

Texas Chapter, American Fisheries Society
Newsletter, #13
August, 1979

IT IS TIME ONCE AGAIN FOR THE CHAPTER'S ANNUAL FALL MEETING! Texas A&M University at College Station is the host this year. Activities begin on September 28 with registration 7:30 - 9:00 pm at Rudder Tower. An evening social hosted by Texas A&M Chapter will begin at 8:00 pm on the 28th.

It looks like the attenders will be treated to an exceptional program this year.

TENTATIVE PROGRAM

1979 Annual Meeting

Texas Chapter, American Fisheries Society
Texas A&M University, College Station
September 28-29, 1979

Friday, September 28, 1979

7:30-9:00 p.m. Registration - Rudder Tower

8:00 p.m. Evening social hosted by Texas A&M Chapter

Saturday, September 29, 1979

8:00-8:30 a.m. Registration - Rudder Tower

8:30-8:45 Welcome

8:45-9:30 Business meeting

9:30-9:45 H.R. Osburn, H.E. Hagen, and G.C. Matlock. Description of a multiple census tagging program for marine fisheries management.

9:45-10:00 A.W. Green, G.C. Matlock and J.E. Weaver. Effect of fish size on recovery of tagged fishes in areas treated with rotenone.

10:00-10:15 R.R. Stickney, S. Wernsing, J.H. Williamson, D.B. Redner, and R.B. McGeachin. Recovery and population dynamics of benthic infauna associated with intertidal dredge material.

10:15-10:30 Break

10:30-10:45 D.L. Campbell.
Hybrid striped bass feeding study.

10:45-11:00 C.J. Mulford.
Location and description of striped bass spawning grounds, Brazos River, Texas.

11:00-11:15 S.F. Smith.
Pre-impoundment management of Lake Fork Reservoir.

11:15-11:30 C.E. Cichra.
Factors affecting stunting of white crappie in flood prevention lakes.

11:30-11:45 C. Guest.
Preliminary results of Florida and Northern Largemouth bass temperature tolerance tests.

11:45-1:15 Lunch Break

1:15-1:30 D.E. Pitts.
Seasonal variation in the food habits of demersal finfish.

1:30-1:45 G. Guillen.
Ichthyoplankton of saltmarsh and beach-front environments.

1:45-2:00	C.R. Chandler and R.M. Sanders. Use of midwater artificial reefs as a fisheries management tool.
2:00-2:15	E.F. Klima. Shrimp research in the Gulf of Mexico.
2:15-2:30	M. Shult. Fisheries programs of the Texas Agricultural Extension Service.
2:30-2:45	R.J. Edwards. Fish community structure and ecological diversity in Edwards Plateau streams.
2:45-3:00	P.S. Crandall and P.P. Durocher. Comparison of growth rates, sex ratios, reproductive success and catchability of three sunfish hybrids.
3:00-3:15	Break
3:15-----	Open Discussion Period

For those in attendance who wish to make overnight arrangements, reservations can be made closeby at the following:

Memorial Student Center	(713)	845-1611
Ramada Inn		846-8811
Holiday Inn		693-1736
Aggieland Inn		693-9891
Saber Inn		696-7755

Membership dues for 1980 can be paid at the registration table. The Chapter would appreciate this early payment.

Clell Guest reported the Nominating Committee has selected two candiates for President-Elect (Charles Inman and Don Steinbach) and two for Secretary-Treasure (Gary Valentine and Allen Forshage). These positions will be voted on during the business meeting at A&M.

Paul Seidensticker reported the Award Committee has no nominations for Outstanding Fishery Workers for 1979. You still have until September 15th to nominate a deserving fishery worker for 1979. From the response to date, it doesn't appear anyone in the state has done outstanding work this year. Come on, let's get some nominations to Paul Seidensticker, Texas Parks and Wildlife Department, 638 E. Crockett, Jasper, Texas 75951.

TEXAS CHAPTER
AMERICAN FISHERIES SOCIETY
HONOR AWARDS NOMINATION
OUTSTANDING FISHERIES WORKER
1979

Nominee (Mr., Dr., Mrs., or Miss as it should appear on certificate or plaque).

Nominated by:

Current Position of Nominee

Official Headquarters (City and State)

Nomination Category: Culture () Management () Research ()
Education () Special Non-member of Member ()

Awards Committee Report - Presented by Dr. Rich Noble who explained the five categories - culture, management, research, education, and special member or non-member - which awards may be given. He encouraged the membership to send the nominations in earlier this coming year to allow time for the selection process and certificate preparation.

Nominating Committee Report - Mr. Dick Luebke acted as chairman this year and offered thanks to Mr. Gary Valentine of the Soil Conservation Service for his help in the selection of new officers. Nominations for President-elect were Charlie Inman, Rich Noble, for Secretary-Treasurer, Allen Forshage, Leland Roberts. Voting was very close, separating winner from loser by only one vote. Rich Noble was chosen President-elect and Allen Forshage, Secretary-Treasurer.

Old Business: None

New Business: It was suggested by Leland Roberts of the Texas Parks and Wildlife Department that letters be written to employers of the recipients of awards.

Editor Jim Davis indicated that the editorial board of the Chapter's proceedings will be responsible for setting guidelines for the authors with concurrence of the Executive Committee. He brought to our attention that at least one of the authors must be a member of the Chapter to have a paper published. Presentation of tables and figures were not up to standard in some of our papers received this year. Authors will be asked to rearrange these tables before our first publication comes out.

Awards Presentation - Rich Noble presented the Chapter's awards to Pat Hutson, Outstanding in the area of Culture (smallmouth bass culture); Edward Lyles, Outstanding in the Special Non-Member category for research in aquatic resource protection; Dr. Clark Hubbs, Outstanding in the area of Research and Education.

Announce the Next Meeting - The next meeting will be hosted by the Texas A&M University Chapter and will be held at the Texas A&M University.

Adjourn.

APPLICATION AND RENEWAL FOR MEMBERSHIP TEXAS CHAPTER-AMERICAN FISHERIES SOCIETY

I hereby apply for membership in the Texas Chapter of the American Fisheries Society and am enclosing a check (payable to Texas Chapter-AFS) for annual dues.

check one: _____ Regular Membership (\$3 dues) _____ Student Membership (\$2 dues)
School: _____

TYPE OR PRINT: Name _____ Address _____

Send with your check to address below. _____ City _____ Zip _____

Texas Chapter, AFS
C/O Allen Forshage
Texas Parks and Wildlife Department
Rt. 10 Box 532
Tyler, Texas 75707