

NEWSLETTER
TEXAS CHAPTER - AMERICAN FISHERIES SOCIETY
NUMBER 20, MAY 1981

President's Report - President-Elect Monty Millard has accepted a new position out of the state, where we wish him luck in his work. The Executive Committee has appointed Gary Valentine to fill the unexpired term.

President-Elect/Program Chairman's Report - the 6th Annual Meeting of the Texas Chapter of the AFS has been scheduled for 26 September 1981 at the Texas Parks and Wildlife headquarters building in Austin. Gary Valentine, Program Chairman, is currently soliciting titles of papers dealing with any aspect of Texas fisheries. Titles and abstracts of all papers to be presented should be submitted by 15 July to: Gary Valentine, Soil Conservation Service, P. O. Box 648, Temple, Tx. 76501.

Although it is encouraged that all papers presented at the meeting be submitted for publication in the Proceedings of the Texas Chapter, it is NOT required. Those papers which are prepared for publication in the Proceedings of the Texas Chapter must conform to the "Instructions for Manuscript Preparation," which is attached. Deadline for submission of manuscripts is 1 August 1981. This deadline will allow time for editorial review of the manuscripts before the 26 September meeting.

Secretary-Treasurer's Report - Currently the Texas Chapter has 125 members, which represents an increase of 6 members over last year. As of 1 May 1981, the balance of the Texas Chapter bank account is \$650.98.

Since February, we have sold 2 additional copies of Vol. 1 and 2 additional copies of Vol. 2 of the Proceedings. Copies of both Vol. 1 and Vol. 2 are still available from the Secretary-Treasurer (\$3/copy for members; \$5/copy for non-members).

Please encourage your friends and enemies to join the Texas Chapter of AFS by sending their names, addresses, phone numbers and \$5.00 (\$4.00 for students) to: Pat Johansen, Texas Chapter AFS, P. O. Box 1707, Rockport, Texas 78382.

Please make the following corrections to the Membership List:

Hubbs, Clark. Zoology Dept., Univ. of Tx. Austin, Tx. 78712
Rutledge, Bill. 2604 Harleyhill. Austin, Tx. 78745

Please add the following to the Membership List:

Bentley, Jerry F. 13017 Stillforest. Round Rock, Tx. 78664
Berry, Robert L. TPWD, P. O. Box 8. Seabrook, Tx. 77586
Campbell-Hostettler, Page. P. O. Box 1707. Rockport, Tx. 78382
Drenner, Ray W. Dept. of Biology, Tx. Christian Univ. Fort Worth, Tx. 76129
Durocher, Phil. TPWD, Inland Fish. 4200 Smith School Rd. Austin, Tx. 78744
Ewald, H. J. "Red", Jr. P. O. Box 519. Karnes City, Tx. 78118
Klussman, Wallace G. Tx. A&M Univ., Dept. Wildlf. & Fish. Sci. College Sta., Tx. 77843
Phillips, Robert W. 133 W. Concho, Suite 102. San Angelo, Tx. 76903
Pruett, Jay A. Southwestern Elec. Power Co., P. O. Box 21106. Shreveport, La. 71156
Sonski, Albin J. TPWD, Heart of the Hills Fish. Res. Sta., Junction Star Route, Box 62. Ingram, Tx. 78025
Strawn, Kirk. Tx. A&M Univ., Dept. Wildlf. & Fish. Sci. College Sta., Tx. 77843
Turrentine, Jerry. Willow City Rt., Box 116-B. Fredericksburg, Tx. 78624
Zaiglin, Robert. Rt. 4, Valley View Ranch. Athens, Tx. 75751

~~The following committee reports were received from committee chairmen:~~

Advertisement Committee Report - In an effort to solicit contributors to the Texas Chapter AFS, Allen Forshage mailed 36 letters. A donation of \$25 was received from Ronald R. Reeves of Orange, Texas. Allen requests help from everyone with names of prospective contributors. Send names to Allen Forshage, Rt. 10, Box 1043, Tyler, Tx. 75707.

Nominating Committee Report - Bobby Whiteside asks that members submit names of prospective 1982 officers (President-Elect and Secretary-Treasurer) to him: B. G. Whiteside, Director, Aquatic Station, S.W.T.S.U., San Marcos, Tx. 78666.

Farm Pond Stocking and Management Committee Report - Gary Valentine reports that the committee is seeking financial means for publishing a large number of the "Stocking and Management Recommendations for Texas Farm Ponds" publication.

Editorial Committee Report - Vol. 3 of the Proceedings is in press and will be distributed as soon as possible.

Activities Committee Report - Gary Matlock and Maury Osborn met with Gary Valentine and Nick Carter to discuss plans for the Annual Meeting. They are pleased to announce that there will probably be a BBQ at the Coors Hospitality Room. Lists of where to stay, where to go and things to do are being compiled.

Awards Committee Report - Roger McCabe requests that nominations for Outstanding Fisheries Worker (categories are: culture, management, research, education, special non-member or member) be sent to him at: 1601 E. Crest, Waco, Tx. 76705. Nominations should include information about why this person deserves the award and a summary of his employment and achievements in fisheries.

News from the National - Members are reminded to urge their Congressmen to support the D-J Expansion bills (S. 546 and H.R. 2250).

The highly coveted Conservation Organization of the Year Award was presented to AFS during the Annual Banquet of the National Wildlife Federation.

Any member interested in the formation of a new bio-engineering section of AFS should contact: S. A. Moberly, P. O. Box 2832, Juneau, AK 99801.

The Annual Meeting of AFS will be held in Albuquerque, New Mexico, September 1981. The 1982 Annual Meeting will be held in Charleston (Hilton Head), South Carolina.

The AFS is actively involved in urging Congress to maintain funding for the valuable Cooperative Fish and Wildlife Unit programs. In addition to correspondence, the AFS is coordinating support efforts with other conservation organizations, presses AFS views with decision makers and provides other support where possible.

Guidelines for Authors Contributing to the Fisheries Sessions
of the 6th Annual Meeting, Texas Chapter - American Fisheries Society

- A. All manuscripts and illustrations must adhere to standards as set forth in "Instructions for Manuscript Preparation" published by the Southeastern Association of Game and Fish Commissioners (inside front and rear covers, Proceedings of the 28th Annual Conference, Southeastern Association of Game and Fish Commissioners) - Copy on the following page.
- B. Authors must adhere to the schedule of deadlines:
 1. 15 July 1981 - 1 copy of the title and abstract (no more than 1 page) must be received by the program chairman. Notification of acceptance on program will be made within 2 weeks.
 2. 1 August 1981 - 3 copies (do not send original manuscript) of manuscript must be received by the editorial committee chairman prior to 5:00 p.m., 1 August 1981 (Dr. Jim Davis). Manuscripts received after 1 August will be returned to the author. The editorial board will review all manuscripts and may seek additional review by specialists on the topic.
 3. 10 September 1981 - The edited manuscripts and notification of acceptance for publication will be mailed to all authors by the chairman of the program committee. This will give the authors about 15 days to revise their manuscripts prior to the meeting.
 4. Authors must submit to the program committee chairman (a) the original and (b) two copies of the manuscript at the meeting. Note: Do not mail copies, but bring them to the meeting. For your information: (1) original and one copy are for Dr. Jim Davis, editor of the Proceedings and (2) one copy is for the chairman of the program committee. Submit your manuscripts to the program committee chairman sometime during the meeting, or give all copies (original and two copies) to the moderator of your session--the moderator will be instructed to give the copies to the program committee chairman.
 5. A preliminary program schedule will appear in the August 1981 Newsletter.
 6. There are no page charges for publication in the Proceedings--the entire costs are borne by the Chapter. There are charges for reprints.

INSTRUCTIONS FOR MANUSCRIPT PREPARATION

General Procedures. Manuscripts should be typed double-spaced on good quality of white bond paper (8½ x 11 inches, or 8 x 10½ inches) with margins at least one inch all around. Number all pages in upper right corner and do not staple or bind the copies required for the publisher.

Length of Manuscripts. Manuscripts should not exceed 25 typewritten pages in length including tables and figures. Papers of excessive length will be rejected.

Sequence of Contents. Contents should appear in the following sequence except non-research papers which may deviate on points 5 through 7.

1. Title
2. Author (s) and name (s)
3. Abstract
4. Introduction (including acknowledgments--Do not footnote acknowledgments)
5. Materials and methods (including description of study area)
6. Results
7. Discussion (may be combined with results if appropriate)
8. Literature cited
9. Tables
10. Figure legends
11. Figures

Style. General rules for preparation of copy (capitalization, abbreviation, punctuation, literature citation) are presented in *Council of Biology Editors Style Manual for Biological Journals* (American Institute of Biological Sciences, 3900 Wisconsin Ave., N.W., Washington, D.C. 20036). A recent issue of the *Journal of Wildlife Management* (after volume 36) or the *Transactions of the American Fisheries Society* will provide adequate examples of appropriate style.

Title. The title generally should be 10 words or less and descriptive. Avoid scientific names in the title.

Author. The name(s) of author(s) should be below the title at the top of the first page with organizational connection and city of residence following. Organizations should be identified by the title which most specifically identifies them, e.g., Department of Forestry, The University of Tennessee, Knoxville; Refuge Division, Bureau of Sport Fisheries and Wildlife, Atlanta, GA; Game Management, Florida Game and Fresh Water Fish Commission, Tallahassee. Indicate on title page which author should receive the galley proof.

Abstract. An abstract emphasizing major results or conclusions (no more than 100 words or three per cent of the article) should be written as a single paragraph preceding the introductory paragraph of the article and separated from it by a single line across the page.

References. References are grouped alphabetically by author's last names under "Literature Cited." Follow a current issue of the *Journal of Wildlife Management* or the *Transactions of the American Fisheries Society*. Avoid citing unpublished reports or, if essential, cite parenthetically in the text. All references listed are to be cited in the text.

Tables. Tables should be understandable without references to the text and should not contain data shown in illustrations. Tables should be numbered consecutively (order of first mention) with Arabic numerals. Titles and box headings should be clear but concise. Type each table on a separate sheet 8½ x 11 inches, or 8 x 10½ inches. Put long tables on as many sheets as needed. Double space all lines, leaving at least one-inch margins. Omit vertical lines. Keep tables simple. Indicate on margin in text where tables should be placed.

Illustrations. Photographs must be black and white glossy prints, at least 4 x 5 inches in size. Charts should be neatly drafted in black ink on white paper. Typing and free-hand lettering on a figure are not acceptable. Identify each drawing or photograph on the back lightly with soft pencil (Smith, Turkey management in Florida, Fig. 1). Do not attach photographs to cards or sheets. Type figure legends on a separate sheet in paragraph form, double spaced, in sequence. Indicate on margin of text where figures should be placed.

Number of copies. The program chairman shall notify authors of the necessary number of copies of papers needed. Copies for the program committee and awards committee are usually mailed to the program committee chairman. Two copies (the original for the publisher and an extra for the editor) are given to the program chairman at the technical session. Glossy prints should be included in the original copy.

THE PROGRAM COMMITTEES MAY REJECT MANUSCRIPTS THAT DO NOT CONFORM TO THESE INSTRUCTIONS.