of the 4-H Shooting Sports Training Team should plan on attending. This is the annual meeting of the committee. Agendas will be available at Extravaganza if we are unable to get them out prior to then. Any agenda items should be sent to Chairman Stanley Baumbach as soon as possible.

A Fund Raising Idea

Kent Shillings, Mills County 4-H Shooting Sports volunteer, shared an idea for fund raising that seems to have merit. He is holding an auction using donated equipment from guns and archery equipment to anything else folks would like to give as a fund raiser for 4-H Shooting Sports in Mills County. Kent says the idea came from a conversation with a local widow and grew to involve the sheriff's department, local businesses, and many local sportsmen who had extra equipment clogging up a closet. He has gotten donations of livestock and other items as well, and these will go on the block on Memorial Day Weekend. Kent is willing and invites other counties to participate in the auction to raise funds for their programs as well. A small portion of the proceeds would be retained by Mills County 4-H Shooting Sports, but most of it would be returned to the counties providing additional items for the auction. Kent has done his homework on this event, and it looks like a promising way to involve the community in supporting his program. If you want more details, please contact Kent Shillings at (915) 938-5229.



In Memorium

Bill Deauman reports the sad news that Houston County 4-H Volunteer, Johnny Burson, 43, of Kennard, suffered a heart attack and died on April 4. We mourn the loss of a friend and supporter of the 4-H Shooting Sports Program. Memorials can be made to the Houston County 4-H Shooting Sports Club.

Ronald A. Howard, Jr.
Professor and Extension 4-H & Youth Dev.
Specialist - Shooting Sports Coordinator

Hotels for Trap, Skeet and Sporting Clays

Judy has made arrangements with several San Antonio area motels for the Trap, Skeet and Sporting Clays Shoot. Motels, location information and room rates follow. Act soon to avoid having all rooms booked.

June 5 deadline:

Family Garden Suites (2383 NE Loop 410) - 20 suites
(800) 314-3424 \$60 (four adults)

July 1 deadline:

La Quinta Ingram Park (7134 NW Loop 410) - 35 rooms
(210) 680-8883 \$54 for 2 double beds
\$59 for 2 king size beds

Holiday Inn (3233 NW Loop 410) - 50 rooms
(210) 377-3900 \$69 for 2 double beds

Days Inn (Loop 410 at Ingram) - 50 rooms
(210) 522-1995 \$80 for 2 double beds

Range Developments

A lot of action is taking place on the range development side in 4-H. We still provide plans and advice when requested. Currently Brazos County is completing work on its shotgun range, and the excellent ranges at Houston County are nearing completion. Keep us posted on what your county is doing and call on us if we can assist you in getting range development under way for your kids.

John Taggart Honored

Bell County Extension Agent, Tamera Beckham, shared this item with us. In a surprise gesture, the Fort Hood Trap and Skeet Club honored Bell County 4-H Shooting Sports



Coordinator, John Taggart, by naming one of their fields after him. According to Fort Hood Commander, Col. Tony Buckles, members had noticed John's dedication and work with the Bell County kids, and they wanted to recognize him in an appropriate way for his dedication and hard work. His kids were on hand when the plaque was presented, and they strongly approved of the action taken by the Fort Hood staff. Join us in a hearty "Well Done" to John and his wife, Dora, in their support of Bell County Shooting Sports.

Brazos County Shoot

The Brazos County 4-H Sportsmen's Club announces a sporting clays shoot scheduled for its new grounds near Snook. A 4-H Shoot will take place on June 14 with an open shoot on June 15 as a fund raiser. Interested shooters should contact either of the following person for additional information and registration details.

Mike Gentry - (409) 776-2282 or 764-1801

E-mail: mentry@myriad.net

Charlie Coble - (409) 845-3640 or 693-5216

E-mail: c-coble@tamu.edu

Junior Olympic Shotgun Program

Registration materials for the Junior Olympic Shotgun Program to be held at the Lackland Rod and Gun Club are enclosed. The program is scheduled for June 8-13, with a capacity of 30 shooters - 8 in American skeet, 10 in International Skeet and 10 in International Trap. Each squad will have room for one coach/counselor who will shoot and practice coaching skills during the week. We have room for 2 coach/counselors in each discipline. Registration materials and payment of the \$195.00 registration fee are due in the State Office by May 19, 1997, for both participants and coach/counselors. With the demise of the Air Force Shooting Team, program coordinator, F. S. "Nick" Nichols, is rounding up an excellent team of instructors. This is an outstanding opportunity for young people with developing shotgun skills to hone those skills and learn more about the mental game.

Texas Junior Olympic Championships

The Texas State Junior Olympic Championships in International Skeet and International Trap will be held at Lackland Rod and Gun Club on Saturday and Sunday, June 14-15. Shooters who attend the JOSOC may want to stay over to compete in this PTO. Interested youth should contact Lackland Rod and Gun Club at (210) 674-7831 for registration information. It was not available at press time.

Houston County Shooting Events

The Houston County 4-H Shooting Sports Program is hosting three events in the next few months for shotgunners. On April 12 (Saturday) they will host a District 5 Fun Shoot at their range in Crockett. The District 5 Shotgun Championships will be held on Friday and Saturday, May 30 and 31, featuring skeet, trap, sporting clays, international skeet and international trap. They will also host a Regional Fun Shoot and Pre-state Warm-up Match on Saturday July 12. For additional information contact either Bill Deauman (409-544-8744) or David Williamson (409-544-5356).

EXPO is Coming

For some of you this is an enigma. For others it is just a reminder of lots of work with thousands of kids in a couple of days. The 1997 Wildlife EXPO will be here before you know it. Many 4-H instructors from all over the state participate in the workshop sessions each year - teaching basic firearms safety and staffing

the various shooting events. We NEED help in all events at this massive event, and if we get enough you can visit the EXPO yourself and see what is going on in all the shows and booths. Last year about 10 of us put nearly 4000 young people through an airgun shooting range in two days. We need twice that many to make it safe and fun for the kids while allowing the staff to take a break now and then. Why not sign up to assist this year? Both we and the kids will appreciate it.



If you are not sure what that is or you associated it with Captain Billy, you may not be a sporting clays shooter. Each year the top six shooters in each age class from all the events using the Texas Parks and Wildlife Department 5-Stand trailer get to come the day before EXPO officially starts to shoot in an exhibition sporting clays event. Lots of prizes are rounded up and made available to the participants, and the winners attend the opening banquet with a parent. You have to play during the year to qualify, and you can enter as many times as you like. The last qualifier is the State Shoot. See you at Cap'n Scotty's Whiz Bang!

Newsletter Situation

After hearing from many of you and weighing the alternatives, we have decided to offer the newsletter in three forms. The hard copy will continue to be available as a subscription item, starting at a \$10.00 annual rate for each year's four issues. The newsletter will be available to any of you who would like to receive it by e-mail at no charge. It will also be available on the Texas 4-H Home Page on the Web, hopefully by the July issue. We are working hard on getting a functional web page available to Texas 4-H participants and leaders, but I do not think it will be up and running until about the beginning of July. This service, too, will be at no cost. County offices, 4-H Shooting Sports Volunteer Management Committee members, and members of the Texas 4-H Shooting Sports Training Team will continue to receive a hard copy as a courtesy. A subscription form is attached for those of you who wish to continue getting the hard copy. I wish we did not need to do this, but fiscal realities demand that we do something to cover costs.

National 4-H Shooting Sports Listserv

A national listserv for shooting sports has been set up here at Texas A&M. You can subscribe by contacting majordomo@taex001.tamu.edu and writing "subscribe 4hssports" or "subscribe 4hssports-digest" in the message box. 4hssports is a "real time" list, while

the "digest" version sends items at 9 am and 3 pm each day. To post something to the list, send your message to 4hssports@taex001.tamu.edu. Most of the current subscribers are national committee members or national training team members, but the forum is an open one.

District 10 Shotgun Shoot Set

Billy Snow has announced that the District 10 Trap, Skeet and Sporting Clays Shoot will be held in Kerrville on June 7. Interested shooters, coaches or agents can contact Billy at (210) 257-2177 for additional information on registration.



Shoot Registrations Enclosed



Registration materials for several events are attached. With so many registration forms in one newsletter, please be careful to review each one to be sure you are entering the intended events. Shoulder to shoulder matches include the following.

Texas 4-H Archery Match - This event will take place on the weekend of June 20-22 June in Bay City. It will feature basic archery, 18 meter archery, Easton Round, field round, 3-D, clout, the team relay round, and a flight round. Several divisions exist in some of these events, so be specific.

Texas 4-H Silhouette Match - This year's silhouette match will be held at the Texas Muzzle Loading Rifle Association Range in Brady on July 12. We will include air pistol and air rifle silhouettes along with smallbore hunter's pistol and smallbore rifle silhouettes this year.

Texas 4-H Five Star Matches - These 4-H championship matches will be held at the Austin Rifle Club range between Manor and Elgin on July 19. This year's venues will include 5 m BB gun, precision air rifle, sporter air rifle, air pistol, smallbore pistol, centerfire pistol, light rifle, 50 meter 3-position rifle, sporter high power rifle, muzzleloading rifle, and a hunter skills trail.

Texas 4-H Trap, Skeet and Sporting Clays Shoot - The 1997 shoot will include the same events as we had previously. Please note that the international events will be using international rules on shot charges (approximately 7/8 ounce of shot), rather than permitting the standard target load of 1 1/8 ounce. Pre-paid ammunition orders are also included for those who want either Federal or Winchester factory ammunition for their shooting.

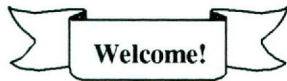
Two postal league registration forms are included in this newsletter. They are:

Texas 4-H Smallbore Rifle Silhouette Postal League - Registrations are due in the State Office by 15 May. Each participant must shoot 3 matches between May and December with all scores back to the office by December 15, 1997.

Texas 4-H Trap and Skeet Postal League - Registrations are due in the State Office by June 15 for a 3 match shoot (one in each month) from June through August. All scores must be received before September 15, 1997.

Early Warning on the Fall Workshop

The fall workshop this year will be held in Lubbock on September 5-7. Volunteer may want to begin planning now for that workshop. Registration materials will be in the July newsletter.



Meet Some New State Training Team Members

Texas was very fortunate to have 15 new state team members trained in the Southwest Regional 4-H Shooting Sports Workshop at Brownwood. We lost all of our archers to various problems, but **Linvel Baker** and **Bob Russell** (Black Powder), **Craig** and **Beverly Sullivan** (coordinators), **Roxann French** and **Brent Russell** (hunting), **James Jahn** and **David Williams** (pistol), **Jennie Dietrich**, **Rick Monger**, and **David Nichols** (rifle), and **David Lackey**, **Ricky Linex** and **David Williamson** (shotgun) successfully completed the courses. **Rick Dromgoole** was forced to leave early but is committed to work with the coordinators to complete his training as an apprentice. I am extremely pleased with this group, and I hope that you will be, too.

Next Year's National Workshop

The 1998 National Workshop will be held in West Virginia in May. As in the past, I am looking for a few good people to attend this workshop if space permits. In addition to those who were snookered this year and unable to attend, others are welcome to apply. Our challenge in distant workshops is transportation, but we are still in the process of building those regional teams of instructors. Any experienced volunteer or agent may apply to attend.

Hunting Curriculum Almost Ready

We thought that we had this curriculum ready to go, but a couple missing pieces remain. A fall working session is planned to bring the hunting materials into final form before they are distributed. We have approximately 150 copies of the current materials on hand if someone needs a set in the interim. Among the things we failed to cover (and this is unbelievable) was dove hunting. 40 lashes with a wet noodle on that one!

Making the Calendars Work for You

Judy and I try to put everything that folks share with us into the calendars so they are up to date on events and activities related to shooting. Unfortunately, we get lots of notices after a publication date when the next newsletter will be too late. I know it is hard to be thinking about July in March, but that is exactly what we need to do in order to get the information out there for those who would like to use it. How about helping us to get that calendar full and to make it most useful for everyone? Keep us posted on your shoot dates where they are open or invitational shoots.

Texas 4-H Shooting Sports Camp

Enclosed you will find application materials for a statewide 4-H Shooting Sports Camp to be hosted by Ward County in Monahans. Scheduled for July 15-18, 1997, the program will involve up to 15 males and 15 females between the ages of 12 and 17. Four adult volunteer instructors are also needed. Applications are due in the Ward County office by June 2 with payment of the \$165 fee due after notification of acceptance. The program as it has been discussed with me looks like an excellent week for the folks involved. If you need additional information, please contact the Ward County office at (915) 943-4112 or -4682. If your kids want a summer adventure, this might be the place to do it.

FAST Still Available

Several newsletters back we discussed the FAST program developed in Arizona as an early intervention model for kids who had committed minor firearms offences. Like defensive driving, the program is a classroom approach to instilling safety awareness and socially acceptable use of firearms. Parents, youth and juvenile officers attend together with 4-H Shooting Sports volunteers providing the instruction. The program has a proven track record in preventing subsequent violations. We are still looking for a few places to put it to the test. Interested??

Domestic Violence Bill

Without debating either its merits or its implications for others, we note the passage of the Domestic Violence Bill. This bill makes it a felony for anyone who has been convicted on a misdemeanor charge of domestic violence (any type - any time) to have access to a firearm or ammunition (some have interpreted that as including dummy ammunition). We need to be sure that neither the volunteers nor the participants in our shooting programs fall under the purview of this new law, even though it is currently being challenged by numerous law enforcement organizations and the military. Perhaps the best way to avoid invasion of privacy while being sure we comply with the law is to make everyone aware of its scope and implications. I do not believe archery equipment is included in this, but muzzleloaders would be defined as both firearms and ammunition. What a can of worms this opens!

Who is a Certified Leader/Coach?

Certified leader/coaches are individuals who have successfully completed a training program in 4-H Shooting Sports. We require that a certified person be physically present when any shooting discipline is being taught in the 4-H program. This is done to protect everyone - Extension, coaches, youth and observers. These certified leaders can supervise others who assist them, but they must be physically present when the other volunteers are instructing or supervising youth on the shooting line.

Getting People Certified

We certify volunteers in three ways. First, they can attend a state-level training workshop. We hold at least 3 of them each year, in January, March and September. The January and September workshops move from place to place as we are invited by host counties. Second, they can attend a "local" workshop, usually in a single discipline conducted by a member of the state training team. Every member of the state training team has agreed to work with these local workshops as they have the time and when adequate numbers of volunteers are involved (generally 10-15 in a discipline). Finally, in a limited number of situations where volunteers have certification from another organization that parallels our own AND the agent makes sure the person understands the objectives and principles of the 4-H program AND they are individually approved by the State Office, we may grant "emergency" certification until the individual can get to a workshop. This route is not a way around the certification process, but a means of assisting counties who have immediate needs that cannot be satisfied otherwise.

Workshop Invitations Open

Currently, the January and September slots for 1998 and beyond are open and awaiting invitations. We have a strong interest in serving Districts 4, 11 and 12; but bids for workshops will be accepted from any county. Needs for a workshop site include a common meeting area adequate to hold all participants, classroom space for each of the six (6) disciplines, safe range locations for all disciplines, catering support for meals, motel or other housing for instructors and out-of-town volunteers, and a local coordinator. Shotgun instruction requires an open area where hogs do not forage at least 400 feet deep. Archery requires an open area with about as much space behind the targets as in front of them. Rifle and pistol can be taught with air guns if necessary, but range space is a bonus. Hunting needs open areas in which to explore the discipline. Muzzleloading needs a range with an adequate backstop and at least 50 feet of depth. If personal protection is taught, it needs a range similar to muzzleloading. Most of these ranges can be makeshift, as long as we can make them safe. The next workshop could be in your backyard, but it won't be unless we get the invitation. Now would be a good time to act.

Advanced Workshops

The advanced workshop in shotgun went very well at the January workshop. As a result, we will continue to offer those workshops that have adequate numbers of enrollees. Advanced workshop offerings will be included in the regular registration package for each workshop. Those that meet the minimum levels established by their leaders will be offered. We will cancel any workshop that fails to meet those minimum standards of enrollment.



Thank You

About 28 of you signed up for and worked the San Antonio Expo at National Gun Club. Although some confusion reigned and many of you were placed in odd jobs rather than being used in the most effective manner, you represented 4-H Shooting Sports well. I appreciate your going the extra mile or miles. If it happens again, we will make sure the organization is better, tighter and more appropriate to your talents.

Travis County 4-H Shotgun Club Hosts Invitational
David Lackey advises us that the Travis County 4-H Shotgun Club will be hosting a Trap, Skeet & Sporting Clays Invitational at the Capital City Trap & Skeet Club in Austin on Saturday, July 12, just in time to get ready for the State Shoot. If you have any questions, call David Lackey at (512) 559-2421.

District 7 Hosting Fun Shoot Extravaganza
Bob Robinson reports that the 2nd annual District 7 Fun Shoot Extravaganza is planned at Callahan County 4-H Shooting Range on May 17. The shoot's emphasis is on fun and the promotion of 4-H Shooting Sports. Thirteen different events will be offered. Pre-registration (due to Bob & Cookie Robinson by May 5) is required. Contact Bob or Cookie at (915) 893-5625 for more information.

Parting Shots

Shooting Sports and Citizenship Education

Kids identified citizenship education as a significant part of their learning when we looked at the impacts of 4-H Shooting Sports on youth, parents and volunteers. Even so, we may not think of this program as citizenship education. In spite of that, it is. A democratic republic like our own demands much of its citizens. We must be involved in the political process. We must strive to keep informed on the issues before us. We must exercise personal responsibility for our actions and for the shaping of our government. We must recognize that "government" is not an authority over us, but an extension of us -- that it derives its powers from the consent of the people being governed. It demands that we make choices, exercise responsibility and uphold a constitutional standard that places the burdens of society on our shoulders. That is a major set of demands, a requirement for advanced citizenship.

What are the possibilities for citizenship education in this curriculum? How about understanding, analyzing and acting on public policy issues, including informed and serious comment to legislators at all levels? Perhaps youth could address a current societal issue that involves firearms and propose alternatives that make sense to them. Perhaps they could study the history of gun control or the second amendment or related issues. They may want to make a personal study of the various points of view expressed in the media and their sources about issues related to firearms. Perhaps they would like to sponsor a forum or debate on issues related to shooting, firearms control, or other

areas of their choosing. Perhaps they would like to review sources of statistical information with an eye toward detecting bias or selection of data to make a point. There are many issues and points of view to be considered, weighed and acted upon for every citizen. This is real practice.

On the other side of the citizenship coin is active involvement at the local level. Here, too, the program offers a multitude of possibilities. Young people can sponsor and instruct in firearms safety awareness meetings for other youth or adults. They could plan and execute a shooting event where the proceeds are used to support a local charity. They could get involved in many areas that are outside the shooting and firearms area as well, like roadside cleanups, storm drain stenciling, recycling or reuse campaigns, hazardous waste amnesty days, food drives for local food pantries, home improvement or building projects (e.g. Habitat for Humanity), and much more. The key is getting out into the community and doing something substantive as a citizen for the community in which they live.

In a time when many have all fallen victim to the notion that nothing can be done without a "government grant," personal responsibility and action seem a bit out of place. But, that is exactly what is expected of citizens in a democratic republic. One must be responsible, informed, discriminating (note that this is quite different from discriminatory), and actively involved to claim the title "citizen." Along the way, the citizen must learn how to think and draw conclusions rather than being told what to think and which conclusions to draw.

This is an outstanding program to develop those elements of mature citizenship. Are you including them either in passing or by design? If not, you should be. It is the only way to maintain the society so many have sacrificed to create. Thomas Jefferson phrased the role of citizenship education like this:

"I know of no safe depository of the ultimate powers of society but the people themselves; and if we think them not enlightened enough to exercise their control with wholesome discretion, the remedy is not to take it from them but to inform their discretion."

Are we doing our part to "inform their discretion?" My sincere hope is that we are!

Keep your powder dry!

Ron

Texas 4-H Shooting Sports Calendar State Events

April, 1997

5	Second quarter newsletter mailed
	Extravaganza Registrations w/t-shirt order due to Pat Gary & 4-H Center
15	BB Gun Postal League scores due to Wally Hess
25-27	Extravaganza, Brownwood
27	State Advisory Committee Meeting, Brownwood

May, 1997

3-4	Texas Youth Hunter Education Challenge, Parrie Haynes Ranch
15	Air Pistol Postal League scores due to Frank Jedlicka
	Air Rifle Postal League scores due to Stanley Baumbach
	Archery Postal League scores due to State Office
	Sporter Air Rifle Postal League scores due to State Office
	3-Position Postal League scores due to State Office

June, 1997

3-5	Third quarter newsletter items due to State Office
	State Rifle Contest, Roundup, College Station
8-13	Junior Olympic Shotgun Camp, San Antonio
8-14	National 4-H Sportfishing Workshop, Michigan
14-15	Texas State Junior Olympic Championships in International Skeet & International Trap, San Antonio
20-22	Texas 4-H Archery Match, Bay City

July, 1997

12	Third quarter newsletter mailed
	Texas 4-H Silhouette Match, Brady
19	5-Star Matches, Manor
23-26	State Trap, Skeet & Sporting Clays Event, San Antonio
27-Aug 1	YHEC Internationals, NRA Whittington Center in Raton, NM

September, 1997

5-7	Fall Shooting Sports Leader/Coaches Workshop, Lubbock
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TEXAS 4-H SHOOTING SPORTS CALENDAR OF COUNTY, DISTRICT AND INVITATIONAL EVENTS

***** REMEMBER TO CHECK THE STATE CALENDAR FOR DATES OF STATE EVENTS *****

April

- | | | |
|----|--|---|
| 12 | District 5 Fun Shoot, Crockett | Contact Bill Deauman
(409) 544-8744 or
David Williamson
(409) 544-5356 |
| 20 | Buck & Bull Club Silhouette Competition, Kerrville | Contact Earl Williams
(210) 634-7745 |
| 26 | Austin Rifle Club Smallbore Match, Manor | Contact Kenneth McDaniels
(512) 322-2445 (work)
(512) 892-1504 (home) |

May

- | | | |
|-------|--|---|
| 17 | District 7 Fun Shoot Extravaganza, Callahan County | Contact Bob Robinson
(915) 893-5625 |
| 18 | Buck & Bull Club Silhouette Competition, Kerrville | Contact Earl Williams |
| 24 | Austin Rifle Club Smallbore Match, Manor | Contact Kenneth McDaniels |
| 30-31 | District 5 Shotgun Championships, Crockett | Contact Bill Deauman or
David Williamson |

June

- | | | |
|----|--|--|
| 1 | Houston County 4-H Open 5-Stand Competition
(adults & kids) | Contact Bill Deauman |
| 7 | District 10 Trap, Skeet & Sporting Clays Shoot, Kerrville | Contact Billy Snow at
(210) 257-2177 |
| 14 | Brazos County Trap & Skeet Open & 5 Stand | Contact Mike Gentry
(409) 776-2282; 764-1801
e-mail:mgentry@myriad.net
Charlie Coble (409) 845-3640
(409) 693-5216; c-coble@tamu.edu |
| 15 | Buck & Bull Club Silhouette Competition, Kerrville | Contact Earl Williams |
| 21 | Guadalupe County Trap & Skeet Invitational | Contact Janet Triesch
(210) 658-6452 (work)
(210) 658-7515 (home) |

July

- | | | |
|----|---|---|
| 12 | Travis County 4-H Shotgun Club Trap, Skeet & Sporting
Clays Invitational, Capital City Trap & Skeet Club, Austin | Contact David Lackey
(512) 559-2421 |
| 12 | Mary Cline Trap & Skeet Invitational, Fort Worth
Trap & Skeet Club | Contact the Club at
(817) 244-9878 |
| 12 | Regional Fun Shoot & Pre-State Warm-up, Houston County | Contact Bill Deauman or
David Williamson |
| 28 | Austin Rifle Club Smallbore Match, Manor | Contact Kenneth McDaniels |



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State 4-H Office
7607 Eastmark Drive, Suite 101
College Station, TX 77843-2473

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State 4-H Office
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College Station, TX 77843-2473

Texas Agricultural Extension Service • Zerle L. Carpenter, Director • The Texas A&M University System • College Station, Texas

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District___ M___ F___ Room___

YOUTH

APPLICATION FORM

TEXAS YOUTH SHOOTING SPORTS CAMP
George & Opal Bentley 4-H Center, Monahans
JULY 13-18, 1997

Return by June 2, 1997 to:

Andy Stewart
Ward County Extension Office
1900 S Stockton, Suite J
Monahans, TX 79756

NAME _____ MALE _____ FEMALE _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

HOME PHONE _____ AGE _____

COUNTY _____ DISTRICT _____

YEARS IN 4-H (if applicable) _____

PROJECTS: _____

Please tell why you would like to attend the Texas Youth Shooting Sports Camp.

Recommended by:

NAME _____

ADDRESS _____

Blank

FOR OFFICE USE ONLY
District ___ M ___ F ___ Room ___

VOLUNTEER ADULT LEADER

APPLICATION FORM

TEXAS YOUTH SHOOTING SPORTS CAMP
George & Opal Bentley 4-H Center, Monahans
JULY 13-18, 1997

Return by June 2, 1997 to:

Andy Stewart
Ward County Extension Office
1900 S Stockton, Suite J
Monahans, TX 79756

NAME _____ MALE _____ FEMALE _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

HOME PHONE _____

COUNTY _____ DISTRICT _____

CHECK ONE:

___ COUNTY EXTENSION AGENT

___ VOLUNTEER ADULT LEADER

Recommended by:

NAME _____

ADDRESS _____

_____ PHONE _____

BLANK



Announcing
the
JOSC PROGRAM
June 8-13, 1997
Lackland Air Force Base, San Antonio

The United States Air Force Shooting Team, Texas 4-H Shooting Sports and USA Shooting have combined efforts and will sponsor the 1997 Texas 4-H Junior Olympic Shooting Camp in Advanced American and International Skeet and International Trap. The camp will be conducted at Lackland Air Force Base, San Antonio, Texas, June 8-13, 1997.

Due to the arrangement of the training facilities, the camp will be limited to 30 (thirty) **ADVANCED 4-H SHOOTERS**, 13-19 years old and 6 (six) volunteer adult leader/coaches (county agent and/or volunteer leaders).

The cost of the five day training program will be \$195.00 and will include all lodging, meals, base transportation, awards and shooting fees. Shooters will supply their own shotguns and ammunition - about 1½ (one and one-half) cases per shooter, and their own personal spending money for after hours recreation and snacks.

Each Junior Olympic Shooting Camp delegate will receive intensive training in their selected disciplines. Tours of the base, USAF facilities, recreation opportunities and special awards for their participation will be a part of this exciting educational program.

Please read the attached requirements and note that the **complete payment of fees (\$195.00 check) must be enclosed with the application before May 19, 1997.** Applicants who are not selected will be notified and have their checks returned by May 31. Checks should be made payable to **TEXAS 4-H FOUNDATION**, memo: JOSC Program and mailed to: Dr. Ronald A. Howard, Jr., State 4-H Office, 7607 Eastmark Drive, Suite 101, College Station, TX 77843-2473.

Delegates who are accepted, will be sent a letter containing preparation instructions, check-in procedures, and where to report, etc.

All interested agents and leaders are encouraged to apply! We will need qualified women and men. All adult leader delegates will "walk-through" the training with their Instructor/Coaches to learn their techniques.

We're looking forward to seeing you there - **REMEMBER THE MAY 19 APPLICATION AND FEE PAYMENT DEADLINE.**

**1997 4-H JUNIOR OLYMPIC ADVANCED SHOOTING CAMP
SPONSORED BY
THE UNITED STATES AIR FORCE SHOOTING TEAM
TEXAS 4-H SHOOTING SPORTS PROGRAM
AND USA SHOOTING**

June 8-13, 1997

Lackland Air Force Base, San Antonio

YOUTH AGE REQUIREMENTS:

(Both boys and girls are encouraged to apply.)

Ages 13 - 19 as of camp date

Each applicant must have competed in at least one State 4-H Trap and Skeet Shoot.

DISCIPLINES:

American Skeet - 8 shooters and 2 adult coaches selected

International Skeet - 10 shooters and 2 adult coaches selected

International Trap - 10 shooters and 2 adult coaches selected.

CAMP OBJECTIVES:

1. Promote shotgun shooting skills in American and International Skeet and International Trap
2. To develop leadership skills
3. To develop shooting sportsmanship.
4. To qualify one (1) each International Skeet and International Trap Delegate to the JOSEP National Achievement Camp, U.S. Olympic Training Camp, Colorado Springs, Colorado.

FEES INCLUDE:

\$195.00 - Due before May 19, 1997, with the application.

1. All lodging - Sunday night, June 8, 1997 - Friday night, June 13, 1997.
2. Meals, Sunday evening through Saturday breakfast.
3. All transportation for tours of the base, educational programs, transportation to and from the range, etc., will be provided.
4. All range fees and round fees - shooters will shoot approximately 6 - 100 bird rounds (includes final tournament).
5. Registration fee - for program administration, shooter diaries, special Junior Olympic Shooting Camp cap, T-shirt, patch, awards and graduation ceremony.

PROGRAM:

1. Intensive training in each discipline by USAF Shooting Instructors
2. Developing & Improving your shooting skills
3. Improving your "Mental Discipline."
4. Leadership & the shooting "team" responsibility.
5. Shooting safety and etiquette on the field
6. Care and maintenance of the competitive firearm.
7. The effects of weather on performance

EDUCATIONAL TOURS:

1. Tour of Kelly Air Force Base. (Tentative)
2. USAF Police Special Training Division
3. Tour of USAF Competition Gunsmith Facilities
4. Historical Aircraft on display
5. Sea World of Texas
6. USAF Weapons Demonstration (tentative)

WHAT SHOOTERS WILL BE REQUIRED TO PROVIDE:

1. Transportation to and from Lackland Air Force Base
2. One and one half (1½) cases of the appropriate shotgun ammunition (minimum), for your discipline. (Must be in boxes.)
3. An appropriate personal skeet or trap shotgun for training and competition, stored **IN A HARD CASE**. All guns will be checked in and out daily with the USAF Police. This is a requirement. Personal shells will also be marked and stored at the range.
4. **EYE PROTECTION, EAR PROTECTION AND A CAP ARE "REQUIRED"**
5. Personal spending money for evening recreation and snacks.

VOLUNTEER ADULT/COUNTY EXTENSION AGENT/COACHES:

All six adult leader/coaches will be charged the same fee. Although the adults will shoot less (probably 12 - 14 boxes of shells), the fee will remain the same because adults are charged more for meals and this will off-set the range fee, keeping both registration fees the same.

All six adults will "shadow" the Instructors and participate in all training to help improve their coaching/shooting skills. **BOTH** women and men Leader/Coaches are encouraged to apply. Extension Agents should secure their own approval from their respective supervisors.

Three adults will be selected from this years' adult coaching staff to serve as advisors to the 1998 camp. This will be done by the Instructor Staff and they will be exempt from the 1997 Junior Olympic Shooting Camp fee.

NOTE: THIS IS A CO-EDUCATIONAL PROGRAM AND BOTH GIRL AND BOY DELEGATES, MEN AND WOMEN LEADERS ARE ENCOURAGED TO APPLY! Female participants and adult female chaperons will have separate housing from the men.

METHOD OF APPLICATION AND FEE PAYMENT:

All applications must be accompanied by a \$195.00 fee (check) made payable to the "4-H Foundation - 1997 4-H J.O.S.C. Program," due in to the State 4-H Office (see address on application) before May 19, 1997. Any fee check returned due to insufficient funds will result in the automatic disqualification of the applicant(s).

METHOD OF SELECTION:

1. Each applicant will be selected on their degree of application completeness, their participation in 4-H, and their shooting skills.
2. Applicants not selected will have their fee checks returned to them.
3. Incomplete or late applications will be disqualified.
4. Applicants who are selected will be notified by return mail.
5. All applicants will be notified by May 31, 1997 concerning their status.

IMPORTANT!

ALL THREE FORMS, THE APPLICATION, LIABILITY RELEASE, AND THE AUTHORIZATION FOR MEDICAL CARE MUST BE RETURNED AND PARENTS AUTHORIZATION SIGNATURE MUST BE NOTARIZED ON BOTH THE MEDICAL CARE AND LIABILITY FORMS.

REMEMBER THE MAY 19, 1997 DEADLINE!

LOOKING FORWARD TO SEEING YOU THERE! GOOD SHOOTING!

Blank

How many other 4-H projects do you participate in and do they relate to shooting sports, if so, how? Indicate your leadership responsibilities and experiences in your response below:

9. In list form, give a short history (last 2-3 years) of your competitive events and your scores: Add extra page if needed.

<u>Event</u>	<u>Game (Trap/Skeet)</u>	<u>Scores</u>

10. Use the space below to express why you want to attend the Advanced Junior Olympic Shooting Camp:

11. My fee check in the amount of \$195.00, payable to the 4-H FOUNDATION - 1997 JOSC PROGRAM is enclosed. _____

12. Statement of Applicants Responsibility:

If selected as a JOSC delegate, I agree to accept the responsibility of a mature, sincere sportsman, understanding that this is a unique opportunity to receive advanced training to help me develop my skills as a competitive shooter. Furthermore, I pledge to be attentive and participate fully in all aspects of the training, understanding that this training will be taught by professionals in a professional atmosphere and I will participate in a professional manner, always adhering to the camp rules and schedule.

(Signature of Applicant, date)

(Signature of Parent, date)

(Signature of County Extension Agent, date)

Return your Application, Medical Authorization Form and Liability Statement notarized where indicated, before May 19, 1997.

Send all forms to: Dr. Ronald A. Howard, Jr.,
The State 4-H Office
7607 Eastmark Drive, Suite 101
College Station, TX 77843-2473

***PLEASE NOTE!** U. S. Air Force regulations will not allow youth delegates to drive or have vehicles on base.

**"ADVANCED" 4-H
JUNIOR OLYMPIC SHOOTING CAMP**

LEADER - COACH APPLICATION

**1997 TEXAS 4-H SHOOTING SPORTS
LACKLAND AIR FORCE BASE, SAN ANTONIO, TEXAS
JUNE 8 - 13, 1997**

1. Name _____,
(Last) (First) (Middle)

(Nickname or called by) Social Security Number - *(Required by the U. S. Air Force)

2. Complete mailing address _____
(Street or RFD)

(Town) (Zip) (County) (District)

3. Birth Date _____ Age _____ Sex (circle one) M F
Weight _____ Hair Color _____ Color of Eyes _____

4. Driver's License No. _____ State _____

*Attach Xerox Copy of proof of vehicle insurance

*Vehicle Make _____ Year _____

Color _____ License Plate No. _____

5. List the disciplines in order of your preference (1, 2), also list your preference to serve as "Coach Counselor in Training."
() American Skeet
() International Skeet
() International Trap

6. How long have you been a 4-H Shooting Sports Coach? _____

7. Have you ever attended a 4-H sponsored Leader/Coach workshop? _____. If so, when _____,
where _____, and in which disciplines _____
_____.

8. How many youngsters have you coached? _____
9. How many state 4-H Trap, Skeet & Sporting Clays Shoots have you attended, serving as team coach for your club or county? List years _____, _____, _____, _____ or other youth competitive shooting sports event - _____

10. How will you apply your new coaching skills attained at the JOSC? What are your personal goals for 4-H Shooting Sports Program development?

11. If you are nominated to serve on the 1998 JOSC Advisory Staff to conduct the 1997 or 1998 program, would you consider accepting? _____

12. My fee check in the amount of \$195.00, payable to the **4-H FOUNDATION - 1997 JOSC PROGRAM** is enclosed. _____

NOTE: ALL ADULT APPLICANTS MUST INCLUDE THE NOTARIZED "AUTHORIZATION FOR MEDICAL CARE" form with their application and payment of fees.

Return before May 19, 1997 to:

Dr. Ronald A. Howard, Jr.,
 The State 4-H Office
 7607 Eastmark Drive, Suite 101
 College Station, TX 77843-2473

 (Signature of Applicant) (Date)

 (Signature of County Extension Agent) (Date)

Blank



AUTHORIZATION FOR MEDICAL CARE

This authorization covers _____ during his/her travel to and participation in _____.

This activity covers the period _____ through _____.

In case of sudden illness or accident to the above named participant requiring immediate treatment or surgery while enroute to this activity, while there as a participant, and/or while returning from the event, I authorize Texas Agricultural Extension Service personnel serving as chaperon(s) to take such action as seems appropriate to protect the health and physical well-being of the participant. This authority extends to any physician or surgeon selected by the chaperon(s) to perform medical or surgical procedures necessary to preserve the life or well being of the above named participant. The following information is provided as an aid to the chaperon(s) in dealing with the well-being of the named person.

The participant has the following health conditions (include such things as handicaps, diabetes, asthma, allergies, and medications needed):

The following are means of contacting a family member of this participant:

1. Telephone contact for a parent or guardian:

Home () _____ Business () _____

2. Telephone contact for a neighbor or relative who could locate the participant's parents or guardian:

Home () _____ Business () _____

Date: _____

Signature of parent or guardian _____

Subscribed to and sworn to before me this ____ day _____, a.d., 19____, at _____
(City or place)

(State) Notary Public

(SEAL) _____ County, Texas

Blank

Announcing
the
1997 STATE 4-H ARCHERY MATCHES



Bay City, Texas

June 20-22

**(DUE BACK WITH REGISTRATION FORM)
TEXAS 4-H SHOOTING SPORTS STATE ARCHERY MATCHES**

T-SHIRT/CAP ORDER FORM

We will be offering t-shirts for sale with this event. In order to get your shirts and the sizes needed, early ordering is essential. The shirts will be ordered on May 20, so please send this reservation form to Ron Howard WITH YOUR REGISTRATION FORM! Pre-ordered shirts will be available in the youth sizes plus adult sizes up to 3X. Remember to check with volunteers, parents and other family members who may be planning to attend. Often, they want a souvenir of the event as well. These are good quality, silk-screened shirts that are both comfortable and durable.

Costs for the shirts is \$12.50 each.

Youth sizes are: medium (10-12) and large (14-16). Please remember that these are not ages, but youth shirt sizes. Most teens will require adult sizes. We can obtain adult shirts in small, medium, large, extra large, 2X large, and 3X large sizes.

County _____ Ordered by _____

District _____ Area Code _____ Phone _____

Shirts	Number Ordered	Unit Cost	Amount
Child Medium (10-12)	_____	12.50	_____
Child Large (14-16)	_____	12.50	_____
Adult Small	_____	12.50	_____
Adult Medium	_____	12.50	_____
Adult Large	_____	12.50	_____
Adult Extra Large	_____	12.50	_____
Adult 2X	_____	12.50	_____
Adult 3X	_____	15.00	_____
CAPS (One Size Fits All)	_____	15.00	_____
		Total Amount Due	_____
		Amount Paid	_____

**COUNTY REGISTRATION FORM
1997 ARCHERY MATCHES**

Please Type

COUNTY: _____ COUNTY AGENT: _____

DISTRICT: _____ COACH: _____

ADDRESS: _____ STATE: _____ ZIP CODE: _____

PHONE: () _____ HOME: () _____

AGE CLASSIFICATION AS OF DECEMBER 31, 1996:

SUB-JUNIOR	9-12
JUNIOR	13-14
SENIOR	15-19

INSTRUCTIONS:

1. List all shooters who will participate.
2. Check appropriate age classification and please group shooters names first by their age classification.
3. Show events entered by recording \$12.50 entry fee 1st event, \$6.50 each additional event in appropriate space by name. **NOTE: THERE WILL BE NO CHARGE FOR CLOUT AND FIELD ARCHERY.** Late registration fees (after May 20) are \$15.00 for 1st event, \$10.00 each additional event
4. Lodging reservations are your responsibility.
5. List all adults and youth guests that will be attending and write "adult" or "guest" through the age classification section by their name.
6. The \$2.00 fee must be paid by all who will be attending -- this fee is necessary to register everyone for insurance purposes.
7. Be sure to include coach's name, address and phone number.
8. **ALL FEES MUST BE PRE-PAID AND ACCOMPANY THIS REGISTRATION FORM.** Please include the Minor's Release form if the parents are not attending.
9. Make checks payable to **TEXAS 4-H FOUNDATION.**

Mail this form **BEFORE MAY 20**
to
DR. RON HOWARD
STATE 4-H OFFICE
7607 EASTMARK DRIVE, SUITE 101
COLLEGE STATION, TX 77843-2473
Fax (409) 845-6495

1997 STATE ARCHERY MATCHES
Due to State Office by May 20

Name	S,J,Sr Class	Basic Archery		18 Meter		Easton		3-D				Field				Clout	Flight RC	Team Relay		Non- Part Fee	Total
		R	C	R	C	R	C	BB	Tr	C-U	C-A	BB	R	C-U	C-A			R	C		
1.																					
2.																					
3.																					
4.																					
5.																					
6.																					
7.																					
8.																					
9.																					
10.																					
11.																					
12.																					
13.																					
14.																					
15.																					

R -- Recurve
C -- Compound
BB -- Bare Bow

Tr -- Traditional
C-U -- Compound Unaided
C-A -- Compound Aided

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Texas Agricultural Extension Service

The Texas A&M University System

AUTHORIZATION FOR MEDICAL CARE

This authorization covers _____ during his/her travel to and participation in _____.

This activity covers the period _____ through _____.

In case of sudden illness or accident to the above named participant requiring immediate treatment or surgery while enroute to this activity, while there as a participant, and/or while returning from the event, I authorize Texas Agricultural Extension Service personnel serving as chaperon(s) to take such action as seems appropriate to protect the health and physical well-being of the participant. This authority extends to any physician or surgeon selected by the chaperon(s) to perform medical or surgical procedures necessary to preserve the life or well being of the above named participant. The following information is provided as an aid to the chaperon(s) in dealing with the well-being of the named person.

The participant has the following health conditions (include such things as handicaps, diabetes, asthma, allergies, and medications needed):

The following are means of contacting a family member of this participant:

1. Telephone contact for a parent or guardian:

Home (_____) Business (_____)

2. Telephone contact for a neighbor or relative who could locate the participant's parents or guardian:

Home (_____) Business (_____)

Date: _____

Signature of parent or guardian _____

Subscribed to and sworn to before me this _____ day _____, a.d., 19____, at _____
(City or place)

(State) _____

Notary Public

(SEAL)

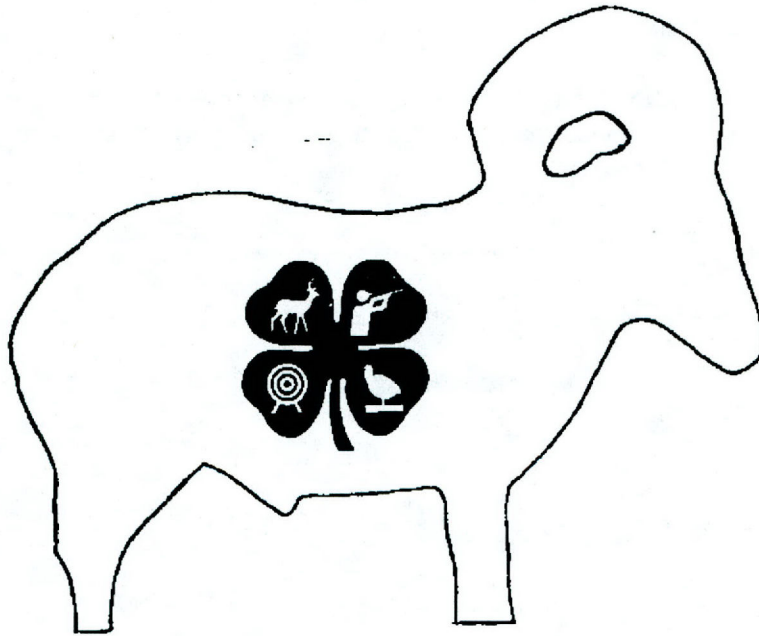
_____ County, Texas

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Announcing

the

**1997 STATE 4-H SMALLBORE
SILHOUETTE MATCHES**



July 12

Texas State Muzzleloading Rifle Association Range

Brady, Texas

**(DUE BACK WITH REGISTRATION FORM)
TEXAS 4-H SHOOTING SPORTS STATE SILHOUETTE MATCHES**

T-SHIRT/CAP ORDER FORM

We will be offering t-shirts for sale with this event. In order to get your shirts and the sizes needed, early ordering is essential. The shirts will be ordered on June 12, so please send this reservation form to Ron Howard WITH YOUR REGISTRATION FORM! Pre-ordered shirts will be available in the youth sizes plus adult sizes up to 3X. Remember to check with volunteers, parents and other family members who may be planning to attend. Often, they want a souvenir of the event as well. These are good quality, silk-screened shirts that are both comfortable and durable.

Costs for the shirts is \$12.50 each.

Youth sizes are: medium (10-12) and large (14-16). Please remember that these are not ages, but youth shirt sizes. Most teens will require adult sizes. We can obtain adult shirts in small, medium, large, extra large, 2X large, and 3X large sizes.

County _____ Ordered by _____

District _____ Area Code _____ Phone _____

Shirts	Number Ordered	Unit Cost	Amount
Child Medium (10-12)	_____	12.50	_____
Child Large (14-16)	_____	12.50	_____
Adult Small	_____	12.50	_____
Adult Medium	_____	12.50	_____
Adult Large	_____	12.50	_____
Adult Extra Large	_____	12.50	_____
Adult 2X	_____	12.50	_____
Adult 3X	_____	15.00	_____
CAPS (One Size Fits All)	_____	15.00	_____
		Total Amount Due	_____
		Amount Paid	_____

**COUNTY REGISTRATION FORM
1997 SILHOUETTE MATCHES**

Please Type

COUNTY: _____ COUNTY AGENT: _____

DISTRICT: _____ COACH: _____

ADDRESS: _____ STATE: _____ ZIP CODE: _____

PHONE: (____) _____ HOME: (____) _____

AGE CLASSIFICATION AS OF DECEMBER 31, 1996:

SUB-JUNIOR	9-12
JUNIOR	13-14
SENIOR	15-19

INSTRUCTIONS:

1. List all shooters who will participate.
2. Check appropriate age classification and please group shooters names first by their age classification.
3. Show events entered by recording \$12.50 entry fee 1st event, \$6.50 each additional event in appropriate space by name. Late registration fees (after June 12) are \$15.00 for 1st event, \$10.00 each additional event
4. Lodging reservations are your responsibility.
5. List all adults and youth guests that will be attending and write "adult" or "guest" through the age classification section by their name.
6. The \$2.00 fee must be paid by all who will be attending -- this fee is necessary to register everyone for insurance purposes.
7. Be sure to include coach's name, address and phone number.
8. **ALL FEES MUST BE PRE-PAID AND ACCOMPANY THIS REGISTRATION FORM.** Please include the Minor's Release form if the parents are not attending.
9. Make checks payable to **TEXAS 4-H FOUNDATION.**

Mail this form **BEFORE JUNE 12**

to

**DR. RON HOWARD
STATE 4-H OFFICE**

**7607 EASTMARK DRIVE, SUITE 101
COLLEGE STATION, TX 77843-2473**

Fax (409) 845-6495

1997 STATE SILHOUETTE MATCHES

Due to State Office by June 12, 1997

Name	S,J,Sr Class	Smallbore Rifle Silhouette	Hunter's Pistol Silhouette	Air Rifle Silhouette	Air Pistol Silhouette	Non-Part Fee	Total
1.							
2.							
3.							
4.							
5.							
6.							
7.							
8.							
9.							
10.							
11.							
12.							
13.							
14.							
15.							
16.							
17.							
18.							

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Texas Agricultural Extension Service

The Texas A&M University System

AUTHORIZATION FOR MEDICAL CARE

This authorization covers _____ during his/her travel to and participation in _____.

This activity covers the period _____ through _____.

In case of sudden illness or accident to the above named participant requiring immediate treatment or surgery while enroute to this activity, while there as a participant, and/or while returning from the event, I authorize Texas Agricultural Extension Service personnel serving as chaperon(s) to take such action as seems appropriate to protect the health and physical well-being of the participant. This authority extends to any physician or surgeon selected by the chaperon(s) to perform medical or surgical procedures necessary to preserve the life or well being of the above named participant. The following information is provided as an aid to the chaperon(s) in dealing with the well-being of the named person.

The participant has the following health conditions (include such things as handicaps, diabetes, asthma, allergies, and medications needed):

The following are means of contacting a family member of this participant:

1. Telephone contact for a parent or guardian:

Home (_____) Business (_____)

2. Telephone contact for a neighbor or relative who could locate the participant's parents or guardian:

Home (_____) Business (_____)

Date: _____

Signature of parent or guardian _____

Subscribed to and sworn to before me this _____ day _____, a.d., 19____, at _____
(City or place)

(State)

Notary Public

(SEAL)

_____ County, Texas

Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability or national origin.
The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

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ANNOUNCING

THE

1997 FIVE-STAR MATCHES

SPONSORED BY

THE TEXAS 4-H SHOOTING SPORTS PROGRAM



TEXAS 4-H CHAMPIONSHIP MATCHES

**JULY 19
AUSTIN RIFLE CLUB RANGE
AUSTIN, TEXAS**

**(DUE BACK WITH REGISTRATION FORM)
TEXAS 4-H SHOOTING SPORTS 5-STAR MATCHES**

T-SHIRT/CAP ORDER FORM

We will be offering t-shirts for sale with this event. In order to get your shirts and the sizes needed, early ordering is essential. The shirts will be ordered on June 19, so please send this reservation form to Ron Howard WITH YOUR REGISTRATION FORM! Pre-ordered shirts will be available in the youth sizes plus adult sizes up to 3X. Remember to check with volunteers, parents and other family members who may be planning to attend. Often, they want a souvenir of the event as well. These are good quality, silk-screened shirts that are both comfortable and durable.

Costs for the shirts is \$12.50 each.

Youth sizes are: medium (10-12) and large (14-16). Please remember that these are not ages, but youth shirt sizes. Most teens will require adult sizes. We can obtain adult shirts in small, medium, large, extra large, 2X large, and 3X large sizes.

County _____ Ordered by _____

District _____ Area Code _____ Phone _____

Shirts	Number Ordered	Unit Cost	Amount
Child Medium (10-12)	_____	12.50	_____
Child Large (14-16)	_____	12.50	_____
Adult Small	_____	12.50	_____
Adult Medium	_____	12.50	_____
Adult Large	_____	12.50	_____
Adult Extra Large	_____	12.50	_____
Adult 2X	_____	12.50	_____
Adult 3X	_____	15.00	_____
CAPS (One Size Fits All)	_____	15.00	_____
		Total Amount Due	_____
		Amount Paid	_____

1997 5-STAR MATCHES

Austin Rifle Club Range Manor, Texas July 19

What are the Five-Star Matches?

The Five-Star Matches are the Texas 4-H Championship matches in Air Pistol, Precision Air Rifle, Sporter Air Rifle, Smallbore Pistol, Centerfire Pistol, Light Rifle, 50 Meter 3-Position Rifle, 100 Yard High Power Sporter Rifle, Muzzleloading Rifle, and Hunter's Skills. They are open to all currently enrolled 4-H shooting sports members between the official ages of 9 (or entering the third grade) and 18. The late summer event is scheduled for July 19 in 1997. The Austin Rifle Club Range near Austin in Manor, Texas, will be the headquarters for the 1997 event.

Registration and Entry Fees

Pre-registration is required for all events, but a shooter may compete in as many events as they desire. The complex set of events requires some lead time for the event coordinators. As a result, the **registration deadline** is **June 19, 1997**. All registration forms and accompanying fees must be received by the **State 4-H Office, 7607 Eastmark, Suite 101, College Station, TX, 77843-2473**, by that date. Make all checks payable to **Texas 4-H Foundation**. Note that the entry fee is **\$12.50** for the **first event** and **\$6.50** for each succeeding event. **Late registration fees (after June 19) will be \$15.00 for the first event and \$10.00 for each succeeding event.** Adults and non-competing youth spectators **must be registered**. The spectator registration fee is **\$2.00**, and it provides accident insurance for the duration of the event. The insurance fee is **included** in competitor registration fees. **Do not add it to the event registration fees for shooters.**

Age Divisions and Awards

Competitors are divided into three age classes with equivalent awards to the top three finishers in each event and class. The official age for registration is the shooter's age **on December 31, 1996**. **Sub-juniors** are all young people between the official ages of nine (9) [or in the third grade] and twelve (12). **Juniors** include all young people with the official ages of thirteen (13) and fourteen (14). **Seniors** are all eligible young people between the ages of fifteen (15) and eighteen (18). Young people who are members of college or military teams or clubs where coaching is provided are **not** eligible to compete. Participation in other shooting events at any level **does not disqualify** an otherwise eligible shooter.

Awards

All registered shooters will receive an official Five-Star Match patch. Plaques will be awarded to the top three shooters in each event and age level. Plaques will be awarded at the conclusion of each event. Team awards will be presented to those registered in a team event.

Events

Descriptions of each event or division within an event are attached. Coaches requiring more information about these events may contact the state office, the shoot coordinators, the event coordinator or the appropriate rules (NRA or 4-H).

Lodging

Lodging in the Austin area is the responsibility of the coach. RV sites are available at the Austin Rifle Club Range for a small fee. There are limited water and electricity hookups. Contact Jennifer Dietrich in advance to make arrangements at (512) 836-6284. There are several hotels in Austin near the intersections of Hwy 290 and IH35 or IH35 and Hwy 183.

Food Service

Lunch July 19 will be available at the range. For \$3.00 a ½ lb hamburger, chips and tea or lemonade may be purchased. Lunch is being provided by the Ben Hur Shrine Provost Guard unit. Additionally, the members of the Austin Rifle Club will be offering Gatorade, fruit drinks and soft drinks for purchase to help offset the cost of putting the range together and the cleanup after the events.

Knowledge of Courses of Fire and Rules

Brief summaries of the courses of fire for the various events are included in this packet. Current Texas 4-H Shooting Sports Rules govern the events. These depart very little from existing NRA or JOAD rules, but the 4-H rules take precedence where conflicts exist. **It is the shooter's responsibility to be familiar with the course of fire and the rules in each event entered.** Tight time schedules require that the events be run in a timely and effective manner.

Orientation and Inspection of Equipment

A **required** orientation session will be conducted at the Austin Rifle Club Range near Austin at **8:00 a.m.**, July 19. All shooters must attend that session. Equipment must be **inspected** to assure compliance with the rules in several events. Required inspections must take place before the shooter will be allowed to fire in the event, therefore shooters should report to their respective ranges at least 30 minutes prior to their scheduled relay.

Recreation

Numerous recreational activities associated with Austin and the surrounding area are available. No recreational arrangements will be made in conjunction with the shoot.

Contacts for Specific Events

Should you have a question about any event, contact the state office or the persons listed below.

Event	Contact Person	Telephone Number
Event Coordinators	Jennie & Jeff Dietrich	(512) 836-6284
Registration	Judy Zuhn	(409) 845-1214
Air Pistol	Tom Puccio	(512) 446-3570
Air Rifle	Stanley Baumbach	(512) 897-1909
BB Gun	Wally Hess	(713) 454-7025
Light Rifle	Dennis Kaspar	(915) 388-4413
50 Meter Smallbore	Craig Sullivan	(915) 643-3869
Smallbore, Centerfire Pistol	Ron Green	(512) 446-4181
High Power Sporter	Randy Coddington	(512) 282-0543
Hunter Skills	Rick Howard	(281) 821-9665
Muzzleloading Rifle	Jim Peagler	(512) 782-3769

Exposition Event

A hunter skills trail will be added at the 1997 5-Star Match as a fun event. This event will have 5 stations which simulate a real hunt. There will be a combination of live fire (with air rifles), blood trailing and some compass work. All necessary equipment will be provided. the course will be set to take 15 to 30 minutes to run depending on skill level, and help will be available as needed. If interested, please indicate on the registration form. For questions, contact Rick Howard at (281) 821-9665 or e-mail: rhoward@seko.com

**COUNTY REGISTRATION FORM
1997 5-STAR MATCHES**

Please Type

COUNTY: _____ COUNTY AGENT: _____

DISTRICT: _____ COACH: _____

ADDRESS: _____ STATE: _____ ZIP CODE: _____

PHONE: (____) _____ HOME: (____) _____

AGE CLASSIFICATION AS OF DECEMBER 31, 1996:

SUB-JUNIOR	9-12
JUNIOR	13-14
SENIOR	15-19

INSTRUCTIONS:

1. List all shooters who will participate.
2. Check appropriate age classification and please group shooters names first by their age classification.
3. Show events entered by recording \$12.50 entry fee 1st event, \$6.50 each additional event in appropriate space by name. **Note: Late registration fees (after June 19) are \$15.00 for 1st event, \$10.00 each additional event.**
4. Lodging reservations are your responsibility.
5. List all adults and youth guests that will be attending and write "adult" or "guest" through the age classification section by their name.
6. The \$2.00 fee must be paid by all who will be attending -- this fee is necessary to register everyone for insurance purposes.
7. Be sure to include coach's name, address and phone number.
8. **ALL FEES MUST BE PRE-PAID AND ACCOMPANY THIS REGISTRATION FORM.** Please include the Minor's Release form if the parents are not attending.
9. Make checks payable to **TEXAS 4-H FOUNDATION.**

Mail this form **BEFORE JUNE 19**

to

**DR. RON HOWARD
STATE 4-H OFFICE
7607 EASTMARK DRIVE, SUITE 101
COLLEGE STATION, TX 77843-2473
Fax (409) 845-6495**

1997 FIVE STAR MATCHES
Due to State Office by June 19

Name	S,J,Sr Class	BB Gun	Light Rifle	Precision Air Rifle	Sporter Air Rifle	50 meter 3-pos	Air Pistol	Small- bore Pistol	Center fire Pistol	High Power Sporter Rifle	Muzz Rifle	Hunter Skills	Non- Part Fee	Lunch ✓ Yes	Total
1.															
2.															
3.															
4.															
5.															
6.															
7.															
8.															
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17.															
18.															
19.															
20.															

**TEXAS 4-H SHOOTING SPORTS
1997 5-STAR MATCHES
MANOR, TEXAS
JULY 19**

LIABILITY RELEASE FORM

We, the undersigned parents of a minor child named _____ do hereby grant our consent for said minor child to participate in the 1997 Texas 4-H Shooting Sports 5-Star Matches. We further hold blameless all officials of the event, including employees/representatives of the Texas Agricultural Extension Service, The Texas A&M University System, The Texas 4-H Youth Development Foundation, and the Austin Rifle Club Range, individually and collectively, for any loss or damage incurred while the above named minor child is a participant in the above listed event or enroute to or from the event.

We further verify our knowledge that firearms will be used in the event as a part of the educational activity and that we hereby give permission for the above named minor child to participate in all activities connected with the event, extending to both the handling and discharging of firearms under controlled supervision circumstances. We further verify that the above named minor child has received sufficient training under our supervision to qualify him/her to participate at this level in a safe manner.

We further extend permission to coordinators of the event to discipline the above named minor child in a manner fitting the occasion with the understanding that, should the need arise, the child will be sent home at our expense with no refund of fees, in the event of a major rules/safety infraction.

Having read the above, we hereby affix our signatures in agreement:

_____	_____	_____	_____
Parent/Guardian	Date	Parent/Guardian	Date
Subscribed to and sworn to before me this _____ day of _____ a.d., 1997			
at _____			
(City or Place)	(State)	(Notary Public)	

(Seal) _____ County, Texas

Blank



Texas Agricultural Extension Service

The Texas A&M University System

AUTHORIZATION FOR MEDICAL CARE

This authorization covers _____ during his/her travel to and participation in _____.

This activity covers the period _____ through _____.

In case of sudden illness or accident to the above named participant requiring immediate treatment or surgery while enroute to this activity, while there as a participant, and/or while returning from the event, I authorize Texas Agricultural Extension Service personnel serving as chaperon(s) to take such action as seems appropriate to protect the health and physical well-being of the participant. This authority extends to any physician or surgeon selected by the chaperon(s) to perform medical or surgical procedures necessary to preserve the life or well being of the above named participant. The following information is provided as an aid to the chaperon(s) in dealing with the well-being of the named person.

The participant has the following health conditions (include such things as handicaps, diabetes, asthma, allergies, and medications needed):

The following are means of contacting a family member of this participant:

1. Telephone contact for a parent or guardian:

Home (_____) Business (_____)

2. Telephone contact for a neighbor or relative who could locate the participant's parents or guardian:

Home (_____) Business (_____)

Date: _____

Signature of parent or guardian _____

Subscribed to and sworn to before me this _____ day _____, a.d., 19____, at _____
(City or place)

(State) _____

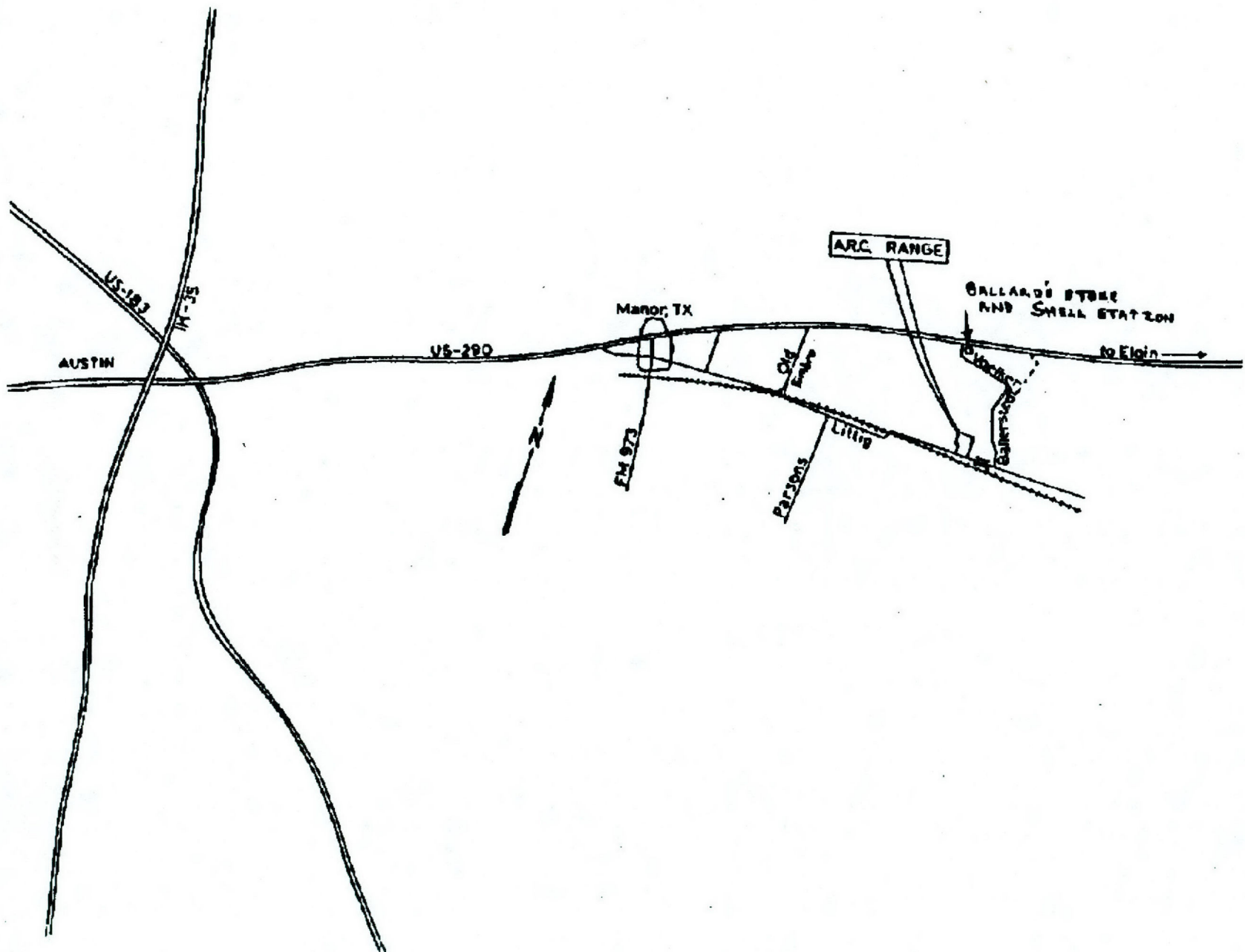
Notary Public

(SEAL)

_____ County, Texas

Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability or national origin.
The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

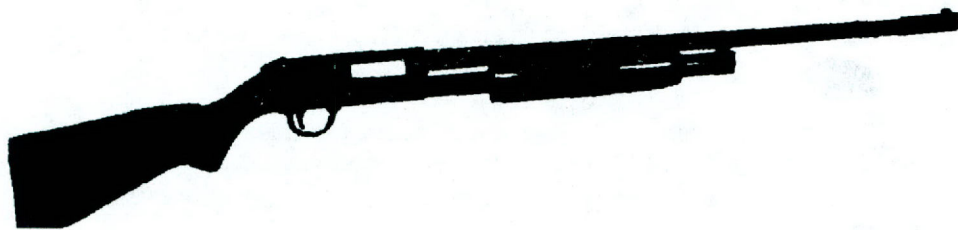
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1997 STATE 4-H



Trap, Skeet & Sporting Clays Shoot

at the

National Gun Club

San Antonio, Texas

July 23-26, 1997

Registration Information Follows

**Announcing
the
1997 TEXAS 4-H TRAP, SKEET & SPORTING CLAYS SHOOT
JULY 23-26
NATIONAL GUN CLUB, SAN ANTONIO, TX**

Enclosed are the entry forms for registering your 4-H Trap, Skeet and Sporting Clays Shooters and Volunteer Officials for this year's state event. Each county **must** provide at least two (2) or more volunteer officials with a working knowledge of the events for which they volunteer. We are asking for the **NAMES AND ADDRESSES** of the volunteer officials so that prior to the shoot, we can provide a new 4-H Skeet Rules.

Please list your contestants using three age divisions: Sub-junior 9-12; Junior 13-14; and Senior 15-19. Remember that a sub-junior may shoot on a junior or senior team. A junior may shoot on a senior team, but a senior can only shoot on a senior team.

We will have 2- and 3-member teams, as well as individual competition in Trap and Skeet, however, Sporting Clays will be individual competition only, but scores will be counted in overall county scores. All shooters, (including 2- and 3-member teams) will compete for individual awards. Trap and skeet teams must consist of the same team members, in order to be eligible for high overall awards.

Once a shooter is classified in one of the three age divisions, he or she will only qualify for the awards available in that division within each set of disciplines. For example, a junior shooting as a senior in American Skeet must also compete as a senior in Trap. He/she may compete as a junior in either the International events or in Sporting Clays. In order to qualify for overall team honors, the shooters must be on the same trap and skeet teams.

List shooters names **A SECOND TIME** if they are shooting in a different age classification in International trap or skeet.

All teams may be composed of either sex.

All currently enrolled 4-H shooting sports members are welcome. Send all who want to come and shoot for either recreation or competition.

NOTE: Safety Precaution-Action Open Rule: Actions of all guns must remain open until the shooter is on the station and the previous shooter has fired. A shell may be placed in the chamber when the shooter is **on the station, but the shooter will not close the action until the previous shooter has fired.** Any shooter not adhering to the established range rules will be disqualified after one (1) warning.

ALSO NOTE: Ammunition restrictions for International Skeet (maximum shot charge 7/8 ounce (24 gram), maximum shot size #7½). Rule 3.17a and International Clay Pigeon (maximum shot charge 7/8 ounce (24 gram), maximum shot size #7½) Rule 3.17b.

Other details of the shoot are as follows:

1. Registration -- registration for the International events will begin at 3:00 p.m. and close at 5:00 p.m., on Wednesday, July 23. A county may register all of their shooters for all events at this time. Practice fields will be available at the discretion of the club.

If a county does not register all shooters on Wednesday, **REGISTRATION TIMES** for American Trap and Skeet and Sporting Clays events are:

Trap -- 10:00 a.m. to 4:00 p.m., Thursday, July 24

Skeet & Sporting Clays -- 10:00 a.m. to 4:00 p.m., Friday, July 25

**REGISTRATIONS MUST BE CONFIRMED BY 4:00 P.M.
YOU MAY CONFIRM BY PHONE IF YOU ARE DELAYED IN ROUTE.**

Each shooter will be assessed a \$20 registration fee. These fees are used to defray a portion of the cost of the awards and operation of the shoot.

2. Shooting fees (approximate costs)

All round fees for trap, skeet, and International events will be \$3.50 per round. Sporting Clays fees will be \$15 per round

of 50 birds. Only **one round** of 50 birds will be fired for competition record in Sporting Clays. Round fees must be paid to the Gun Club.

3. Order of the shoot:

Thursday, July 24 -- International Events (Clay Pigeon and Skeet) and Sporting Clays

Friday, July 25 -- American Trap and Sporting Clays

Saturday, July 26 -- American Skeet

4. Be on time:

When a squad is called to a field and one or more members of the squad are absent, the squad will be placed at the last of the shooting order if time permits. Squads should be ready to take the field at least 30 minutes early.

5. Awards presentation:

At the end of each day, there will be an awards ceremony for high individuals and high teams in the day's events. Sporting Clays awards will be presented Friday evening unless shootoffs are required. Lewis class awards will be made after necessary shootoffs. The overall high individuals and teams will receive their awards during the Saturday awards presentation.

6. Squadding procedures:

We will squad all Trap and Skeet shooters based on registration forms. Please be accurate. Changes made at the shoot cause delays in posting squads. **Last day for changes will be July 21 (409-845-1214)**. We will squad by county; however, in order to complete squads, there may be more than one county on a squad.

SPORTING CLAYS will not be squadded **until shooters report to the fields**. A group of shooters can start at any time that they are available to shoot. Starting will be based on course availability and a predetermined "start and end time-frame" as established by the course and announced at the beginning of the shoot.

7. Safety:

Safety rules will be followed strictly enforced. Any shooter not following all safety rules, will be disqualified.

8. Accommodations:

See Motel information sheet included with this Newsletter.

Twenty-six R.V. spaces are available at a charge of \$10 per night. See lodging information for details.

9. Authorization for Medical Care:

Each participant should complete this form with parent's signature and **GIVE IT TO THE COUNTY OR CLUB TRIP COORDINATOR**. Should severe illness occur, the chaperone can take immediate action in case a parent is not present. **DO NOT SEND THIS FORM TO OUR OFFICE.**

WE NEED TO RECEIVE YOUR ENTRY FORMS NO LATER THAN JUNE 23.

We look forward to having you, your 4-H'ers, coaches and other interested in the shoot at this year's event. If you need further information or assistance, give us a call.

RULES AND REGULATIONS
for the
1997 4-H TRAP, SKEET & SPORTING CLAYS SHOOT
(USSCA Rules Attached)

GENERAL RULES AND INFORMATION

1. Dates - July 23-26, 1997. Orientation begins each day at 8:30 a.m. Competition shooting starts at 9:00 a.m., July 24, 1997, and each day thereafter.
2. Place - National Gun Club
San Antonio, TX
3. Sponsor - The Texas 4-H Shooting Sports Program, Texas Agricultural Extension Service, The Texas A&M University System, in cooperation with The Texas 4-H Foundation.
4. Host - National Gun Club
5. The Olympic events, trap and skeet, will each be shot on separate days, if the management determines the number of registrants makes it necessary.
6. Registration - Begins: Wednesday, July 23 - 3:00 p.m.
Registration - Ends : Friday, July 25 - 4:00 p.m.
Shoot Ends: Saturday, July 26, after the awards ceremony, approximately at 7:00 p.m.
7. Practice - It is expected that practice fields will be open each day beginning Wednesday, July 23; however, the availability of these fields, after 4-H shoot hours, will be at the discretion of the club management.
8. Shoot Fees:
 - A. Registration Fee - \$20
 - B. Practice and Contest Rounds - Regular Gun Club fees to be \$3.50 per round and \$15 for 50 bird flight Sporting Clays.
9. Age Division:
 - A. Sub-junior - 9 to 12 years of age (must have reached their 9th birthday or be in the third grade) but not their 13th birthday by December 31 of the previous year.
 - B. Junior - 13 to 14 years of age (must have reached their 13th birthday, but not their 15th birthday, by December 31 of the previous year).
 - C. Senior - 15 to 18 years of age (must have reached their 15th birthday, but not their 19th birthday, by December 31 of the previous year).
 - D. Shooting at a higher level – Sub-juniors or Juniors may elect to shoot at a higher classification in any set of events. The level must be stated on the entry forms. All members of two- or three-member teams must shoot at the same level. Shooters may shoot one set of events at a higher level and revert to their official classification for another set of events. For example, a sub-junior may shoot as a junior in American trap **and** skeet, but remain a sub-junior for the International events and sporting clays.
10. All contestants must be currently enrolled and active members of a county 4-H Shooting Sports Program. All registrations for the shoot must be approved by the County Extension Agent's signature, which serves as the enrollment validation.
11. College Students - 4-H members who are members of a collegiate or military competition or members of any collegiate or military shooting club or team having a coach, sponsor or advisor, are ineligible to participate in the state 4-H Trap and Skeet Shoot.
12. Any bona fide 4-H member meeting rule requirements may enter and shoot in the individual competition matches.
13. A county may enter **as many teams or individuals as desired**.
14. All shooters may elect to shoot trap, skeet, sporting clays, or all of them plus the Olympic events.

15. Shooters must furnish their own ammunition for shooting. Be sure to allow extra ammunition for malfunctions, proof doubles and shoot-offs.
16. The official score is kept on the field by the scorer or referee. Scores kept by coaches and parents are not official and will not be considered.
17. Actions of all guns must remain open until the shooter is **on the station, and the previous shooter has fired**. A shell may be placed in the chamber when the shooter is on the station, but the action must remain open until the previous shooter has fired. All guns must be made safe, empty with actions open, at any break in the shooting, as in a trap malfunction or broken target in International Trap. Any shooter not adhering to the established range rules will be disqualified after one warning.
18. All entries and registration fees must be sent to Dr. Ron Howard, 7607 Eastmark Drive, Suite 101, College Station, TX 77843 by June 23, 1997 telephone number (409) 845-1214.
19. If a team or individual fails to show, the registration fee will be forfeited.
20. If the members of a team are not present at the range at their scheduled time to shoot, they will be rotated to the bottom of the shooting order if adequate time is available.
21. Camper spaces are available.
22. COACHES AND PARENTS ARE ASKED NOT TO BRING AND/OR CONSUME ALCOHOLIC BEVERAGES DURING THE SHOOT.
23. Proper ear protection (plugs or muffs) is required of all persons on the firing line in any 4-H Shooting Sports activity or event at all levels (club, county, district, or state). No exceptions will be made.
24. Adequate eye protection is required for all persons on the firing line in any 4-H Shooting Sports activity or event at all levels (club, county, district, or state). Shooting glasses, industrial safety glasses, or tempered eye glasses may be worn. ISU Shooting glasses may be worn only if both eyes are protected. No exceptions will be made.

AWARDS

- A. **Sub-junior, Junior and Senior Individuals**
 1. High Overall (combined trap and skeet scores) - 2 places (1st and runner-up) each division.
 2. High Trap - 6 places each division
 3. High Skeet - 6 places each division
- B. **Sub-junior, Junior and Senior Teams**
 1. High Overall (combined trap and skeet scores) - 2 places (1st and runner-up) each division.
 2. High Trap - 6 places each division
 3. High Skeet - 6 places each division
- C. **International, Individual Placings Only for Each Age Division**
 1. High Skeet - 3 places each
 2. High Trap - 3 places each
 3. High Overall - 2 places (1st and runner up) each division
- D. **Sporting Clays - Individual Placings Only for Each Age Division**
 1. Sub-junior - 6 places
 2. Junior - 6 places
 3. Senior - 6 places
- E. Other special awards will include Traveling Trophies, All-State Team Awards, Sportsmanship Awards, High Point County Awards, High Average County Award, Jackie Lambert Trophy and High Overall International Trophies.
- F. 1997 State 4-H Trap and Skeet Shoot Patch - for all contestants.

AMERICAN TRAP AND SKEET

SPECIAL 4-H SKEET RULES

1. National Skeet Shooting Association Rules* for shooting and scoring will be used. Note the general information section and the following rules for exceptions and/or modifications.
2. Three classes of shooters based on official age (as of December 31, 1996):
 - A. Sub-junior (9-12 years of age)
 - B. Junior (12-14 years of age)
 - C. Senior (15-18 years of age)

(A sub-junior may elect to shoot as a junior or a senior. A junior may elect to shoot as a senior. Once a shooter selects his or her classification, it cannot be changed in any of the American events See 9.D or page 1.)

3. Course of fire
 - A. Sub-junior - 50 targets
 - B. Junior - 75 targets
 - C. Senior - 100 targets
4. Skeet Teams
 - A. Shooters may compete as members of either a two member team or a three-member team, but not both.
 - B. Three-member skeet teams -- All three scores count as total team score.
 - C. Two-member skeet teams -- Both scores count as total team score.
 - D. All member of teams and individuals participate for individual awards.
 - E. Awards - The top six teams in each category will receive awards.
5. The same score will be used for both individual and team scores.
6. Guns - Must be 12 gauge or smaller. Any shotgun capable of shooting doubles may be used. (Skeet or improved cylinder chokes are advantageous).
7. Ammunition - Note Section B of NSSA Rules.
8. Reloads are subject to inspection.
9. Ties - Only the first six places for both team and individual scores will be broken by shooting additional targets in miss-and-out (sudden death) competition as specified by NSSA Rules.

*NSSA Rule Books may be obtained by writing the National Skeet Shooting Association, PO Box 680007, San Antonio, TX 78268-0007

SPECIAL 4-H TRAP RULES

1. Amateur Trap Association Rules* for shooting and scoring will be used for 16-yard singles. Note general information and the following rules for exceptions or modifications.
2. Three classes of shooters based on official age (December 31, 1996):
 - A. Sub-junior (9-12 years of age)
 - B. Junior (13-14 years of age)
 - C. Senior (15-18 years of age)

(A sub-junior may elect to shoot as a junior or a senior. A junior may elect to shoot as a senior. Once a shooter selects his or her classification, it cannot be changed in any of the American events See 9.D or page 1.)

3. Course of fire, 16-yard singles:
 - A. Sub-junior 50 targets
 - B. Junior 75 targets
 - C. Senior 100 targets

4. Trap Teams
 - A. Shooters may compete as members of either a two-member team or a three-member team, but not both.
 - B. Three-member trap teams – all three scores count as total team score.
 - C. Two-member trap teams -- both scores count as total team scores.
 - D. All members of teams and individuals participate for individual awards.
 - E. Awards - The top six teams in each category will receive awards.

5. The same score will be used for both the individual and team scores.

6. Guns - 12 gauge or smaller. (12 gauge, tighter choked guns, modified, or full will be advantageous).

7. Ammunition - No shot larger than 7½. Note ATA Rule X., Guns and Loads.

8. Ties - only ties for the first six places for both team and individual scores will be broken by shooting additional targets as specified in ATA Rules. Shooters must furnish their own ammunition and pay for round fees.

*ATA Rule Book may be obtained by writing Amateur Trapshooting Association, Vandalism, Ohio 45277.

OLYMPIC EVENTS

INTERNATIONAL SKEET RULES

1. Rules -- International Shooting Union regulations for skeet rules* will be used for firing and scoring. Note the following rules for exceptions or modifications.

2. Age Divisions – Three standard 4-H age divisions will be used.

3. Squadding -- Squads will be of mixed ages.

4. Course of Fire – 50 targets.

5. Guns -- Any shotgun 12 gauge or smaller and capable of shooting doubles may be used.

6. Ammunition -- Shot charge no greater than 7/8 ounce (24 grams) and shot size no larger than #7½.

7. Ties for 6th place will be decided in a 25 target shoot-off round. Any ties remaining will be decided by the score in the previous round.

8. The top six (6) shooters in each age class will fire a finals round of 25 targets. Scores from the finals round will be added to the preliminary round scores to determine final standings. Ties will be broken using the scores in the finals round and the last preliminary round, in that order.

INTERNATIONAL TRAP RULES

1. Rules -- International Shooting union regulations for Olympic trap rules* will be used for firing and scoring. Note the following rules for exceptions or modifications.

2. Age Divisions – Three standard 4-H age classes will be used.
3. Squadding – Squads will be of mixed ages.
4. Course of fire – 50 targets.
5. Guns – Any shotgun 12 gauge or smaller and capable of shooting doubles may be used. An over-under choked, modified and full is best. *NOTE ported barrels **WILL** be allowed. (I.S.U. Rule Change 1989).
6. Ammunition - Shot charge no greater than 7/8 ounce (24 grams) and shot size no larger than #7½.
7. Ties for 6th place will be decided in a 25 target shoot-off round. Any ties remaining will be decided by the score in the previous round.
8. The top six (6) shooters in each age class will fire a finals round of 25 targets. Scores from the finals round will be added to the preliminary round scores to determine final standings. Ties will be broken using the scores in the finals round and the last preliminary round, in that order.

SPORTING CLAYS SHOOT

GENERAL RULES AND INFORMATION

1. Sponsor:
The United States Sporting Clays Association.
2. Registration will be the same day as Trap and Skeet but the competition will be conducted only on Thursday and Friday, July 24 and 25.
3. Shoot Fees:
\$20.00 for 50 targets. Round fees are set by the host club. The round fees for Sporting Clays are significantly higher than Trap and Skeet because different and more expensive "Specialized (USSCA Style) Targets" will be utilized for the game.

AWARDS

1. The awards will be presented on Friday evening, July 25.
 - A. Sub-Junior - 6 places (1 - 3 USSCA Olympic Style Medals; 4 - 6 plaques)
 - B. Junior - 6 places (1 - 3 USSCA Olympic Style Medals; 4 - 6 plaques)
 - C. Senior - 6 places (1 - 3 USSCA Olympic Style Medals; 4 - 6 plaques)

* * * * *

HOW TO SHOOT

1. Sporting Clays will be shot in conjunction with International Trap & Skeet on Thursday and with American Trap on Friday.
2. A "European Start" will be used. Contestants will sign up as they have time available and will be placed in the course shooting sequence. This will be explained in orientation each day. Plan to shoot this event early to avoid being jammed by your schedule.

SPECIAL 4-H SPORTING CLAYS SHOOT RULES

1. Handloaded ammunition will be permitted in the sporting clays event.
2. Handloads are subject to inspection on demand of the referee.
3. Shot sizes may be no smaller than US #9 fine and no larger than US #7½ fine. The shot charge may not exceed 1 1/8 ounces.
4. Shot must be standard commercial shot. Plated shot may be used.

SHOOT MANAGEMENT COMMITTEE

Bill Deauman, Shoot Manager and Chairman
Ron Howard, State 4-H Shooting Sports Program Coordinator

Educational programs conducted by the Texas Agricultural Extension Service serve people of all ages regardless of socioeconomic level, race, color, sex, religion or national origin.

Cooperative Extension Work in Agriculture and Home Economics, The Texas A&M University System and the United States Department of Agriculture cooperating. Distributed in furtherance of the Acts of Congress of May 8, 1914, as amended on June 30, 1914.

INSTRUCTIONS

FOR



FILLING OUT THE REGISTRATION FORM



ALWAYS LIST LAST NAME FIRST.

List shooters who will shoot **individually first.**

Shooters entered in both American and International events with their names appearing more than once on your list, should have **International** information entered the first time the name is listed.

List two-member teams next.

Leave blank line between teams. Mark (*) all the names that appear more than once on your list.

List three-member teams last.

Sub-juniors shooting as juniors or juniors shooting as seniors in the American Events, may shoot in the International Events or Sporting Clays at their own age level.

COUNTY _____

TEXAS 4-H TRAP, SKEET & SPORTING CLAYS SHOOT

Registration Form - All Classes

Return by June 23, 1997

1. List shooters who are not members of a team first. (Those not on a team.)
2. List 2-man teams next. **LEAVE BLANK LINE BETWEEN TEAMS!**
3. List 3-man teams last.
4. Mark the names (*) that appear twice on your list.

Please type.

CONTACT PERSON:

 Name Phone #

MAIL TO:
 Dr. Ron Howard
 State 4-H Office
 7607 Eastmark Centre, Suite 101
 College Station, TX 77843-2473

		CLASS				INT'L		AMERICAN				S C				
OFFICE USE	Name (Last Name first)	S	S					I	2	3		I	2	3	S	
		E	U					N	M	M		N	M	M	P	
		M	J	J	S	S		D	A	A		D	A	A	P	
		or	U	U	E	S		I	T	T		I	T	T		
		F	N	N	N	K		D	E	E		D	E	E		
			I	I	I	E		U	A	A		U	A	A		
			O	O	O	T		A	M	M		A	A	A		
			R	R	R	P		L				L	M	M		

COUNTY _____

**S
C**

OFFICE USE	Name (LAST NAME FIRST)	CLASS			INT'L			AMERICAN						SPORT CLAY		
		SEX M or F	SUB JUNIOR	JUNIOR	SENIOR	SKETE T	TRAP P	SKETE T	INDIVIDUAL	2 MAN TEAM	3 MAN TEAM	TRAP P	INDIVIDUAL		2 MAN TEAM	3 MAN TEAM

ENTRY FORM

**1997 TEXAS 4-H TRAP, SKEET & SPORTING CLAYS SHOOT
NATIONAL GUN CLUB - SAN ANTONIO, TEXAS**

July 23-26, 1997

COUNTY _____ DISTRICT _____

1. Complete 1 copy; Attach check; Return all pages. 2. Send to Ron Howard by June 23, 1997.
3. Please TYPE. 4. County Extension Agent must certify all entries.

AGE CLASSIFICATION: Must Be the following ages by 12/31/96:

(a) Sub-Junior: 9-12 (b) Junior: 13-14 (c) Senior: 15-19

(Must be **NINE** years of age by July 23, 1997.) See rules enclosed.

A. Registration Fees - Attach **ONE** check payable to the **TEXAS 4-H FOUNDATION** totaling all registration fees.

\$20.00 X _____ = \$ _____
#Shooters Total

B. Name of person who will serve as County Coordinator: _____

C. Person who will register for ALL contestants: _____

D. Certification: _____

County Extension Agent

I hereby certify that the persons registered are bona fide active 4-H members.

E. List coaches who will be with teams:

1. _____ 2. _____
3. _____

CERTIFICATION OF CONTESTANTS

#	Name	Address	Birth Date	Age as of Dec 31	Sub Jr.	Jr.	Sr.
1.							
2.							
3.							
4.							

#	Name	Address	Birth Date	Age as of Dec. 31	Sub Jr.	Jr.	Sr.
	5.						
	6.						
	7.						
	8.						
	9.						
	10.						
	11.						
	12.						
	13.						
	14.						
	15.						
	16.						
	17.						
	18.						
	19.						
	20.						
	21.						
	22.						
	23.						
	24.						
	25.						

#	Name	Address	Birth Date	Age as of Dec 31	Sub Jr.	Jr.	Sr.
26.							
27.							
28.							
29.							
30.							
31.							
32.							
33.							
34.							
35.							
36.							
37.							
38.							
39.							
40.							

Blank

VOLUNTEER LEADERS

County _____

List volunteers who have a working knowledge of trap or skeet and would help as a field official. We must have at least 2 volunteers (could use as many as 5) from each county. Check the appropriate event.

PLEASE TYPE!

Name	Address	Phone	Int'l Clay Pigeon	Int'l Skeet	Trap	Skeet	Sporting Clays
1.							
2.							
3.							
4.							
5.							
6.							
7.							
8.							

Blank

AUTHORIZATION FOR CHANGES

Only one person per county will be allowed to make changes at registration desk. Please fill out form and return with registration.

_____ from _____ Is
Name County

authorized to confirm registration and make any necessary changes.

_____ will serve as alternate
Name

AUTHORIZATION FOR CHANGES
Your Copy

_____ from _____ Is
Name County

authorized to confirm registration and make any necessary changes.

_____ will serve as alternate.
Name

Blank

**(DUE BACK WITH REGISTRATION FORM)
TEXAS 4-H SHOOTING SPORTS TRAP, SKEET & SPORTING CLAYS EVENT**

T-SHIRT/CAP ORDER FORM

We will be offering t-shirts for sale with this event. In order to get your shirts and the sizes needed, early ordering is essential. The shirts will be ordered on June 23, so please send this reservation form to Ron Howard **WITH YOUR REGISTRATION FORM!** Pre-ordered shirts will be available in the youth sizes plus adult sizes up to 3X. Remember to check with volunteers, parents and other family members who may be planning to attend. Often, they want a souvenir of the event as well. These are good quality, silk-screened shirts that are both comfortable and durable.

Costs for the shirts is \$12.50 each.

Youth sizes are: medium (10-12) and large (14-16). Please remember that these are not ages, but youth shirt sizes. Most teens will require adult sizes. We can obtain adult shirts in small, medium, large, extra large, 2X large, and 3X large sizes.

County _____ Ordered by _____

District _____ Area Code _____ Phone _____

Shirts	Number Ordered	Unit Cost	Amount
Child Medium (10-12)	_____	12.50	_____
Child Large (14-16)	_____	12.50	_____
Adult Small	_____	12.50	_____
Adult Medium	_____	12.50	_____
Adult Large	_____	12.50	_____
Adult Extra Large	_____	12.50	_____
Adult 2X	_____	12.50	_____
Adult 3X	_____	15.00	_____
CAPS (One Size Fits All)	_____	15.00	_____
		Total Amount Due	_____
		Amount Paid	_____

Blank

HOTEL LIST
for
1997 TRAP, SKEET & SPORTING CLAYS EVENT

LA QUINTA, INGRAM PARK 7134 N.W. LOOP 410 SAN ANTONIO, TX 78238 (210) 680-8883	\$54.00 2 DOUBLE BEDS \$59.00 2 KING SIZE BEDS	BLOCK #0589-25875-A ONLY 35 ROOMS BLOCKED AT THIS RATE
---	---	--

JULY 1, 1997 DEADLINE TO TAKE ADVANTAGE OF THIS RESERVATION

FAMILY GARDEN SUITES 2383 NORTHEAST LOOP 410 SAN ANTONIO, TX 78217 (210) 599-4204 (800) 314-3424	\$60.00 PER SUITE UP TO 4 ADULTS	20 SUITES BLOCKED AT THIS RATE JAN RINALDI
--	-------------------------------------	--

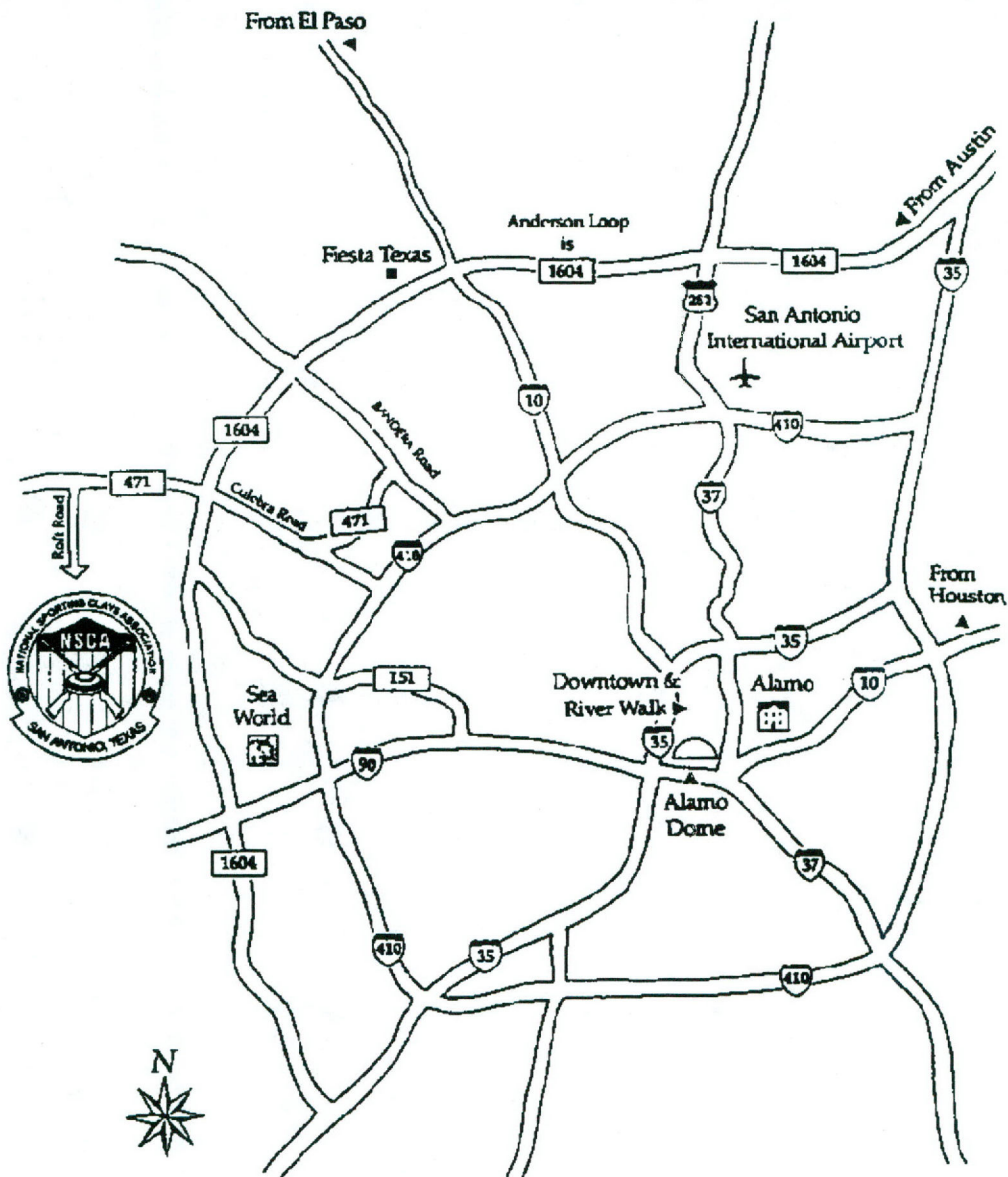
JUNE 5, 1997 DEADLINE TO TAKE ADVANTAGE OF THIS RESERVATION.

HOLIDAY INN 3233 NW LOOP 410 SAN ANTONIO, TX 78213 (210) 377-3900	\$69.00 2 DOUBLE BEDS	BLOCK: 50 ROOMS
--	-----------------------	-----------------

JULY 1, 1997 DEADLINE TO TAKE ADVANTAGE OF THESE RATES

DAYS INN LOOP 410 @ INGRAM SAN ANTONIO, TX (210) 522-1995	\$80.00 2 DOUBLE BEDS	BLOCK: 50 ROOMS
--	-----------------------	-----------------

MAP TO NATIONAL GUN CLUB



FEDERAL AMMUNITION ORDER FORM

Club _____

Leader _____

	Load	Quantity (cases)	Cost/Case	Subtotal	Total
2¾ dram target	7½		44.80		
	8		44.80		
	9		44.80		
3 dram target	7½		44.80		
	8		44.80		
	9		44.80		
20 ga target	7½		44.80		
	8		44.80		
	9		44.80		
International Load	7½		51.50		
	9		51.50		

2¾ dram, 3 dram, and 20 gauge cost \$44.80 per case (10 boxes), \$4.48 per box. International loads are \$51.10 per case (10 boxes) - Make checks payable to the **TEXAS 4-H FOUNDATION** and mail to the attention of Judy Zuhn, State 4-H Office, 7607 Eastmark Drive, Suite 101, College Station, TX 77843-2473 **BEFORE MAY 26, 1997.**

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WINCHESTER AMMUNITION ORDER

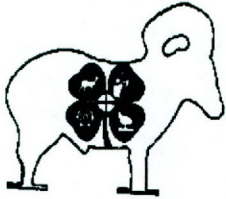
Club _____

Leader _____

	Load	Quantity (Cases)	Cost/Case	Subtotal	Total
AA12	7½		48.50		
	8		48.50		
	9		48.50		
AAM12	7½		48.50		
	8		48.50		
	9		48.50		
AA20	8		48.50		
	9		48.50		
International Load (Low Recoil)	7½		48.50		
	9		48.50		

AA12-standard target load, AAM12-heavy target load (2¾ or 3 dram), AA20-standard 20 gauge load
 Cost \$48.50 per case (10 boxes), \$4.85 per box -- Make checks payable to the **TEXAS 4-H
 FOUNDATION** and mail to the attention of Judy Zuhn, State 4-H Office, 7607 Eastmark Drive, Suite
 101, College Station, TX 77843-2473 **BEFORE MAY 26, 1997.**

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THE TEXAS 4-H SHOOTING SPORTS PROGRAM



ANNOUNCES
THE

1997 SMALLBORE SILHOUETTE POSTAL LEAGUE

I. REGISTRATION

- A. Duplicate the attached registration form and enter your contestants names on three forms.
 - 1. Return the original registration form to the State 4-H Office by May 15, 1997.
 - 2. Record the match scores on the second and third copies. Send the second copy with all three match scores recorded, including each contestant's total score by December 15, 1997 to the State 4-H Office.
 - 3. Keep the 3rd copy for your records.
- B. Fees - \$5.25 per contestant due with registration form May 15, 1997.
10.00 per contestant due after May 15, 1997
Make checks payable to the **Texas 4-H Foundation - Shooting Sports Program.**

- II. SILHOUETTES** - A complete 1/5 scale set includes 40 silhouettes; 10 chickens, 10 pigs, 10 turkeys and 10 rams. A 1/5 scale pattern, which may be copied, is enclosed.

III. AWARDS

- A. State
 - 1. The top five individuals in the state in each age classification will receive an award (15 state awards - trophies or plaques).
 - 2. Each participant who completes the competition will receive a 4-H Silhouette Shooters Patch.
- B. County - The high point individual in each age classification (Senior, Junior, Sub-Junior) will receive a special Silhouette Shooters high point blue ribbon for his/her division.

- IV. RULES** - See the Smallbore Rifle Rules for rules, course of fire, and scoring.

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1997 4-H SMALLBORE SILHOUETTE POSTAL LEAGUE

Sponsored by Texas 4-H Shooting Sports

Registration and Score Transmittal Form

Registration due May 15, 1997
Scores due December 15, 1997

Send to:

Dr. Ron. A. Howard, Jr.
State 4-H Office
7607 Eastmark Drive, Suite 101
College Station, TX 77843-2473

AGE* CATEGORIES:	Sub-Junior	9-12
	Junior	13-14
	Senior	15-18

*Age on December 31, 1996

Name and address of Agent responsible for this registration:

Address _____ City _____ State _____ Zip _____

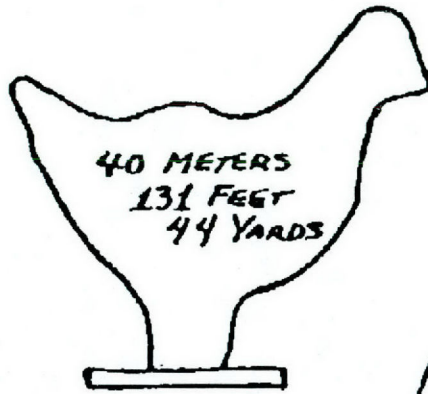
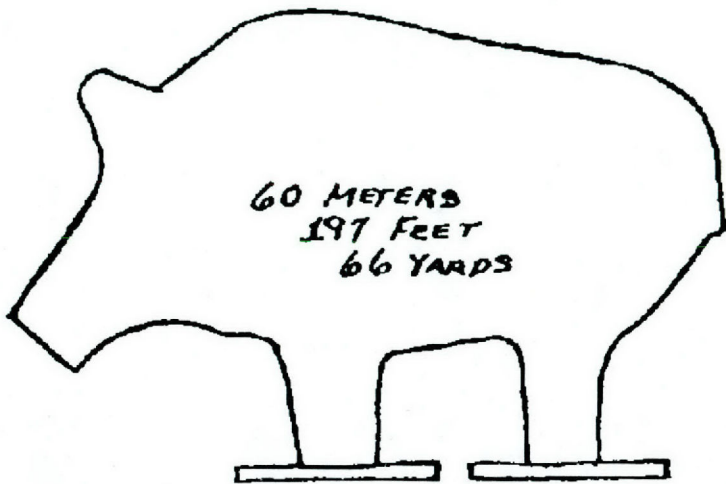
Name of Club or Group _____ District _____

1997 Smallbore Silhouette Postal League

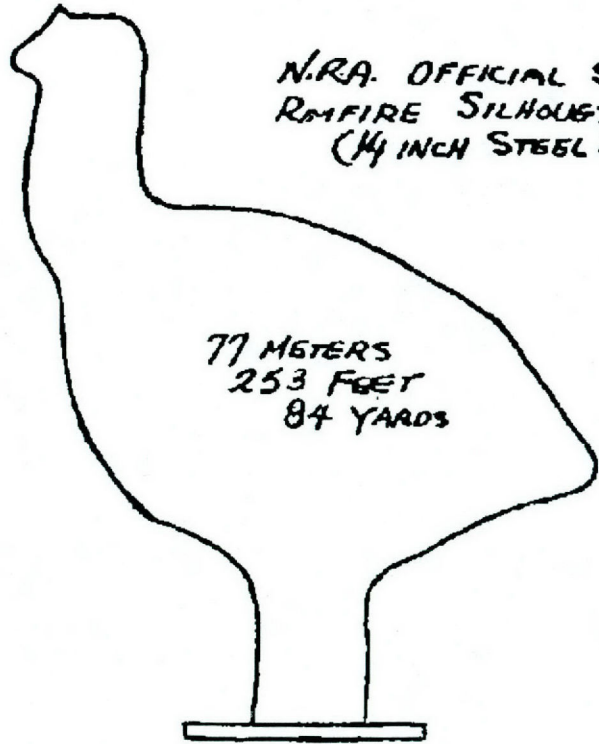
County _____

Coach _____ Address _____ Phone _____

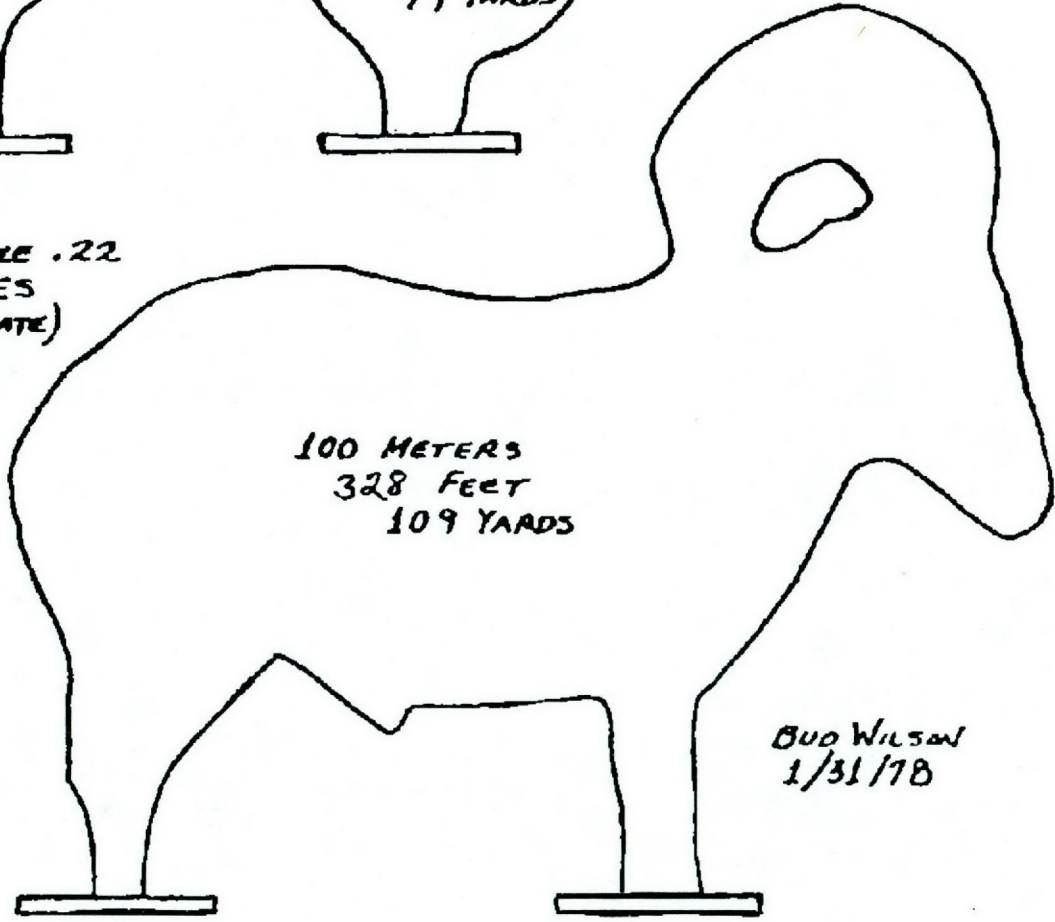
Shooter's Name	Classification			Match 1	Match 2	Match 3	Total
	Sub-Jr.	Jr.	Sr.				
1.							
2.							
3.							
4.							
5.							
6.							
7.							
8.							
9.							
10.							
11.							
12.							



BASE
1/4 sq.



N.R.A. OFFICIAL SIZE .22
RIFLE SILHOUETTES
(1/4 INCH STEEL PLATE)



BUD WILSON
1/31/78

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**Announcing
the
TEXAS 4-H TRAP AND SKEET POSTAL LEAGUE
June - August, 1997
RULES AND REGULATIONS**

Introduction

The Texas 4-H Shooting Sports Program will conduct the fifteenth annual Trap and Skeet Postal League for 4-H members enrolled in shooting sports projects during June-August in 1997.

The objectives for this program are as follows:

1. To encourage 4-H members to participate in Trap and Skeet shooting projects.
2. To teach 4-H youth shooting skills while developing a lifetime activity.
3. To teach the principles of economics, wise purchasing and evaluation of costs.
4. To offer 4-H members informal, low-key competition.
5. To offer 4-H members a low cost system of competition.
6. To develop in 4-H youth leadership skills, citizenship qualities and teaching abilities.

ELIGIBILITY

All currently enrolled 4-H shooting sports members between the official ages of 9 (or in the 3rd grade) and 18 are eligible.

COMPLETING THE REGISTRATION FORM

1. **Make 2 additional copies of the attached COUNTY REGISTRATION FORM. LIST** all contestants on all three copies of the registration form **by age classification**. Begin with Sub-Juniors, then Juniors and Seniors. **Please type or print all entries, making sure that all names are spelled correctly, thus eliminating mistakes when awards are engraved.**
2. Indicate events **T** for trap only; **S** for skeet only; **B** for both trap and skeet.
3. Calculate total entry fees and enter. Make **one** check payable to the **TEXAS 4-H FOUNDATION** Memo: **Trap & Skeet Postal**.
4. Mail one copy and your check to the State 4-H Office by June 15, 1997.

AGE CLASSIFICATION

There will be three age divisions based on the official age as determined on December 31, 1996.

Sub-junior – any person who has entered the third grade or is 9 to 12 years of age

Junior – 13-14 years of age

Senior – 15-18 years of age, may not have reached their 19th birthday, by December 31 of the previous year).

LEAGUE DATES

June 1 through August 31, 1997.

REGISTRATION DEADLINE AND FEES

All county registration forms must reach the State 4-H office by **June 15**. Please make **ONE** check payable to the **TEXAS 4-H FOUNDATION memo: Trap & Skeet Postal** and return it to:

**Dr. Ron Howard
State 4-H Office
7607 Eastmark Drive, Suite 101
College Station, TX 77843-2473**

REGISTRATION FEES:

Trap only	\$5.25
Skeet only	\$5.25
Trap & Skeet	\$9.50

LATE REGISTRATION FEES:

Trap only	\$10.00
Skeet only	\$10.00
Trap & Skeet	\$19.00

COMPETITION

A county may enter as many 4-Her's as interested in each age classification. All competition will be on an individual basis. No team scores will be used.

POSTAL LEAGUES are separate, local events. Scores from any other competitive event such as a district shoot or the state shoot may not be used.

NUMBER OF SHOTS

Each contestant must shoot the required number of targets each month for each event entered. The required targets may be shot on any day during the month, but not be repeated to better the score. If a shooter is entered in both trap and skeet, the required targets for each may be shot on separate days.

RULES

1. NSSA and ATA rules or current 4-H Trap and Skeet Rules apply.
2. **ADEQUATE EAR PROTECTION (PLUGS AND/OR MUFFS) WILL BE REQUIRED OF ALL PERSONS ON THE FIRING LINE IN ALL 4-H SHOOTING SPORTS ACTIVITIES OR EVENTS.**
3. **ADEQUATE EYE PROTECTION (TEMPERED PRESCRIPTION GLASSES, SHOOTING GLASSES, OR INDUSTRIAL SAFETY GLASSES) WILL BE REQUIRED OF ALL PERSONS WHILE ON THE FIRING LINE.**

COURSES OF FIRE

Each age division must complete a minimum course of fire each month. The official rounds must be designated BEFORE they are shot and may not be repeated to improve the score. Please do not turn in scores for any extra rounds shot.

Senior	75 targets
Junior	50 targets
Sub-Junior	25 targets

KEEPING AND REPORTING SCORES

1. Coaches are to keep scores on the remaining two registration score forms.
2. Postal League scores should be entered for each shooter each month.
3. When the August postal is completed, the coach is to tally all scores and return one (1) copy of the registration score form to the State 4-H Office by **September 15, 1997**. Scores must reach the 4-H Office by September 15 to be eligible for awards.

Send to:

Dr. Ron Howard
State 4-H Office
7607 Eastmark Drive, Suite 101
College Station, TX 77843-2473

BREAKING TIES

Ties for both Trap and Skeet will be broken as necessary to determine district and state award winners. In the event of ties, awards will be decided on the basis of the longest run, from the front, then the longest run from the back. Ties that cannot be resolved will receive duplicate awards.

AWARDS

1. Participation Recognition -- Each participant will receive a special league patch.
2. Minimum Qualifying Standards -- Minimum standards of performance, based on the percentage of targets broken for each age group, have been established in order to qualify for All District or All State Team recognition.

Class	Total for 3 rounds	Percentage of Total to qualify	Total Minimum Qualifying Score
Sub-Junior	25 X 3 = 75	50%	37
Junior	50 X 3 = 150	60%	90
Senior	75 X 3 = 225	70%	157

3. **All District Teams** -- The top qualifying shooters in each age classification for each district will be named to the All District Teams. Eight shooters will be selected for each district team in each age group.
4. **All State Team** -- The All State Team will be selected from the All District Teams in each age classification. Eight shooters in each age class will be selected to the All State Teams.

Each All District and All State Team member will receive a plaque or trophy as recognition for their accomplishment.

RESULTS AND WINNERS

Results and winners will be announced as soon as possible after September 15.

LATE RESULTS -- Scores received after September 15 **are disqualified from the competition.**

Blank

Contestants	Classification			Event			June		July		August		Total Trap	Total Skeet
	Sub-Jr	Jr	Sr	T	S	B	Trap	Skeet	Trap	Skeet	Trap	Skeet		
11.														
12.														
13.														
14.														
15.														
16.														
17.														
18.														
19.														
20.														
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