## IS 100.8 Eg 641980 Tx



EQUAL EMPLOYMENT OPPORTUNITY AFFIRMATIVE ACTION FLAN<br>OF THE<br>CITY OF SAN ANTONIO<br>MARCH, 1980

EQUAL EMPLOYMENT OPPORTUNITY
affirmative action plan
of THE
CITY OF SAN ANTONIO
MARCH, 1980


March 14, 1980

TO THE CITIZENS OF SAN ANTONIO:
This publication represents the fifth modification of the City of San Antonio's Affirmative Action Plan which was first adopted on June 27, 1974. The current document was adopted by the City Council on March 13, 1980.

This plan examines the City's progress from 1974 to 1979. After reviewing this progress, the City has set new goals for the next three years which include increasing minorities in the Fire and Police Departments, increasing nonminorities in Skilled Craft, Office \& Clerical and Technician positions and increasing the overall representation of women, especially in non-traditional positions.

Equal employment opportunity will continue to be the policy of the City of San Antonio. Personnel actions such as recruitments, hiring, training, performance evaluations, promotions, transfers, disciplinary actions, demotions, suspensions and terminations will be accomplished without regard to race, color, national origin, religion, sex, age, handicap, or political belief or affiliation. In addition City services and use of City facilities will be provided to the public in a nondiscriminatory manner.

In order to increase the City's utilization of small and/or minority contractors, the Small and/or Minority Business Enterprise Program is incorporated in this Plan. The SMBE Program is intended to assist these enterprises to compete more effectively for City contracts. Included in this program are efforts to assist businesses owned by women and handicapped individuals.

Full support of the City's Equal Employment Opportunity Program and this Affirmative Action Plan is expected from all City officials, administrators, and supervisory staff.

Progress toward the goals set forth in this Plan will be monitored by the Department of Equal Employment Opportunity and the Plan will be amended annually or as required.


City Manager
TEH:GJ:pb

## an oerrinacs 51954

ADOPTING AN AMENDED AFFIRMATIVE ACTION PLAN
FOR THE CITY OF SAN ANTONIO；ESTABLISHING A
SMALL AND／OR MINORITY BUSINESS ENTERPRISE
PROGRAM；AND DIRECTING IMMEDIATE INPIEMENTA－
ION OF SAID PROGRAM．

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO：

SECTION 1．The amended Affirmative Action Plan for Equal Employment Opportunity is hereby adopted．A copy of said amended plan is attached hereto and incorporated herein by reference．

SECTION 2．The Small and／or Minority Business Enterprise（SMBE）
Program，included in the amended Affirmative Action Plan as Addendum $I$ is adopted．

SECTION 3．The City Manager is directed to implement the amended Affirmative Action Plan and SMBE Program immediately．

PASSED AND APPROVED this
 － $\qquad$ 1980.

$M \quad A \quad Y \quad O \quad R$

ATTEST：


APPROVED AS TO FORM：


## AFFIRMATIVE ACTION PLAN

TABLE OF CONTENTS
Page No.
I. NARRATIVE ..... 1
II. DEPARTMENTAL GOALS:
Aviation ..... 26
Budget \& Research ..... 34
Building \& Zoning ..... 38
Centro 21 ..... 45
Citizen Action \& Public Information ..... 47
City Clerk ..... 51
Convention Facilities \&
Hemisfair Plaza. ..... 54
Convention \& Visitors Bureau. ..... 61
Department of Economic \&
Employment Development ..... 67
Equal Employment Opporunity ..... 73
Finance ..... 76
Fire Department ..... 82
Human Resources ..... 89
Legal ..... 98
Library ..... 103
Market Square ..... 111
Metropolitan Health District. ..... 116
Municipal Courts. ..... 125
Office of the City Manager ..... 130
Parks \& Recreation. ..... 134
Page No.
Personnel ..... 152
Planning. ..... 158
Police Department ..... 163
Public Utilities ..... 173
Public Works. ..... 175
Purchasing, ..... 188
Traffic \& Transportation. ..... 194
III. OFFICIALS \& ADMINISTRATORS. ..... 202
IV. ADDENDA
Small and/or Minority Business Enterprise Program ..... 207
Community Service Administration. ..... 218
Equal Employment Opportunity External Dissemination Directory (Local Resources). ..... 239
V. EXHIBITS
A. Public Service Careers Training Program Sex \& Ethnic Breakdown ..... 248
B. Overall Staffing Pattern. ..... 249-251
C. Five Year Utilization Analysis 1974-1979 ..... 252-256
D. San Antonio Labor Force Population Data ..... 257

NARRATIVE

## INTRODUCTION

The City of San Antonio is committed to a policy of equal employment opportunities for all City employees and applicants for employment. It is the objective of the City of San Antonio to insure that full equal employment opportunities are afforded to all City employees and applicants for employment without regard to race, color, national origin, religion, sex, age, handicap, or political belief or affiliation. As a result of this commitment, the City Council adopted an Affirmative Action Plan for the City of San Antonio with the passage of Ordinance No. 43956 on June 27, 1974. The Council has approved and adopted subsequent modifications of the original Affirmative Action Plan with the passage of Ordinance No. 45990 on November 20, 1975; Ordinance No. 47656 on February 1, 1977; Ordinance No. 49104 on March 2, 1978; and Ordinance No. 50616 on April 12, 1979. This document represents the fifth modification of the City's Affirmative Action Plan.

It is the purpose of this document to establish a positive results-oriented plan as a means to implement this policy and to reaffirm the City's commitment to the policy of equal employment opportunity and nondiscrimination.

Periodic modifications to this plan are necessary for various reasons. First, it is an opportunity for the City to reaffirm its commitment to the principles of equal employment opportunity and its policy of nondiscrimination on the basis of race, color, national origin, religion, sex, age, handicap, or political belief or affiliation. Second, since affirmative action is an ongoing venture, modifications provide a medium whereby the City can analyze and assess the status and effectiveness of affirmative action related programs and the performance of its various departments in their efforts to achieve immediate and intermediate-range affirmative action goals. Thus, the City provides an on-going system that measures program effectiveness. Third, modifications afford an opportunity to up date the Affirmative Action Plan in terms of staffing patterns and immediate goals: and, in accordance with the current federal and/or state requirements, local policies and employment conditions which may have an effect on future goals and staffing patterns. In this way the City provides an evaluation and review system that measures program performance against goals and objectives. Finally, the City through subsequent modifications can plan for and direct remedies toward specific problem areas.

For the past five years particular attention has been directed toward various affirmative action areas, such as the achievement of parity with respect to ethnicity with the civilian labor force in various job categories and increasing the placement of females in all job categories. Despite some hindrances, such as the hiring freeze of 1976, progress has been made toward having a balanced labor force and insuring that equitable practices are followed in employment. Equal opportunity in all aspects of employment and services will continue to be the policy of the City of San Antonio.

The initial Affirmative Action Plan for the City of San Antonio established a five-vear planning period, the goal of which was to achieve a balanced
work force with respect to sex and ethnicity approximately equivalent to the ratios of the civilian labor force within its various job categories. Al though the City of San Antonio has had an extensive program of affirmative action for the past five years, much remains to be done. This document represents the conclusion of the five-year planning period and the inception of a new three-year planning period. Within this new three-year planning neriod the City of San Antonio will continue to strive toward assuring the full realization of its goals through a continuous program of equal opportunity.

SECTION I. SCOPE OF THE AFFIRMATIVE ACTION PLAN
This Affirmative Action Plan applies to all administrative departments or offices, applicants for employment and employees of the City of San Antonio.

In addition, some provisions contained in this Plan are passed on to City of San Antonio contractors and subcontractors depending on the dollar amount of the contract or subcontract, and the funding source. For specific information on contractor requirements see Sections VII and VIII of this plan and the Addendum dealing with the Small and/or Minority Business Enterprise Program.

SECTION II. DEFINITIONS
For the purposes of this Affirmative Action Plan, the following definitions apply:
A. Equal Employment Opportunity - An environment wherein employment decisions affecting employees at all levels, as well as applicants for employment, are based on individual merit and ability to perform a given job, without regard to race, color, national origin, reliçion, sex, age, handicap, or political belief or affiliation.
B. Affirmative Action - Specific and result-oriented efforts to insure that a policy of equal employment opportunity exists, that staffing pattern imbalances are corrected within a reasonable period of time, and that relief is provided to members of affected classes who continue to experience the effects of past discriminatory practices.
C. Parity - A condition wherein the City of San Antonio's work force pattern shows a ratio of male, female, minority, and nonminority employees in every job category approximately equivalent to the ratios they represent in similar job categories within the available labor force in the City's prime recruitment area.
D. Underutilization - A condition wherein members of a particular sex, race, or ethnic group are underrepresented in the City's work force as compared to their availability in similar job categories in the San Antonio labor force; or in the case of City contractors, a condition wherein there is an underrepresentation of business enterprises owned
and controlled by members of a particular sex or ethnic group, as compared to their availability in the San Antonio SMSA.
E. Goals - Affirmative Action Goals are specific targets toward the achievement of employment parity which are significant, measurable, and reasonably attainable by means of applying every good faith effort over a period of time. Goals are designed to correct identifiable underutilization, are flexible and responsive to changing conditions, and are not to be construed as rigid quotas.

SECTION III. GOALS
The City of San Antonio has identified its goals relative to equal employment opportunity according to three categories--long-range, intermediate-range, and immediate-range.

The long-range goal of the City is to end discriminatory practices and to take affirmative action so that the effects of discrimination cease to exist. This is a massive task requiring a change of attitude and expectation on the part of many citizens in the private sector, as well as the public sector. It will require vital assistance from the educational and training institutions to change the self-image of many minorities, females and handicapped persons, as well as their employers. The accomplishment of this task can be expected to take at least a generation.

The intermediate-range goal of the city is to achieve parity for males, females, minorities and non-minorities in every job category approximately equivalent to the ratios in which they occur in those job categories within the available labor force. When the City's original Affirmative Action Plan was adopted in June of 1974 , the intermediate-range goal was to reach parity within five years. Although substantial progress has been made toward achieving the goal, some work remains undone. Therefore, a new three-year planning period has been established, the goal of which will be to maintain parity where it has been achieved and to continue striving for parity where it has not been achieved.

In accordance with Department of Justice guidelines, the goals for the Protective Service category of the Police Department are based on population rather than the available labor force. This plan also uses population figures as the basis of goals for the Protective Service category of the Fire Department.

These two departments also operate under state law establishing the Police and Fire Civil Service Commission and procedures for advancement within these services. The number of minorities and females within these departments can be increased through intensified recruitment, but time in service is considered in advancement. Increasing the number of minorities and females in the upper level positions will take more than three years.

Immediate-range goals are specific tasks that can reasonably be expected to be accomplished within 12 months or the date that this plan is adopted. Immediate-range goals for each department will be stated in the section of this Plan dealing with that department. These goals are based on projected vacancies within each job category.

The City has not adopted quotas for hiring and promotions, since quotas are discriminatory in and of themselves. Department heads and supervisors should not construe affirmative action goals as requirements to hire any particular person to correct an imbalance that may exist on his or her staff. However, all department heads and supervisors must recognize that it is against the law to discriminate against any person in recruitment, hiring, rates of pay or other forms of compensation, training, up-grading, promotion, transfer, demotion, suspension, lay-off and termination because of race, color, national origin, religion, sex, age, handicap or political belief or affiliation. Although quotas have not been adopted, department heads and supervisors are expected to make every reasonable, non-discriminatory effort to fill vacancies with their departmental affirmative action goals in mind. Every person on the City staff who has hiring responsibilities is expected to be thoroughly familiar with his or her particular department's affirmative action goals and existing staff imbalances.

Except for Police and Fire Protective Service employees, it is reasonable to assume that staffing patterns will approximate the ethnic ratios of the available labor force within the next three years. Parity with regard to sex may take somewhat longer to achieve especially in Skilled Craft, Protective Service and Officials \& Administrators categories where many positions are non-traditional occupations for women.

In many cases, accurate data are not available for determining the number of persons in the available labor force by sex and ethnicity. Therefore, the projected goals are staff estimates of availability based on local data relative to a City job class.

## SECTION IV. DESIGN OF THE AFFIRMATIVE ACTION PLAN

This Plan is designed to achieve approximate parity in City employment with the sex and ethnic ratios at all levels of employment in San Antonio's available labor force. The Police and Fire Departments are exceptions to the definition of "parity" as given in Section II in that parity for Protective Service employees in those two departments is based on the ratios of Whites, Blacks and Mexican-Americans as are found in the City's overall population, rather than the available labor force. A significant disparity is deemed to exist in the Fire and Police Departments when the percentages of minorities in those departments is not at least $70.0 \%$ of the percentage of minorities in the San Antonio population.

In 1974 at the time of the adoption of the City's original Affirmative Action Plan, a significant disparity, as defined above, existed in the Fire Department for Blacks and in the Police Department for both Blacks and Mexican-Americans. As of September 30, 1979, the significant disparity in the Fire Department has been overcome, although neither Blacks nor MexicanAmericans have yet reached $100.0 \%$ parity. The significant disparities in the Police Department, while still existing, have been reduced somewhat.

The staffing pattern breakdowns in this Plan reflect data on persons employed by the City of San Antonio as of September 30, 1979. Labor force and population figures used in the establishment of affirmative action coals are taken from the 1970 U.S. Census compiled by the Lawrence Berkeley Laboratory on August 4, 1973, for San Antonio. The City's Department of Equal Employment Opportunity has made several attempts to acquire more current census data, but has found
that projections based on the 1970 census are not comprehensive and detailed enough to support goals such as those established in this Plan. It should be emphasized, however, that since employment statistics are constantly changing, all figures should be viewed as approximations of present conditions, and indicators of a general situation and practice.

This Plan does not set specific affirmative action goals for the employment of ethnic groups whose representation in the population and/or available labor force is less than $3.0 \%$.

In addition to the above, this Plan incorporates by reference the City's publication entitled Equal Employment Opportunity Program of the City of San Antonio, which outlines the City's EEO Complaint Procedure and other EEO policies and guidelines, and establishes the EEO Counselor Program.

SECTION V. EVALUATION OF THE AFFIRMATIVE ACTION PLAN
The Department of Equal Employment Opportunity is developing a new system to monitor and evaluate the progress toward achievement of affirmative action goals.

This system will require EEO Officers to make periodic contacts with designated representatives in each administrative department or office to review personnel changes and the effect of those changes on staffing patterns. This will allow the EEO Officers to make an informal assessment of each department's efforts to reach its goals.

In addition, EEO Officers will monitor the Personnel Department to assess recruiting and referral from the standpoint of affirmative action goal attainment. The EEO Department will assist Personnel in developing new recruiting or training programs for positions where goals have been difficult to achieve.

Also during the coming year the EEO Department plans to establish a formal compliance review procedure to allow a systematic in-depth evaluation of City administrative departments and offices as well as City contractors. Under this formal procedure EEO Officers will examine all aspects of the employment process and make written recommendations to facilitate achievement of goals and eliminate any potentially discriminatory practice.

## SECTION VI. DISSEMINATION OF THE AFFIRMATIVE ACTION PLAN

This Affirmative Action Plan will be disseminated to all department heads, Equal Employment Opportunity Counselors, and Personnel Placement Officers on City staff. Appropriate agencies of the United States Government and the State of Texas will receive copies. Local groups interested in equal employment opportunity will also receive copies depending upon availability and cost of reproduction. Copies of the Plan may also be provided, upon request, to school districts, colleges, and universities, research organizations, employers in the private sector, and other cities, again depending on availability and cost of reproduction.

Members of the public may review copies of this Plan at the Main Library or any branch library.

## SECTION VII. CONTRACTORS

The City of San Antonio awards various types of contracts involving monies from several different funding sources. Federal agencies which grant funds to the City have developed and published guidelines and regulations for the enforcement of such statutes and Executive Orders as Titles VI and VII of the Civil Rights Act of 1964; Age Discrimination in Employment Act as amended in 1978; Section 503 and 504 of the Rehabilitation Act of 1973; Sections 121 (a) and 132(a) of the Housing and Urban Development Act of 1968; Executive Order 11246 (as amended by E.O. 11375); Executive Order 11247; Executive Order 11625; and Revised Order No. 4. It is the policy of the City of San Antonio to take affirmative action to comply with equal opportunity requirements set forth by the aforementioned laws and Executive Orders, as well as with any additional requirements resulting from state or federal initiatives. All requirements placed on the City by the various funding sources have been passed on to contracts involving those funds.

In addition to passing on state and federal affirmative action requirements to its contractors, the City's Affirmative Action Plan and Small and/or Minority Business Enterprise (SMBE) Program (see Section VIII, and Addendum I) require potential contractors seeking construction or professional service contracts of $\$ 10,000$ or more to submit a written affirmative action plan to the City's Department of Equal Employment Opportunity. The plan must be approved prior to execution of the contract. The Department of Equal Employment Opportunity will provide technical assistance and standardized formats as required and monitor compliance of successful bidders and professional service selectees on a quarterly basis. Vendors seeking to provide supplies or equipment of $\$ 3,000$ or more shall fulfill EEO and SMBE requirements by submitting along with the bid or estimate a signed Assurance of Compliance form.

The following Nondiscrimination Clause will apply to City of San Antonio Contractors as provided herein:
A. The Contractor will not discriminate against any employee or applicant for employment because of race, color, national origin, religion, sex, age, handicap or political belief or affiliation. The Contractor will take affirmative action to insure that applicants are employed, and that employees are treated during employment without regard to their race, color, national origin, religion, sex, age, handicap, or political belief or affiliation. Such action shall include, but not be limited to the following: employment, upgrading, demotion, transfer, recruitment or recruitment advertising, layoffs or terminations, rates of pay or other forms of compensation and selection for training including apprenticeship.
B. The Contractor agrees to post in a conspicuous place, available to employees and applicants for employment, notices to be provided by the contracting officer setting forth the provisions of this Nondiscrimination Clause.
C. The Contractor will, in all solicitations or advertisements for employees placed by or on behalf of the Contractor,state that all qualified applicants will receive fair consideration for employment without regard to race, color, national origin, religion, sex, age, handicap or political belief or affiliation. The Contractor will notify each labor union or representative of workers with which it may have a collective bargaining agreement or other contract understanding, that the Contractor is bound by the terms of this contract and this Nondiscrimination Clause.
D. The Contractor agrees to affirmatively abide by and cooperate in the implementation of the policies and practices set forth in this Nondiscrimination Clause, and any additional policies as may be required as a result of local, state, or federal initiatives. The Contractor will furnish all information and reports requested by the City of San Antonio and will permit access to books, records and accounts for purposes of review and investigation to ascertain compliance with such rules and regulations.
E. In the event of the Contractor's failure or refusal to comply with this Nondiscrimination Clause, this contract may be cancelled, terminated, or suspended in whole or in part, and the Contractor may be debarred from further contracts with the City of San Antonio.
F. Contractors, excluding vendors, doing business with the City, must submit an affirmative action plan to the Equal Employment Opportunity Department. The format of the affirmative action plan will be designated by the EEO Department which shall evaluate the plan and provide technical assistance. The plan must be approved by the Director of EEO prior to the execution of the contract.
G. The Contractor agrees to implement its affirmative action plan as approved by the Department of Equal Employment Opportunity which shall monitor and evaluate compliance with this paragraph.

## SECTION VIII. SMALL AND/OR MINORITY BUSINESS ENTERPRISE PROGRAM

In late 1978, after having reviewed its contracting procedures, and researched its performance over a period of time, the City of San Antonio recognized
an apparent underutilization of minority business enterprises. Because of this internal assessment, and in view of the fact that various Federal agencies such as the Environmental Protection Agency and Department of Labor require efforts on the part of the City to contract with minority business enterprises, the City established a task force for the purpose of formulating a Small and/or Minority Business Enterprise Program.

The task force, composed of representatives from the Office of the City Manager, Legal Department, EEO Department, Department of Economic \& Employment Development, Public Works Department, Purchasing Department, and the Department of Budget \& Research, presented its recommendations for an SMBE Program on April 26, 1979. On that date, City Council passed Resolution No. 79-21-42 adopting the report containing the recommendations and directing the City Manager to proceed with the necessary steps to implement an SMBE Program.

The City of San Antonio's Small and/or Minority Business Enterprise Program is incorporated in this Affirmative Action Plan as Addendum I.

In addition to the Nondiscrimination Clause in Section VII, above, the following SMBE Clause will apply to all vendors providing supplies or equipment of $\$ 3,000$ or more, and to all contractors having construction or professional service contracts of $\$ 10,000$ or more:

SMALL AND/OR MINORITY BUSINESS ENTERPRISE CLAUSE

1. It is the policy of the City of San Antonio that small and/or minority business enterprises shall have the maximum practicable opportunity to participate in the awarding of City contracts.
2. The Contractor agrees to use its best efforts to carry out this policy through award of subcontracts to small and/or minority business enterprises to the fullest extent consistent with the efficient performance of this contract.
3. The Contractor shall maintain records showing (a) subcontract awards to minority business enterprises; and (b) specific efforts to identify and award contracts to minority business enterprises.
4. The Contractor shall submit periodic reports of subcontracts to minority business enterprises in such form and manner and at such time as the City of San Antonio shall prescribe, and shall provide access to books, records, and accounts to authorized officials of the City, state or federal agencies for the purpose of verifying good faith efforts to carry out this SMBE policy.
5. The Contractor shall appoint a high level official to administer and coordinate the Contractor's efforts to carry out this SMBE policy.
6. If the contract is for construction or professional service of $\$ 10,000$ or more, the Contractor shall
șubmit an affirmative action plan for equal employment opportunity, and properly completed SMBE status certification form(s). The affirmative action plan must address utilization of minority business enterprises, and must be approved by the City's Department of Equal Employment Opportunity prior to the award of the contract.
7. If the contract is for construction or professional service of $\$ 200,000$ or more, the Contractor shall submit an affirmative action plan for equal employment opportunity, and properly completed SMBE status certification form(s). The affirmative action plan must include specific minority business enterorise utilization goals based on those prescribed for this type of contract (construction or professional service), and must be approved by the City's Department of Equal Employment Opportunity prior to the award of the contract.
8. If the contract is for the purchase of supplies or equipment of $\$ 3,000$ or more, the Contractor shall submit along with the bid or estimate an Assurance of Compliance with equal employment opportunity and SMBE Program requirements prescribed for this type of contract (nonconstruction). The Contractor shall also submit properly completed SMBE status certification form(s). These documents must be reviewed and approved by the City's Department of Equal Employment Opportunity prior to the award of the contract.
9. In the event of the Contractor's failure or refusal to comply with this SMBE Clause, either during the bidding process or at any time during the term of this contract, this contract may be cancelled, terminated, or suspended in whole or in part, and the Contractor may be debarred from further contracts with the City of San Antonio.

SECTION IX. PERSONNEL POLICIES
The current Municipal Civil Service Rules of the City of San Antonio were passed and approved by the San Antonio City Council November 3, 1977 by Ordinance No. 48670 and became effective November 14, 1977. The Rules include nondiscrimination clauses which are in support of the City's Equal Employment Opportunity Program and assure that all Personnel Rules will be administered equally to all applicants for employment and employees regardless of race, color, national origin, religion, sex, age, handicap or political belief or affiliation.

Administration of the Rules is monitored on a continuous basis, and since they are not inflexible, it is expected that amendments may be made from time to time to insure effective application and compliance with existing and future equal employment opportunity initiatives.

## SECTION X. TEST VALIDATION

The results of a recent validation study gave the City the capability to conduct in-house studies into all areas of selection, placement and promotion. Such studies are being conducted on a continuous basis by the Personnel Department. Actions resulting from these studies include modifying written instruments so that they more closely reflect the actual requirements of the job. Job descriptions are also modified so that they more closely reflect the actual requirements of the job, and so that they are more realistic in terms of the actual tasks that are to be performed by individuals holding those particular jobs.

## SECTION XI. RECRUITMENT

The City of San Antonio advertises externally through its Weekly Position Vacancies Announcement, which is distributed to some 126 different organizations and places around the community. Such organizations include the Texas Employment Commission, employment services, various community groups, women's organizations, and colleges and universities.

Vacancies are advertised internally for one work week before they are advertised to the general public. This is accomplished through a Department Vacancy List which the Personnel Department distributes to all City administrative departments or offices. The individual departments or offices are responsible for insuring that the list is disseminated to all divisions and activities under them. The purpose of the Department Vacancy List is to alert City employees to the vacancies existing with the City and for which City employees have preference. The list is designed to give employees an opportunity to apply for positions of a promotional nature or to give them an opportunity to transfer to another activity. This is in keeping with the City's policy of providing opportunities for upward mobility to its employees.

In addition, the Personnel Department has begun distribution of an Entry Level Position Vacancy Announcement to all City Departments. The purpose of this announcement is to notify CETA workers of available entry level positions with the City for which they are given preference during the initial five days.

Other media for advertising vacancies such as newspapers and professional journals are for special purposes such as to advertise positions that are particularly difficult to fill. Media such as these are not used on a continuous basis, however, because of the cost involved.

## SECTION XII. ACCESSIBILITY OF EMPLOYEE QUALIFICATIONS

The City of San Antonio recently implemented a new Payroll/Personnel Management Information System which was designed to improve the capability for storing and retrieving employee data, as well as for obtaining more accurate and concise reports of a periodic nature. In addition to improving the accessibility of employee qualifications and other personnel related data, the system should provide a much improved capability for monitoring personnel actions such as recruitment of minorities, females and handicapped persons; hires; transfers; promotions; suspensions; and terminations.

## SECTION XIII. PUBLIC SERVICE CAREERS TRAINING RECEIVED BY CITY EMPLOYEES

The Public Service Careers Division of the Personnel Department has the responsibility for conducting the City's training programs, and currently offers training in areas ranging from skilled craft and clerical to management and supervision. There is also a tuition refund program that allows City employees to take college courses with their tuition refunded if they maintain satisfactory grades.

The Department of Equal Employment Opportunity has worked in coordination with Public Service Careers to improve the quality of EEO-related training given to new employees during orientation and to supervisors in supervisory training. Over the past year the EEO Department has developed a special course for supervisors in EEO policy. This course is scheduled by PSC and taught by personnel from the EEO Department. It is anticipated that this course will be given once a month to approximately 20 supervisors. Efforts to improve this training will continue as more resources become available.

Public Service Careers training is available to all City employees and employees of CETA agencies. The employees of CETA-funded agencies are not included in the chart which follows, however, because CETA-funded agencies are not part of the City of San Antonio's administrative departments and offices. CETA employees are reported separately in the Alamo Manpower Consortium Affirmative Action Plan.

The following comparative data shows the sex and ethnic ratios of City employees who completed PSC training courses in relation to the sex and ethnic ratios of the overall City work force:

Table 1

|  | Male | Female | White | Black | M/A | Other |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| No. in <br> City <br> Work Force | 5,552 | 1,855 | 2,388 | 798 | 4,203 | 18 |
| \% in City | . |  |  |  |  |  |
| Work Force | $75.0 \%$ | $25.0 \%$ | $32.2 \%$ | $10.8 \%$ | $56.7 \%$ | $0.3 \%$ |
| No. completing <br> training | 403 | 339 | 241 | 115 | 378 | 8 |
| \% completing <br> training | $54.3 \%$ | $45.7 \%$ | $32.5 \%$ | $15.5 \%$ | $51.0 \%$ | $1.0 \%$ |

The work force figures in Table 1 above represent the City's staffing pattern as of September 30, 1979; and the training figures represent City employees who completed PSC training courses during the period from January 1, 1979, through November 30, 1979.

The City has maintained a very good ethnic representation among those City employees who have received training, as compared to the ethnic ratios in the City's total work force.

Females, however, have received a greater proportion of the City's training than their male counterparts. Over $45.0 \%$ of the City's employees who completed PSC training were female, as compared to their representation in the City's total work force ( $25.0 \%$ ). Of the 742 City employees who received training, only $54.3 \%$ were male, as compared to a City work force of $75.0 \%$ male. However, as discussed in Section XVIII of this Plan, females are underrepresented in the City's work force, especially at the higher levels. Therefore, these statistics should be viewed as a positive step in the preparation of women for promotional opportunities.

Monitoring of the Public Service Careers training program will continue in order to insure that adequate representation continues; and that no City employee is on the basis of race, color, national origin, religion, sex, age, handicap, or political belief or affiliation, denied the opportunity to participate in training to improve his or her skills.

For a more detailed breakdown of City employees who received Public Service Careers training between January 1, 1979, and November 30, 1979, see Exhibit A in the Exhibits section of this Plan.

## SECTION XIV. CAREER LADDERS

Career ladders have been developed for all positions in each City department. Upward mobility is enhanced by a procedure that coordinates similar jobs in various departments, which allows employees to transfer and move into different career ladders.

SECTION XV. RECORDS OF APPLICANTS
The Personnel Department will keep on file for one year from the date of application all records on all applicants for employment or promotion. The records will include the name, sex, race or ethnic code, and qualifications of each applicant, any referrals made and the reasons for acceptance or rejection of the applicant. In cases where an applicant or an employee files a complaint with the City's Department of Equal Employment Opportunity, the Federal Equal Employment Opportunity Commission or other State or federal agency(s) having jurisdiction, the Department of Equal Employment Opportunity will notify the Personnel Department of the complaint and the records will be kept on file until the Personnel Department is notified that the records are no longer needed.

SECTION XVI. ELIGIBILITY LISTS
The Personnel Department is maintaining eligibility lists on all City job classes which are tested positions.

## SECTION XVII. EMPLOYEE PERFORMANCE APPRAISALS

The spirit of equal employment opportunity requires that City employees be evaluated on their job performance. A new Employee Performance Appraisal System went into effect in February, 1979, and was scheduled for a thorough review by the Employee Performance Appraisal Committee after it had been in use one full year.

The new system includes five major modifications:

1. Revised Form:

The Performance Appraisal form itself underwent a major revision listing those rating factors which, in the judgment of the Committee are the most job-related. The performance standards that can be checked by the rater have been reduced to three: "Exceeds Work Performance Standards," "Meets Work Performance Standards", and "Below Work Performance Standards". Any performance which is below or which exceeds work performance standards must be justified in writing by the rater. It is anticipated that the new form will help maximize rater objectivity.
2. Standard Form:

The Performance Appraisal Form has been standardized to allow its use for annual, special, and probationary evaluations. This simplifies the system by eliminating the use of different forms for different types of evaluations.
3. Increased Employee/Supervisor Interaction:

The new Employee Performance Appraisal System requires each employee and his or her supervisor to confer at the beginning of each rating period to mutually establish at least five major tasks that the employee will be responsible for accomplishing. The major tasks will be within the parameters of the employee's general job description, and the supervisor will rate the employee's job performance in relation to the manner in which the major tasks were accomplished.
4. Appeal System:

The Employee Performance Appraisal System includes a procedure whereby an employee may appeal a rating with which he or she does not agree.
5. Monitoring:

There will be improved monitoring by the Personnel Department to insure that supervisory personnel are accomplishing Employee Performance Appraisals in a timely manner, and that appraisals are being properly filed.

Under the Employee Performance Appraisal System, employees receive performance appraisals at the following times:

1. Annually on the employee's Anniversary Date.
2. On the third and fifth month of an employee's initial probationary period.
3. Upon change of status due to completion of a six-month promotional probationary period; demotion; transfer or change of supervisor.

Appraisals are rendered on specific task standards and expectations which are established by the employee and his or her supervisor during the first week of each new evaluation period.

To support the ratings given, each supervisor will continuousily maintain written documentation of all job-related activity that is below or exceeds job performance standards. This documentation will be in the form of a "Critical Incident File." Entries in the Critical Incident File should be reviewed with the employee at the time they are made and should be accessible to the employee at all times.

The supervisor and employee should informally review performance standards and discuss the employee's progress every three to four months.

Employees who are supervisors will be rated on their supervisory skills in addition to other performance factors. One of the rating factors included in the supervisory skills area is "Support of EEO Policy," as the supervisor's efforts in this regard are considered an integral part of his or her overall performance.

The Public Service Careers Division of the Personnel Department will periodically schedule supervisory classes dealing with the Employee Performance Appraisal System. An instruction manual published by the Personnel Department is also available with detailed information about the system.

## a. Probationary and Temporary Employees

As soon as possible, but no later than one week after probationary and temporary employees report to the job site, they will be given a briefing by their supervisor. The briefing shall include, but not be limited to the following:

1. Explanation of the employee's job description.
2. Explanation of the chain of command within the City and the department.
3. Explanation of the personnel policies within the City and the department.
4. Establishment of at least five major job tasks to be recorded on the Employee Performance Appraisal form, and explanation of the job performance expected.
5. Explanation of the fringe benefits provided by the City, e.g., sick leave, annual leave, insurance and retirement system.
6. Rights of the employees including:
a. Equal Employment Opportunity policy and procedure and the name of their EEO Counselor.
b. City policy on unions and union activities. When applicable, the employee will be given the name of the union steward.
c. Evaluation of job performance.
7. Rights of management including rendering evaluations of employee's job performance and the right to terminate employment of an individual for just cause.

It is recommended that supervisors provide probationary and temporary employees with verbal evaluations at the end of their first four weeks on the job. In order to minimize any confusion on the part of the employee concerning this informal evaluation the supervisor will explain to the employee that the evaluation is a recommended part of the Employee Performance Appraisal System. Upon completion of their first three months on the job, all probationary employees will be evaluated in writing. A second written evaluation will be done at the end of the fifth month of employment. The decision on whether or not the probationary employee will be retained after the probationary period will be based on the two written evaluations primarily.

Nothing in the entire Plan, or particularly in this Section, is considered as prohibiting the termination of any employee for just cause. It should be emphasized, however, that the fact that an employee is probationary does not in and of itself constitute just cause for termination. Should termination of a probationary employee become necessary, the employee's supervisor must show just cause for such termination with proper documentation of the affected employee's work record.

## B. Permanent Employees

All permanent City employees will be evaluated at least annually in writing. An Annual Employee Performance Appraisal shall be rendered on each employee's anniversary date, which is one year after the date the
employee completes his or her six-month probation neriod within the current position. The annual evaluation, as well as any special evaluation(s), will become part of each employee's personnel record and will be considered in decisions affecting any transfers or promotions for which the employee applies. Evaluations will also be used to determine an employee's eligibility for a merit increase.

Although the evaluations are not to be the only information considered in determining such actions as transfers, promotions, and merit pay increases, they are a major factor in such decisions. Review of an employee's job performance shall be limited to the last two performance appraisals when considering him or her for transfer or promotion, and shall be limited to the most recent performance appraisal in determining eligibility for a merit increase.

## SECTION XVIII. 1979 UTILIZATION ANALYSIS

This section examines the employment posture of minorities and women on the overall City work force. The departmental sections of this Plan contain more detailed utilization analyses for each City administrative department or office.

## A. Employment by Race and Ethnicity

The City has generally maintained a relatively good ethnic breakdown on its overall work force as compared to the available labor force in San Antonio.

Table 2

| Ethnicity | City Staff <br> $9-30-78$ | City Staff <br> $9-30-79$ | Available <br> Labor Force $\%$ |
| :--- | :---: | :---: | :---: |
| White | $31.6 \%$ |  |  |
| Black | $12.6 \%$ | $32.2 \%$ | $45.5 \%$ |
| M/A | $5.5 \%$ | $10.8 \%$ | $7.3 \%$ |
| Other | $0.3 \%$ | $56.7 \%$ | $45.4 \%$ |

The figures in Table 2 above indicate a slight increase in the representation of Whites and Mexican-Americans, and a small decrease in the representation of Blacks in the City's work force over the past year. The changes are the exact opposite of what took place in the City's work force in 1978 when White and Mexican-American representation decreased and Black representation increased.

A closer look at the City's staffing pattern by EEDC job category (see Exhibits B-1 thru 8-3) indicates that minorities, taken as a group, are heavily concentrated in the Service/ Maintenance, Skilled Craft and Office \& Clerical categories; $61.1 \%$ of all Mexican-Americans; $55.1 \%$ of all Blacks; and only 20.0\% of all Whites in the City's total work force are concentrated in these three categories. Although whites are
underutilized in all EEOC categories (see Exhibit C-3) this group is concentrated in the Paraprofessional, Protective Service, Technician, Professional and Officials \& Administrators categories.

Black representation, despite its decrease in 1979, is at or above parity in each EEOC category, from Service/Maintenance to Officials \& Administrators, (see Exhibit C-4). The only exception to this situation is the Protective Service Category of the Police and Fire Departments. Parity for the Fire and Police Departments' Protective Service category is measured against population figures rather than available labor force. Blacks constitute $6.8 \%$ of Fire and $5.1 \%$ of Police among the Protective Service employees of these departments. Parity, based on population, would be 7.6\% (see Exhibit D).

As with Blacks, Mexican-Americans also exceed parity in all EEOC categories, from Service/Maintenance to Officials \& Administrators, (See Exhibit C-5), except for the Protective Service Category of the Police and Fire Departments. Parity for the Police and Fire Departments' Protective Service Category is measured against population figures. According to the 1970 Census data, parity for the Police and Fire Departments' Protective Service Category would be at $52.2 \%$ for Mexican-Americans (see Exhibit D). Utilization of Mexican-Americans in the Protective Service Category is $41.8 \%$ in the Fire Department and $34.8 \%$ in the Police Department (see respective departmental narratives).

Based on this analysis, a top priority over the next twelve months will be to take affirmative action to continue to increase the representation of both Blacks and Mexican-Americans among the Protective Service ranks of the Fire and Police Departments. Affirmative Action should also be taken to employ Whites in all EEOC Categories reflective of White representation in the labor force.

## B. Employment by Sex

The City of San Antonio's staffing pattern with respect to sex, as compared to the available labor force is as follows:

Table 3

| Sex | City Staff $\%$ | City Staff $\%$ <br> $9-30-78$ | Available Labor <br> $90-79$ |
| :--- | :---: | ---: | :---: |
|  | $77.2 \%$ | Force $\%$ |  |
| Male | $22.8 \%$ | $75.0 \%$ | $63.1 \%$ |
| Female |  | $25.0 \%$ | $36.9 \%$ |

Table 3 shows that $25.0 \%$ of the City's work force on September 30, 1979 was female. This represents a increase of 2.2 percentage points over the percentage of females on September 30, 1978, and an increase of eight percentage points over the $17.0 \%$ figure for February, 1974, when the City's Affirmative Action Plan was first developed.

Underutilization of females in the City's work force is very evident when compared to the available labor force data. An analysis of the City's work force reveals that as of September 30, 1979, 59.5\% of all female employees of the City were concentrated in the Service/Maintenance and Office \& Clerical categories (see Exhibit C-2). The Office \& Clerical category is the only category where females are at or above parity. The laraest underrepresentation of females exists in the Officials \& Administrators category, where only $4.4 \%$ of employees are female, as compared to $18.6 \%$ of the available labor force.

Clearly, a pattern of underutilization of females in the City of San Antonio's work force can be seen. The reasons for this underutilization of females in the City's work force may be many. The City's three largest departments, Public Works, Police and Fire contain many jobs that have been traditional male strongholds (i.e. Laborers, Equipment Operators, Police Officers \& Firefighters). These jobs present barriers to the employment of many women because of strength, agility and other physical requirements. If the Fire, Police and Public Works Departments are not considered, females constitute $40.4 \%$ of the remaining City work force.

In light of this analysis it can be concluded that the overall underutilization of women can be largely attributed to the small number of women employed in non-traditional occupations. Therefore, the City will give a higher priority over the next three years to the recruitment and training of women for non-traditional employment.

SECTION XIX. FIVE-YEAR PROGRESS ANALYSIS
In 1974, the City Council adopted an Affirmative Action Program in response to a recognized need to increase employment opportunities for persons who has historically been limited in their opportunities within City government.

The goals of this program, as ennunciated in the first formal Affirmative Action Plan, were divided into long-range, intermediate-range and immediaterange.

Then, as now, the long range goal was to end discriminatory practices and to take affirmative action so that even the effects of past discrimination would cease to exist.

The intermediate-range goal in 1974 was stated as follows: "to achieve a ratio of male/female and minority employees approximately equivalent to the ratios of the civilian labor force at all levels of employment within the next five years."

Five years have elapsed since that goal was established, so it is now appropriate to examine how the City has fared over the last five years in its pursuit of equal employment opportunity for all City employees.

This section presents an in-depth look at the City's employment practices between 1974 and 1979. Sex and ethnic breakdowns of the City's work force are compared to the 1970 Census data on the City's civilian labor force and population. Parity, a condition wherein the City's work force reflects the sex and ethnic composition for each EEOC category within the available labor force of San Antonio, is measured against the 1970 Census.

## A. Employment by Race and Ethnicity

The City, over the past five years, has maintained a relatively good ethnic breakdown on its overall work force as compared to the available labor force in San Antonio. The figures in Table 4 at the end of this section show the overall ethnic staffing pattern of the City from 1974 to 1979. More detailed analyses, by EEOC Category can be found in the Exhibits section of this Plan, Exhibits C-3 through C-6.

The trend over the past five years has been an increase in the percentage of Blacks and Mexican-Americans in City employment and a corresponding decrease in the percentage of Whites. A slight underutilization of Blacks which existed in the 1974 overall work force has been eliminated.

A review of the City's staffing pattern from 1974 to 1979 by EEOC Category, however, as detailed in Exhibit C-3, reveals that Whites have continuously been concentrated in the Paraprofessional, Protective Service and Officials and Administrators categories. At the same time, Whites have been substantially underrepresented in the Skilled Craft, Office \& Clerical and Technician categories and these underutilizations have been steadily increasing.

Table 4, at the end of this section, also shows that Blacks have been employed overall by the City at levels at or above parity since 1975. Exhibit $\mathrm{C}-4$ shows further that Blacks are at parity in all job categories, based on labor force data. It must be pointed out, however, that parity for Police Officers and Firefighters is based on the general population figures rather than available labor force. When analyzed in this light, therefore, it is noted that Blacks are still below parity in both police and fire ranks. It should also be noted that while the overall breakdown for Blacks is acceptable, some City administrative departments or offices still have not attained parity for Blacks in various job categories.

The employment of Mexican-Americans has risen throughout the past five years. Mexican-Americans, more than any other ethnic group, have been clustered in the Service/Maintenance, Skilled Craft and Office \& Clerical categories with an average utilization of 15.2 percentage points above parity. However, this situation is changing. From 1974 to 1979 the percentage
of Mexican-Amercans has increased in the Officials \& Administrators and Paraprofessional categories to the point where previous underutilizations no longer exist (see Exhibit C-5). Mexican-American overutilization in the Service/Maintenance category has declined. Those changes may be taken as evidence of increased upward mobility for Mexican-Americans. As with Blacks, however, Mexican-Americans are still underrepresented among Police Officers and Firefighters and within some City departments.

A major emphasis in affirmative action over the next threeyear planning period should be to increase minority representation in the Police and Fire ranks. Efforts at providing upward mobility for minorities, especially Mexican-Americans, should continue. Steps should also be taken to increase the percentage of Whites, particularly in the Skilled Craft, Office \& Clerical and Technician categories, so as to maintain an appropriate ethnic balance in all City positions.

It should be recognized that the 1970 Census data, although a useful guide, has a major shortcoming, which may affect the current concept of parity as reflected in the statistics of Exhibits C-3 through C-5. The U. S. Census Bureau, by its own admission, undercounted minorities, especially Spanishspeaking people, in 1970. Blacks were also undercounted in the 1970 Census. Therefore, it is hoped that the 1980 Census will present a more accurate picture of minorities in the labor force of San Antonio. Nevertheless, the Census data provides the most comprehensive planning figures available, al though they are probably conservative in the estimates of available minorities.
B. Employment by Sex

The City's record in the employment of women over the last five years has been one of steady, although slow, gains. Table 5, at the end of this section, compares the City's underutilization of women with the available labor force during this period.

Table 5 shows that the percentage of women employed by the City has increased each year, except for the period 1975-1976 when the percentage of women declined slightly. In 1979, a substantial overall underutilization of women still existed although this underutilization has decreased by about one-third over the past five years.

The employment of women overall in the City has increased from $17.0 \%$ in 1974 to $25.0 \%$ in 1979. This shows an average increase of 1.6 percentage points a year since 1974. If gains continue at this rate, it will take more than eight years to attain overall work force parity for women based on the 1970 Census data.

An analysis by EEOC Category (see Exhibit C-2) indicates that the heaviest concentration of females is, and always has been, in the Office \& Clerical category. In fact this is the only category in which females do not suffer a
substantial underutilization. It should be noted that included in the Service/Maintenance category in Exhibit C-2 are approximately 300 part-time school crossing guards, most of whom are females. If these positions were deleted from the overall count, a large underutilization of females would be apparent in this category.

While not attempting to justify the City's underutilization of women, it is important to recognize certain factors that may limit opportunities for women. Three of the City's largest departments - Fire, Police and Public Works have positions which are traditionally male-dominated. Furthermore, many females may be deterred from working in these departments because of physical strength and agility requirements.

In 1979, however, two women were accepted into a training class for Firefighters. These women, who are scheduled to be sworn in on June 6, 1980, will be the first women to serve the City in this capacity. Women have served as uniformed police officers for many years and have held various positions in Public Works. Therefore, physical requirements do not necessarily exclude all women from these occupations and further progress for women is expected over the next three years in these departments.

It is also noteworthy that women have made their largest gains over the last five years in the Professional and Paraprofessional categories. Since 1974, the representation of women professionals has increased by 13.8 percentage points and the percentage of female paraprofessionals by 33.8 percentage points. These figures are encouraging in that it appears women have advanced to higher levels of employment.

During the next three years, the City will take positive actions to recruit, train, and promote more women of all races and ethnic backgrounds, especially in non-traditional occupations and in the higher ranking categories of Professional and Officials \& Administrators.

OVERALL ETHNIC UTILIZATION
1974-1979
Table 4
City Staff Percentage

| Ethnicity |  | 2-18-74 | 5-23-75 | 5-23-76 | 5-31-77 | 9-30-78 | 9-30-79 | $\begin{aligned} & \text { Net Change } \\ & 1974-1979 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| White | Actual | 39.7\% | 35.8\% | 35.7\% | 35.3\% | 31.6\% | 32.2\% | -7.5\% |
| $\begin{aligned} & 46.5 \% \\ & \text { Parity } \end{aligned}$ | Utilization | -5.8\% | -10.7\% | -10.8\% | -11.2\% | -14.9\% | -14.3\% |  |
| Black | Actual | 6.7\% | 8.8\% | 8.8\% | 8.8\% | 12.6\% | 10.8\% | +4.1\% |
| $\begin{aligned} & 7.3 \% \\ & \text { Parity } \end{aligned}$ | Utilization | -0.6\% | +1.5\% | +1.5\% | +1.5\% | +5 3\% | +3.5\% |  |
| Mexican-Am. | Actual | 53.2\% | 55.1\% | 55.5\% | 55.7\% | 55.5\% | 56.7\% | +3.5\% |
| $45.4 \%$ Parity | Utilization | +7.8\% | +9.7\% | +10.1\% | +10 3\% | +10.1\% | +11.3\% |  |
| Other | Actual | 0.4\% | 0.1\% | 0 1\% | 0.2\% | 0.3\% | 0.3\% | -0.1\% |
| $\begin{aligned} & 0.8 \% \\ & \text { Parity } \end{aligned}$ | Utilization | -0.4\% | -0.7\% | -0.7\% | -0.2\% | -0.5\% | -0.5\% |  |

Parity $=1970$ Census data on available labor force
Actual = Actual percentage breakdown on given date
Utilization = Difference between Parity and Actual. A plus sign indicates utilization in excess of labor force availability. A minus signifies an underutilization.

OVERALL IJTILIZATION BY SEX
1974-1979
Table 5
City Staff Percentage

| Sex | ' 2-18-74 | 2-23-75 | 5-23-76 | 5-31-77 | 9-30-78 | 9-30-79 | Net Change 1974-1979 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { Male } \\ & 63.9 \% \end{aligned}$ | Actual 83.0\% | 80.2\% | 80.5\% | 78.8\% | 77.1\% | 75.0\% | -8.0\% |
| Parity | Utilization +22.1\% | +19.3\% | +19.6\% | +17.9\% | +16.2\% | +14.1\% |  |
| Female 36.1\% | Actua $1 \quad 17.0 \%$ | 19.8\% | 19.5\% | 21.2\% | 22.9\% | 25.0\% | +8.0\% |
| Parity | Utilization -22.1\% | -19.3\% | -19.6\% | -17.9\% | -16.2\% | -14.1\% |  |

Parity $=1970$ Census data on available labor force
Actual = Actual percentage breakdown on given date
Utilization = Difference between Parity and Actual. A plus indicates utilization in excess of labor force availability. A minus signifies an underutilization,

SECTION XX. EMPLOYMENT OF THE HANDICAPPED

Section XX "Employment Of The Handicapped," examines the City of San Antonio's efforts to provide equal employment opportunities and barrier free environments for handicapped citizens. For decades, unawareness of the full employment potential of handicapped individuals resulted in these citizens being isolated and thus overlooked as sources of employable talent. The employment rights of the handicapped have now been recognized as being equally important as those of other protected classes such as women and ethnic minorities. This recognition has resulted in federal, state and local laws and implementing regulations designed to achieve the complete removal of all artificial employment barriers encountered by handicapped citizens.

Pursuant to Sections 503 and 504 of the Rehabilitation Act of 1973 and through the establishment of a Handicapped Access Office and compliance monitoring by the Departments of Equal Employment Opportunity and Personnel, the City of San Antonio has continuously increased its efforts in the area of equal employment opportunity with regard to handicapped individuals. Sections 503 and 504 of the Rehabilitation Act of 1973, the strongest directive regarding the handicapped, prohibits discrimination in employment, promotions, training, transfers and terminations by employers who have federal contracts, subcontracts, grants and/or federally assisted projects in excess of $\$ 2,500.00$.

The City of San Antonio's establishment of a Handicapped Access Program in 1976 and this program's designation as a unit of the Department of Planning in June, 1977, reflects the City's initial efforts in this area. This program is designed to assure that all City facilities, programs and employment opportunities are accessible to handicapped citizens. Presently, a division of the Department of Citizen Action and Public Information, the program functions as a joint venture involving all City departments, with direct assistance and input by such departments as Personnel, Equal Employment Opportunity and Public Works. In this connection, the City's Handicapped Access Office staff coordinated a survey of all City facilities to determine which facilities needed modifications to accommodate or facilitate access to handicapped persons. After the survey results were analyzed, a plan to accomplish all modifications was developed. This plan is in its first year of implementation and is expected to result in the modification of approximately 20 facilities. Some initial accomplishments of this program have been the completion of a downtown curb and ramp modification program, the designation of handicapped parking spaces throughout the City and in conjunction with federal and state initiatives, a plan for completing modifications to all City owned facilities. The previously stated activities and accomplishments of the Handicapped Access Office are performed in direct communication and coordination with an Advisory Committee of Handicapped Citizens appointed by City Council.

As of May 31, 1977, it was determined that 272 or $4.0 \%$ of the City's 6,716 full-time employees were handicapped. Since it was known that approximately $11.3 \%$ of San Antonio's labor force was handicapped, the Department of Equal Employment Opportunity was able to determine that
handicapped persons were underutilized by 7,3 percentage points within the City's organization. This underutilization analysis enabled the City to set a specific affirmative action goal of attempting to fill 11, 3\% of each department's projected vacancies between 1978 and 1979 with handicapped persons.

The City has established bona fide occupational qualifications for a number of City occupations, especially in the Fire, Police and Public Works departments. Such jobs as Firefighters, Police Officers and Refuse Collectors require a high degree of physical ability and thus may restrict the employment of some handicapped individuals. Therefore it is doubtful that these departments can achieve this goal at the same rate as other departments. However, emphasis on and knowledge of the personal, rather than the general needs and abilities of the handicapped in individual employee selection will greatly assist the City in addressing this problem.

The general unavailability of internal data on handicapped employees is a second problem that has hindered the City's ability to monitor progress toward the $11.3 \%$ goal. However, the City has attempted to remedy this problem with the development of a statistical profile on the handicapped. (Table 6), and the establishment of a coordinating committee that developed and conducted a Handicapped Employee Survey of all City employees.

During the month of November, 1979, the City's Handicapped Employee Survey was conducted. As of November 30, 1979, it was reported that 5,809 or $83.1 \%$ of the City's 6,992 full-time employees (as of October 30, 1979), voluntarily participated in the survey. These results also reflected that 1,183 or $16.9 \%$ of the City's full-time workforce chose not to participate in the survey. Three hundred eighty-one of the participants indicated they were handicapped. Assuming this proportion remained constant for the non-participants, it would indicate that approximately 461 or $6.6 \%$ of the City's full-time employees were handicapped. Compared with 1970 census figures reflecting $11.3 \%$ handicapped in the available labor force, this proportion indicates an underutilization of handicapped employees of 4.7 percentage points, but progress of 2.6 percentage points toward the City's goal. Without the above assumption, however, and using only available data, 381 employees or $5.4 \%$ of the City's full-time workforce as of October 30, 1979, is known to be handicapped as a result of the survey analysis. This reflects progress toward the $11.3 \%$ census figures for the handicapped in the available labor force of 1.4 percentage points, or an average yearly increase of 7/10ths of a percentage point for 1978 and 1979 repsectively.

The final Handicapped Survey report has been scheduled for publication in April of 1980 . In addition, the coordinating committee will provide continuous information via an on-going data collection system on handicapped employees, part of which includes the employee intake form redesigned to encourage disabled applicants to designate their handicap, thus giving the City the opportunity to maintain accurate statistical records, in addition to affirmatively hiring disabled persons on a continuing basis. This procedure will also facilitate periodic monitoring of each individual department's progress toward achieving an equitable representation of the handicapped, as the City strives to achieve parity with the $11.3 \%$ census figure.

Table 6


#### Abstract

It is estimated that disabled people account for approximately 20 ? of the total U.S. population. Access to the "Mainstream" for handicapped citizens is now assured through a series of National and state legislative actions. Responsible implementation of this legislation requires a sound statistical base deveioped from a comprehensive census of handicapped persons in order to plan properly and continually measure the impact of the laws.

In an effort to develop a uriversal statistical framework for persons affected with one of the major disabilities the tandicapped access Office assembled known information by disabilities and applied this information to several categories. In some categories data was not available. This statistical overview is intended to set the stage for further development of the necessary and valid numbers so important to wisa use of both human and monetary resources.


GEOGRAPHIC TOTALS BY DISABILTKY FOR TEXAS; BEXAR COUNTY, S SAN ANTONIO

| (Best Estyrates Available) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \text { U.S. } \\ \text { (MILION) } \end{gathered}$ | TEXAS | BEXAR <br> COUNTY | san ANTON | DISAELED :POF. OF U.S. TOLAL |  |
| Orthopedically Impaired | 11.7 | 690,300 | 50,116 | 43,69 | 6 5.3 |  |
| Deaf \& Hearing Impaired | 13.4 | 790,600 | 57,397 | 50,04 | 5 6.1 |  |
| Blind \& Visually tmpaired | 9.5 | 560,500 | 40,692 | 35,48 | 0 4.3 |  |
| Mentally Retarded | 6.8 | 401,200 | 29,127 | 25,39 | 63.1 |  |
| (All Degrees of Severity) TOTAL HANDICAPPED PERSONS | 41.4 | 2,442,000 | 177,332 | 154,61 | $7 \quad 18.8$ |  |
| amiar county torars |  |  |  |  |  |  |
| CHARACTERISTICS | DISABILITIES BY SELECTED CHARACTERISTICS |  |  |  |  |  |
|  | ORTHOPEDIC | DEAF/YEARING | BLIND | ISOALIY | mentaity | TOTAL |
| AGE: | IMPAIRED | IMPAIRED |  | IRED | RETARDED |  |
| Under 17 | NA | 3,372 |  |  | 9,402 | 15,521 |
| 17-44 | NA | 12,555 |  |  |  | NA |
| 45-64 | NA | 18,870 |  |  | 19,725 | NA |
| 65+ | NA | 22,600 |  |  | 19,725 | NA |
| All Ages | 50,116 | 57,397 | 40. |  | 29,127 | 177,332 |
| SEX: | $\cdots$ |  |  |  |  |  |
| Male | 28,416 | 31,167 |  | 38 | 14,176 | 94,797 |
| Female | 21,700 | 26,230. |  |  | 14,951 | 82,535 |
| RACE: |  |  |  |  |  |  |
| White | 44,453 | 52,961 |  |  | NA | NA |
| All Others | 5,663 | 4,436 |  |  | NA | NA |

Degrese of Activi.ty ${ }^{1}$
(\% of Total Disabled poghlation in Bexar County for All Ages)

| Unable to Carry On Major Actuvity | 1.554 ( < 18) | 402( 41 ) | 1,597( 51 ) | NA | NA |
| :---: | :---: | :---: | :---: | :---: | :---: |
| timited in Amount or Rind of Major Activity | 6,766(3.88) | 746(618) | 1,994 (1.14) | NA | NA |
| timited, but NOT in Major Activity | 22,802(12.94) | 1.148( 1\%) | 1.506( 4 18) | NA | NA |
| Not Causing Limitation | 18,994(10.74) | 55.101(31.17) | 35,605(20.17) | NA | NA |
| Income |  |  |  |  |  |
| Median Income by Number of Individuals <br> (For Bexar County - Jan. 1978-513,700) |  |  |  |  |  |
| 513,700 or Less | NA | 47.481 | 33,508 | NA | NA |
| \$13,700+ | NA | 9,916 | 7,184 | NA | NA |

[^0]DEPARTMENTAL GOALS

## AVIATION

The Department of Aviation is authorized 193 positions. Of these, 38 are vacant, 37 are filled by White males, five by Black males, 81 by Mexican-American males, 12 by White females, 3 by Black females, 16 by Mexican-American females and one by a female classified as Other.

This reflects a sex and ethnic breakdown in the overall staff of $79.3 \%$ male, $20.7 \%$ female, $31.6 \%$.White, $5.2 \%$ Black, $62.6 \%$ Mexican-American and . $6 \%$ Other.

## ANALYSIS <br> EEOC CATEGORY -- SERVICE/MAINTENANCE <br> Forty-seven positions are authorized in this category, of which 10 are vacant. The remaining positions are filled by six White males, two Black males, 23 Mexican-American males, one White female, one Black female and four Mexican-American females. <br> This constitutes a ratio of $83.8 \%$ male, $16.2 \%$ female, $18.9 \%$ White, $8.1 \%$ Black and $73.0 \%$ Mexican-American. These ratios indicate an underrepresentation of females, Whites and Blacks in this category.

Three vacancies, in addition to the existing ten vacancies, are anticipated over the next twelve months.

A total of 19 vacancies are expected over the next three years.
EEOC CATEGORY -- SKILLED CRAFT
Fifty positions are authorized in this category, of which 16 are vacant. The remaining positions are filled by five White males, one Black male and 28 Mexican-American males.

This constitutes a ratio of $100.0 \%$ male, $14.7 \%$ White, $2.9 \%$ Black and $82.4 \%$ Mexican-American. These ratios indicate an underrepresentation of females, Whites and Blacks.

In addition to the existing 16 vacancies, three vacancies are anticipated over the next twelve months. A total of 26 vacancies are projected for the next three years.

EEOC CATEGORY -- OFFICE \& CLERICAL
Thirty-two positions are authorized, of which eight are vacant. The remaining positions are filled by three White males, five Mexican-American males, seven White females, one Black female, seven Mexican-American females and one female classified as Other.

This constitutes a ratio of $33.3 \%$ male, $66.7 \%$ female, $41.6 \%$ White, $4.2 \%$ Black, $50.0 \%$ Mexican-American and $4.2 \%$ Other. These ratios indicate an underrepresentation of females, Whites and Blacks in this category.

Three vacancies,in addition to the existing eight vacancies,may occur over the next twelve months.

A total of 18 vacancies are projected over the next three years.
EEOC CATEGORY -- PARAPROFESSIONAL
Eight positions are authorized in this category, of which one is vacant. The remaining positions are filled by three White males, one Mexican-American male, one White female, one Black female and one Mexican-American female.

This constitutes a ratio of $57.1 \%$ male, $42.9 \%$ female, $57.1 \%$ White, $14.3 \%$ Black and $28.6 \%$ Mexican-American. These ratios indicate an underrepresentation of females, Blacks and Mexican-Americans.

In addition to the existing one vacancy, no vacancies are anticipated over the next twelve months. A total of two vacancies are projected over the next three years.

## EEOC CATEGORY -- PROTECTIVE SERVICE

The 45 positions authorized in this category are filled by 14 White males, two Black males, 23 Mexican-American males, three White females and three Mexican-American females.

This breakdown constitutes a ratio of $86.7 \%$ male, $13.3 \%$ female, $37.8 \%$ White, 4.4\% Black and $57.8 \%$ Mexican-American. These ratios indicate an underrepresentation of males and Whites.

Two vacancies may occur over the next twelve months and seven vacancies are projected for the next three years.

EEOC CATEGORY -- TECHNICIAN
One position is authorized and it is filled by a White male. This position is not anticipated to become vacant during the next three years.

## EEOC CATEGORY -- PROFESSIONAL

Eight positions are authorized in this category, of which three are vacant. The remaining positions are filled by three White males, one Mexican-American male and one Mexican-American female,

This constitutes a ratio of $80.0 \%$ male, $20.0 \%$ female, $60.0 \%$ White and $40.0 \%$ Mexican-American. These ratios indicate an underrepresentation of females, Whites and Blacks in this category.

In addition to the existing three vacant positions, one vacancy may occur during the next twelve months and five vacancies are projected for the next three years.

## EEOC CATEGORY -- OFFICIALS \& ADMINISTRATORS

Two positions are authorized in this category and are filled by White males.

These positions are not anticipated to become vacant during the next three years.

GOALS
The one-year goals established for this department last year were partially met.

During the next twelve months, every reasonable, nondiscriminatory effort should be made to achieve the following goals:

1. Service/Maintenance
a. Increase percentage of females to 19.0\%
b. Increase percentage of Whites to 21.0\%
c. Increase percentage of Blacks to $11.0 \%$
2. Skilled Craft
a. Increase percentage of females to 6.0\%
b. Increase percentage of Whites to 30.0\%
c. Increase percentage of Blacks to 6.0\%
3. Office \& Clerical
a. Increase percentage of females to $69.0 \%$
b. Increase percentage of Whites to 53.0\%
c. Increase percentage of Blacks to 6.0\%
4. Paraprofessional
a. Increase percentage of females to $50.0 \%$
b. Increase percentage of Mexican-Americans to $38.0 \%$
5. Protective Services
a. Increase percentage of males to $89.0 \%$
b. Increase percentage of Whites to 40.0\%
6. Professional
a. Increase percentage of females to $38.0 \%$
b. Increase percentage of Whites to $50.0 \%$

In order to reach parity with the labor force within the next three years, every reasonable, nondiscriminatory effort should be made to achieve the following goals:

1. Service/Maintenance

If one year goals are attained this category will be at parity
2. Skilled Craft

Increase percentage of Whites to 38.0\%
3. Office \& Clerical

If one year goals are attained this category will be at parity
4. Paraprofessional
a. Increase percentage of females to $62.5 \%$
b. Increase percentage of Mexican-Americans to 50.0\%
5. Protective Services
a. Increase percentage of males to $91.0 \%$
b. Increase percentage of Whites to 49.0\%
6. Professional
a. Increase percentage of Whites to 75.0\%
b. Increase percentage of Blacks to $12.5 \%$

DEPARTMENT:__AVIATION

| $\begin{aligned} & \mathrm{JOB} \\ & \text { CLASS } \end{aligned}$ | $\begin{gathered} \text { JOB } \\ \text { TITLE } \end{gathered}$ | SALARY RANGE | FILLED | VAC. | AUTH. | M A L E |  |  |  |  | F E M A L E |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | W | B | M/A | 0 | TOTAL | W | B | M/A. | 0 | TOTAL |
|  | SERVICE/MAINTENANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0412 | Nursery Specialist | 26 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 7400 | Equipment Operator I | 215 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 7410 | Equipment Operator II | 224 | 5 | 0 | 5 | 1 |  | 4 |  | 5 |  |  |  |  |  |
| 7420 | Equipment Operator III | 231 | 2 | 0 | 2 |  |  | 2 |  | 2 |  |  |  |  |  |
| 7560 | Building Custodian | 20 | 28 | 10 | 38 | 5 | 2 | 15 |  | 22 | 1 | 1 | 4 |  | 6 |
|  | Sub-total |  | 37 | 10 | 47 | 6 | 2 | 23 |  | 31 | 1 | 1 | 4 |  | 6 |
|  | SKILLED CRAFT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7450 | Plant Electrician | 30 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 7520 | Plant Equipment Opera. I | 25 | 0 | 3 | 3 |  |  |  |  |  |  |  |  |  |  |
| 7530 | Plant Equipment Opera. II | 27 | 0 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |
| 7540 | Plant Equipment Opera. III | 30 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 7550 | Chief Plant Equip. Opera. | 32 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 7580 | Maintenance Mechanic I | 20 | 1 | 1 | 2 |  |  | 1 |  | 1 |  |  |  |  |  |
| 7590 | Maintenance Mechanic II | 22 | 13 | 7 | 20 |  |  | 13 |  | 13 |  |  |  |  |  |
| 7610 | Carpenter Foreman | 32 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 7660 | Asst. Airport Maint. Supv. | 30 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 7580 | Carpenter | 28 | 1 | 1 | 2 |  |  | 1 |  | 1 |  |  |  |  |  |
| 7690 | Electrician | 30 | 1 | 1 | 2 |  |  | 1 |  | 1 |  |  |  |  |  |


| JOB CLASS | $\begin{aligned} & \text { JOB } \\ & \text { TITLE } \end{aligned}$ | SALARY RANGE | FILLED | VAC. | AUTH. | M A L E |  |  |  |  | F E M A L |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | W | B | M/A | 0 | TOTAL | W | B | M/A | 0 | TOTAI |
| 7700 | Electrician Supervisor | 32 | 0 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |
| 7710 | Plumber | 30 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 7770 | Automotive Mechanic Helper | 24 | 0 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |
| 7790 | Automotive Mechanic I | 28 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 7800 | Automotive Mechanic II | 30 | 1 | 0 | 1 |  | 1 |  |  | 1 |  |  |  |  |  |
| 7820 | Bldg. Maint. Foreman I | 23 | 2 | 0 | 2 |  |  | 2 |  | 2 |  |  |  |  |  |
| 7830 | Bldg. Maint. Foremen II | 26 | 4 | 0 | 4 |  |  | 4 |  | 4 |  |  |  |  |  |
| 7840 | Painter. | 27 | 2 | 0 | 2 |  |  | 2 |  | 2 |  |  |  |  |  |
| 7980 | Airport Maint. Supt. | 33 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 7920 | B1dg. Operations Supv. | 33 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
|  | Sub-total |  | 34 | 16 | 50 | 5 | 1 | 28 |  | 34 |  |  |  |  |  |
|  | OFFICE \& CLERICAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0004 | Clerk III | 24 | 1 | 0 | 1 |  |  |  |  |  | 1 |  |  |  | 1 |
| 0010 | Clerk Typist II | 23 | 0 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |
| 0021 | Messenger | 20 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 0094 | Airport Informa. Spec. | 20 | 3 | 3 | 6 |  |  |  |  |  |  |  | 3 |  | 3 |
| 0810 | Parking Toll Attendant | 24 | 14 | 4 | 18 | 3 |  | 3 |  | 6 | 5 |  | 3 |  | 8 |
| 0821 | Stock Clerk | 20 | 1 | 0 | 1 |  |  |  |  |  |  | 1 |  |  | 1 |
| 0823 | Stockroom Supt. | 30 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |

DEPARTMENT: AVIATION

| $\begin{aligned} & \text { JOB } \\ & \text { CLASS } \\ & \hline \end{aligned}$ | $\begin{gathered} \text { JOB } \\ \text { TITLE } \\ \hline \end{gathered}$ | SALARY RANGE | FILLED | VAC. | AUTH. | M A L E |  |  |  |  | W | F E | M A L E |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | W | B | M/A | 0 | TOTAL |  | B | M/A | 0 | TOTAL |
| 0872 | Account Clerk III | 25 | 2 | 0 | 2 |  |  |  |  |  |  |  | 1 | 1 | 2 |
| 1076 | Executive Secretary | 102 | 1 | 0 | 1 |  |  |  |  |  | 1 |  |  |  | 1 |
|  | ...Sub-tatal |  | 24 | 8 | 32 | 3 |  | 5 |  | 8 | 7 | 1 | 7 | 1 | 16 |
|  | PARAPROFESSIONAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0041 | Administrative Asst. II | 28 | 2 | 0 | 2 |  |  |  |  |  | 1 | 1 |  |  | 2 |
| 0805 | Parking Manager | 36 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 0806 | Asst. Parking Manager | 30 | 4 | 1 | 5 | 2 |  | 1 |  | 3 |  |  | 1 |  | 1 |
| $\stackrel{\underset{\sim}{u}}{\sim}$ | Sub-total |  | 7 | 1 | 8 | 3 |  | 1 |  | 4 | 1 | 1 | 1 |  | 3 |
|  | PROTECTIVE SERVICE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0629 | Airport Police Officer | 27 | 22 | 0 | 22 | 5 | 1 | 13 |  | 19 | 2 |  | 1 |  | 3 |
| 0630 | Airport Police Sgt. | 30 | 4 | 0 | 4 | 3 |  | 1 |  | 4 |  |  |  |  |  |
| 0631 | Airport Police Lt. | 32 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 0632 | Airport Police Chief | 36 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 0634 | Security Guard I | 24 | 6 | 0 | 6 | 2 |  | 3 |  | 5 | 1 |  |  |  | 1 |
| 0637 | Airport Police Cadet | 24 | 8 | 0 | 8 |  | 1 | 5 |  | 6 |  |  | 2 |  | 2 |
| 0638 | Airport Police Captain | 28 | 3 | 0 | 3 | 3 |  |  |  | 3 |  |  |  |  |  |
|  | Sub-total |  | 45 | 0 | 45 | 14 | 2 | 23 |  | 39 | 3 |  | 3 |  | 6 |
|  | TECHNICIAN |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0131 | Engineers Assistant II | 31 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
|  | Sub-tota 1 |  | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |

DEPARTMENT: $\qquad$


## BUDGET AND RESEARCH

The Budget and Research Department is authorized 23 positions. Of these, 11 are filled by White males, two by Mexican-American males, four by White females, two by Black females, three by Mexican-American females, and one position is vacant. This reflects a sex and ethnic breakdown in the overall staff of $59.1 \%$ male, $40.9 \%$ female, $68.2 \%$ White, $9.1 \%$ Black and $22.7 \%$ Mexican-American.

## ANALYSIS

## EEOC CATEGORY -- OFFICE \& CLERICAL

Three positions are authorized in this category. The positions are filled by one Black female and two Mexican-American females.

This constitutes a ratio of $100.0 \%$ female, $33.3 \%$ Black and $66.7 \%$ Mexican-American. This indicates an underrepresentation of males and Whites in this category.

No vacancies are anticipated over the next twelve months. One vacancy is expected over the next three years.

EEOC CATEGORY -- PROFESSIONAL
Nineteen positions are authorized in this category, of which one is vacant. Ten positions are filled by White males, two by MexicanAmerican males, four by White females, one by a Black female and one by a Mexican-American female.

The sex and ethnic breakdown of the professional staff is $66.7 \%$ male, $33.3 \%$ female, $77.8 \%$ White, $5.5 \%$ Black and $16.7 \%$ Mexican-American. There is an underrepresentation of females and Mexican-Americans in this category.

Turnover rates for this category indicate that one vacancy may occur over the next 12 months in addition to the present one. A total of five vacancies (including the present one) are expected to occur in this category over the next three years.

EEOC CATEGORY -- OFFICIALS \& ADMINISTRATORS
One position is authorized in this category and is filled by a White male.

No vacancies are projected in this category over the next 12 months or the next three years.

## GOALS

The Budget and Research Department achieved the goals established last year for the Professional category by increasing Mexican-American and female representation.

The goal of increasing White representation in the Office and Clerical category was not met.

The following Affirmative Action goals are established for FY 1980:

1. Professional
a. Increase female representation to 37.0\%
b. Increase Mexican-American representation to $21.0 \%$

The Budget and Research Department has established the following goals for the next three years:

1. Office \& Clerical

Increase White representation to 33.0\%
2. Professional

Increase female representation to $42.0 \%$



The Department of Building and Zoning is authorized 97 positions. Of these, seven are vacant, 25 are filled by White males, three by Black males, 40 by Mexican-American males, five by White females, three by Black females and 14 by Mexican-American females. This reflects a sex and ethnic breakdown in the overall staff of $75.6 \%$ male, $24.4 \%$ female, $33.3 \%$ White, $6.7 \%$ Black and $60.0 \%$ Mexican-American.

ANALYSIS

## EEOC CATEGORY -- SERVICE/MAINTENANCE

Four positions are authorized in this category. These positions are filled by four Mexican-American males.

This constitutes a ratio of $100.0 \%$ male and $100.0 \%$ Mexican-American. These ratios indicate an underrepresentation of Whites, Blacks and females in this category.

No vacancies are anticipated over the next twelve months. One vacancy is projected for the next three years.

## EEOC CATEGORY -- SKILLED CRAFT

There are 37 positions authorized in this category of which three are vacant. The remaining positions are filled by 17 White males, one Black male, 15 Mexican-American males and one Mexican-American female.

This constitutes a ratio of $97.1 \%$ male, $2.9 \%$ female, $50.0 \%$ White, $2.9 \%$ Black and $47.1 \%$ Mexican-American. These ratios indicate an underrepresentation of Blacks, Mexican-Americans and females.

Three vacancies, in addition to the three existing vacancies, are anticipated over the next twelve months.

A total of 12 vacancies, including the existing vacancies, are expected over the next three years.

## EEOC CATEGORY -- OFFICE \& CLERICAL

There are 24 positions authorized in this category, of which three are vacant. The remaining positions are filled by three Mexican-American males, three White females, three Black females and 12 Mexican-American females.

This constitutes a ratio of $14.3 \%$ male, $85.7 \%$ female, $14.3 \%$ White, $14.3 \%$ Black and $71.4 \%$ Mexican-American. These ratios indicate an underrepresentation of Whites and males.

Two vacancies, in addition to the existing vacancies, are anticipated over the next twelve months.

Nine vacancies, in addition to the existing vacancies, are anticipated over the next three years.

EEOC CATEGORY -- PARAPROFESSIONAL
Eleven positions are authorized in this category. These positions are filled by three White males, one Black male, six Mexican-American males and one White female.

This constitutes a ratio of $90.9 \%$ male, $9.1 \%$ female, $36.4 \%$ White, $9.1 \%$ Black and $54.5 \%$ Mexican-American. These ratios indicate an underrepresentaiton of females and Blacks.

One vacancy is anticipated over the next twelve months and a total of two vacancies may occur over the next three years.

## EEOC CATEGORY -- TECHNICIAN

Seven positions are authorized in this category. These positions are filled by one Black male, four Mexican-American males and two MexicanAmerican females.

This constitutes a ratio of $71.4 \%$ male, $28.6 \%$ female, $14.3 \%$ Black, and $85.7 \%$ Mexican-American. These ratios indicate an underrepresentation of males and Whites.

No vacancies are anticipated over the next twelve months, One vacancy may occur over the next three years.

EEOC CATEGORY -- PROFESSIONAL
There are 12 positions authorized in this category. These positions are filled by three White males, eight Mexican-American males and one White female.

This constitutes a ratio of $91.7 \%$ male, $8.3 \%$ female, $33.3 \%$ White, and $66.7 \%$ Mexican-American. The ratios indicate an underrepresentation of females, Whites and Blacks.

One vacancy is anticipated over the next twelve months and two additional vacancies are projected for the next three years.

## EEOC CATEGORY -- OFFICIALS \& ADMINISTRATORS

Two positions are authorized in this category and both are filled by White males.

No vacancies are anticipated over the next twelve months or the next three years.

GOALS
The Building and Zoning Department made progress toward meeting last year's goal by increasing female reoresentation in the Office \& Clerical category. No other goals were met.

The following Affirmative Action goals are established for FY' 80 :

1. Skilled Craft
a. Increase Mexican-American
representation to $48.6 \%$
b. Increase female representation to 5.4\%
c. Increase Black representation to $5.4 \%$
2. Office \& Clerical
a. Increase White representation to $25.0 \%$
b. Increase male representation to $16.7 \%$
3. Paraprofessional
a. Increase female representation to $18.2 \%$
b. Increase Black representation to $18.2 \%$
4. Professional
a. Increase female representation to $16.6 \%$
b. Increase Black representation to 8.3\%

For the next three years the Building \& Zoning Department will attempt to meet these goals:

1. Service/Maintenance
a. Increase female representation to 25.0\%
b. Increase White representation to $25.0 \%$
2. Skilled Craft

Increase Mexican-American representation to $54.1 \%$
3. Office \& Clerical
a. Increase male representation to $29.2 \%$
b. Increase White representation to $45.8 \%$
4. Paraprofessional

Increase female representation to $27.3 \%$
5. Technician
a. Increase male representation to $85.7 \%$
b. Increase White representation to $14.3 \%$
6. Professional
a. Increase female representation to $33.3 \%$
b. Increase White representation to $66.6 \%$
$\qquad$

| $\begin{aligned} & \text { JOB } \\ & \text { CLASS } \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { JOB } \\ & \text { TITLE } \end{aligned}$ | SALARY RANGE | FILLED | VAC. | AUTH. | M A L E |  |  |  |  | $F E M A L E$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | $W$ | B | M/A | 0 | TOTAL | W | B | M/A | 0 | TOTAL |
| 7400 | SERVICE/MATNTENAFICE Equipment Operator I | 215 | 3 | 0 | 3 |  |  | 3 |  | 3 |  | B | M/A | 0 | TOL |
| 7420 | Equipment Operator III | 231 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
|  | Sub-total |  | 4. | 0 | 4 |  |  | 4 |  | 4 |  |  |  |  |  |
|  | SKILLED CRAFT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0500 | Building Inspector I | 29 | 9 | 0 | 9 | 2 | 1 | 5 |  | 8 |  |  | 1 |  | 1 |
| 0501 | Building Inspector II | 31 | 1. | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 0510 | Electrical Inspector | 31 | 7 | 0 | 7 | 5 |  | 2 |  | 7 |  |  |  |  |  |
| 0515 | Chief Elect. Inspector | 34 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 0535 | Sign Inspector | 26 | 0 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |
| 0520 | Plumbing Inspector | 31 | 7 | 0 | 7 | 6 |  | 1 |  | 7 |  |  |  |  |  |
| 0521 | Chief Plbg. Inspector | 34 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 0526 | Chief Htg \& A/C Inspector | 31 | 4 | 0 | 4 |  |  | 4 |  | 4 |  |  |  |  |  |
| 0527 | Htg \& A/C Inspector | 34 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 0573 | Senior Inspector | 33 | 3 | 2 | 5 | 1 |  | 2 |  | 3 |  |  |  |  |  |
|  | Sub-total |  | $34^{\prime}$ | 3 | 37 | 17 | 1 | 15 |  | 33 |  |  | 1 |  | 1 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

DEPARTMENT: $\qquad$

| JOB CLASS | $\begin{gathered} \text { JOB } \\ \text { TITLE } \\ \hline \end{gathered}$ | SALARY RANGE | FILLED | VAC. | AUTH. | M A L E |  |  |  |  | F E M A L E |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | W | B | M/A | 0 | TOTAL | W | B | M/A | 0 | TOTAL |
|  | OFFICE AND CLERICAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0002 | Clerk I | 20 | 1 | 0 | 1 |  |  |  |  |  |  |  | 1 |  | 1 |
| 0003 | Clerk II | 22 | 1 | 2 | 3 |  |  |  |  |  |  |  | 1 |  | 1 |
| 0009 | Clerk Typist I | 21 | 7 | 1 | 8 |  |  |  |  |  | 2 | 2 | 3 |  | 7 |
| 0017 | Secretary | 25 | 4 | 0 | 4 |  |  |  |  |  |  | 1 | 3 |  | 4 |
| 0508 | Permit Writer I | 22 | 2 | 0 | 2 |  |  | 1 |  | 1 |  |  | 1 |  | 1 |
| 0509 | Permit Writer II | 24 | 3 | 0 | 3 |  |  | 1 |  | 1 | 1 |  | 1 |  | 2 |
| 0547 | Bldg. Location Spec. | 26 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 0872 | Account Clerk III | 25 | 1 | 0 | 1 |  |  |  |  |  |  |  | 1 |  | 1 |
| 1076 | Executive Secretary | 41 | 1 | 0 | 1 |  |  |  |  |  |  |  | 1 |  | 1 |
|  | Sub-total |  | 21 | 3 | 24 |  |  | 3 |  | 3 | 3 | 3 | 12 |  | 18 |
|  | PARAPROFESSIONAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0040 | Administrative Asst. I | 25 | 2 | 0 | 2 |  |  | 1 |  | 1 | 1 |  |  |  | 1 |
| 0166 | Planning Adm. I | 28 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 0506 | Minimum Housing Insp | 28 | 5 | 0 | 5 | 1 | 1 | 3 |  | 5 |  |  |  |  |  |
| 0507 | Supervisor of M. H. | 31 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 0575 | Plan Checker | 29 | 2 | 0 | 2 | 2 |  |  |  | 2 |  |  |  |  |  |
|  | Sub-total |  | $11^{\prime}$ | 0 | 11 | 3 | 1 | 6 |  | 10 | 1 |  |  |  | 1 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


| JOB CLASS | $\begin{aligned} & \text { JOB } \\ & \text { TITLE } \end{aligned}$ | SALARY <br> RANGE | FILLED | VAC. | AUTH. | M A L E |  |  |  |  | F E M A L E |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | W | B | M/A | 0 | TOTAL | W | 8 | M/A | 0 | TOTAL |
|  | TECHNICIAN |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0121 | Drafting Tech. II | 27 | 6 | 0 | 6 |  |  | 4 |  | 4 |  |  | 2 |  | 2 |
| 0120 | Drafting Tech I | 25 | 1 | 0 | 1 |  | 1 |  |  | 1 |  |  |  |  |  |
|  | Sub-total |  | 7 | 0 | 7 |  | 1 | 4 |  | 5 |  |  | 2 |  | 2 |
|  | PROFESSIONAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0042 | Administrative Asst.InI | 131 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 0044 | Administrative Asst.V | 37 | 1 | 0 * | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 0158 | Historical Pres. Off. | 38 | 1 | 0 | 1 |  |  |  |  |  | 1 |  |  |  | 1 |
| 0167 | Planning Adm. II | 30 | 5 | 0 | 5 |  |  | 5 |  | 5 |  |  |  |  |  |
| 0168 | Planning Adm. III | 32 | 3 | 0 | 3 | 1 |  | 2 |  | 3 |  |  |  |  |  |
| 1069 | Sr. Planning Adm. | 39 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
|  | Sub-total |  | 12 | 0 | 12 | 3 |  | 8 |  | 11 | 1 |  |  |  | 1 |
|  | OFFICIAL/ADMINISTRATORS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1011 | Director | 118 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 1063 | Asst. Director | 110 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
|  | Sub-total |  | 2 | 0 | 2 | 2 |  |  |  | 2 |  |  |  |  | 0 |
| TOTAL |  |  | 91 | 6 | 97 | 25 | 3 | 40 |  | 68 | 5 | 3 | 15 |  | 23 |

Centro 21 is authorized two positions. Both are filled, one by a White male and one by a Black female. This reflects a sex and ethnic breakdown in the overall staff of $50.0 \%$ male, $50.0 \%$ female, $50.0 \%$ White and $50.0 \%$ Black.

ANALYSIS
EEOC CATEGORY -- PARAPROFESSIONAL
One position is authorized and filled by a Black female.
This position is not anticipated to become vacant during the next twel ve months.

No vacancy is expected over the next three years in this category. EEOC CATEGORY -- PROFESSIONAL

One position is authorized and filled by a white male.
This position is not anticipated to become vacant during the next twelve months.

No vacancy is expected over the next three years in this category.
GOALS
This is the first year Centro 21 staff has been reported separately in the Affirmative Action Plan. There were no goals to be met.

There are only two positions for Centro 21 and no vacancies are expected in the next twelve months or the next three years. Therefore no goals are established.

DEPARTMENT: CENTRO 21 (NON DEPARTMENTAL)


## CITIZEN ACTION AND PUBLIC INFORMATION

The Department of Citizen Action and Public Information is authorized 18 positions. Of these, three are vacant, one is filled by a White male, one by a Black male, three by Mexican-American males, two by White females, two by Black females and six by Mexican-American females. This reflects a sex and ethnic breakdown in the overall staff of $33.3 \%$ male, $66.7 \%$ female, $20.0 \%$ White, $20.0 \%$ Black and $60.0 \%$ Mexican-American.

ANALYSIS

## EEOC CATEGORY -- OFFICE \& CLERICAL

There are eight positions authorized in this category, of which one is vacant. The positions are filled by one White female, two Black females and four Mexican-American females.

This constitutes a ratio of $100.0 \%$ female, $14.3 \%$ White, $28.6 \%$ Black and $57.1 \%$ Mexican-American. These ratios indicate an underrepresentation of males and Whites in this category.

One vacancy in addition to the existing vacancy is anticipated over the next twelve months.

A total of three vacancies are expected over the next three years.
EEOC CATEGORY -- PARAPROFESSIONAL
Two positions are authorized in this category, of which one is vacant. One position is filled by a Mexican-American male.

This constitutes a ratio of $100.0 \%$ male and indicates an underrepresentation of females in this category.

One additional vacancy is anticipated over the next twelve months and the next three years.

## EEOC CATEGORY -- PROFESSIONAL

Seven positions are authorized in this category. One is vacant. One position is filled by a White male, one by a Black male, one by a MexicanAmerican male, one by a White female and two by Mexican-American females.

The sex and ethnic breakdown of the staff in this category is $50.0 \%$ male, $50.0 \%$ female, $33.3 \%$ White, $16.7 \%$ Black and $50.0 \%$ Mexican-American.

There is an underrepresentation of Whites in this category.
The turnover rate for this category indicates that no vacancies in addition to the existing vacancies are expected over the next twelve months.

One vacancy is expected to occur over the next three years.

One position is authorized in this category. The position is filled by a Mexican-American male.

No vacancy is expected to occur during the next twelve months or the next three years.

GOALS
The Department of Citizen Action and Public Information did not achieve the goals established last year for the Office \& Clerical category of increasing male representation to $12.0 \%$ and White representation to $25.0 \%$. The following Affirmative Action goals are established for the next twelve months:

1. Office \& Clerical
a. Increase White representation to $25.0 \%$
b. Increase male representation to $12.0 \%$
2. Paraprofessional

Increase female representation to $50.0 \%$ which will represent parity for this category.

The following goals are established for the next three years:

1. Office \& Clerical
a. Increase White representation to $37.5 \%$
b. Increase male representation to 25.0\%
2. Paraprofessional

If one-year goal is met, parity will have been reached and the present balance will be maintained.
3. Professional

Increase White representation to 57.0\%

DEPARTMENT: CITIZEN ACTION AND

| $\begin{aligned} & \mathrm{JOB} \\ & \text { CLASS } \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { JOB } \\ & \text { TITLE } \end{aligned}$ | SALARY RANGE | FILLED | VAC. | AUTH. | M A L E |  |  |  |  | F E M A L E |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | W | B | M/A | 0 | TOTAL | W | B | M/A | 0 | TOTAL |
|  | OFFICE \& CLERICAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0009 | Clerk Typist I | 21 | 0 | 1 | 1 |  |  |  |  | $\cdots$ |  |  |  |  |  |
| 0010 | Clerk Typist II | 23 | 1 | 0 | 1 |  |  |  |  |  |  | 1 |  |  | 1 |
| 0020 | Switchboard Operator | 23 | 3 | 0 | 3 |  |  |  |  |  |  | 1 | 2 |  | 3 |
| 0007 | Switchboard Operator Supv. | 23 | 1 | 0 | 1 |  |  |  |  |  |  |  | 1 |  | 1 |
| 0017 | Secretary | 25 | 2 | 0 | 2 |  |  |  |  |  | 1 |  | 1 |  | 2 |
|  | Sub-total |  | 7 | 1 | 8 |  |  |  |  |  | 1 | 2 | 4 |  | 7 |
|  | PARAPROFESSIONAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0159 | Planner I | 31 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 0040 | Admin. Assistant I | 25 | 0 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |
|  | Sub-total |  | 1 | 1 | 2 |  |  | 1 |  | 1 |  |  |  |  |  |
|  | PROFESSIONAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0938 | CA Officer I | 29 | 2 | 0 | 2 |  |  | 1 |  | 1 |  |  | 1 |  | 1 |
| 0939 | CA Officer II | 35 | 1 | 0 | 1 |  |  |  |  |  |  |  | 1 |  | 1 |
| 0070 | PI Officer I | 33 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 0071 | PI Officer Il | 36 | 0 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |
| 0160 | Planner II | 33 | 1 | 0 | . 1. |  | 1 |  |  | 1 |  |  |  |  |  |
| $\begin{array}{r}0163 \\ \hline\end{array}$ | Planner $V$ | 44 | 1 | 0 | 1 |  |  |  |  |  | 1 |  |  |  | 1 |
|  | Sub-total |  | 6 | 1 | 7 | 1 | 1 | 1 |  | 3 | 1 |  | 2 |  | 3 |


| J0B | $\begin{aligned} & \text { JOB } \\ & \text { TITLE } \end{aligned}$ | SALARY RANGE | FILLED | VAC. | AUTH. | M A L E |  |  |  |  | W | F | M A | E |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CLASS |  |  |  |  |  | V | B | M/A | 0 | TOTAL |  | B | M/A | 0 | TOTAL |
|  | OFFICFALS \& ADMINISTRATORS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1036 | CA \& PI Director | 120 | 1 | 0 | 1 |  |  | 1 |  | 1. |  |  |  |  |  |
|  | Sub-total |  | 1. | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
|  | TOTAL |  | 15 | 3 | 18 | 1 | 1 | 3 |  | 5 | 2 | 2 | 6 |  | 10 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 名 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | . |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - : |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

## CITY CLERK

Nine positions are authorized for the City Clerk's Office. All positions are filled. One is filled by a White male, one by a MexicanAmerican male, two by White females and five by Mexican-American females. The sex and ethnic breakdown of this department's staff by percentages is $22.2 \%$ male, $77.8 \%$ female, $33.3 \%$ White and $66.7 \%$ Mexican-American.

## EEOC CATEGORY -- OFFICE \& CLERICAL

Five positions are authorized in this category. One is filled by a Mexican-American male, two by White females and two by Mexican-American females for a sex and ethnic percentage composition of $20.0 \%$ male, $80.0 \%$ female, 60.0\% Mexican-American and 40.0\% White.

No vacancies are anticipated in this category during the next twelve months.

One vacancy is expected over the next three years.
EEOC CATEGORY -- PARAPROFESSIONAL
One position is authorized in this category and it is filled by a Mexican-American female.

No vacancy is expected in this category during the next twelve months.

No vacancy is expected over the next three years.

## EEOC CATEGORY -- PROFESSIONAL

One position is authorized in this category and it is filled by a Mexican-American female.

No vacancy is expected in this category during the next twelve months.

No vacancy is expected over the next three years.
EEOC CATEGORY -- OFFICIALS \& ADMINISTRATORS
Two positions are authorized in this category and both are filled. One is filled by a White male and one by a Mexican-American female. This constitutes a sex and ethnic ratio of $50.0 \%$ male, $50.0 \%$ female, $50.0 \%$ White and $50.0 \%$ Mexican-American.

No additional vacancies are expected to occur in this category during the next twelve months.

No vacancies are expected over the next three years.

The City Clerk's Office met its one-year Affinmative Action Goal for last year of increasing White representation to $33.0 \%$ in the Office \& Clerical category.

The City Clerk's Office has maintained a relatively good sex and ethnic representation on its small staff. However, there is currently an underutilization of Blacks in the Office \& Clerical Category.

No Affirmative Action Goals are established for the next twelve months.
The following Affirmative Action Goals are established for the next three years:

1. Office \& Clerical
a. Maintain present sex breakdown of $20.0 \%$ male and $80.0 \%$ female
b. Increase Black representation to 20.0\%

DEPARTMENT: CITY CLERK

| JOB <br> CLASS | $\begin{gathered} \text { JOB } \\ \text { TITLE } \\ \hline \end{gathered}$ | SALARY RANGE | FILLED | VAC. | AUTH. | M A L E |  |  |  |  | F E M A L E |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | W | B | M/A | 0 | TOTAL | W | B | M/A | 0 | TOTAL |
|  | OFFICE \& CLIEPICAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0004 | Clerk III | 24 | 1 | 0 | 1 |  |  |  |  | $\cdots$ | 1 |  |  |  | 1 |
| 0010 | clerk-Typist II | 23 | 2 | 0 | 2 |  |  | 1 |  | 1 |  |  | 1 |  | 1 |
| 0009 | Clerk-Typist I | 21 | 1 | 0 | 1 |  |  |  |  |  | 1 |  |  |  | 1 |
| 1076 | Executive Secretary | 102 | 1 | 0 | 1 |  |  |  |  |  |  |  | 1 |  | 1 |
|  | Sub-total. |  | 5 | 0 | 5 |  |  | 1 |  | 1 | 2 |  | 2 |  | 4 |
|  | PARAPROFFSSIOPAI. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0040 | Anministrative Asst. I | 25 | 1 | 0 | 1 |  |  |  |  |  |  |  | 1 |  | 1 |
|  | ___ Sub-total |  | 1. | 0 | 1 |  |  |  |  |  |  |  | 1 |  | 1 |
|  | PPOPESSICNAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0042 | Administrative $\Lambda$ sst.III | 31. | 1 | 0 | 1 |  |  |  |  |  |  |  | 1 |  | 1 |
|  | Sub-total |  | 1 | 0 | 1 |  |  |  |  |  |  |  | 1 |  | 1 |
|  | OFFICIALS \& ADMINISTRATORS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1015 | City Clerk | 118 | 1* | 0 | 1 |  |  |  |  |  |  |  | 1 |  | 1 |
| 0083 | Asst. City Clerk | 42 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
|  | Sub-total |  | 2 | 0 | 2 | 1 |  |  |  | 1 |  |  | 1 |  | 1 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | total |  | 9 | 0 | 9 |  |  | 1 |  | 2 | 2 |  | 5 |  | 7 |

There are 140 positions authorized in this department. Twenty-one are filled by White males, 11 by Black males, 82 by Mexican-American males, three by White females, four by Black females, and 17 by Mexican-American females. Two positions are vacant. The sex and ethnic ratio of this department is $82.6 \%$ male, $17.4 \%$ female, $17.4 \%$ White, $10.9 \%$ Black and $71.7 \%$ Mexican-American.

## ANALYSIS

## EEOC CATEGORY -- SERVICE/MAINTENANCE

There are 84 positions authorized in this category. Seven are filled by White males, eight by Black males, 56 by Mexican-American males, two by Black females, 10 by Mexican-American females and one position is vacant. The staff sex and ethnic composition in this category is $85.5 \%$ male, $14.5 \%$ female, $8.5 \%$ White, $12.1 \%$ Black and $79.4 \%$ Mexican-American. Females and Whites are underrepresented in this category.

Six vacancies, in addition to the existing one vacancy, are anticipated over the next twel ve months.

A total of 18 vacancies are expected to occur over the next three years.

## EEOC CATEGORY -- SKILLED CRAFT WORKERS

There are 22 positions authorized in this category. Of these, seven are filled by White males, two by Black males and 13 by Mexican-American males. This staff composition represents $100.0 \%$ male, $31.8 \%$ White, $9.1 \%$ Black and $59.1 \%$ Mexican-American. Females and Whites are underrepresented in this category.

One vacancy is anticipated over the next twelve months.
A total of five vacancies are expected to occur in this category over the next three years.

EEOC CATEGORY -- OFFICE \& CLERICAL
There are 15 positions authorized in this category. One is filled by a Black male, two by Mexican-American males, three by White females, two by Black females and seven by Mexican-American females. The sex and ethnic ratio of this staff is $20.0 \%$ male, $80.0 \%$ female, $20.0 \%$ White, $20.0 \%$ Black and $60.0 \%$ Mexican-American. Males and Whites are underrepresented in this category.

One vacancy is anticipated over the next twelve months.
A total of three vacancies are expected to occur over the next three years.

There are eight positions authorized in this category. All positions are filled by Mexican-American males. The sex and ethnic ratio of this staff is $100.0 \%$ male and $100.0 \%$ Mexican-American. Females, Blacks and Whites are underrepresented in this category.

No vacancies are anticipated to occur during the next twelve months.
One vacancy is expected to occur in this category over the next three years.

## EEOC CATEGORY - - TECHNICIAN

One position is authorized and is filled by a White male.
No vacancy is expected to occur within the next twelve months and one vacancy is anticipated to occur over the next three years.

EEOC CATEGORY -- PROFESSIONAL
Eight positions are authorized in this category. Five positions are filled by White males and three by Mexican-American males. The sex and ethnic ratio of this staff is $100.0 \%$ male, $62.5 \%$ White and $37.5 \%$ Mexican-American. There is no representation of females or Blacks in this category.

One vacancy is expected to occur within the next twelve months and two vacancies are expected to occur during the next three years.

## EEOC CATEGORY -- OFFICIALS \& ADMINISTRATORS

Two positions are authorized in this category. One is vacant and one is filled by a White male.

No additional vacancy is expected to occur during the next twelve months or the next three years.

> GOALS

The Convention Facilities \& Hemisfair Plaza Department partially achieved its Affirmative Action goals established last year.

The goals set for the Service/Maintenance category to increase female representation to $18.0 \%$ was partially met: the goal to increase white representation in this category to $22.0 \%$ was not met. The goal to increase female representation to $6.0 \%$ in the Skilled Craft category was not met, and the goal to increase White representation to $35.0 \%$ was partially met. The goals to increase both male and White representation to $28.0 \%$ in the Office \& Clerical category was not met. The goals set for the Protective Services category to increase male representation was met, however, all female representation was lost by either transfers or voluntary requests for reassignments. The goal to increase white representation was not met. The goals set for the Professional category were not met.

The following Affirmative Action goals are established for the next twelve months:

1. Service/Maintenance
a. Increase female representation to $15.5 \%$
b. Increase White representation to 9.5\%
2. Skilled Craft Workers

Increase White representation to $36.0 \%$
3. Office \& Clerical

Increase White representation to $26,6 \%$
4. Professional

Increase female representation to $12.5 \%$

The following goals are established for the next three years:

1. Service/Maintenance
a. Increase female representation to $18.1 \%$
b. Increase White representation to $13.0 \%$
2. Skilled Craft Workers
a. Increase female representation to 5.0\%
b. Increase White representation to $36.0 \%$
3. Office \& Clerical
a. Increase male representation to $26.7 \%$
b. Increase White representation to $33.0 \%$
4. Protective Services
a. Increase female representation to $12.5 \%$
b. Increase Black representation to $12.5 \%$
5. Professional
a. Increase female representation to $25.0 \%$
b. Increase Black representation to $12.5 \%$

| JOB CLASS | $\begin{aligned} & \text { JOB } \\ & \text { TITLE } \end{aligned}$ | SALARY RANGE | FILLED | VAC. | AUTH. | M A L E |  |  |  |  |  |  | E M A | $L E$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | N | B | M/A | 0 | TOTAL | W | B | M/A | 0 | TOTAAL |
|  | SERVICE/MAINTENANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7000 | Laborer I | 211 | 72 | 1 | 73 | 4 | 7 | 49 |  | 60 |  | 2 | 10 |  | 12 |
| 7030 | Labor Foreman I | 219 | 4 | 0 | 4 |  |  | 4 |  | 4 |  |  |  |  |  |
| 7040 | Labor Foreman II | 227 | 4 | 0 | 4 | 1 |  | 3 |  | 4 |  |  |  |  |  |
| 7090 | Asst. Maint. \& Op. Officer | 30 | 2 | 0 | 2 | 1 | 1 |  |  | 2 |  |  |  |  |  |
| 7110 | Maint. \& Oper. Officer | 32 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
|  | Sub-total |  | 83 | 1 | 84 | 7 | 8 | 56 |  | 71 |  | 2 | 10 |  | 12 |
|  | SKILLED CRAFT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| © | Stage Manager | 27 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 7590 | Maint. Mech. II | 22 | 5 | 0 | 5 |  | 1 | 4 |  | 5 |  |  |  |  |  |
| 7680 | Carpenter | 28 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 7740 | Stagehand | 22 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 7820 | Bldg. Maint. Foreman I | 23 | 4 | 0 | 4 | 2 | 1 | 1 |  | 4 |  |  |  |  |  |
| 7830 | Bldg. Maint. Foreman II | 26 | 8 | 0 | 8 . | 3 |  | 5 |  | 8 |  |  |  |  |  |
| 7840 | Painter | 27 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 7920 | Bldg. Oper. Supv. | 33 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
|  | Sub-total |  | 22 | 0 | 22 | ? | 2 | 13 |  | 22 |  |  |  |  |  |
|  | OFFICE \& CLERICAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0002 | Clerk I | 20 | 4 | 0 | 4 |  | 1 | 1. |  | 2 | 1 | 1 |  |  | 2 |


| $\begin{aligned} & \text { JOB } \\ & \text { CLASS } \\ & \hline \end{aligned}$ | $\begin{gathered} \text { JOB } \\ \text { TITLE } \\ \hline \end{gathered}$ | SALARY RANGE | FILLED | VAC. | AUTH. | M A L E |  |  |  |  | F E M A L E |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | W | B | M/A | 0 | TOTAL | W | B | M/A | 0 | TOTALL |
| 0003 | Clerk 11 | 22 | 3 | 0 | 3 |  |  |  |  |  |  |  | 3 |  | 3 |
| 0009 | Clerk-Typist I | 21 | 1 | 0 | 1 |  |  |  |  |  |  |  | 1 |  | 1 |
| 0497 | Asst. Mun. Ent. Mgr. | 26 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 0499 | Mun. Ent. Mgr. | 28 | 1 | 0 | 1 |  |  |  |  |  | 1 |  |  |  | 1 |
| 0801 | Cashier | 22 | 3 | 0 | 3 |  |  |  |  |  |  | 1 | 2 |  | 3 |
| 0871 | Agcount Clerk II | 23 | 1 | 0 | 1 |  |  |  |  |  |  |  | 1 |  | 1 |
| 1076 | Executive Secretary | 102 | 1 | 0 | 1 |  |  |  |  |  | 1 |  |  |  | 1 |
|  | Sub-total |  | 15 | 0 | 15 |  | 1 | 2 |  | 3 | 3 | 2 | 7 |  | 12 |
| \% | PROTECTIVE SERVICE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0634 | Security Guard I | 24 | 4 | 0 | 4 |  |  | 4 |  | 4 |  |  |  |  |  |
| 0635 | Security Guard II | 26 | 4 | 0 | 4 |  |  | 4 |  | 4 |  |  |  |  |  |
|  | Sub-total |  | 8 | 0 | 8 |  |  | 8 |  | 8 |  |  |  |  |  |
|  | TECHNICIAN |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0690 | Communications Tech. | 36 | 1 | 0 | 1. | 1. |  |  |  | 1 |  |  |  |  |  |
|  | Sub-total |  | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
|  | PROFESSIONAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0042 | Admin. Assistant III | 31 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 0044 | Admin. Assistant V | 37 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| ${ }^{0056}$ | Booking \& Contr. Supv. | 37 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |


| J0B | $\begin{aligned} & \text { JOB } \\ & \text { TITLE } \end{aligned}$ | SALARY RANGE | FILLED | VAC. | AUTH. | M A L E |  |  |  |  |  |  | M A |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CLASS |  |  |  |  |  | W | B | M/A | 0 | TOTAL | W | B | M/A | 0 | TOTAL |
| 0082 | Supv. of Events | 32 | 4 | 0 | 4 | 3 |  | 1 |  | 4 |  |  |  |  |  |
| 0874 | Accountant II | 35 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
|  | Sub-total |  | 8 | 0 | 8 | 5 |  | 3 |  | 8 |  |  |  |  |  |
|  | OFFICIALS \& ADMINISTRATORS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1010 | Dir. of Conv. Facilities | 126 | 0 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |
| 1060 | Asst. Dir. of Con. Fac. | 112 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
|  | Sub-total |  | 1. | 1 | 2 | 1 |  |  |  | 1 |  |  |  |  |  |
|  | TOTAL |  | 138 | 2 | 140 | 21 | 11 | 82 |  | 114 | 3 | 4 | 17 | 0 | 24 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\ldots$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

There are 53 authorized positions for this department. Of these, eight are vacant, four are filled by White males, one by a Black male, one by a Mexican-American male, 23 by White females, two by Black females and 14 by Mexican-American females. This sex and ethnic composition represents a ratio of $13.3 \%$ male, $86.7 \%$ female, $60.0 \%$ White, $6.7 \%$ Black and $33.3 \%$ Mexican-American.

Thirty-eight of the authorized positions are full-time and 15 are other than full-time positions. There are currently four vacancies in the full-time positions. Four of these positions are filled by white males, one by a Black male, one by a Mexican-American male, 13 by White females, two by Black females and 13 by Mexican-American females. The sex and ethnic composition of the full-time staff represents a ratio of $17.6 \%$ male, $82.4 \%$ female, $50.0 \%$ White, $8.8 \%$ Black and $41.2 \%$ Mexican-American.

Of the other than full-time authorized positions, four are vacant. Ten of these positions are filled by White females and one position is filled by a Mexican-American female. The sex and ethnic composition represents a ratio of $100.0 \%$ female, $90.9 \%$ White and $9.1 \%$ Mexican-American.

## ANALYSIS

## EEOC CATEGORY -- OFFICE \& CLERICAL

A total of 27 positions ( 12 full-time and 15 other than full-time) are authorized in this category. There are presently six vacancies (two full-time and four other than full-time).

The full-time positions are filled by one White male, two white females, one Black female and six Mexican-American females. This constitutes a sex and ethnic representation of $10.0 \%$ male and $90.0 \%$ female, $30.0 \%$ White, $10.0 \%$ Black and $60.0 \%$ Mexican-American. Males and Whites are underrepresented in the full-time positions.

A total of three vacancies, including the existing vacancies, are expected over the next twelve months.

A total of five vacancies, including the existing vacancies, are anticipated over the next three years.

The other than full-time positions are filled by 10 White females and one Mexican-American female. This constitutes a sex and ethnic breakdown of $100.0 \%$ female, $90.9 \%$ White and $9.1 \%$ Mexican-American. Males, Blacks and Mexican-Americans are underrepresented in this category.

A total of five vacancies, including the existing vacancies, are projected for the next twelve months.

A total of eight vacancies, including the existing vacancies, are expected over the next three years.

A total of 10 positions are authorized in this category. These positions are filled by one Black male, two White females, one Black female, and six Mexican-American females. This represents a sex and ethnic composition of $10.0 \%$ male, $90.0 \%$ female, $20.0 \%$ White, $20.0 \%$ Black and $60.0 \%$ MexicanAmerican. Males are underrepresented in this category.

One vacancy is expected over the next twelve months.
Two vacancies are anticipated over the next three years.
EEOC CATEGORY -- PROFESSIONAL
A total of 14 positions are authorized in this category. One is vacant, two are filled by White males, one by a Mexican-American male, nine by White females and one by a Mexican-American female. This sex and ethnic composition represents a ratio of $23.0 \%$ male, $77.0 \%$ female, $84.6 \%$ White, and $15.4 \%$ Mexican-American. Blacks, Mexican-Americans and males are underrepresented in this category.

Two vacancies, including the one existing vacancy, are expected over the next twelve months.

Four vacancies, including the one existing vacancy, are anticipated over the next three years.

## EEOC CATEGORY -- OFFICIALS \& ADMINISTRATORS

There are two positions authorized in this category. One is vacant and one is filled by a white male.

No further vacancies are expected over the next three years.

> GOALS

This department met a one-year goal established last year for the Professional category, which was to increase male representation to $20.0 \%$. However, the department did not meet its goal for the Office \& Clerical Category, which was to increase the percentage of Blacks to $7.0 \%$ and increase the percentage of males to $27.0 \%$ in the other than full-time positions. The department failed to meet its goal to increase Black representation to $10.0 \%$ in the Professional Category.

Every reasonable, nondiscriminatory effort should be made to fill vacancies as follows during the next twelve months:

1. Office \& Clerical (full-time)
a. Increase male representation to $24.9 \%$
b. Increase White representation to 41.5\%

Office \& Clerical (Other than full-time)
a. Increase male representation to 26.4\%
b. Increase Black representation to 6.6\%
c. Increase Mexican-American representation to $27.4 \%$
2. Paraprofessional

Increase male representation to $20.0 \%$
3. Professional
a. Increase male representation to $29.5 \%$
b. Increase Black representation to 7.1\%
c. Increase Mexican-American representation to 21.3\%

Three year goals for this department are:

1. Office \& Clerical (full-time)

Increase White representation to $49.8 \%$

Office \& Clerical (Other than full-time)
a. Increase Mexican-American representation to $33.0 \%$
b. Maintain balance of males and females if one year goals are achieved
2. Paraprofessional

Increase male representation to $30.0 \%$
3. Professional
a. Increase male representation to $36.6 \%$
b. Increase Mexican-American representation to 28.4\%

DEPARTMENT: CONVENTION \& VISITORS BUREAU

| JOB <br> CLASS | $\begin{gathered} \text { JOB } \\ \text { TITLE } \end{gathered}$ | SALARY <br> RANGE | FILLED | VAC. | AUTH. | M A L E |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | W | B | M/A | 0 | TOTAL | W | B | M/A | 0 | TOTAL |
|  | OFFICE \& CLERICAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0003 | Clerk II | 22 | 2 | 0 | 2 |  |  |  |  |  | 1 |  | 1 |  | 2 |
| 0012 | MTST Operator | 23 | 4 | 0 | 4 |  |  |  |  |  |  | 1 | 3 |  | 4 |
| 0013 | MTST Operator Supervisor | 27 | 1 | 0 | 1 |  |  |  |  |  |  |  | 1 |  | 1 |
| 0026 | Visitor Information Spec. | 20 | 2 | 0 | 2 | 1 |  |  |  | 1 | 1 |  |  |  | 1 |
| 0821 | Stock Clerk | 20 | 0 | 2 | 2 |  |  |  |  |  |  |  |  |  |  |
| 1076 | Executive STecretary | 102 | 1 | 0 | 1 |  |  |  |  |  |  |  | 1 |  | 1 |
|  | Sub-total |  | 10 | 2 | 12 | 1 |  |  |  | 1 | 2 | 1 | 6 |  | 9 |
|  | PARAPROFESSIONAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0022 | Visitor Sales Assistant | 26 | 1 | 0 | 1 |  |  |  |  |  |  |  | 1 |  | 1 |
| 0025 | Assistant Service Executive | 26 | 1 | 0 | 1 |  |  |  |  |  |  |  | 1 |  | 1 |
| 0027 | Visitor Sales Represent. | 30 | 1 | 0 | 1 |  |  |  |  |  | 1 |  |  |  | 1 |
| 0032 | Promotion Specialist | 31 | 1 | 0 | 1 |  | 1 |  |  | 1 |  |  |  |  |  |
| 0040 | Admin. Assistant I | 25 | 2 | 0 | 2 |  |  |  |  |  |  | 1 | 1 |  | 2 |
| 0047 | Convention Comm. Spec. | 24 | 3 | 0 | 3 |  |  |  |  |  | 1 |  | 2 |  | 3 |
| 0049 | Housing Specialist | 24 | 10 | 0 | 1 |  |  |  |  |  |  |  | 1 |  |  |
|  | Sub-total |  | 10 | 0 | 10 |  | 1 |  |  | 1 | 2 | 1 | 6 |  | 9 |
|  | PROFESSIONAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0024 | Senior Account Executive | 31 | 3 | 0 | 3 | 1 |  |  |  | 1 | 2 |  |  |  | 2 |
| 0030 | Admin. Services Supv. | 40 | 1 | 0 | 1 |  |  |  |  |  | 1 |  |  |  | 1 |

DEPARTMENT: CONVENTION \& VISITORS BUREAU

| JOB | $\begin{gathered} \text { JOB } \\ \text { TITLE } \\ \hline \end{gathered}$ | SALARY RANGE | FILLED | VAC. | AUTH. | M A L E |  |  |  |  |  |  | E M A |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CLASS |  |  |  |  |  | W | B | M/A | 0 | TOTAL | W | B | M/A | 0 | TQTA |
| 0037 | Marketing Manager | 45 | 0 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |
| 0048 | Visitor Relations Manager | 42 | 1 | 0 | 1 |  |  |  |  |  | 1 |  |  |  | 1 |
| 0050 | Convention Sales Manager | 42 | 1 | 0 | 1 |  |  |  |  |  | 1 |  |  |  | 1 |
| 0051 | Service Executive | 31 | 3 | 0 | 3 | 1 |  |  |  | 1 | 1 |  | 1 |  | 2 |
| 0070 | Public Information Officerl | 33 | 1 | 0 | 1 |  |  |  |  |  | 1 |  |  |  | 1 |
| 0071 | Public Info. Officer II | 36 | 1 | 0 | 1 |  |  |  |  |  | 1 |  |  |  | 1 |
| 0080 | Internal Relations Manager | 42 | 1 | 0 | 1 |  |  |  |  |  | 1 |  |  |  | 1 |
| 0874 | Accountant II | 35 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
|  | Sub-total |  | 13 | 1 | 14 | 2 |  | 1 |  | 3 | 9 |  | 1 |  | 10 |
|  | OFFICIALS \& ADMINISTRATORS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1013 | Director of Convention \& Visitors Bureau | 118 | 0 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |
| 1059 | Assistant Director of Convention \& Vis. Bureau | 116 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
|  | Sub-total |  | 1 | 1 | 2 | 1 |  |  |  | 1 |  |  |  |  |  |
|  | TOTAL |  | 34 | 4 | 38 | 4 | 1 | 1 |  | 6 | 13 | 2 | 13 |  | 28 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

DEPARTMENT: CONVENTION \& VISITORS BUREAU
Other Than Full-Time


The Department of Economic and Employment Development is authorized 97 positions. Of these, eight are vacant, seven are filled by White males, seven by Black males, 24 by Mexican-American males, nine by White females, 11 by Black females, and 31 by Mexican-American females. This reflects a sex and ethnic breakdown in the overall staff of $42.7 \%$ male, $57.3 \%$ female, $18.0 \%$ White, $20.2 \%$ Black and $61.8 \%$ MexicanAmerican.

## ANALYSIS

## EEOC CATEGORY -- OFFICE \& CLERICAL

Thirty-five positions are authorized in this category, of which two are vacant. The positions are filled by four Mexican-American males, one White female, seven Black females, and 21 Mexican-American females.

This constitutes a ratio of $12.1 \%$ male, $87.9 \%$ female, $3.0 \%$ White, $21.2 \%$ Black and $75.8 \%$ Mexican-American. These ratios indicate an underrepresentation of males and Whites in this category.

Three vacancies, in addition to the two existing vacancies, are anticipated over the next twelve months.

A total of 12 vacancies are expected over the next three years including the existing vacancies.

EEOC CATEGORY -- PARAPROFESSIONAL
Eight positions are authorized and filled in this category. The positions are filled by two Mexican-American males, two White females, one Black female and three Mexican-American females.

This constitutes a ratio of $25.0 \%$ male, $75.0 \%$ female, $25.0 \%$ White, $12.5 \%$ Black and $62.5 \%$ Mexican-American. These ratios approximate parity in this category.

One vacancy is expected over the next three years.

## EEOC CATEGORY -- TECHNICIAN

Four positions are authorized and filled in this category. The positions are filled by one White male, two Mexican-American males, and one MexicanAmerican female.

This constitutes a ratio of $75.0 \%$ male, $25.0 \%$ female, $25.0 \%$ White, and $75.0 \%$ Mexican-American. These ratios indicate an underutilization of males, Whites and Blacks.

No positions are expected to become vacant over the next three years.

EEOC CATEGORY -- PROFESSIONAL
Forty-six positions are authorized in this category, of which 40 are filled. The positions are filled by five White males, five Black males, 15 Mexican-American males, six White females, three Black females, and six Mexican-American females.

This constitutes a ratio of $62.5 \%$ male, $37.5 \%$ female, $27.5 \%$ White, $20.0 \%$ Black, and 52.5\% Mexican-American. There is an underrepresentation of Whites and females in this category.

Three vacancies in addition to the existing six vacancies are anticipated over the next twelve months.

A total of 15 vacancies are expected over the next three years including the existing vacancies.

EEOC CATEGORY -- OFFICIALS \& ADMINISTRATORS
Four positions are authorized and filled in this category. The positions are filled by one White male and three Mexican-American males.

This constitutes a ratio of $100.0 \%$ male, $25.0 \%$ White, and $75.0 \%$ MexicanAmerican.

No positions are expected to become vacant over the next three years.
GOALS
The Economic and Employment Development Department achieved its Paraprofessional goals established last year by increasing female and White representation. The goals in the Professional category were partially met by increasing the percentage of females.

The following Affirmative Action goals are established for the next 12 months:

1. Office \& Clerical
a. Increase White representation to $11.4 \%$
b. Increase male representation to $17.2 \%$
2. Professional
a. Increase female representation to $43.5 \%$
b. Increase White representation to $39.1 \%$

The following goals are established for the next three years:

1. Office \& CTerical
a. Increase White representation to $20.0 \%$
b. Increase male representation to 28.5\%
2. Professional
a. Increase White representation to $48.0 \%$
b. If the one year goal is met, female representation will be at parity.

## DEPARTMENT: ECONOMIC \& EMPLOYMENT DEVELOPMENT

| $\begin{aligned} & \mathrm{JOB} \\ & \text { CLASS } \end{aligned}$ | $\begin{gathered} \text { JOB } \\ \text { TITLE } \end{gathered}$ | SALARY RANGE | FILLED | VAC. | AUTH. | M A L E |  |  |  |  |  |  | E M A L E |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | 1 l | B | $M / A$ | 0 | TOTAL | W | B | M/A | 0 | TQIA |
|  | OFFICE AND CLERICAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0902 | Clerk I | 20 | 7 | 1 | 8 |  |  | 1 |  | 1 |  | 2. | 4 |  | 6 |
| 0003 | Clerk II | 22 | 4 |  | 4 |  |  |  |  |  |  | 3 | 1 |  | 4 |
| 0004 | Clerk III | 24 | 6 |  | 6 |  |  | 2 |  | 2 |  | 1 | 3 |  | 4 |
| 0009. | Clerk Typist I | 21 | 6 |  | 6 |  |  |  |  |  |  |  | 6 |  | 6 |
| 0010 | Clerk Typist II | 23 | 4 |  | 4 |  |  |  |  |  | 1 |  | 3 |  | 4 |
| 0016 | Clerk Steno II | 24 | 0 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |
| 0017 | Secretary | 25 | 3 |  | 3 |  |  |  |  |  |  | 1 | 2 |  | 3 |
| 0020 | Switchboard Operator | 21 | 1 |  | 1 |  |  |  |  |  |  |  | 1 |  | 1 |
| 0871 | Account Clerk II | 23 | 1 | . | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 1076 | Executive Secretary | 102 | 1 |  | 1 |  |  |  |  |  |  |  | 1 |  | 1 |
|  | Sub-tota 1 |  | 33 | 2 . | 35 |  |  | 4 |  | 4 | 1 | 7 | 21 |  | 29 |
|  | PARAPROFESSIONAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0040 | Administrative Asst. I, | 25 | 5 |  | $5 \cdot$ |  | 1 |  |  | 1 | 2 |  | 2 |  | 4 |
| 0041 | Administrative Asst. II | 28 | 3 |  | 3 |  | 1. |  |  | 1 |  | 1 | 1 |  | 2 |
|  | Sub-total |  | 8 |  | 8 |  | 2 |  |  | 2 | 2 | 1 | 3 |  | 6 |
|  | TECHNICIAN |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0075 | Personnel Technician I | 30 | 4 |  | 4 | 1 |  | 2 |  | 3 |  |  | 1 |  | 1 |
|  | Sub-total |  | 4 |  | 4 | 1 |  | 2 |  | 3 |  |  | 1 |  | 1 |

DEPARTMENT: ECONOMIC \& EMPLOYMENT DEVELOPMENT

| JOB <br> CLASS | $\begin{gathered} \text { JOB } \\ \text { TITLE } \end{gathered}$ | SALARY RANGE | FILLED | VAC. | AUTH. | M A L E |  |  |  |  |  |  | M A L E |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | W | B | M/A | 0 | TOTAL | W | B | M/A | 0 | TQTA |
|  | PROFESSIONAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0035 | Economic Development Spec. | 35 | 1 |  | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 0035 | Contract Specialist | 35 | 1 |  | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 0042 | Administrative Asst. III | 31 | 3 |  | 3 |  |  | 2 |  | 2 | 1 |  |  |  | 1 |
| 0043 | Administrative Asst. IV | 33 | 1 |  | 1 |  |  |  |  |  |  |  | 1 |  | 1 |
| 0044 | Administrative Asst. V | 37 | 1 |  | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 0989 | Coord. of Manpower Prog. | 41 | 1 |  | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 0092 | Coord. of Public Empl. Prog. | 39 | 1 |  | 1 |  | 1 |  |  | 1 |  |  |  |  |  |
| 0161 | Planner III | 37 | 3 |  | 3 |  |  |  |  |  | 1 | 1 | 1 |  | 3 |
| 0162 | Planner IV | 40 | 2 |  | 2 |  |  | 1 |  | 1 | 1 |  |  |  | 1 |
| 0873 | Accountant I | 32 | 2 |  | 2 |  |  | 1 |  | 1 |  |  | 1 |  | 1 |
| 0874 | Accountant II | 35 | 1 | 1 | 2 |  |  | 1 |  | 1 |  |  |  |  |  |
| 0875 | Accountant III | 37 | 1 |  | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 0891 | Financial Specialist, | 43 | 1 |  | $1 \cdot$. |  |  |  |  |  | 1 |  |  |  | 1 |
| 0392 | Fiscal Officer | 38 | 1 |  | 1 |  |  |  |  |  | 1 |  |  |  | 1 |
| 0920 | Senior Monitor | 36 | 3 |  | 3 |  | 1 | 1 |  | 2 | 1 |  |  |  |  |
| 0921 | Project Monitor | 33 | 2 |  | 2 | 1 |  |  |  | 1 |  |  | 1 |  | 1 |
| 0327 | Evaluation Specialist | 36 | 1 |  | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 0929 | Program Monitor | 34 | 13 | 4 | 17 | 1 | 3 | 5 |  | 9 |  | 2 | 2 |  | 4 |



## EQUAL EMPLOYMENT OPPORTUNITY

The Department of Equal Employment Opportunity is authorized 19 positions. Of these, two are vacant, two are filled by White males, three by Black males, four by Mexican-American males, two by White females, two by Black females and four by Mexican-American females. This reflects a sex and ethnic breakdown in the overall staff of $52.9 \%$ male, $47.1 \%$ female, $23.5 \%$ White, $29.4 \%$ Black and $47.1 \%$ Mexican-American.

ANALYSIS

## EEOC CATEGORY $=-$ OFFICE \& CLERICAL

Six positions are authorized in this category of which two are vacant. The positions are filled by one White female, one Black female and two MexicanAmerican females.

This constitutes a ratio of $100.0 \%$ female, $25.0 \%$ White, $25.0 \%$ Black and $50.0 \%$ Mexican-American. These ratios indicate an underrepresentation of Whites in this category.

One vacancy in addition to the two existing vacancies is anticipated over the next twelve months.

A total of four vacancies are expected over the next three years including the existing vacancies.

EEOC CATEGORY -- PARAPROFESSIONAL
One position is authorized and filled by a Mexican-American female.
This position is not anticipated to become vacant during the next twelve months.

No vacancies are expected over the next three years in this category.
EEOC CATEGORY -- PROFESSIONAL
Ten positions are authorized and filled. Two positions are filled by White males, two by Black males, three by Mexican-American males, one by a White female, one by a Black female and one by a Mexican-American female.

The sex and ethnic breakdown of the Professional staff is $70.0 \%$ male, $30.0 \%$ female, $30.0 \%$ White, $30.0 \%$ Black and $40.0 \%$ Mexican-American. There is an underrepresentation of females and Whites in this category.

Turnover rates for this category indicate that one vacancy may occur over the next twelve months.

Two vacancies are expected to occur in this category over the next three years.

EEOC CATEGORY -- OFFICIALS \& ADMINISTRATORS
Two positions are authorized and filled in this category. One position is filled by a Black male and one by a Mexican-American male.

No vacancies are projected in this category over the next twelve months or the next three years.

## GOALS

The Equal Employment Opportunity Department achieved the goals established last year for the Office \& Clerical category by increasing Black representation to $25.0 \%$. The goals of increasing White representation in the Office \& Clerical and Professional categories were not met. The goal of increasing female representation in the Professional category was not met.

The following Affirmative Action goals are established for FY'80:

1. Office \& Clerical

Increase White representation to $50.0 \%$
2. Professional
a. Increase female representation to $40.0 \%$
b. Increase White representation to $40.0 \%$

For the next three years the EEO Department has established the following goals:

1. Office \& Clerical

If one year goals are attained the Clerical force will be at parity.
2. Professional

Increase White representation to $50.0 \%$

| $\begin{aligned} & \text { JOB } \\ & \text { CLASS } \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { JOB } \\ & \text { TITLE } \end{aligned}$ | SALARY <br> RANGE | FILLED | VAC. | AUTH. | M A L E |  |  |  |  |  |  | M A L E |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | 1. | B | M/A | 0 | TOTAL | W | B | M/A | 0 | TOTAI |
|  | OFFICE \& CLERICAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0010 | Clerk-Typist II | 23 | 0 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |
| 0016 | Clerk-Steno II | . 24 | 2 | 1 | 3 |  |  |  |  |  |  | 1 | 1 |  | 2 |
| 0017 | Secretary | 25 | 1 | 0 | 1 |  |  |  |  |  | 1 |  |  |  | 1 |
| 1076 | Executive Secretary | 102 | 1 | 0 | 1 |  |  |  |  |  |  |  | 1 |  | 1 |
|  | Sub-total |  | 4 | 2 | 6 |  |  |  |  |  | 1 | 1 | 2 |  | 4 |
|  | PARAPROFESSIONAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0069 | EEO Technician | 30 | 1 | 0 | 1 |  |  |  |  |  |  |  | 1 |  | 1 |
|  | Sub-total |  | 1 | 0 | 1 |  |  |  |  |  |  |  | 1 |  | 1 |
|  | PROFESSIONAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0043 | Admin. Assistant IV | 33 | 1 | 0 | 1 |  |  |  |  |  |  | 1 |  |  | 1 |
| 0061 | EEO Officer I | 35 | 7 | 0 | 7 | 1 | 2 | 3 |  | 6 |  |  | 1 |  | 1 |
| 0062 | EEO Officer II | 39 | 2 | 0 | 2 | 1 |  |  |  | 1 | 1 |  |  |  | 1 |
|  | Sub-total |  | 10 | 0 | 10 . | 2 | 2 | 3 |  | 7 | 1 | 1 | 1 |  | 3 |
|  | OFFICIALS \& ADMINISTRATORS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1026 | Director of EE0 | 116 | 1 | 0 | 1 |  | 1 |  |  | 1 |  |  |  |  |  |
| 1070 | Asst. Director of EE0 | 108 | 1 | 0 | $1{ }^{\circ}$ |  |  | 1 |  | 1 |  |  |  |  |  |
| ' | Sub-total |  | 2 | 0 | 2 |  | 1 | 1 |  | 2 |  |  |  |  |  |
|  | TOTAL |  | 17 | 2 | 19 | 2 | 3 | 4 |  | 9 | 2 | 2 | 4 |  | 8 |

## FINANCE

The Finance Department is authorized 132 positions. Of these positions, 15 are vacant, 27 are filled by White males, five by Black males, 24 by Mexican-American males, 17 by White females, five by Black females, and 39 by Mexican-American females. This represents a sex and ethnic breakdown in the overall staff of $47.9 \%$ male, $52.1 \%$ female, $37.6 \%$ White, $8.6 \%$ Black, and 53.8\% Mexican-American.

## ANALYSIS

## EEOC CATEGORY -- OFFICE \& CLERICAL

Fifty-six positions are authorized in this category, of which six are vacant. The positions are filled by two Black males, three Mexican-American males, nine White females, four Black females, and 32 Mexican-American females.

This constitutes a ratio of $10.0 \%$ male, $90.0 \%$ female, $18.0 \%$ White, $12.0 \%$ Black, and $70.0 \%$ Mexican-American. These ratios indicate an underrepresentation of males and Whites in this category.

Six vacancies in addition to the six existing vacancies are anticipated over the next twelve months.

A total of 23 vacancies are expected over the next three years including the existing vacancies.

EEOC CATEGORY -- PARAPROFESSIONAL
Nine positions are authorized in this category, of which one is vacant. The positions are filled by two White males, one Black male, one White female, one Black female, and three Mexican-American females.

This constitutes a ratio of $37.5 \%$ male, $62.5 \%$ female, $37.5 \%$ White, $25.0 \%$ Black, and $37.5 \%$ Mexican-American. Based on the 1970 Census Labor Force Breakdown by EEOC Category, these ratios indicate an underrepresentation of females and Mexican-Americans and three vacancies are projected for the next three years.
One vacancy in addition to the one existing vacancy is anticipated over the next twelve months.

## EEOC CATEGORY -- TECHNICIAN

Twelve positions are authorized for this category, of which two are vacant. The positions are filled by two White males, one Black male, five MexicanAmerican males, and two Mexican-American females.

This constitutes a ratio of $80.0 \%$ male, $20.0 \%$ female, $20.0 \%$ White, $10.0 \%$ Black and $70.0 \%$ Mexican-American. This ratio indicates an underrepresentation of males and whites.

One vacancy in addition to the two existing vacancies is anticipated over the next year.

A total of four vacancies are expected over the next three years including the existing vacancies.

## EEOC CATEGORY -- PROFESSIONAL

Fifty-three positions are authorized in this category, of which six are vacant. The positions are filled by 22 White males,one Black male, 15 Mexican-American males, seven White females, and two Mexican-American females.

This constitutes a ratio of $80.8 \%$ male, $19.2 \%$ female, $61.7 \%$ White, $2.1 \%$ Black and $36.2 \%$ Mexican-American. This ratio indicates an underrepresentation of females, Whites and Blacks.

Four vacancies in addition to the six existing vacancies are anticipated over the next twelve months.

A total of 17 vacancies are expected over the next three years including the existing vacancies.

EEOC CATEGORY -- OFFICIALS \& ADMINISTRATORS
Two positions are authorized and filled in this category. One position is filled by a White male and one by a Mexican-American male.

No vacancies are projected in this category over the next twelve months.
No vacancies are anticipated over the next three years.
GOALS

The Finance Department achieved $50.0 \%$ of the goal established last year in the Technician category by increasing the representation of Blacks. The goals of increasing Whites in Office \& Clerical and Technician categories and increasing females in the Professional category were not met.

The following Affirmative Action Goals are established for the next twelve months:

1. Office \& Clerical
a. Increase male representation to $21.0 \%$
b. Increase White representation to 32.0\%
2. Paraprofessional
a. Increase female representation to 67.0\%
b. Increase Mexican-American representation to $44.0 \%$
3. Technician
a. Increase male representation to $83.0 \%$
b. Increase White representation to $25.0 \%$
4. Professional
a. Increase female representation to $30.0 \%$
b. Increase White representation to $66.0 \%$
c. Increase Black representation to 6.0\%

For the next three years the Finance Department has established the following goals:

1. Office \& Clerical
a. Increase male representation to $30.0 \%$
b. Increase White representation to 42.0\%
2. Technician

Increase White representation to $33.0 \%$
3. Professional
a. Increase female representation to $40.0 \%$
b. Increase White representation to $70.0 \%$

DEPARTMENT: FINANCE

| JOB | $\begin{gathered} \text { JOB } \\ \text { TITLE } \end{gathered}$ | SALARY <br> RANGE | FILLED | VAC. | AUTH. | M A L E |  |  |  |  |  |  | M A |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CLASS |  |  |  |  |  | W | B | M/A | 0 | TOTAL | W | B | M/A | 0 | TOTAL |
|  | OFFICE \& CLERICAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0002 | Clerk I | 20 | 14 | 4 | 18 |  | 1 | 2 |  | 3 | 1 |  | 10 |  | 11 |
| 0003 | Clerk II | 22 | 4 | 0 | 4 |  |  | 1 |  | 1 | 1 |  | 2 |  | 3 |
| 0004 | Clerk III | 24 | 8 | 0 | 8 |  |  |  |  |  | 4 |  | 4 |  | 8 |
| 0009 | Clerk-Typist I | 21 | 5 | 2 | 7 |  |  |  |  |  |  | 2 | 3 |  | 5 |
| 0010 | Clerk-Typist II | 23 | 1 | 0 | 1 |  |  |  |  |  |  |  | 1 |  | 1 |
| 0016 | Clerk-Steno II | 24 | 2 | 0 | 2 |  |  |  |  |  |  | 1 | 1 |  | 2 |
| 0017 | Secretary | 25 | 1 | 0 | 1 |  |  |  |  |  | 1 |  |  |  | 1 |
| 0801 | Cashier | 22 | 5 | 0 | 5 |  |  |  |  |  | 1 |  | 4 |  | 5 |
| 0852 | Records Facility Supv. | 27 | 1 | 0 | 1 |  | 1 |  |  | 1 |  |  |  |  |  |
| 0870 | Account Clerk I | 21 | 2 | 0 | 2 |  |  |  |  |  |  |  | 2 |  | 2 |
| 0871 | Account Clerk II | 23 | 2 | 0 | 2 |  |  |  |  |  |  |  | 2 |  | 2 |
| 0872 | Account Clerk III | 25 | 3 | 0 | 3 |  |  |  |  |  | 1 |  | 2 |  | 3 |
| 0878 | Account Clerk IV | 27 | 1 | 0 | . 1 |  |  |  |  |  |  |  | 1 |  | 1 |
| 1076 | Executive Secretary | 102 | 1 | 0 | 1 |  |  |  |  |  |  | 1 |  |  | 1 |
|  | Sub-total |  | 50 | 6 | 56 |  | 2 | 3 |  | 5 | 9 | 4 | 32 |  | 45 |
|  | PARAPROFESSIONAL |  |  |  |  |  |  |  |  |  |  |  |  | i |  |
| 0040 | Admin. Assistant I | 25 | 2 | 0 | 2 |  |  |  |  |  | 1 |  | 1 |  | 2 |
| 0842. | Tax Information Analyst | 26 | 5 | 1 | 6 | 2 |  |  |  | 2 |  | 1 | 2 |  | 3 |

DEPARTMENT: FINANCE

|  | $\begin{gathered} \text { JOB } \\ \text { TITLE } \end{gathered}$ | SALARY RANGE | FILLED | VAC. | AUTH. | M A L E |  |  |  |  |  |  | M A |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CLASS |  |  |  |  |  | $W$ | B | M/A | 0 | TOTAL | W | B | M/A | 0 | TOTAL |
| 0879 | Revenue Billing Manager | 28 | 1 | 0 | 1 |  | 1 |  |  | 1 |  |  |  |  |  |
|  | Sub-total |  | 8 | 1 | 9 | 2 | 1 |  |  | 3 | 1 | 1 | 3 |  | 5 |
|  | TECHNICIAN |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0121 | Drafting Technician II | 27 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 0829 | Special Tax Investigator | 26 | 6 | 0 | 6 | 2 |  | 3 |  | 5 |  |  | 1 |  | 1 |
| 0850 | Microfilmer I | 20 | 2 | 2 | 4 |  | 1 |  |  | 1 |  |  | 1 |  | 1 |
| 0851 | Microfilmer II | 23 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
|  | Sub-total |  | 10 | 2 | 12 | 2 | 1 | 5 |  | 8 |  |  | 2 |  | 2 |
|  | PROFESSIONAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0042 | Administrative Asst. III | 31 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 0043 | Administrative Asst. IV | 33 | 4 | 0 | 4 |  | 1 |  |  | 1 | 2 |  | 1 |  | 3 |
| 0830 | Tax Assessor | 41 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 0831 | City Trearurer (Collector) | 43 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 0832 | Deputy Treasurer Supv. | 35 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 0834 | Deputy Tax Assessor | 38 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 0854 | Claims Coordinator | 29 | 1 | 0 | 1 |  |  |  |  |  | 1 |  |  |  | 1 |
| 0856 | Insurance \& Prop. Div.Chief | 38 | 1 | 0 | 1. | 1 |  |  |  | 1 |  |  |  |  |  |
| 0857 | Internal Auditor | 39 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 0865. | Personal Property Dist. Supv. | 32 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |

DEPARTMENT: FINANCE


## FIRE

The Fire Department is authorized 1,117 positions. Of these, 87 are vacant, 507 are filled by White males, 54 by Black males, 442 by Mexican-American males, 5 by males classified as Other, 7 by White females, 2 by Black females, and 13 by Mexican-American females. This reflects a sex and ethnic breakdown in the overall staff of $97.8 \%$ males, $2.2 \%$ females, $49.9 \%$ White, 5.4\% Black, 44.2\% Mexican-American and 0.5\% Other.

ANALYSIS

## EEOC CATEGORY -- SERVICE/MAINTENANCE

Two positions are authorized in this category and both are filled. One is filled by a White male and one by a Mexican-American male. Males constitute $100.0 \%$ of the staff in this category, $50.0 \%$ White and $50.0 \%$ Mexican-American.
No vacancies are projected in this category over the next 12 months. No vacancies are projected over the next three years.

EEOC CATEGORY -- SKILLED CRAFT
Nineteen positions are authorized and filled in this category. One position is filled by a White male, four by Black males, and 14 by Mexican-American males.

Males constitute $100.0 \%$ of the staff in this category, $5.3 \%$ White, $21.0 \%$ Black, $73.7 \%$ Mexican-American. This ratio indicates an underrepresentation of Whites and females.

One vacancy is anticipated over the next 12 months. A total of four vacancies are expected over the next three years.

## EEOC CATEGORY -- OFFICE \& CLERICAL

Twenty-one positions are authorized in this category. None are vacant. The positions are filled by five White females, two Black females, 12 Mexican-American females and two Mexican-American males.

This constitutes a ratio of $90.5 \%$ females, $9.5 \%$ males, $23.8 \%$ White, $9.5 \%$ Black, $66.7 \%$ Mexican-American. Males and Whites are underrepresented.

Two vacancies are anticipated over the next 12 months. A total of six vacancies are expected over the next three years.

EEOC CATEGORY -- PARAPROFESSIONAL
Four positions are authorized in this category and are filled by one White male, one Mexican-American male, one White female and one MexicanAmerican female.

This reflects a ratio of $50.0 \%$ male, $50.0 \%$ female, $50.0 \%$ White and $50.0 \%$ Mexican-American.

There is an underrepresentation of Blacks and females in this category.
No vacancies are expected over the next 12 months. One vacancy is projected over the next three years.

## EEOC CATEGORY -- PROTECTIVE SERVICE

A total of 821 positions are authorized in this category of which 87 are vacant. The positions are filled by 372 White males, 50 Black males, 307 Mexican-American males and five by males classified as Other.

This constitutes a ratio of $50.7 \%$ White, $6.8 \%$ Black, $41.8 \%$ Mexican-American, $.7 \%$ Other and $100.0 \%$ male. This ratio indicates an underrepresentation of females, Blacks and Mexican-Americans, based on the overall population.

Sixteen vacancies in addition to the 87 existing vacancies are anticipated over the next twelve months, for a total of 103.

A total of 135 vacancies including the existing vacancies are expected over the next three years.

## EEOC CATEGORY -- TECHNICIAN

A total of four positions are authorized and filled. Seventy-five percent are filled by males, $25.0 \%$ by females. One is filled by a white male, two by Mexican-American males and one by a White female.

This represents an ethnic breakdown of $50.0 \%$ Mexican-American and $50.0 \%$ White. Considering the size of this staff, the present breakdown approximates parity.

No vacancies are projected for the next 12 months, however, one vacancy can be expected over the next three years.

## EEOC CATEGORY -- PROFESSIONAL

There are 238 positions authorized in this category. These positions are filled by 127 White males and 111 Mexican-American males.

The sex and ethnic breakdown of the Professional staff is $100.0 \%$ male, $53.4 \%$ White and $46.6 \%$ Mexican-American. Blacks and Mexican-Americans are underutilized. The underutilization of females cannot be addressed until females gain experience in the Protective Services category.

Ten vacancies may occur over the next 12 months. Thirty vacancies are expected to occur in this category over the next three years.

EEOC CATEGORY -- OFFICIALS \& ADMINISTRATORS
Eight positions are authorized and filled in this category. Four positions are filled by White males and four by Mexican-American males.

No vacancies are projected over the next 12 months. No vacancies are aniticpated over the next three years.
GOALS

The goals established last year for the Skilled Craft, Office \& Clerical and

Professional categories were not met. However, the dpeartment did partially meet the established goal for Protective Services by increasing the representation of Blacks and Mexican-Americans.

The following Affirmative Action goals are established for 1980 and the next three years:

12-Month Goals

1. Skilled Craft
a. Increase representation of females to 5.0\%
b. Increase representation of Whites to $10.0 \%$
2. Protective Services
a. Increase representation of females to $1.0 \%$
b. Increase representation of Blacks to 7.0\%
c. Increase representation of Mexican-Americans to 44.0\%
3. Office \& Clerical
a. Increase male representation to $15.0 \%$
b. Increase White representation to $33.6 \%$
4. Professional
a. Increase percentage of Blacks to $1.0 \%$
b. Increase percentage of Mexican-Americans to 48.0\%

3-Year Goals

1. Skilled Craft

Increase White representation to 16.0\%
2. Office \& Clerical
a. Increase male representation to $23.0 \%$
b. Increase White representation to $43.0 \%$
3. Paraprofessional

Increase Black representation to $25.0 \%$
4. Protective Services
a. Increase female representation to $1.5 \%$
b. Increase Mexican-American representation to $46.0 \%$
c. Increase Black representation to 7.6\%
5. Professional
a. Increase Black representation to 2.0\%
b. Increase Mexican-American representation to 52.2\%


| $\begin{aligned} & \text { JOB } \\ & \text { CLASS } \\ & \hline \end{aligned}$ | $\begin{gathered} \text { JOB } \\ \text { TITLE } \\ \hline \end{gathered}$ | SALARY RANGE | FILLED | VAC. | AUTH. | M A L E |  |  |  |  | F E M A E |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | $W$ | B | M/A | 0 | TOTAL | W | B | M/A | 0 | TOTAL |
|  | PROTECTIVE SERVICE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0658 | Probationary Firefighter | 301 | 23 | 0 | 23 | 6 |  | 17 |  | 23 |  |  |  |  |  |
| 0660 | Firefighter | 305 | 386 | 38 | 424 | 173 | 38 | 172 | 3 | 386 |  |  |  |  |  |
| 0661 | Engineers | 309 | 325 | 49 | 374 | 193 | 12 | 118 | 2 | 325 |  |  |  |  |  |
|  | Sub-total |  | 734 | 87 | 821 | 372 | 50 | 307 | 5 | 734 |  |  |  |  |  |
|  | TECHNICIAN |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0075 | Personnel Technician I | 30 | 1 | 0 | 1 |  |  |  |  |  | 1 |  |  |  | 1 |
| 0689 | Communications Technician (Trainee) | 20 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 0690 | Communications Tech. | 36 | 2 | 0 | 2 | 1 |  | 1 |  | 2 |  |  |  |  |  |
|  | Sub-total |  | 4 | 0 | 4 | 1 |  | 2 |  | 3 | 1 |  |  |  | 1 |
|  | PROFESSIONAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0028 | Civil Defense Coordinator | 32 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 0029 | Asst. Civil Defense Coord. | 30 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 0662 | Lieutenant | 313 | 120 | 0 | 120 | 70 |  | 50 |  | 120 |  |  |  |  |  |
| 0663 | Captain | 317 | 95 | 0 | 95 | 50 |  | 45 |  | 95 |  |  |  |  |  |
| 0664 | District Chief | 323 | 21 | 0 | 21 | 5 |  | 16 |  | 21 |  |  |  |  |  |
|  | Sub-total |  | 238 | 0 | 238 | 127 |  | 111 |  | 238 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


| JOB <br> CLASS | $\begin{gathered} \text { JOB } \\ \text { TITLE } \end{gathered}$ | SALARY RANGE | FILLED | VAC. | AUTH. | M A L E |  |  |  |  | F E M A L E |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | W | B | M/A | 0 | TOTAL | W | B | M/A | 0 | TOTAL |
|  | OFFICIALS \& ADMINISTRATORS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0666 | Assistant Fire Chief | 327 | 7 | 0 | 7 | 4 |  | 3 |  | 7 |  |  |  |  |  |
| 1003 | Fire Chief | 126 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
|  | Sub-total |  | 8 | 0 | 8 | 4 |  | 4 |  | 8 |  |  |  |  |  |
|  | TOTAL |  | 1030 | 87 | 1117 | 507 | 54 | 442 | 5 | 1008 | 7 | 2 | 13 | 0 | 22 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

## HUMAN RESOURCES AND SERVICES

This department has 544 positions authorized. Of these, 50 are in the Community Action Division and will be analyzed in the pages following this narrative, since federal regulations require a separate breakdown of activities funded by the Community Services Administration. The 544 positions less the 50 Community Action Division authorized leave 494 authorized positions addressed in the following pages. Of these 72 are vacant, 22 are filled by White males, 31 by Black males, 88 by MexicanAmerican males, one by a male classified as Other, 34 by White females, 65 by Black females, 179 by Mexican-American females, and two by females classified as Other. Males constitute $33.7 \%$, females $66.3 \%$, Whites $13.2 \%$, Blacks $22.8 \%$, Mexican-Americans $63.3 \%$ and Others $0.7 \%$ of the overall staff in this department.

## ANALYSIS

## EEOC CATEGORY -- SERVICE/MAINTENANCE

There are 176 positions authorized in this category. Of these, 21 are vacant, four are filled by White males, 13 by Black males, 46 by MexicanAmerican males, one by a male classified as Other, 12 by White females, 18 by Black females and 61 by Mexican-American females. The staff in this category is $41.3 \%$ male, $58.7 \%$ female, $10.3 \%$ White, $20.0 \%$ Black, $69.0 \%$ MexicanAmerican and $0.7 \%$ Other. Males and Whites are underrepresented in this category.

Turnover rates for this category indicate that, in addition to the existing 21 vacancies, 12 positions may become vacant during the next twelve months and 58 vacancies are projected over the next three years.

## EEOC CATEGORY -- SKILLED CRAFT

Three positions are authorized in this category. One is filled by a Black male, and two are filled by Mexican-American males. The staff in this category is $100.0 \%$ male, $33.3 \%$ Black and $66.7 \%$ Mexican-American. Females and Whites are underrepresented in this category.

One vacancy is projected to occur over the next three years in this category.

EEOC CATEGORY -- OFFICE \& CLERICAL
Thirty-six positions are authorized in this category. Seven are vacant, two are filled by White females, four by Black females, 21 by MexicanAmerican females and two by females classified as Other. This staff is $100.0 \%$ female, $6.9 \%$ White, $13.8 \%$ Black, $72.4 \%$ Mexican-American and $6.9 \%$ Other. Males and Whites are underrepresented in this category.

Turnover rates for this category indicate that, in addition to the existing seven vacancies, four positions may become vacant during the next twelve months and 18 vacancies are projected over the next three years.

EEOC CATEGORY -- PARAPROFESSIONAL
There are 185 positions authorized in this category. Thirty-four are vacant, six are filled by White males, five by Black males, 12 by Mexican-American males, 11 by White females, 35 by Black females and 82 by Mexican-American females. This staff is $15.2 \%$ male, $84.8 \%$ female, $11.3 \%$ White, $26.5 \%$ Black and $62.2 \%$ Mexican-American. Males and Whites are underrepresented in this category.

Turnover rates for this category indicate that in addition to the 34 existing vacancies, 11 positions may become vacant during the next twelve months and 67 vacancies are projected to occur during the next three years.

EEOC CATEGORY -- PROTECTIVE SERVICE
One position is authorized in this category and it is filled by a Black male.

No vacancy is projected to occur over the next three years.

## EEOC CATEGORY -- TECHNICIAN

Two positions are authorized in this category. One is vacant and the other is filled by a Mexican-American female.

In addition to the existing one vacancy, no vacancies are projected during the next three years.

## EEOC CATEGORY -- PROFESSIONAL

There are 89 positions authorized in this category. Of these, nine are vacant, 11 are filled by White males, 10 by Black males, 28 by Mexican-American males, nine by White females, eight by Black females and 14 by MexicanAmerican females. The sex and ethnic Ratio of this staff is $61.3 \%$ male, $38.7 \%$ female, $25.0 \%$ White, $22.5 \%$ Black and $52.5 \%$ Mexican-American. Females and Whites are underrepresented in this category.

Turnover rates for this category indicate that in addition to the nine existing vacancies, six positions may become vacant during the next twelve months and 28 vacancies are projected for the next three years.

## EEOC CATEGORY -- OFFICIALS \& ADMINISTRATORS

Two positions are authorized. One is filled by a white male and the other is filled by a Black male.

No vacancies are expected to occur during the next three years.
GOALS

The Human Resources and Services Department partially achieved its goals set last year. The goals addressing increases in Mexican-American representation in Service/Maintenance, and Professional categories were met. The goals established for Office \& Clerical (increasing male White representation) were not met. The goal to increase White males in the Paraprofessional category was also not met.

As indicated in the staff analysis, ethnic and sexual imbalances exist in several categories. Some of the imbalances are due to the absorption in the department of the Family Services Homemaker Program in October of 1978, the NCOA program in April of 1979 and other EODC related staff. This department will make every reasonable, nondiscriminatory effort to achieve the following twelve month goals:

1. Service/Maintenance
a. Increase male representation to $51.7 \%$
b. Increase White representation to $13.1 \%$
2. Office \& Clerical
a. Increase male representation to $2.8 \%$
b. Increase White representation to $22.2 \%$
3. Paraprofessional
a. Increase male representation to 20.0\%
b. Increase White representation to $16.2 \%$
4. Professional
a. Increase female representation to $39.3 \%$
b. Increase White representation to $33.7 \%$

The following goals are established for the next three years:

1. Service/Maintenance
a. Increase male representation to 63.1\%
b. Increase White representation to $16.5 \%$
2. Skilled Craft
a. Increase female representation to $33.3 \%$
b. Increase White representation to $33.3 \%$
3. Office \& Clerical
a. Increase male representation to 8.0\%
b. Increase White representation to $33.3 \%$
4. Paraprofessional
a. Increase male representation to 23.8\%
b. Increase White representation to $19.5 \%$
5. Professional
a. Increase female representation to $45.0 \%$
b. Increase White representation to $43.8 \%$

| $\begin{aligned} & \text { JOB } \\ & \text { CLASS } \\ & \hline \end{aligned}$ | $\begin{gathered} \text { JOB } \\ \text { TITLE } \end{gathered}$ | SALARY RANGE | FILLED | VAC. | AUTH. | M A L E |  |  |  |  |  |  | M A |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | W | B | M/A | 0 | TOTAL | W | B | M/A | 0 | TOTAL |
|  | SERVICE/MAINTENANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0187 | SCSEP Enrollee | 201 | 128 | 17 | 145 | 4 | 4 | 34 | 1 | 43 | 11 | 14 | 60 |  | 85 |
| 0907 | Pass. Vehicle Chauffeur | 224 | 10 | 0 | 10 |  | 4 | 5 |  | 9 | 1 |  |  |  | 1 |
| 0994 | Cook | 23 | 2 | 0 | 2 |  | 2 |  |  | 2 |  |  |  |  |  |
| 0995 | Cook Helper | 20 | 3 | 0 | 3 |  |  |  |  |  |  | 3 |  |  | 3 |
| 7560 | Building Custodian | 20 | 7 | 2 | 9 |  | 3 | 3 |  | 6 |  | 1 |  |  | 1 |
| 7580 | Maintenance Mech. | 20 | 5 | 2 | 7 |  |  | 4 |  | 4 |  |  | 1 |  | 1 |
|  | Sub-total |  | 155 | 21 | 176 | 4 | 13 | 46 | 1 | 64 | 12 | 18 | 61 |  | 91 |
|  | SKILLED CRAFT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0106 | Crew Leader | 24 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 0951 | Estimator | 26 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 7030 | Labor Foreman | 219 | 1 | 0 | 1 |  | 1 |  |  | 1 |  |  |  |  |  |
|  | Sub-tctal |  | 3 | 0 | 3 |  | 1 | 2 |  | 3 |  |  |  |  |  |
|  | OFFICE \& CLERICAL |  |  |  | . |  |  |  |  |  |  |  |  |  |  |
| 0002 | Clerk I | 20 | 2 | 1 | 3 |  |  |  |  |  |  | 1 | 1 |  | 2 |
| 0009 | Clerk Typist I | 21 | 10 | 3 | 13 |  |  |  |  |  |  | 2 | 8 |  | 10 |
| 0010 | Clerk Typist II | 23 | 4 | 0 | . 4 |  |  |  |  |  |  |  | 2 | 2 | 4 |
| 0015 | Clerk Steno I | 22 | 2 | 0 | 2 |  |  |  |  |  |  |  | 2 |  | 2 |
| 0016 | Clerk Steno II | 24 | 1 | 0 | 1 |  |  |  |  |  |  |  | 1 |  | 1 |


| $\begin{aligned} & \text { JOB } \\ & \text { CLASS } \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { JOB } \\ & \text { TITLE } \end{aligned}$ | SALARY RANGE | FILLED | VAC. | AUTH. | M A L E |  |  |  |  |  |  | E M A |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | W | B | M/A | 0 | TOTAL | W | B | M/A | 0 | TOTA |
| 0017 | Secretary | 25 | 8 | 3 | 11 |  |  |  |  |  | 2 | 1 | 5 |  | 8 |
| 0111 | Clerk Typist | 20 | 1 | 0 | 1 |  |  |  |  |  |  |  | 1 |  | 1 |
| 1076 | Exeuctive Secretary | 102 | 1 | 0 | 1 |  |  |  |  |  |  |  | 1 |  | 1 |
|  | $\begin{aligned} & \text { Sub-tota才 } \\ & \text { PARAPROFESSIONAL } \end{aligned}$ |  | 29 | 7 | 36 |  |  |  |  |  | 2 | 4 | 21 | 2 | 29 |
| 0040 | Admin. Assistant I | 25 | 3 | 0 | 3 | 1 |  | 1 |  | 2 |  |  | 1 |  | 1 |
| 0041 | Admin. Assistant II | 28 | 7 | 1 | 8 | 1 | 1 | 3 |  | 5 |  | 1 | 1 |  | 2 |
| 0185 | Job Counselor | 26 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 0186 | Job Developer | 26 | 1 | 2 | 3 |  |  |  |  |  |  |  | 1 |  | 1 |
| 0268 | Home Health Aides | 20 | 118 | 28 | 146 |  |  | 1 |  | 1 | 8 | 32 | 77 |  | 117 |
| 0440 | Recreation Leader Aide | 20 | 5 | 0 | 5 | 1 | 2 | 2 |  | 5 |  |  |  |  |  |
| 0450 | Recreation Specialist I | 22 | 6 | 0 | 6 | 3 |  | 1 |  | 4 | 2 |  |  |  | 2 |
| 0904 | Counselor | 29 | 3 | 0 | 3 |  |  | 1 |  | 1 | 1 |  | 1 |  | 2 |
| 0961 | Intake Worker I | 27 | 2 | 0 | 2 |  |  | 2 |  | 2 |  |  |  |  |  |
| 0984 | Nutrition Manager | 26 | 2 | 0 | 2 |  | 1 |  |  | 1 |  | 1 |  |  | 1 |
| 0985 | Outreach Worker | 24 | 3 | 3 | 6 |  | 1 |  |  | 1 |  | 1 | 1 |  | 2 |
|  | Sub-total |  | 151 | 34 | 185 | 6 | 5 | 12 |  | 23 | 11 | 35 | 82 |  | 128 |
|  | PROTECTIVE SERVICE |  |  |  | . |  |  |  |  |  |  |  |  |  |  |
| 0634 | Security Guard I | 24 | 1 | 0 | 1 |  | 1 |  |  | 1 |  |  |  |  |  |
|  | Sub-total |  | 1 | 0 | 1 |  | 1 |  |  | 1 |  |  |  |  |  |

```
DEPARTMENT: HUMAN RESOURCES
```

| $\begin{aligned} & \text { JOB } \\ & \text { CLASS } \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { JOB } \\ & \text { TITLE } \end{aligned}$ | SALARY RANGE | FILLED | VAC. | AUTH. | M A L E |  |  |  |  |  |  | M A L E |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | W | B | M/A | 0 | TOTAL | W | B | M/A | 0 | TOTAL |
|  | TECHNICIAN |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0240 | L.V.N. Aide | 20 | 1 | 0 | 1 |  |  |  |  |  |  |  | 1 |  | 1 |
| 0267 | L.V.N | 23 | 0 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |
|  | Sub-total |  | 1 | 1 | 2 |  |  |  |  |  |  |  | 1 |  | 1 |
|  | PROFESSIONAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0042 | Adṃin. Assistant III | 31 | 1 | 0 | 1 |  | 1 |  |  | 1 |  |  |  |  |  |
| 0043 | Admin. Assistant IV | 33 | 1 | 1 | 2 | 1 |  |  |  | 1 |  |  |  |  |  |
| 0044 | Admin. Assistant V | 37 | 2 | 0 | 2 |  | 1 | 1 |  | 2 |  |  |  |  |  |
| 000 | Management Analyst I | 32 | 2 | 0 | 2 | 1 |  |  |  | 1 |  |  | 1 |  | 1 |
| 0046 | Management Analyst II | 35 | 4 | 0 | 4 | 3 |  |  |  | 3 | 1 |  |  |  | 1 |
| 0091 | Deputy Coordinator (SSEP) | 34 | 1 | 0 | 1 |  | 1 |  |  | 1 |  |  |  |  |  |
| 0104 | Housing Counselor | 26 | 1 | 1 | 2 |  |  | 1 |  | 1 |  |  |  |  |  |
| 0146 | Program Evaluator (EODC) | 26 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 0162 | Planner IV | 40 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 0184 | Project Director (SCSP) | 35 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 0286 | Nutritionist | 32 | 1 | 0 | 1 |  |  |  |  |  |  |  | 1 |  | 1 |
| 0451 | Recreation Specialist II | 30 | 0 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |
| 0873 | Accountant I | 32 | 2 | 0 | 2 | 1 |  | 1 |  | 2 |  |  |  |  |  |
| ${ }^{0903}$ | Coordinator | 36 | 1 | 0 | 1 |  |  |  |  |  | 1 |  |  |  | 1 |


| JOB | $\begin{gathered} \text { JOB } \\ \text { TITLE } \\ \hline \end{gathered}$ | SALARY RANGE | FILLED | VAC. | AUTH. | M A L E |  |  |  |  |  |  | M A | E |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CLASS |  |  |  |  |  | W | B | M/A | 0 | TOTAL | W | B | M/A | 0 | TOTAI |
| 0904 | Counselors | 29 | 3 | 0 | 3 |  |  | 1 |  | 1 | 1 |  | 1 |  | 2 |
| 0905 | Coordinator-Advocacy Pgm. Victims of Crime | 38 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 0910 | Evaluator | 33 | 1 | 0 | 1 |  |  |  |  |  |  | 1 |  |  | 1 |
| 0918 | Program Manager (MSC) | 39 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 0919 | Project Monitor (EODC) | 26 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 0921 | Project Monitor | 33 | 1 | 0 | 1 |  |  |  |  |  |  |  | 1 |  | 1 |
| 0941 | Youth Services Project Director | 37 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 0942 | Coordinator of Program Development \& Research | 35 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 0943 | Youth Project Ctr. Supv. | 32 | 5 | 1 | 6 |  | 1 | 2 |  | 3 | 1 |  | 1 |  | 2 |
| 0944 | Youth Worker | 29 | 18 | 0 | 18 | 1 | 2 | 6 |  | 9 | 2 | 3 | 4 |  | 9 |
| 0960 | Multi-Service Coordinator | 39 | 2 | 0 | 2 |  | 1 | 1 |  | 2 |  |  |  |  |  |
| 0971 | Caseworkers | 29 | 11 | 3 | 14 |  |  | 7 |  | 7 | 1 | 1 | 2 |  | 4 |
| 0972 | Caseworker Supervisors | 35 | 4 | 0 | 1 | 1 |  | 1 |  | 2 | 1 |  | 1 |  | 2 |
| 0973 | Admin. of Public Wel fare | 40 | 1 | 0 | 1 |  |  |  |  |  |  | 1 |  |  | 1 |
| 0977 | Administrator (MDA) | 40 | 1 | 0 | 1 |  |  |  |  |  |  | 1 |  |  | 1 |
| 0979 | Fiscal Officer | 35 | 1 | 0 | 1 |  |  |  |  |  | 1 |  |  |  | 1 |
| 0980 | Food Service Coordinator | 30 | 0 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |
| 0982 | Project Director | 39 | 1 | 0 | 1 |  | 1 |  |  | 1 |  |  |  |  |  |
| ${ }^{0983}$ | Supportive Serv. Coord. | 35 | 1 | 0 | 1 |  |  |  |  |  |  |  | 1 |  | 1 |



The Legal Department is authorized 45 positions. Of these, two are vacant, 16 are filled by White males, seven by Mexican-American males, one by a Black male, 10 by White females, three by Black females and six by Mexican-American females. The ethnic and sex composition for the Legal Department constitutes a ratio of $60.5 \%$ White, $9.3 \%$ Black, $30.2 \%$ Mexican-American, $55.8 \%$ male and $44.2 \%$ female.

ANALYSIS

## EEOC CATEGORY -- OFFICE \& CLERICAL

Thirteen positions are authorized in this category. They are filled by two White females, three Black females and six Mexican-American females. Two positions are vacant.

This constitutes a ratio of $100.0 \%$ female, $18.2 \%$ White, $27.3 \%$ Black and $54.5 \%$ Mexican-American. Males and Whites are underrepresented in this category.

In addition to the two existing vacancies, one additional vacancy is anticipated over the next twelve months.

A total of four vacancies are expected over the next three years.

## EEOC CATEGORY -- PARAPROFESSIONAL

Four positions are authorized in this category. These positions are filled by two White males, one Mexican-American male and one White female.

This constitutes a sex and ethnic breakdown within this category of $75.0 \%$ male, $25.0 \%$ female, $75.0 \%$ White and $25.0 \%$ Mexican-American. This breakdown would indicate an underrepresentation of females, Blacks and Mexican-Americans.

Turnover rates for this category would indicate that one vacancy will occur in this category over the next twelve months, while one additional vacancy may be expected within the next three years.

## EEOC CATEGORY -- PROFESSIONAL

There are 24 positions authorized in this category. These positions are filled by six White females, 12 White males, one Black male and five Mexican-American males.

The sex and ethnic ratio of the Professional staff is $75.0 \%$ male, $25.0 \%$ female, $75.0 \%$ White, $4.2 \%$ Black and $20.8 \%$ Mexican-American.

Turnover rates for this category indicate that two vacancies may occur
in this category within the next twelve months. Five vacancies are expected to occur in this category over the next three years.

## EEOC CATEGORY -- OFFICIALS \& ADMINISTRATORS

Four positions are authorized in this category and there are currently no vacancies. One position is filled by a White female, two by White males and one position is filled by a Mexican-American male.

The sex and ethnic ratio for this category is $75.0 \%$ male, $25.0 \%$ female, 75.0\% White and 25.0\% Mexican-American.

No vacancies are expected within this category in the next twelve months and no vacancies are expected in this category within the next three years.

GOALS
Because the Legal Department did not hire any males in the Office \& Clerical category, the projected goal was not met. In calculating an equitable representation of lawyers in the Professional category, it was necessary to identify the availability of attorneys in San Antonio registered with the State Bar of Texas and the San Antonio Bar.

After careful evaluation, it was determined from the best records and data that the percentages of lawyers by sex and ethnic breakdown are as follows; $93.7 \%$ males, $6.3 \%$ females, $92.0 \%$ White, $1.0 \%$ Black and $7.0 \%$ Mexican-American.

The following Affirmative Action goals are established for the Legal Department for FY'1980:

1. Office \& Clerical
a. Increase male representation to 8.0\%
b. Increase White representation to $23.0 \%$
2. Paraprofessional
a. Increase female representation to 50.0\%
b. Increase Mexican-American representation to $50.0 \%$

The following Affirmative Action goals are established for the Legal Department for the next three years:

1. Office \& Clerical
a. Increase male representation to $15.0 \%$
b. Increase White representation to 31.0\%
2. Paraprofessional

Increase Black representation to $25.0 \%$

DEPARTMENT: $\qquad$

$\qquad$


## LIBRARY

The Library Department is authorized a total of 242 positions, 179 fulltime and 63 other than full-time.

Of the 179 full-time positions, 26 are vacant, 16 are filled by White males, 5 by Black males, 32 by Mexican-American males, 56 by White females, 11 by Black females and 33 by Mexican-American females. This reflects a sex and ethnic breakdown of $34.6 \%$ male, $65.4 \%$ female, $47.0 \%$ White, $10.5 \%$ Black and 42.5\% Mexican-American.

Of the 63 other than full-time positions, 10 are vacant, six are filled by White males, two by Black males, 13 by Mexican-American males, three by White females, four by Black females and 25 by Mexican-American females. This reflects a sex and ethnic breakdown of $39.6 \%$ male, $60.4 \%$ female, $17.0 \%$ White, $11.3 \%$ Black, and $71.7 \%$ Mexican-American.

The sex and ethnic ratio of the overall staff is $39.3 \%$ White, $10.7 \%$ Black, $50.0 \%$ Mexican-American, $35.9 \%$ male and $64.1 \%$ female.

## ANALYSIS

## EEOC CATEGORY -- SERVICE/MAINTENANCE

Twenty-five positions are authorized in this category of which six are vacant. The positions are filled by 15 Mexican-American males, two Black males, one Mexican-American female and one Black female.

There are eleven full-time positions authorized. There are two vacancies and nine are filled by Mexican-American males, which reflects a sex and ethnic ratio of $100.0 \%$ Mexican-American males.

There are 14 other than full-time positions authorized. There are four vacancies and two are filled by Black males, six by Mexican-American males, one by a Black female and one by a Mexican-American female. This reflects a sex and ethnic breakdown of $80.0 \%$ male, $20.0 \%$ female, $30.0 \%$ Black, and 70.0\% Mexican-American.

Females, Whites and Blacks are underrepresented in the full-time positions and Whites are underrepresented in the other than full-time positions in this category.

In addition to the existing six vacancies (two full-time and four other than full-time) two vacancies (one full-time and one other than full-time) are expected to occur during the next twelve months and 11 vacancies (four full-time and seven other than full-time) are expected to occur during the next three years.

## EEOC CATEGORY -- SKILLED CRAFT

Three positions are authorized and filled. One position is filled by a Black male and two by Mexican-American males.

This constitutes a ratio of $100.0 \%$ male, $33.3 \%$ Black and $66.7 \%$ MexicanAmerican. These ratios indicate an underrepresentation of females and Whites.

These positions are not anticipated to become vacant during the next twelve months.

One vacancy may occur in this category over the next three years.

## EEOC CATEGORY -- OFFICE \& CLERICAL

One hundred twelve positions ( 63 full-time and 49 other than full-time) are authorized in this category. Of these 24 (18 full-time and six other than full-time) are vacant. The positions are filled by six White males, one Black male, 17 Mexican-American males, 10 White females, nine Black females and 45 Mexican-American females.

Of the 63 full-time positions authorized, 18 are vacant. One is filled by a Black male, 10 by Mexican-American males, seven by White females, six by Black females and 21 by Mexican-American females.

The sex and ethnic ratio of staff occupying the full-time positions is $24.4 \%$ male, $75.6 \%$ female, $15.5 \%$ White, $15.5 \%$ Black and $69.0 \%$ MexicanAmerican.

Of the 49 other than full-time positions, six are vacant, six are filled by White males, seven by Mexican-American males, three by White females, three by Black females and 24 by Mexican-American females.

The sex and ethnic ratio for the staff in the other than full-time oositions is $30.2 \%$ male, $69.8 \%$ female, $21.0 \%$ White, $7.0 \%$ Black and $72.0 \%$ MexicanAmerican.

These ratios indicate an underrepresentation of males and Whites in the full-time positions and Whites in the other than full-time positions.

Turnover rates for this category indicate that 11 vacancies (six full-time and five other than full-time) in addition to the 24 existing vacancies (18 full-time and six other than full-time) may occur over the next 12 months.

Fifty-eight ( 37 full-time and 21 other than full-time) vacancies are expected to occur in this category over the next three years including the existing vacancies.

## EEOC CATEGORY -- PARAPROFESSIONAL

Thirty-one positions are authorized and four are vacant. The positions are filled by four White males, three Black males, eight Mexican-American males, three White females, four Black females and five Mexican-American females.

This constitutes a ratio of $55.6 \%$ males, $44.4 \%$ females, $25.9 \%$ White, $25.9 \%$ Black, and $48.2 \%$ Mexican-American. These ratios indicate an underrepresentation of females, Whites and Mexican-Americans in this category.

Two positions are authorized and are vacant.
EEOC CATEGORY -- PROFESSIONAL
Approximately $98.5 \%$ of the job classifications authorized for this department's Professional staff are for Librarians. Therefore, the staff analys is and goals for this category were based on the Bexar County Library Association 1978-1979 Directory sex figures of $12.9 \%$ male and $87.1 \%$ female, and the San Antonio 1970 Census Manpower Data ethnic figures of $72.8 \%$ White, $2.0 \%$ Black, $22.8 \%$ Mexican-American, $2.4 \%$ Other for Librairians in the available labor force.

Sixty-seven positions are authorized and filled in this category. Eleven positions are filled by White males, three by Mexiean-American males, 45 by White females, one by a Black female and seven by Mexican-American females.

This breakdown constitutes a sex and ethnic composition of $20.9 \%$ male, $79.1 \%$ female, $83.6 \%$ White, $1.5 \%$ Black and $14.9 \%$ Mexican-American. When compared with the Library Association's and 1970 census figures for Librarians this breakdown indicates an underrepresentation of females, Blacks and MexicanAmericans.

Turnover rates for this category indicate that five positions may become vacant during the next twelve months and fourteen vacancies are projected over the next three years.

## EEOC CATEGORY -- OFFICIALS \& ADMINISTRATORS

Two positions are authorized and filled in this category. One position is filled by a White male and the other by a White female. The sex and ethnic composition is $100.0 \%$ White, $50.0 \%$ male and $50.0 \%$ female.

No vacancies are expected to occur in this category during the next three years.

## GOALS

The Library Department did not achieve the goals established last year, however, a reduction in staff did occur during the year, which has some effect on the goals.

The following Affirmative Action goals are established for FY'80:

1. Service/Maintenance (full-time positions)
a. Increase female representation to $18.0 \%$
b. Increase White representation to $18.0 \%$
c. Increase Black representation to $11.0 \%$
(Other than full-time positions)
Increase White representation to $22.0 \%$
2. Office \& Clerical (full-time positions)
a. Increase male representation to $30.2 \%$
b. Increase White representation to $31.8 \%$
(other than full-time positions)
Increase White representation to $30.6 \%$
3. Paraprofessional
a. Increase female representation to $51.2 \%$
b. Increase white representation to 28.8\%
c. Increase Mexican-American representation to $51.2 \%$
4. Professional
a. Increase female representation to $85.5 \%$
b. Increase Mexican-American representation to $16.5 \%$

For the next three years, the Library Department has established the following goals:

1. Service/Maintenance

If one year goals are attained the Service/Maintenance force will be at parity
2. Skilled Craft

Increase White representation to $33.0 \%$
3. Office \& Clerical

Increase White representation to $54.0 \%$ in full-time and other than full-time
4. Paraprofessional

Increase female representation to $60.8 \%$
5. Professional
a. Increase female representation to $87.0 \%$
b. Increase Mexican-American representation to $22.5 \%$

DEPARTMENT: $\qquad$

| JOB CLASS | $\begin{gathered} \text { JOB } \\ \text { TITLE } \\ \hline \end{gathered}$ | SALARY RANGE | FILLED | VAC. | AUTH. | M A L E |  |  |  |  | F E M A L E |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | W | B | /M/A | 0 | TOTAL | W | B | M/A | 0 | TOTAL |
|  | SERYICE/MAINTENANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\underline{0756}$ | Building Custodian | 20 | 9 | 2 | 11 |  |  | 9 |  | 9 |  |  |  |  |  |
|  | Sub-total |  | 9 | 2 | 11 |  |  | 9 |  | 9 |  |  |  |  |  |
|  | SKILLED CRAFT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0782 | Bldg. Maint. Foreman I | 23 | 2 | 0 | 2 |  | 1 | 1 |  | 2 |  |  |  |  |  |
| 0783 | Bldg. Maint. Foreman II | 26 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
|  | Sub-total |  | 3 | 0 | 3 |  | 1 | 2 |  | 3 |  |  |  |  |  |
|  | OFFICE \& CLERICAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0002 | Clerk I | 20 | 17 | 2 | 19 |  |  | 5 |  | 5 | 2 | 1 | 9 |  | 12 |
| 0003 | Clerk II | 22 | 2 | 0 | 2 |  |  | 1 |  | 1 | 1 |  |  |  | 1 |
| 0009 | Clerk-Typist I | 21 | 25 | 15 | 40 |  | 1 | 4 |  | 5 | 4 | 5 | 11 |  | 20 |
| 0010 | Clerk-Typist II | 23 | 1 | 0 | 1 |  |  |  |  |  |  |  | 1 |  | 1 |
| 0017 | Secretary | 25 | 0 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |
|  | Sub-total |  | 45 | 18 | 63 |  | 1 | 10 |  | 11 | 7 | 6 | 21 |  | 34 |
|  | PARAPROFESSIONAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0301 | Library Asst. I | 22 | 17 | 4 | 21 | 1 | 3 | 5 |  | 9 | 3 | 2 | 3 |  | 8 |
| 0302. | Library Asst. II | 25 | 6 | 0 | 6 | 2 |  | 2 |  | 4 |  | 1 | 1 |  | 2 |
| 0040 | Admin. Asst. I | 25 | 1 | 0 | 1 |  |  |  |  |  |  |  | 1 |  | 1 |
| 0041 | Admin. Asst. II | 28 | 3 | 0 | 3 | 1 |  | 1 |  | 2 |  | 1 |  |  | 1 |
|  | Sub-total |  | 27 | 4 | 31 | 4 | 3 | 8 |  | 15 | 3 | 4 | 5 |  | 12 |

DEPARTMENT: LIBRARY

| JOB CLASS | $\begin{gathered} \text { JOB } \\ \text { TITLE } \end{gathered}$ | SALARY RANGE | FILLED | VAC. | AUTH. | M A L E |  |  |  |  | F E M A E |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | W | B | M/A | 0 | TOTAL | W | B | M/A | 0 | TOTAL |
|  | PROTECTIVE SER VICE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0634 | Security Guard | 24 | 0 | 2 | 2 |  |  |  |  |  |  |  |  |  |  |
|  | Sub-total |  | 0 | 2 | 2 |  |  |  |  |  |  |  |  |  |  |
|  | PROFESSIONAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0873 | Accountant I | 32 | 1 | 0 | 1 |  |  |  |  |  |  |  | 1 |  | 1 |
| 0305 | Librarian I | 32 | 27 | 0 | 27 | 6 |  | 1 |  | 7 | 19 |  | 1 |  | 20 |
| 0306 | Librarian II | 34 | 22 | 0 | 22 | 3 |  | 1 |  | 4 | 13 | 1 | 4 |  | 18 |
| 0307 | Librarian III | 37 | 15 | 0 | 15 | 2 |  | 1 |  | 3 | 11 |  | 1 |  | 12 |
| 0308 | Superv. Librarian | 39 | 2 | 0 | 2 |  |  |  |  |  | 2 |  |  |  | 2 |
|  | Sub-total |  | 67 | 0 | 67 | 11 |  | 3 |  | 14 | 45 | 1 | 7 |  | 53 |
|  | OFFICIALS \& ADMINISTRATORS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0334 | Library Director | 48 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 0335 | Asst. Library Director | 44 | 1 | 0 | 1 |  |  |  |  |  | 1 |  |  |  | 1 |
|  | Sub-total |  | 2 | 0 | 2 | 1 |  |  |  | 1 | 1 |  |  |  | 1 |
|  | TOTAL |  | 153 | 26 | 179 | 16 | 5 | 32 | 0 | 53 | 55 | 11 | 33 |  | 100 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

DEPARTMENT:__LIBRARY

| $\begin{aligned} & \text { JOB } \\ & \text { CLASS } \end{aligned}$ | $\begin{gathered} \text { JOB } \\ \text { TITLE } \\ \hline \end{gathered}$ | SALARY <br> RANGE | FILLED | OtherVAC. | han Fu | $\begin{aligned} & \text { Time } \\ & \\ & M \\ & \\ & \\ &\end{aligned}$ |  |  |  |  | $F \quad E \quad M \quad A \quad L \quad E$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | $W$ | B | M/A | 0 | TOTAL | W | B | M/A | 0 | TOTAL |
|  | SERVICE/MAINTENANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0756 | Building Custodian PT | 20 | 10 | 4 | 14 |  | 2 | 6 |  | 8 |  | 1 | 1 |  | 2 |
|  | Sub-total |  | 10 | 4 | 14 |  | 2 | 6 |  | 8 |  | 1 | 1 |  | 2 |
|  | OFFICE \& CLERICAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0001 | Clerical Aides PT | 201 | 43 | 6 | 49 | 6 |  | 7 |  | 13 | 3 | 3 | 24 |  | 30 |
|  | Sub-total |  | 43 | 6 | 49 | 6 |  | 7 |  | 13 | 3 | 3 | 24 |  | 30 |
|  | TOTAL |  | 53 | 10 | 63 | 6 | 2 | 13 |  | 21 | 3 | 4 | 25 |  | 32 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | - . |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

This Department has 35 positions authorized and 11 of these are vacant. Of those positions that are filled, one is filled by a White male, 16 by Mexican-American males, one by a White female and six by Mexican-American females.

The overall work force sex and ethnic percentage breakdown is $70.8 \%$ male, 29.2\% female, $8.3 \%$ White and $91.7 \%$ Mexican-American.

## ANALYSIS

## EEOC CATEGORY -- SERVICE/MAINTENANCE

There are 18 positions authorized and seven of these are vacant. Eight are filled by Mexican-American males and three by Mexican-American females. The sex and ethnic ratio is $72.8 \%$ male and $27.2 \%$ female; and $100.0 \%$ MexicanAmerican. Whites and Blacks are underrepresented in this category.

Turnover rates indicate eight vacancies, including the existing vacancies, will occur within the next twelve months.

A total of 11 vacancies are expected to occur within the next three years.

## EEOC CATEGORY -- OFFICE \& CLERICAL

Two positions are authorized in this category. One position is vacant and one is filled by a Mexican-American female. The sex and ethnic breakdown is $100.0 \%$ female and $100.0 \%$ Mexican-American. Whites and Blacks are underrepresented in this category.

No additional vacancy is expected within the next twelve months. Two vacancies are expected within the next three years.

EEOC CATEGORY -- PARAPROFESSIONAL
Only one position is authorized in this category and it is filled by a Mexican-American male.

No vacancy is expected within the next three years.

## EEOC CATEGORY -- PROTECTIVE SERVICES

Of the five positions authorized in this category, three are vacant. One is filled by a White male and one by a Mexican-American male. This constitutes a sex and ethnic ratio of $100.0 \%$ male, $50.0 \%$ White and $50.0 \%$ Mexican-American. Blacks and females are underrepresented in this category.

The three existing vacancies are the only ones expected over the next twelve months and four vacancies are expected over the next three years.

EEOC CATEGORY -- PROFESSIONAL
Of the seven positions authorized, four are filled by Mexican-American males, two by Mexican-American females and one by a White female.

This constitutes a percentage breakdown of $57.1 \%$ male, $42.9 \%$ female, $14.3 \%$ White and $85.7 \%$ Mexican-American. Whites and Blacks are underrepresented in this category.

No vacancies are expected to occur over the next twelve months and one vacancy is anticipated over the next three years.

EEOC CATEGORY -- OFFICIALS \& ADMINISTRATORS
There are two positions authorized in this category and both are filled by Mexican-American males. This constitutes a sex and ethnic ratio of $100.0 \%$ male and $100.0 \%$ Mexican-American.

GOALS
This Department met last year's Affirmative Action goals for Whites and Mexican-Americans in the Protective Services category.

The Department did not meet one year goals established last year to increase the percentage of Whites to $22.0 \%$ and the percentage of Blacks to $11.0 \%$ in the Service/Maintenance category; to hire 8.0\% Blacks in the Protective Services category; and to increase the percentage of Whites to 25.0\% in the Professional Category.

The following Affirmative Action goals are established for the next twelve months:

1. Service/Maintenance
a. Increase representation of Whites to 22.0\%
b. Increase representation of Blacks to $11.0 \%$
c. Increase representation of males to $82.0 \%$
2. Protective Services
a. Increase representation of Whites to $40.0 \%$
b. Increase representation of Blacks to 20.0\%
c. Increase female representation to 20.0\%
3. Office \& Clerical

Increase Black representation to 50.0\%

For the next three years this department has established the following goal:

Professional
Increase Black representation to $14.3 \%$

DEPARTMENT : _-MARKET SQUARE

defar̂iment: market square


## METROPOLITAN HEALTH DISTRICT

The San Antonio Metropolitan Health District is authorized 552 positions. Of these allotted positions, 48 are vacant, 90 are filled by White males, 13 by Black males, 86 by Mexican-American males, three by males classified as Other, 101 by White females, 56 by Black females, 154 by Mexican-American females and one by a female classified as Other. This reflects a sex and ethnic breakdown in the overall staff of $38.1 \%$ male, $61.9 \%$ female, $37.8 \%$ White, $13.7 \%$ Black, $47.7 \%$ Mexican-American and less than $.8 \%$ classified as Other.

## ANALYSIS

## EEOC CATEGORY -- SERVICE/MAINTENANCE

There are 36 positions authorized in this category of which two are vacant. Positions occupied are filled by one White male, four Black males, 16 MexicanAmerican males, one male classified as Other, three White females, two Black females and seven Mexican-American females. Staff in this category are $11.7 \%$ White, $17.7 \%$ Black, $67.7 \%$ Mexican-American and $2.9 \%$ Other. The sex breakdown is $64.7 \%$ male and $35.3 \%$ female. Males and Whites are underrepresented in this category.

Six vacancies in addition to the two existing vacancies are anticipated over the next twelve months and 11 vacancies can be expected during the next three years.

## EEOC CATEGORY -- SKILLED CRAFT

Two positions are authorized in this category and both are filled. One position is filled by a Mexican-American male and one position is filled by a Black male. The percentage breakdown of workers in this category is $100.0 \%$ male, $50.0 \%$ Mexican-American and $50.0 \%$ Black.

No vacancies are projected in this category over the next twelve months. There are no anticipated vacancies over the next three years.

## EEOC CATEGORY -- OFFICE \& CLERICAL

There are 99 positions authorized in this category of which 11 are vacant. The positions are filled by two White males, one Black male, five MexicanAmerican males, 22 White females, three Black females and 55 Mexican-American females.

The sex and ethnic ratio of staff in this category is $9.1 \%$ male, $90.9 \%$ female, $27.3 \%$ White, $4.5 \%$ Black and $68.2 \%$ Mexican-American. Whites and males are underrepresented in this category.

In addition to the 11 existing vacancies, nine vacancies are anticipated in the next twelve months and 25 are expected to occur during the next three years.

## EEOC CATEGORY -- PARAPROFESSIONAL

There are 152 positions authorized in this category. Ten positions are vacant. Positions filled are occupied by 13 White males, two Black males, 44 Mexican-American males, one male classified as Other, two White females, 23 Black females and 57 Mexican-American females. The ethnic and sex breakdown is $10.6 \%$ White, $17.6 \%$ Black, $71.1 \%$ Mexican-American, $0.7 \%$ Other, $42.3 \%$ male and $57.7 \%$ female. Whites and females are underrepresented in this category.

Ten vacancies are expected to occur during the next twelve months in addition to the 10 existing vacancies and a total of 36 vacancies will occur in this category within the next three years.

EEOC CATEGORY -- PROTECTIVE SERVICE
Five positions are authorized in this category. Of these, two are filled by Mexican-American males, one by a male classified as Other and two are vacant. Staff in this category is $100.0 \%$ male, $66.7 \%$ Mexican-American and $33.3 \%$ Other. Whites are underrepresented in this category.

One vacancy in addition to the two existing vacancies is anticipated over the next twelve months. A total of four vacancies can be expected over the next three years including the existing vacancies. Because these positions are funded by CETA, and because CETA funds have been cut, it is unlikely these vacancies will be filled.

## EEOC CATEGORY -- TECHNICIAN

There are 20 positions authorized in this category and three of these are vacant. Five positions are filled by White males, one by a Black male, five by Mexican-American males, one by a White female, one by a Black female, three by Mexican-American females and one by a female classified as Other.

The sex and ethnic breakdown for this category is $64.7 \%$ male, $35.3 \%$ female, $35.3 \%$ White, $11.8 \%$ Black, $47.1 \%$ Mexican-American and $5.8 \%$ Other. Males and Whites are underrepresented in this category.

Five vacancies in addition to the three vacancies can be anticipated over the next twleve months.

A total of 16 vacancies are expected over the next three years including the existing vacancies.

EEOC CATEGORY -- PROFESSIONAL
There are 237 positions authorized in this category. Sixty-eight are filled by White males, four by Black males, 13 by Mexican-American males, 73 by White females, 27 by Black females, 32 by Mexican-American females and 20 positions are vacant.

The sex and ethnic breakdown of this staff is $39.2 \%$ male, $60.8 \%$ female, $65.0 \%$ White, $14.3 \%$ Black and $20.7 \%$ Mexican-American. There is an underrepresentation of males, Whites and Mexican-Americans in this category.

Turnover rates in this category indicate that 15 vacancies in addition to present vacancies may occur over the next tivelve months.

Forty-three vacancies may occur in this category over the next three years in addition to the existing vacancies.

## EEOC CATEGORY -- OFFICIALS \& ADMINISTRATORS

One position is authorized in this category and it is filled by a white male. No vacancy is projected in this category over the next three years.

GOALS
The San Antonio Metropolitan Health District only partially achieved the goals established last year for the Service/Maintenance, Protective Services and Technician categories. The department did not meet any of its established goals in Office \& Clerical, Paraprofessional, and Professional categories. In view of the above and that the department recruits and selects all personnel from Certificates of Eligibles of the Merit System for the State of Texas, it should be pointed out that failure to meet goals established should not indicate that there was no effort to reach goals.

Should present vacancies be filled and projected vacancies occur during the next twelve months, every reasonable, nondiscriminatory effort will be made to fill vacancies as follows:

1. Service/Ma intenance
a. Increase male representation to $70.0 \%$
b. Increase White representation to $14.0 \%$
2. Office \& Clerịcal
a. Increase male representation to $14.0 \%$
b. Increase white representation to 32.0\%
3. Paraprofessional
a. Increase White representation to $16.0 \%$
b. Increase female representation to $59.0 \%$
4. Technician
a. Increase male representation to 70.0\%
b. Increase White representation to $40.0 \%$
5. Professional
a. Increase male representation to $44.0 \%$
b. Increase White representation to 66.2\%
c. Increase Mexican-American representation to $22.0 \%$

For the next three years the following goals have been established:

1. Service/Ma intenance
a. Increase male representation to $75.0 \%$
b. Increase White representation to $22.0 \%$
2. Office \& Clerical
a. Increase male representation to $17.0 \%$
b. Increase White representation to $40.0 \%$
3. Paraprofessional
a. Increase White representation to 22.0\%
b. Increase female representation to 68.0\%
4. Technician
a. Increase male representation to $75.0 \%$
b. Increase White representation to 50.0\%
5. Professional
a. Increase male representation to $50.2 \%$
b. Increase White representation to $69.2 \%$
c. Increase Mexican-American representation to $24.1 \%$

DEPARTMENT: METROPOLITAN HEALTH DISTRICT

| $\begin{aligned} & \text { JOB } \\ & \text { CLASS } \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { JOB } \\ & \text { TITLE } \end{aligned}$ | SALARY RANGE | FILLED | VAC. | AUTH. | M A L E |  |  |  |  |  |  | M A |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | W | B | IM/A | 0 | TOTAL | W | B | M/A | 0 | TOTAL |
|  | SERVICE/MA INTENANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0225 | Euthanasia Chamber Operator | 26 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 0226 | Kennel Worker II | 26 | 1 | 0 | 1 |  |  |  |  |  | 1 |  |  |  | 1 |
| 0227 | Kennel Worker I | 22 | 13 | 0 | 13 | 1 | 1 | 5 | 1 | 8 | 2 |  | 3 |  | 5 |
| 0287 | Laboratory Worker | 20 | 6 | 1 | 7 |  |  |  |  |  |  | 2 | 4 |  | 6 |
| 7380 | Truck Driver II | 221 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 7560 | Bldg. Custodian | 20 | 12 | 1 | 13 |  | 3 | 9 |  | 12 |  |  |  |  |  |
|  | Sub-total |  | 34 | 2 | 36 | 1 | 4 | 16 | 1 | 22 | 3 | 2 | 7 |  | 12 |
|  | SKILLED CRAFT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7820 | Bldg. Maint. Foreman I | 23 | 1 | 0 | 1 |  | 1 |  |  | 1 |  |  |  |  |  |
| 7830 | Bldq. Maint. Foreman II | 26 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
|  | Sub-total |  | 2 | 0 | 2 |  | 1 | 1 |  | 2 |  |  |  |  |  |
|  | OFFICE \& CLERICAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0003 | Clerk II | 22 | 4 | 0 | 4 |  |  |  |  |  |  |  | 4 |  | 4 |
| 0014 | Clerk III | 24 | 12 | 1 | 13 |  |  | 1 |  | 1 | 2 | 1 | 8 |  | 11 |
| 0009 | Clerk Typist I | 21 | 57 | 8 | 65 |  |  | 1 |  | 1 | 13 | 2 | 41 |  | 56 |
| 0010 | Clerk Typist II | 23 | 2 | 0 | 2 |  |  | 1 |  | 1 | 1 |  |  |  | 1 |
| 0016 | Clerk Steno II | 24 | 1 | 0 | 1 |  |  |  |  |  |  |  | 1 |  | 1 |
| 0017 | Secretary | 25 | 3 | 0 | 3 |  |  |  |  |  | 3 |  |  |  | 3 |


| $\begin{aligned} & \text { JOB } \\ & \text { CLASS } \\ & \hline \end{aligned}$ | $\begin{gathered} \text { JOB } \\ \text { TITLE } \end{gathered}$ | SALARY RANGE | FILLED | VAC. | AUTH. | M A L E |  |  |  |  |  |  | M A |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | N | B | M/A | 0 | TOTAL | W | B | M/A | 0 | TOTAL |
| 0224 | Dispatcher | 26 | 3 | 1 | 4 | 2 |  | 1 |  | 3 |  |  |  |  |  |
| 0821 | Stock Clerk | 20 | 1 | 0 | 1 |  | 1 |  |  | 1 |  |  |  |  |  |
| 0870 | Account Clerk I | 21 | 1 | 0 | 1 |  |  |  |  |  |  |  | 1 |  | 1 |
| 0871 | Account Clerk II | 23 | 3 | 0 | 3 |  | 1 |  |  | 1 | 2 |  |  |  | 2 |
| 0872 | Account Clerk III | 25 | 0 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |
| 1076 | Executive Secretary | 102 | 1 | 0 | 1 |  |  |  |  |  | 1 |  |  |  | 1 |
|  | Sub-total |  | 88 | 11 | 99 | 2 | 1 | 5 |  | 8 | 22 | 3 | 55 |  | 80 |
|  | PARAPROFESSIONAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0041 | Admin. Assistant II | 28 | 4 | 0 | 4 |  |  | 2 | 1 | 3 |  |  | 1 |  | 1 |
| 0205 | Sanitation Inspector | 24 | 6 | 2 | 8 | 2 |  | 4 |  | 6 |  |  |  |  |  |
| 0207 | Meat Inspector I | 28 | 9 | 1 | 10 | 7 |  | 2 |  | 9 |  |  |  |  |  |
| 0208 | Meat Inspector II | 31 | 2 | 0 | 2 | 1 |  | 1 |  | 2 |  |  |  |  |  |
| 0221 | $\begin{aligned} & \text { Animal Control } \\ & \text { Officer Supervisor } \end{aligned}$ | 30 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 0222 | Kennel Supervisor | 30 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 0223 | Animal Control Officer | 28 | 18 | 1 | 19 | 1 | 1 | 15 |  | 17 |  | 1 |  |  | 1 |
| 0240 | Nurse Aide | 20 | 13 | 1 | 14 |  |  |  |  |  | 2 | 2 | 9 |  | 13 |
| 0253 | Vector Control Equipment Operator | 21 | 6 | 0 | 6 | 1 |  | 5 |  | 6 |  |  |  |  |  |
| 0254 | Equipment Operator II | 25 | 11 | 0 | 11 |  | 1 | 10 |  | 11 |  |  |  |  |  |
| 0268 | Home Health Aide | 20 | 3 | 1 | 4 |  |  |  |  |  |  | 2 | 1 |  | 3 |

DEPARTMENT: METROPOLITAN HEALTH DISTRICT

| JOB | $\begin{gathered} \text { JOB } \\ \text { TITLE } \end{gathered}$ | SALARY RANGE | FILLED | VAC. | AUTH. | M A L E |  |  |  |  |  |  | $E$ M A |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CLASS |  |  |  |  |  | $W$ | B | M/A | 0 | TOTAL | W | B | M/A | 0 | TOTAL |
| 0269 | Dental Assistant | 21 | 11 | 0 | 11 |  |  |  |  |  |  |  | 11 |  | 11 |
| 0292 | Community Service Aide | 20 | 57 | 4 | 61 | 1 |  | 3 |  | 4 |  | 18 | 35 |  | 53 |
|  | Sub-total |  | 142 | 10 | 152 | 13 | 2 | 44 | 1 | 60 | 2 | 23 | 57 |  | 82 |
|  | Protective service |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0634 | Security Guard I | 24 | 3 | 2 | 5 |  |  | 2 | 1 | 3 |  |  |  |  |  |
|  | Sub-total |  | 3 | 2 | 5 |  |  | 2 | 1 | 3 |  |  |  |  |  |
|  | TECHNICIAN |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0209 | Veterinarian Technician | 26 | 0 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |
| 0231 | Laboratory Tech. I | 26 | 2 | 1 | 3 |  | 1 |  |  | 1 |  | 1 |  |  | 1 |
| 0232 | Laboratory Tech.II | 28 | 11 | 0 | 11 | 3 |  | 3 |  | 6 | 1 |  | 3 | 1 | 5 |
| 0235 | X-ray Tech. | 25 | 2 | 1 | 3 |  |  | 2 |  | 2 |  |  |  |  |  |
| 0236 | X-ray Tech. Supv. | 28 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 0275 | Statistician | 26 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
|  | Sub-total |  | 17 | 3 | 20 | 5 | 1 | 5 |  | 11 | 1 | 1 | 3 | 1 | 6 |
|  | PROFESSIONAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0043 | Admin. Assistant IV | 33 | 1 | 0 | 1 |  |  |  |  |  | 1 |  |  |  | 1 |
| 0052 | Training Coordinator I | 31 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 0053 | Training Coordinator II | 33 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 0138 | Junior Engineer | 35 | 0 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |

DEPARTMENT: METROPOLITAN HEALTH DISTRICT

| JOB | $\begin{aligned} & \text { JOB } \\ & \text { TITLE } \end{aligned}$ | SALARY <br> RANGE | FILLED | VAC. | AUTH. | M A L E |  |  |  |  | F E M A L E |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CLASS |  |  |  |  |  | W | B | M/A | 0 | TOTAL | W | B | M/A | 0 | TOTt |
| 0141 | Professional Engineer III | 42 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 0200 | Sanitarian I | 30 | 50 | 7 | 57 | 39 | 1 | 6 |  | 46 | 4 |  |  |  | 4 |
| 0202 | Sanitarian II | 33 | 7 | 0 | 7 | 5 |  | 2 |  | 7 |  |  |  |  |  |
| 0203 | Chief Sanitarian | 36 | 4 | 0 | 4 | 4 |  |  |  | 4 |  |  |  |  |  |
| 0213 | Animan Control Vet. | 42 | 1 | 0 | 1 |  |  |  |  |  | 1 |  |  |  | 1 |
| 0214 | Supervising Vet. | 46 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 0215 | Bacteriologist I | 31 | 7 | 0 | 7 | 2 |  | 1 |  | 3 | 4 |  |  |  | 4 |
| 0216 | Bacteriologist II | 33 | 1 | 0 | 1 |  |  |  |  |  | 1 |  |  |  | 1 |
| 0219 | Animal Control Supt. | 38 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 0220 | Animal Control Deputy Supt. | 34 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 0233 | Laboratory Director | 39 | 1 | 0 | 1 | 1. |  |  |  | 1 |  |  |  |  |  |
| 0234 | Asst. Laboratory Director | 37 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 0246 | Public Health Nurse II | 33 | 72 | 7 | 79 |  | 2 | 1 |  | 3 | 46 | 9 | 14 |  | 69 |
| 0247 | Public Health Nurse III | 35 | 13 | 1 | 14 |  |  |  |  |  | 7 | 1. | 5 |  | 13 |
| 0248 | Assistant Public Health Nurse Director | 37 | 1 | 0 | 1 |  |  |  |  |  | 1 |  |  |  | 1 |
| 0249 | Public Health Nurse Director | 42 | 1 | 0 | 1 |  |  |  |  |  |  | 1 |  |  | 1 |
| 0262 | Public Health Physician II | 48 | 5 | 2 | 7 | 4 |  |  |  | 4 | 1 |  |  |  | 1 |
| 0267 | Licensed Vocational Nurse | 23 | 27 | 1 | 28 |  |  |  |  |  | 1 | 15 | 11 |  | 27 |
| 0278 | Dentist | 42 | 3 | 0 | 3 | 1 | 1. |  |  | 2 | 1 |  |  |  | 1 |

DEPARTMENT: METROPOLITAN HEALTH DISTRICT

| JOB | $\begin{gathered} \text { JOB } \\ \text { TITLE } \end{gathered}$ | SALARY RANGE | FILLED | VAC. | AUTH. | M A L E |  |  |  |  |  |  |  | L E |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CLASS |  |  |  |  |  | W | B | M/A | 0 | TOTAL | W | 8 | M/A | 0 | TOT |
| 0271 | Dental Hygienist | 29 | 5 | 1 | 6 |  |  |  |  |  | 4 |  | 1 |  | 5 |
| 0273 | Dental Health Coordinator | 46 | 1 | 0 | 1 |  |  |  |  |  | 1 |  |  |  | 1 |
| 0281 | Segistrar Vital | 30 | 1 | 0 | 1 |  |  |  |  | 1 |  |  |  |  |  |
| 0282 | Health Program Specialist | 33 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 0283 | Air Pollution Control Officer | 35 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 0284 | Health Program Coord. | 34 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 0286 | Nutritionist | 32 | 2 | 0 | 2 |  |  |  |  |  |  | 1 | 1 |  | 2 |
| 0293 | Health Planner | 39 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 0873 | Accountant I | 32 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 0874 | Accountant II | 35 | 2 | 0 | 2 | 1 |  | 1 |  | 2 |  |  |  |  |  |
|  | Sub-total |  | 217 | 20 | 237 | 68 | 4 | 13 |  | 85 | 73 | 27 | 32 |  | 132 |
|  | OFFICIALS \& ADMINISTRATORS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1005 | Director of Public Health | 130 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
|  | Sub-total |  | 1 | 0 | . 1 | 1 |  |  |  | 1 |  |  |  |  |  |
|  | TOTAL |  | 504 | 48 | 552 | 90 | 13 | 86 | 3 | 192 | 101 | 56 | 154 | 1 | 312 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\square$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

## MUNICIPAL COURTS

The Municipal Courts Department is authorized a total of 73 positions; 67 full-time and six other than full-time.

The full-time positions are filled by seven White males, two Black males, 17 Mexican-Ameircan males, eight White females, five Black females and 26 Mexican-American females. This reflects a sex and ethnic breakdown in the overall staff of $40.0 \%$ males, $60.0 \%$ females, $23.1 \%$ White, $10.8 \%$ Black, and $66.1 \%$ Mexican-American. There are two vacant positions in the authorized full-time positions.

Of the six other than full-time positions, one is filled by a White male, one by a Black male, and three by Mexican-American males, and one by a male classified as Other. This reflects a sex and ethnic breakdown of $100.0 \%$ males, $16.7 \%$ White, $16.7 \%$ Black, $50.0 \%$ Mexican-American and $16.7 \%$ Other.

ANALYSIS

## EEOC CATEGORY -- OFFICE \& CLERICAL

Fifty-one positions are authorized in this category of which one is vacant. The positions are filled by three White males, nine Mexican-American males, eight White females, five Black females, and 25 Mexican-American females. The sex breakdown of the staff in this category is $24.0 \%$ males and $76.0 \%$ females. The ethnic ratio in this category is $22.5 \%$ White, $10.0 \%$ Black, and $68.0 \%$ Mexican-American. These ratios indicate an underrepresentation of males and Whites in this category.

Five vacancies are anticipated over the next 12 months plus the one existing vacancy. However, within the next three years a total of 15 vacancies are expected based on the turnover rate for this category of positions.

EEOC CATEGORY -- PROTECTIVE SERVICE
Eight positions are authorized in this category of which one is vacant. The positions are filled by one White male, and six Mexican-American males. This reflects a sex and ethnic breakdown of $100.0 \%$ males; $14.3 \%$ White, and $85.7 \%$ Mexican-American. These ratios indicate an underrepresentation of females, Whites and Blacks in this category.

Other than the existing vacancy, no other vacancy is anticipated over the next twelve months. However, within the next three years a total of three vacancies are expected due to the turnover rate.

## EEOC CATEGORY -- PROFESSIONAL

Six positions are authorized in this catenory. The nositions are filled by three White males, one Black fiale, one !exican-American male, and one Mexican-American female. These ratios represent an $83.3 \%$ male and $16.7 \%$ female ratio of which $50.0 \%$ is White, $16.7 \%$ is Black and $33.3 \%$ is MexicanAmerican. These ratios indicate an underrperesentation of females and Whites in this category. There are no vacancies anticipated for this category.

EEOC CATEGORY -- OFFICIALS \& ADMINISTRATORS
Two positions are authorized in this category. The positions are filled by one Black male and one Mexican-American male. This constitutes a ratio of $100.0 \%$ male; $50.0 \%$ Black and $50.0 \%$ Mexican-American. There are no vacancies anticipated over the next twelve months or the next three years in this category.

GOALS
The following Affirmative Action Goals are established for FY'80:

1. Office \& Clerical
a. Increase male representation from $24.0 \%$ to $29.0 \%$
b. Increase White representation from 22.0\% to 33.0\%
2. Protective Service
a. Increase female representation to $10.0 \%$
b. Increase white representation to $25.0 \%$
c. Increase Black representation to 3.0\%

For the next three years Municipal Courts Department has established the following goals:

1. Office \& Clerical

Increase White representation to $50.0 \%$
2. Protective Service

Increase White representation to $50.0 \%$
3. Professional

The only professionals in this category are the judges in Municipal
Court and they are appointed by City Council. No vacancies are anticipated; however, if one comes available every nondiscriminatory effort should be made to fill it with a female.

| $\begin{aligned} & \text { JOB } \\ & \text { CLASS } \\ & \hline \end{aligned}$ | $\begin{gathered} \text { JOB } \\ \text { TITLE } \end{gathered}$ | SALARY RANGE | FILLED | VAC. | AUTH. | M A L E |  |  |  |  | F E M A E |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | W | B | M/A | 0 | TOTAL | W | B | M/A | 0 | TOTAL |
|  | OFFICE \& CLERICAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0002 | Clerk I | 20 | 13 | 0 | 13 |  |  | 3 |  | 3 | 2 |  | 8 |  | 10 |
| 0003 | Clerk II | 22 | 5 | 0 | 5 | 1 |  | 2 |  | 3 | 1 |  | 1 |  | 2 |
| 0009 | Clerk-Typist I | 21 | 16 | 1 | 17 |  |  |  |  |  | 1 | 4 | 11 |  | 16 |
| 0017 | Secretary | 25 | 1 | 0 | 1 |  |  |  |  |  |  |  | 1 |  | 1 |
| 0019 | Telephone Operator | 20 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 0801 | Cashier | 22 | 5 | 0 | 5 |  |  | 3 |  | 3 | 2 |  |  |  | $\overline{2}$ |
| 0820 | Data Control | 21 | 3 | 0 | 3 |  |  |  |  |  | 1 | 1 | 1 |  | 3 |
| 0871 | Account Clerk II | 23 | 2 | 0 | 2 |  |  |  |  |  |  |  | 2 |  | 2 |
| 0872 | Account Clerk III | 25 | 3 | 0 | 3 | 2 |  |  |  | 2 |  |  | 1 |  | 1 |
| 1076 | Executive Secretary | 102 | 1 | 0 | 1 |  |  |  |  |  | 1 |  |  |  | 1 |
|  | Sub-total |  | 50 | 1 | 51 | 3 |  | 9 |  | 12 | 8 | 5 | 25 |  | 38 |
|  | PROTECTIVE SERVICE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0064 | Court Officers | 21 | 7 | 1 | 8 | 1 |  | 6 |  | 7 |  |  |  |  |  |
|  | Sub-total |  | 7 | 1 | 8 | 1 |  | 6 |  | 7 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |



MUNICIPAL COURTS

| $\begin{aligned} & \mathrm{JOB} \\ & \text { CLASS } \end{aligned}$ | $\begin{aligned} & \text { JOB } \\ & \text { TITLE } \\ & \hline \end{aligned}$ | SALARY <br> RANGE | FILLED | VAC. | Part-Time |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | AUTH. | M A L E |  |  |  |  | F E M A L E |  |  |  |  |
|  |  |  |  |  |  | $W$ | B | M/A | 0 | TOTAL | W | B | M/A | 0 | TOTAL |
|  | OFFICE \& CLERICAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0002 | Clerk I | 20 | 3 | 0 | 3 | - 1 |  | 2 |  | 3 |  |  |  |  |  |
| 0019 | Telephone Clerk | 20 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 1024 | Judges | 118 | 2 | 0 | 2 |  | 1 |  | 1 | 2 |  |  |  |  |  |
|  | TOTALS |  | 6 | 0 | 6 | 1 | 1 | 3 | 1 | 6 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | . |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | - |  |  |  |  |  |  |  |  | - |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

## OFFICE OF THE

CITY MANAGER

This department presently has 15 full-time positions authorized. Of these, three are filled by White males, two by Mexican-American males, four by White females, one by a Black female and five by Mexican-American females. This staff composition reflects a sex and ethnic ratio of $33.3 \%$ male, $66.7 \%$ female, $46.7 \%$ White, $6.6 \%$ Black and $46.7 \%$ Mexican-American.

ANALYSIS

## EEOC CATEGORY -- OFFICE \& CLERICAL

There are presently six positions authorized in this category. They are filled by two White females and four Mexican-American females. This staff is $100.0 \%$ female, $33.3 \%$ White and $66.7 \%$ Mexican-American. Males, Whites and Blacks are underrepresented in this category.

No vacancies are anticipated over the next 12 months, however, one vacancy may occur over the next three years.

EEOC CATEGORY -- PARAPROFESSIONAL
One position is authorized and it is filled by a Black female.
No vacancies are anticipate in this category within the next 12 months. One vacancy may occur over the next three years.

## EEOC CATEGORY -- PROFESSIONAL

Four positions are authorized in this category. One is filled by a lithite male, two by White females and one by a Mexican-American female. The sex and ethnic breakdown of this staff is $25.0 \%$ male, $75.0 \%$ female, $75.0 \%$ White and $25.0 \%$ Mexican-American. Males and Blacks are underrepresented in this category.

No vacancies are anticipated within 12 months although one vacancy may occur over the next three years.

EEOC CATEGORY -- OFFICIALS \& ADMINISTRATORS
Four positions are authorized in this category. These positions are filled by two White males and two Mexican-American males. The sex and ethnic breakdown in this category is $100.0 \%$ male, $50.0 \%$ White and $50.0 \%$ Mexican-American.

No vacancies are expected to occur over the next three years.

GOALS
The City Manager's Office partially met the goals it established last year for the Office \& Clerical category by increasing White representation to $33.0 \%$. The goal to increase male representation to $17.0 \%$ was not met. None of the goals established for the Professional category were met partly because the number of authorized positions in the category decreased.

The Office of the City Manager will make every nondiscriminatory effort to achieve the following goals over the next three years:

1. Office \& Clerical
a. Increase male representation to $17.0 \%$
b. Increase White representation to $50.0 \%$
2. Paraprofessional
a. Increase Mexican-American representation to 100.0\%
b. Maintain female representation at 100.0\%
3. Professional
a. Increase male representation to $50.0 \%$
b. Increase Black representation to $25.0 \%$


DEPARTMENT: CITY MANAGER


## PARKS AND RECREATION

A total of 1,614 positions ( 925 full-time and 689 other than full-time) are authorized for this department. Of the 689 other than full-time positions authorized, 51 are part-time and 638 are seasonal.

Of the 925 full-time positions authorized, 184 are vacant, 100 are filled by White males, 87 by Black males, 412 by Mexican-American males, 42 by White females, 30 by Black females and 70 by Mexican-American females. This constitutes a breakdown of approximately $80.8 \%$ male, $19.2 \%$ female, $19.2 \%$ White, $15.8 \%$ Black and $65.0 \%$ Mexican-American.

Of the 689 other than full-time positions authorized (51 part-time and 638 seasonal) 13 of the part-time positions are vacant and all 638 seasonal positions are vacant. The remaining part-time positions are filled by 17 White males, one Black male, 13 Mexican-American males, five White females and two Mexican-American females. This breakdown constitutes a sex and ethnic breakdown of $81.6 \%$ male, $18.4 \%$ female, $57.9 \%$ White, $2.6 \%$ Black and $39.5 \%$ Mexican-American.

The overall sex and ethnic breakdown of this department's work force is $80.9 \%$ male, $19.1 \%$ female, $21.1 \%$ White, $15.1 \%$ Black and $63.8 \%$ MexicanAmerican.

## ANALYSIS

EEOC CATEGORY -- SERVICE/MAINTENANCE
A total of 478 positions ( 466 full-time, 10 other than full-time part-time and two other than full-time seasonal) are authorized. Of the total number of authorized positions 102 ( 97 full-time, three other than full-time parttime and two other than full-time seasonal) are vacant. The remaining positions are filled by 36 White males, 47 Black males, 277 Mexican-American males, one White female, six Black females and nine Mexican-American females. This staff sex and ethnic composition constitutes a ratio of $95.7 \%$ male, $4.3 \%$ female, $9.8 \%$ White, $14.1 \%$ Black and $76.1 \%$ Mexican-American. These ratios indicate an overall underrepresentation of females and Whites in this category.

The 466 full-time positions are filled by 33 White males, 47 Black males, 273 Mexican-American males, one White female, six Black females, nine Mexican-American females and 97 positions are vacant. The sex and ethnic ratio of the work force in this category is $95.7 \%$ male, $4.3 \%$ female, $9.2 \%$ White, $14.4 \%$ Black and $76.4 \%$ Mexican-American. This ratio indicates an underrepresentation of females and Whites.

Three of the other than full-time (part-time) positions are vacant. The remaining seven are filled by three White males, and four Mexican-American males. The sex and ethnic ratio of this staff is $100.0 \%$ male, $42.9 \%$ White and $57.1 \%$ Mexican-American. Females. Blacks and Mexican-Americans are underrepresented in the other than full-time positions.

In addition to the existing 102 ( 97 full-time, three other than full-time part-time) and two other than full-time (seasonal) vacancies, 34 vacancies ( 33 full-time and one other than full-time part-time) are anticipated over the next twelve months. A total of 101 vacancies ( 97 full-time and two
other than full-time part-time) are anticipated to occur in the overall staff in this category over the next three years including the existing vacancies.

EEOC CATEGORY -- SKILLED CRAFT
A total of 71 full-time positions are authorized in this category. Of these, nine are vacant, eight are filled by White males, three by Black males and 51 by Mexican-American males. The sex and ethnic ratio of the staff in this category is $100.0 \%$ males, $12.9 \%$ White, $4.8 \%$ Black and 82.3\% Mexican-American. Females and Whites are underrepresented in this category.

In addition to the existing nine vacancies, five vacancies are anticipated to occur over the next twelve months. A total of 24 vacancies are anticipated to occur in the overall staff in this category over the next three years including the existing vacancies.

EEOC CATEGORY -- OFFICE \& CLERICAL
A total of 99 positions ( 41 full-time and 58 other than full-time part-time) are authorized in this category, All 58 other than full-time part-time positions are vacant. Of the full-time positions, six are vacant, one is filled by a White male, two by Mexican-American males, four by White females, six by Black females and 22 by Mexican-American females. This constitutes a sex and ethnic ratio for the full-time staff of $8.6 \%$ male, $91.4 \%$ female, $14.3 \%$ White, $17.1 \%$ Black and $68.6 \%$ Mexican-American. Males and Whites are underrepresented in this category.

In addition to the existing 64 (six full-time and 58 other than full-time, part-time) vacancies, turnover rates indicate that four full-time vacancies may occur over the next twelve months. Eighteen full-time vacancies are anticipated to occur in this category in the next three years including existing vacancies.

## EEOC CATEGORY -- PARAPROFESSIONAL

Approximately $92.8 \%$ of the job classifications authorized for this department's Paraprofessional staff are for jobs providing recreational services directly to the public. Therefore, the sex and ethnic composition of the Paraprofessional staff should represent the sex and ethnic composition of the 1970 San Antonio Census population figures, rather than the available labor force.

A total of 686 positions ( 154 full-time, 38 other than full-time part-time and 494 other than full-time seasonal)are authorized in this category. Of the total number of authorized positions, 544 are vacant (42 full-time, eight other than full-time, part-time and 494 other than full-time seasonal), 20 are filled by White males, 23 by Black males, 36 by Mexican-American males, 23 by White females, 13 by Black females and 27 by Mexican-American females. The sex and ethnic ratio of the overall staff in this category is $55.6 \%$ male, $44.4 \%$ female, $30.3 \%$ White, $25.3 \%$ Black and $44.4 \%$ Mexican-American. The ratio of the total staff in this category appears to have a fair representation of males, Blacks and Mexican-Americans; however, females and Whites are underrepresented.

Of the 154 full-time positions authorized in this category, 42 are vacant. Of the remaining 112 positions, seven are filled by White males, 22 by 8lack males, 27 by Mexican-American males, 18 by White females, 13 by Black females and 25 are filled by Mexican-American females. The sex and ethnic ratio of the work force in this category is $50.0 \%$ male, $50.0 \%$ female, $22.3 \%$ White, $31.3 \%$ Black and $46.4 \%$ Mexican-American. Females, Whites and Mexican-Americans are underrepresented in this category.

The 38 other than full-time part-time positions are filled by 13 white males, one Black male, nine Mexican-American males, five White females, two MexicanAmerican females and eight are vacant. The sex and ethnic ratio of this staff is $76.7 \%$ male, $23.3 \%$ female, $60.0 \%$ White, $3.3 \%$ Black and $36.7 \%$ Mexican-American. Females, Blacks and Mexican-Americans are underrepresented in the other than full-time part-time positions in this category.

In addition to the existing 544 (42 full-time, eight part-time and 494 seasonal) vacancies, turnover rates indicate that 11 (nine full-time and two part-time) vacancies are anticipated to occur over the next twelve months. A total of 85 ( 70 full-time and 15 part-time) vacancies are projected for the next three years in addition to existing vacancies.

## EEOC CATEGORY -- PROTECTIVE SERVICE

A total of 72 full-time positions are authorized in this category. Of these, 17 are vacant, 15 are filled by White males, six by Black males, 29 by Mexican-American males, two by White females, and three are filled by Mexican-American females. The sex and ethnic composition constitutes a ratio of $90.9 \%$ male, $9.1 \%$ female, $30.9 \%$ White, $10.9 \%$ Black and $58.2 \%$ MexicanAmerican. Whites are underrepresented in this category.

In addition to the 17 vacancies presently existing, turnover rates indicate four positions are anticipated to become vacant over the next twelve months. A total of 37 vacancies are anticipated over the next three years in this category.

## EEOC CATEGORY -- TECHNICIAN

A total of 17 full-time positions are authorized for this category. Of these, two are vacant, seven are filled by White males and eight are filled by Mexican-American males. The sex and ethnic ratio of the staff in this category is $100.0 \%$ male, $46.7 \%$ White and $53.3 \%$ Mexican-American. Females and Blacks are underrepresented in this category.

In addition to existing vacancies, turnover rates indicate that one vacancy is anticipated to become vacant over the next twelve months. A total of three vacancies are anticipated over the next three years in this category.

EEOC CATEGORY -- PROFESSIONAL
The Professional category staff analysis and goals for this department are based on the 1970 Census figures for the San Äntonio labor force and on population figures depending on the job classification.

As in the Paraprofessional category, the sex and ethnic composition of the staff in this category providing certain services directly to the public should approximate the sex and ethnic composition of the population.

A total of 232 positions ( 102 full-time, three other than full-time, part-time and 127 other than full-time, seasonal) are authorized in this category. Of this total, 140 ( 11 full-time, two part-time and 127 seasonal) are vacant. The remaining positions are filled by 28 White males, nine Black males, 22 Mexican-American males, 17 White females, five Black females, and 11 are filled by Mexican-American females. This constitutes a sex and ethnic ratio of the total staff in this category of $64.1 \%$ male, $35.9 \%$ female, $48.9 \%$ White, $15.2 \%$ Black and $35.9 \%$ Mexican-American.

Forty of the 102 full-time positions authorized for this category are for jobs providing park administration services and must be compared to the 1970 census labor force figures. Those figures reflect a sex and ethnic ratio of $55.6 \%$ males, $44.4 \%$ females, $69.5 \%$ White, $5.5 \%$ Black, $24.1 \%$ Mexican-American and $0.9 \%$ Other.

Five of the 40 positions are vacant, 20 are filled by White males, six by Mexican-American males, seven by White females and two by Mexican-American females. These figures constitute a sex and ethnic ratio of $74.3 \%$ male, $25.7 \%$ female, $77.1 \%$ White and $22.9 \%$ Mexican-American. Females, Blacks and Mexican-Americans are underrepresented.

There are 192 ( 62 full-time, three other than full-time, part-time and 127 other than full-time, seasonal) positions whose job classes must be compared to the population figures. There are 135 (six full-time, 2 part-time and 127 seasonal) positions that are vacant. The remaining positions are filled by eight White males, (of which one position is other than full-time, parttime), nine Black males, 16 Mexican-American males, 10 White females, five Black females and nine Mexican-American females. These figures constitute a sex and ethnic ratio of $57.9 \%$ male, $42.1 \%$ female, $31.6 \%$ White, $24.6 \%$ Black and $43.8 \%$ Mexican-American. Females, Whites and Mexican-Americans are underrepresented in this category.

In addition to the existing 140 vacancies (five full-time oark administrations, six full-time recreational services, 2 part-time and 127 seasonal) in this category, turnover rates indicate that seven (three full-time oark administrations and four full-time recreational services) may become vacant during the next twelve months. Thirty-two vacancies (13 full-time park development, 18 full-time recreational services and one other than full-time part-time) are projected for the next three years.

## EEOC CATEGORY -- DFFICIALS \& ADMINISTPATORS

Two positions are authorized in this category. Both positions are filled by white males. No vacancies are anticipated to occur during the next three years.
GOALS

The large number of authorized and unfilled nositions in the Department of Parks and Recreation, particularly in the Paraprofessional and Professional categories, are the result of summer positions which are filled on a seasonal basis.

The one year goals met for the Parks \& Recreation Denartment during 1979, were those of increasing Black representation to $5.0 \%$ in the Skilled Craft Workers category and Mexican-American representation to $49.0 \%$ in the Protective Service Category. This department did not meet its one year goals established for the Service/Maintenance, Office and Clerical, Paraprofessional and Professional categories.

The following Affirmative Action goals are established for the next twelve months:

## 1. Service/Maintenance

a. Increase female representation to $18.0 \%$ in the full-time positions and $20.0 \%$ in the other than fulltime part-time positions
b. Increase White representation to $22.0 \%$ in the full-time positions
c. Increase Black representation to $10.0 \%$ in the other than full-time and part-time positions
d. Increase Mexican-American representation to $66.0 \%$ in the full-time and other than full-time part-time positions
2. Skilled Craft Workers
a. Increase female representation to $5.6 \%$ in the full-time positions
b. Increase White representation to $18.3 \%$ in the full-time positions
3. Office \& Clerical
a. Increase male representation to $14.6 \%$ in the full-time positions
b. Increase White representation to $24.4 \%$ in the full-time positions
4. Paraprofessional
a. Increase female representation to $52.6 \%$ in the full-time positions and $31.6 \%$ in the other than full-time positions
b. Increase White representation to $29.2 \%$ in the full-time positions
c. Increase Black representation to $5.3 \%$ in the other than full-time part-time positions
d. Increase Mexican-American representation to $51.9 \%$ in the full-time positions and to $42.1 \%$ in the other than full-time part-time positions.
5. Protective Service

Increase White representation to $42.3 \%$ in the full-time positions
6. Technician
a. Increase female representation to $5.8 \%$ in the full-time positions
b. Increase Black representation to $5.8 \%$ in the full-time positions
7. Professional
a. Increase the percentage of females to $32.5 \%$, Blacks to $2.5 \%$ and MexicanAmericans to $25.0 \%$ in the full-time job classes dealing with park development (included in this department's narrative and chart listing of job classifications entitled Professional Labor force).
b. Increase percentage of females to $46.8 \%$, Whites to $33.9 \%$ and MexicanAmericans to $46.8 \%$ in the full-time positions in job classes dealing with recreational services (included in this department's narrative and chart listing of job classifications entitled Professional Population)
c. Increase the percentage of females and Mexican-Americans to $33.3 \%$ in the other that full-time, part-time positions.

Every reasonable, noridiscriminatory effort should be made to meet the following goals within the next three years:

1. Service/Maintenance

If one year goals are attained this category will be at parity.
2. Skilled Craft

Increase White representation to $23.9 \%$ in the full-time positions
3. Dffice \& Clerical
a. Increase male representation to $19.5 \%$ in the full-time positions
b. Increase White representation to $36.6 \%$ in the full-time positions
4. Paraprofessional
a. Increase female representation to $39.5 \%$ in the other than full-time part-time positions
b. Increase White representation to $33.8 \%$ in the full-time positions
c. Increase Black representation to $7.9 \%$ in the other than full-time part-time positions
d. Increase Mexican-American representation to $52.6 \%$ in the full-time positions
5. Protective Service

Increase White representation to $54.2 \%$ in the full-time positions
6. Technician

Increase female representation to $17.6 \%$ in the full-time positions
7. Professional
a. Increase percentage of females to $37.5 \%$ and Blacks to $5.0 \%$ in the full-time positions in job classes dealing with park development (included in this department's narrative and chart listing of job classifications entitled Professional Labor Force)
b. Increase the percentage of females to $53.2 \%$, Whites to $38.7 \%$ and Mexican-Americans to $51.6 \%$ in the full-time positions in job classes dealing with Recreational Services (included in this department's narrative and chart listing of job classifications entitled Professional Population)

NOTE: The 638 Other Than Full-Time seasonal positions authorized and vacant for the Department of Parks \& Recreation should be filled to approximate the 1970 San Antonio Census Population figures in the Professional and Paraprofessional categories. Those figures are $47.4 \%$ male, $52.5 \%$ female, $39.5 \%$ White, $7.6 \%$ Black, $52.2 \%$ MexicanAmerican and $0.7 \%$ Other. The Service/Maintenance and Office and Clerical work forces should approximate their respective 1970 San Antonio Labor Force breakdown. The percentages for the Service/ Maintenance category are $81.9 \%$ male, $18.1 \%$ female, $22.1 \%$ White, $11.0 \%$ Black, $66.1 \%$ Mexican-American and $0.8 \%$ Other. The percentages for the Office \& Clerical category are $29.8 \%$ mále, $70.2 \%$ female, $54.5 \%$ White, $5.2 \%$ Black, $39.6 \%$ Mexican-American and $0.7 \%$ Other.
department: parks \& recreation

| $\begin{aligned} & \text { JOB } \\ & \text { CLASS } \end{aligned}$ | $\begin{aligned} & \text { JOB } \\ & \text { TITLE } \end{aligned}$ | SALARY RANGE | FILLED | VAC. | AUTH. | M A L E |  |  |  |  |  |  | M A | E |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | W | B | M/A | 0 | TOTAL | W | B | M/A | 0 | TQTA |
|  | SERVICE/MAINTENANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0100 | Surveyor's Aide I | 20 | 0 | 3 | 3 |  |  |  |  |  |  |  |  |  |  |
| 0102 | Surveyor's Aide II | 21 | 2 | 0 | 2 |  |  | 2 |  | 2 |  |  |  |  |  |
| 0400 | Park Worker | 211 | 114 | 42 | 156 | 2 | 19 | 83 |  | 104 |  | 4 | 6 |  | 10 |
| 0401 | Park Maintenance Foreman | 27 | 5 | 0 | 5 | 1 |  | 4 |  | 5 |  |  |  |  |  |
| 0402 | Park Maintenance Superviso | 30 | 4 | 1 | 5 | 2 |  | 2 |  | 4 |  |  |  |  |  |
| 0408 | Park Const. Foreman | 27 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 0410 | Gardner | 23 | 26 | 2 | 28 |  | 1 | 24 |  | 25 |  | 1 |  |  | 1 |
| 0411 | Nursery Foreman | 28 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 0412 | Nursery Specialist | 26 | 4 | 0 | 4 | 1 |  | 3 |  | 4 |  |  |  |  |  |
| 0417 | Cemetery Supt. | 33 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 0418 | Park Construction Supv. | 31 | 3 | 1 | 4 |  |  | 3 |  | 3 |  |  |  |  |  |
| 0420 | Cemetery Maint. Foreman | 25 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 0421 | Cemetery Service Foreman | 25 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 0422 | Tree Foreman | 28 | 2 | 0 | 2 |  |  | 2 |  | 2 |  |  |  |  |  |
| 0423 | Tree Trimmer | 25 | 3 | 0 | 3 | 1 |  | 2 |  | 3 |  |  |  |  |  |
| 0424 | Tree Worker | 22 | 2 | 3 | 5 |  |  | 2 |  | 2 |  |  |  |  |  |
| 0425 | River Maint. Foreman | 27 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 0475 | Golf Course Equip. Mech. | 23 | 5 | 1 | 6 |  |  | 5 |  | 5 |  |  |  |  |  |

DEPARTMENT: PARKS \& RECREATION


DEPARTMENT: PARKS \& RECREATION

|  | $\begin{gathered} \text { JOB } \\ \text { TITLE } \end{gathered}$ | SALARY RANGE | FILLED | VAC. | AUTH. | M A L E |  |  |  |  | F E M A L E |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CLASS |  |  |  |  |  | W | B | M/A | 0 | TOTAL | W | B | M/A | 0 | TQTAL |
| 7640 | Plumber Supervisor | 32 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 7670 | Blacksmith | 24 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 7680 | Carpenter | 28 | 7 | 0 | 7 | 2 |  | 5 |  | 7 |  |  |  |  |  |
| 7690 | Electrician | 30 | 4 | 1 | 5 | 1 |  | 3 |  | 4 |  |  |  |  |  |
| 7700 | Electrician Supervisor | 32 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 7710 | Plumber | 30 | 5 | 1 | 6 | 1 | 1 | 3 |  | 5 |  |  |  |  |  |
| 7750 | Welder | 27 | 1 | 1 | 2 |  |  | 1 |  | 1 |  |  |  |  |  |
| 7770 | Automotive Mechanic Helper | 24 | 2 | 0 | 2 |  |  | 2 |  | 2 |  |  |  |  |  |
| 7780 | Plumber Helper | 23 | 4 | 3 | 7 |  |  | 4 |  | 4 |  |  |  |  |  |
| 7790 | Automotive Mech. I. | 28 | 2 | 0 | 2 | 1 |  | 1 |  | 2 |  |  |  |  |  |
| 7810 | Automotive Shop Foreman | 34 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 7840 | Painter | 27 | 3 | 0 | 3 |  |  | 3 |  | 3 |  |  |  |  |  |
| 7850 | Painter Foreman | 29 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 7910 | Electrician Helper | 23 | 3 | 2 | . 5 |  | 2 | 1 |  | 3 |  |  |  |  |  |
| 7990 | Concrete Finisher | 229 | 2 | 0 | 2 |  |  | 2 |  | 2 |  |  |  |  |  |
|  | Sub-total |  | 62 | 9 | 71 | 8 | 3 | 51 |  | 62 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


| $\begin{aligned} & \text { JOB } \\ & \text { CLASS } \\ & \hline \end{aligned}$ | $\begin{gathered} \text { JOB } \\ \text { TITLE } \end{gathered}$ | SALARY RANGE | FILLED | VAC. | AUTH. | M A L E |  |  |  |  | F E M A L E |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | $W$ | B | M/A | 0 | TOTAL | W | B | M/A | 0 | TOTAL |
|  | OFFICE \& CLERICAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0002 | Clerk I | 20 | 5 | 3 | 8 |  |  |  |  |  | 1 | 1 | 3 |  | 5 |
| 0003 | Clerk II | 22 | 5 | 0 | 5 |  |  |  |  |  |  | 1 | 4 |  | 5 |
| 0004 | Clerk III | 24 | 4 | 0 | 4 |  |  |  |  |  |  |  | 4 |  | 4 |
| 0009 | Clerk Typist I | 21 | 12 | 2 | 14 |  |  |  |  |  | 3 | 1 | 8 |  | 12 |
| 0010 | Clerk Typist II | 23 | 3 | 0 | 3 |  |  |  |  |  |  | 1 | 2 |  | 3 |
| 0019 | Telephone Clerk | 20 | 1 | 0 | 1 |  |  |  |  |  |  | 1 |  |  | 1 |
| 0021 | Messenger | 20 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 0821 | Stock Clerk | 20 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 0615 | Dispatcher | 27 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 0823 | Stock room Supt. | 30 | 0 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |
| 0871 | Account Clerk II | 23 | 1 | 0 | 1 |  |  |  |  |  |  | 1 |  |  | 1 |
| 1076 | Executive Secretary | 102 | 1 | 0 | 1 |  |  |  |  |  |  |  | 1 |  | 1 |
|  | Sub-total |  | 35 | 6 | 41 | 1 |  | 2 |  | 3 | 4 | 6 | 22 |  | 32 |
|  | PARAPROFESSIONAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0040 | Admin. Assistant I | 25 | 4 | 0 | 4 |  | 1 |  |  | 1 | 2 | 0 | 1 |  | 3 |
| 0041 | Admin. Assistant II | 28 | 4 | 1 | 5 |  |  | 1 |  | 1 | 2 | 1 |  |  | 3 |
| 0331 | Museum Curator | 22 | 1 | 0 | 1 |  |  |  |  |  |  | 1 |  |  | 1 |
| ${ }^{0436}$ | Acquatic Supervisor | 32 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |

PARKS \& RECREATION



```
DEPARTMENT: PARKS \& RECREATION
```

| J0B | $\begin{gathered} \text { JOB } \\ \text { TITLE } \end{gathered}$ | SALARY RANGE | FILLED | VAC. | AUTH. | M A L E |  |  |  |  |  |  | M A |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CLASS |  |  |  |  |  | W | B | M/A | 0 | TOTAL | W | B | M/A | 0 | TOTAL |
| 0494 | Landscape Architect | 36 | 3 | 0 | 3 | 3 |  |  |  | 3 |  |  |  |  |  |
| 0498 | Agronomist | 32 | 0 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |
| 0622 | Park Ranger Lt. | 32 | 2 | 0 | 2 | 2 |  |  |  | 2 |  |  |  |  |  |
| 0627 | Park Ranger Chief | 36 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 7340 | Landscape Const. Supv. | 33 | 1 | 1 | 2 |  |  | 1 |  | 1 |  |  |  |  |  |
| 0900 | Operations Manager | 43 | 2 | 0 | 2 | 2 |  |  |  | 2 |  |  |  |  |  |
|  | Sub-total |  | 35 | 5 | 40 | 20 |  | 6 |  | 26 | 7 |  | 2 |  | 9 |
|  | PROFESSIONAL (Population) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0443 | Recreation Leader III | 27 | 31 | 3 | 34 | 1 | 5 | 9 |  | 15 | 6 | 4 | 6 |  | 16 |
| 0445 | Recreation Area Supv. | 30 | 8 | 0 | 8 | 1 | 1 | 3 |  | 5 | 1 | 1 | 1 |  | 3 |
| 0451 | Recreation Specialist II | 30 | 5 | 0 | 5 | 3 |  |  |  | 3 | 1 |  | 1 |  | 2 |
| 0456 | Youth Athletic Coord. | 31 | 0 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |
| 0460 | Athletic Supervisor | 33 | 1 | 0 | 1 |  | 1 |  |  | 1 |  |  |  |  |  |
| 0461 | Asst. Athletic Supv. | 31 | 1 | 0 | 1 |  |  |  |  |  | 1 |  |  |  | 1 |
| 0465 | Recreation Center Supv. | 33 | 0 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |
| 0470 | Asst. Supt. of Rec. | 39 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 0471 | Special Programs Supv. | 32 | 0 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |
| 0473 | Recreation Cent. Athletic Supervisor | 30 | 1 | 0 | 1 |  |  |  |  |  |  |  | 1 |  | 1 |
| 04742 | Supv. of Hand. Recreation | 33 | 1 | 0 | 1 |  | 1 |  |  | 1 |  |  |  |  |  |



| $\begin{aligned} & \text { JOB } \\ & \text { CLIASS } \end{aligned}$ | $\begin{aligned} & \text { JOB } \\ & \text { TITLE } \\ & \hline \end{aligned}$ | SALARY RANGE | FILLED | VAC. | AUTH. | M A L E |  |  |  |  | F E M A L E |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | W | B | M/A | 0 | TOTAL | W | B | M/A | 0 | TOTAL |
|  | SERVICE/MAINTENANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7000 | Laborer I | 211 | 7 | 3 | 10 | 3 |  | 4 |  | 7 |  |  |  |  |  |
|  | Sub-total |  | 7 | 3 | 10 | 3 |  | 4 |  | 7 |  |  |  |  |  |
|  | PARAPROFESSIONAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0331 | Museum Curator | 022 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 0431 | Recreation Attendant | 207 | 25 | 8 | 33 | 12 | 1 | 8 |  | 21 | 3 |  | 1 |  | 4 |
| 0440 | Recreation Leader Aide | 20 | 1 | 0 | 1 |  |  |  |  |  | 1 |  |  |  | 1 |
| 0450 | Recreation Specialist I | 22 | 3 | 0 | 3 | 1 |  |  |  | 1 | 1 |  | 1 |  | 2 |
|  | Sub-total |  | 30 | 8 | 38 | 13 | 1 | 9 |  | 23 | 5 |  | 2 |  | 7 |
|  | PROFESSIONAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0443 | Recreation Leader III | 27 | 1 | 2 | 3 | 1 |  |  |  | 1 |  |  |  |  |  |
|  | Sub-total |  | 1 | 2 | 3 | 1 |  |  |  | 1 |  |  |  |  |  |
|  | TOTAL |  | 38 | 13 | 51 | 17 | 1 | 13 |  | 31 | 5 |  | 2 |  | 7 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\square$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Other Than Full-Time (Seasonal)


Other Than Full-Time
(Seasonal)

| J0B | $\begin{gathered} \text { JOB } \\ \text { TITLE } \end{gathered}$ | SALARY RANGE | FILLED | VAC. | AUTH. | M A L E |  |  |  |  | F E M A L E |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CLASS |  |  |  |  |  | $W$ | B | M/A | 0 | TOTAL | W | B | M/A | 0 | TOTAL |
|  | PROFESSIONAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0443 | Recreation Leader III | 27 | 0 | 114 | 114 |  |  |  |  |  |  |  |  |  |  |
| 0445 | Recreation Area Supv. | 30 | 0 | 3 | 3 |  |  |  |  |  |  |  |  |  |  |
| 0451 | Recreation Specialist II | 30 | 0 | 6 | 6 |  |  |  |  |  |  |  |  |  |  |
| 0465 | Recreation Center Supv. | 33 | 0 | 2 | 2 |  |  |  |  |  |  |  |  |  |  |
| 0921 | Project Monitor | 33 | 0 | 2 | 2 |  |  |  |  |  |  |  |  |  |  |
|  | Sub-total |  | 0 | 127 | 127 |  |  |  |  |  |  |  |  |  |  |
|  | TOTAL |  | 0 | 638 | 638 |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\square$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

The Department of Personnel is authorized 83 positions. Of these 21 are vacant, 10 are filled by White males, three by Black males, 11 by MexicanAmerican males, nine by White females, seven by Black females and 22 by Mexican-American females. This reflects a sex and ethnic breakdown in the overall staff of $38.7 \%$ male, $61.3 \%$ female, $30.7 \%$ White, $16.1 \%$ Black and 53.2\% Mexican-American.

## ANALYSIS

## EEOC CATEGORY -- OFFICE \& CLERICAL

Thirty-seven positions are authorized in this category of which ten are vacant. The positions are filled by one Mexican-American male, five White females, six Black females and 15 Mexican-American females.

This constitutes a ratio of $3.7 \%$ male, $96.3 \%$ female, $18.5 \%$ White, $22.2 \%$ Black and $59.3 \%$ Mexican-American. These ratios indicate an underrepresentation of males and Whites in this category.

Three vacancies in addition to the ten existing vacancies are anticipated over the next twelve months.

A total of nine vacancies are expected over the next three years excluding the existing vacancies.

## EEOC CATEGORY -- PARAPROFESSIONAL

Seven positions are authorized of which two are vacant. The positions are filled by three White males, one Mexican-American male and one MexicanAmerican female.

This constitutes a ratio of $80.0 \%$ male, $20.0 \%$ female, $60.0 \%$ White, and $40.0 \%$ Mexican-American. These ratios indicate an underrepresentation of females, Blacks and Mexican-Americans in this category.

No vacancy in addition to the existing vacancies is expected over the next twelve months.

No vacancies are expected over the next three years in this category other than the existing vacancies.

## EEOC CATEGORY -- TECHNICIAN

Ten positions are authorized in this category of which three are vacant. The positions are filled by one Black male, two Mexican-American males, one White female, one Black female and two Mexican-American females.

This constitutes a ratio of $42.9 \%$ male, $57.1 \%$ female, $14.3 \%$ White, $28.6 \%$ Black and $57.1 \%$ Mexican-American. These ratios indicate an underrepresentation of males and Whites in this category.
b. Increase Mexican-American representation to 42.0\%
c. Increase female representation to $42.0 \%$
3. Technician
a. Increase White representation to $30.0 \%$
b. Increase male representation to 50.0\%
4. Professional
a. Increase White representation to $50.0 \%$
b. Increase female representation to 45.0\%

For the next three years the Personnel Department has established the following goals:

1. Office \& Clerical
a. Increase White representation to 51.0\%
b. Increase male representation to $29.0 \%$
2. Paraprofessional

With no additional vacancies forecasted, parity for females, Blacks and Mexican-Americans will not be achieved.
3. Technician
a. Increase White representation to $40.0 \%$
b. Increase male representation to $70.0 \%$
4. Professional

Increase White representation to 58.0\%

One vacancy in addition to the existing vacancies is expected over the next twelve months.

A total of two vacancies are expected over the next three years excluding the existing vacancies.

EEOC CATEGORY -- PROFESSIONAL
Twenty-six positions are authorized in this category of which six are vacant. The positions are filled by four White males, two Black males, seven Mexican-American males, three White females and four Mexican-American females.

This constitutes a ratio of $65.0 \%$ male, $35.0 \%$ female, $35.0 \%$ White, $10.0 \%$ Black and 55.0\% Mexican-American. These ratios indicate an underrepresentation of females and Whites in this category.

Two vacancies in addition to the existing vacancies are expected over the next twelve months.

A total of five vacancies are expected over the next three years excluding the existing vacancies.

EEOC CATEGORY -- OFFICIALS \& ADMINISTRATORS
Three positions are authorized in this category. All three positions are filled by White males.

No vacancies are projected in this category over the next twel ve months.
No vacancies are anticipated over the next three years.
GOALS

The Personnel Department did not achieve the goals established last year partly due to a reduction of authorized positions in the Paraprofessional, Technician and Professional categories. Also, the goals established for the Office \& Clerical category were not met.

The following Affirmative Action goals are established for the next twelve months:

1. Office \& Clerical
a. Increase White representation to $30.0 \%$
b. Increase male representation to $13.0 \%$
2. Paraprofessional
a. Increase Black representation to $14.0 \%$

| JOB <br> CLASS | $\begin{aligned} & \text { JOB } \\ & \text { TITLE } \end{aligned}$ | SALARY RANGE | FILLED | VAC. | AUTH. | M A L E |  |  |  |  | $F E M A L E$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | W | B | M/A | 0 | TOTAL | W | B | M/A | 0 | TOTAL |
|  | OFFICE \& CLERICAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0002 | Clerk I | 20 | 6 | 3 | 9 |  |  | 1 |  | 1 |  | 2 | 3 |  | 5 |
| 0003 | Clerk II | 22 | 3 | 3 | 6 |  |  |  |  |  |  |  | 3 |  | 3 |
| 0004 | Clerk III | 24 | 4 | 0 | 4 |  |  |  |  |  | 2 | 1 | 1 |  | 4 |
| 0009 | Clerk Typist I | 21 | 6 | 1 | 7 |  |  |  |  |  | 1 | 1 | 4 |  | 6 |
| 0010 | Clerk Typist II | 23 | 3 | 0 | 3 |  |  |  |  |  |  |  | 3 |  | 3 |
| 0017 | Secretary | 25 | 3 | 2 | 5 |  |  |  |  |  |  | 2 | 1 |  | 3 |
| 1076 | Exec. Secretary | 102 | 1 | 0 | 1 |  |  |  |  |  | 1 |  |  |  | 1 |
| 0108 | Office Clerk/EODC | 20 | 1 | 0 | 1 |  |  |  |  |  | 1 |  |  |  | 1 |
| 0112 | Clerk Typist/EODC | 20 | 0 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |
|  | Sub-total |  | 27 | 10 | 37 |  |  | 1 |  | 1 | 5 | 6 | 15 |  | 26 |
|  | PARAPROFESSIONAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0040 | Admin. Assistant. I | 25 | 0 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |
| 0041 | Admin. Assistant II | 28 | 1 | 0 | 1 |  |  |  |  |  |  |  | 1 |  | 1 |
| 0091 | Safety Inspector II | 30 | 3 | 0 | 3 | 2 |  | 1 |  | 3 |  |  |  |  |  |
| 0033 | Pers. Investigator I | 26 | 0 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |
| 0644 | Pers. Investigator II | 28 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
|  | Sub-total |  | 5 | 2 | 7 | 3 |  | 1 |  | 4 |  |  | 1 |  | 1 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


$\qquad$


## PLANNING

The Department of Planning is authorized 47 positions. Of these, five are vacant, 14 are filled by White males, five by Black males, 12 by MexicanAmerican males, five by White females and six by Mexican-American females, This reflects a sex and ethnic breakdown in the overall staff of $73.8 \%$ male, $26.2 \%$ female, $45.2 \%$ White, $11.9 \%$ Black and $42.9 \%$ Mexican-American.

## ANALYSIS

## EEOC CATEGORY -- OFFICE \& CLERICAL

Seven positions are authorized in this category of which one is vacant. The positions are filled by three White females and three Mexican-American females.

This constitutes a ratio of $100.0 \%$ female, $50.0 \%$ White and $50.0 \%$ MexicanAmerican. These ratios indicate an underrepresentation of Whites, Blacks, and males in this category.

One vacancy in addition to the one existing vacancy is anticipated over the next twelve months.

A total of four vacancies are expected over the next three years including the existing vacancies.

## EEOC CATEGORY -- PARAPROFESSIONAL

Two positions are authorized in this category of which one is vacant. The remaining position is filled by a Mexican-American male.

This constitutes a ratio of $100.0 \%$ male and $100.0 \%$ Mexican-American. These ratios indicate an underrepresentation of females, Blacks and Whites in this category. However, given the size of this staff parity cannot be achieved.

No vacancies are anticipated over the next twelve months in addition to the existing vacancy.

No additional vacancies are expected over the next three years.

## EEOC CATEGORY -- TECHNICIAN

Four positions are authorized in this category of which none are vacant. These positions are filled by two Black males and two Mexican-American males.

This constitutes a ratio of $100.0 \%$ male, $50.0 \%$ Black and $50.0 \%$ MexicanAmerican. These ratios indicate an underrepresentation of Whites and females in this category.

No vacancies are anticipated over the next twelve months.
One vacancy is expected over the next three years.

EEOC CATEGORY -- PROFESSIONAL
Thirty-two positions are authorized in this category and three are vacant, The remaining positions are filled by 12 White males, three Black males, nine Mexican-American males, two White females and three Mexican-American females.

This constitutes a ratio of $82.8 \%$ male, $17.2 \%$ female, $48.3 \%$ White, $10.3 \%$ Black and $41.4 \%$ Mexican-American. These ratios indicate an underrepresentation of Whites and females.

Two vacancies are anticipated over the next twelve months in addition to the three existing vacancies.

A total of ten vacancies are expected over the next three years including the existing vacancies.

EEOC CATEGORY - - OFFICIALS \& ADMINISTRATORS
Two positions are authorized in this category; one is vacant and the other is filled by a White male.

No additional vacancies are expected to occur in this category during the next three years.

## GOALS

The Department of Planning did achieve last year's goal for the Office and Clerical Category in that White representation was increased to $50.0 \%$. Male representation goals in this category were not met. In the Paraprofessional category, goals were partially met by increasing females to $50.0 \%$ and Mexican-Americans to $50.0 \%$. In the Professional category, neither White nor female goals were met.

The following Affirmative Action goals are established for the next twelve months:

1. Office \& Clerical
a. Increase male representation to $14.3 \%$
b. Increase White representation to $57.1 \%$
2. Paraprofessional
a. Increase female representation to $50.0 \%$
b. Increase White representation to $50.0 \%$
3. Professional
a. Increase White representation to $50.1 \%$
b. Increase female representation to $24.9 \%$

The following goals are established for the next three years:

1. Office \& Clerical
a. Increase male representation to $28.6 \%$
b. Increase Black representation to $14.3 \%$
2. Paraprofessional

Given the size of the staff, if one year goals are attained, this staff will be at parity.
3. Technician
a. Increase female representation to $25.0 \%$
b. Increase White representation to 25.0\%
4. Professional
a. Increase White representation to 59.5\%
b. Increase female representation to $34.3 \%$
$\qquad$

| $\begin{aligned} & \text { JOB } \\ & \text { CLASS } \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { JOB } \\ & \text { TITLE } \end{aligned}$ | SALARY RANGE | FILLED | VAC. | AUTH. | M A L E |  |  |  |  |  | E |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | W | B | M/A | 0 | TOTAL | W | B | M/A | 0 | TOTAL |
|  | OFFICE \& CLERICAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0002 | Clerk I | 20 | 1 | 0 | 1 |  |  |  |  |  | 1 |  |  |  | 1 |
| 0009 | Clerk Typist I | 21 | 2 | 0 | 2 |  |  |  |  |  | 1 |  | 1 |  | 2 |
| 0017 | Secretary | 25 | 1 | 1 | 2 |  |  |  |  |  | 1 |  |  |  | 1 |
| 0016 | Clerk Steno II | 24 | 1 | 0 | 1 |  |  |  |  |  |  |  | 1 |  | 1 |
| 1076 | Executive Secretary | 102 | 1 | 0 | 1 |  |  |  |  |  |  |  | 1 |  | 1 |
|  | Sub-total |  | 6 ' | $1{ }^{\prime}$ | 7 |  |  |  |  |  | 3 |  | 3 |  | 6 |
| 1 | PARAPROFESSIONAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\stackrel{\square}{1}$ | Admin. Assistant I | 25 | 0 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |
| 0159 | Planner I | 31 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
|  | Sub-total |  | 1 | 1 | 2 |  |  | 1 |  | 1 |  |  |  |  |  |
|  | TECHNICIAN |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0121 | Drafting Technician II | 27 | 3 | 0 | 3 |  | 1 | 2 |  | 3 |  |  |  |  |  |
| 0122 | Drafting Tech. Supv. | 29 | 1 | 0 | 1 |  | 1 |  |  | 1 |  |  |  |  |  |
|  | Sub-total |  | 4 | 0 | 4 |  | 2 | 2 |  | 4 |  |  |  |  |  |
|  | PROFESSIONAL |  |  |  |  |  |  | . |  |  |  |  |  |  |  |
| 0042 | Admin. Assistant III | 31 | 1 | 0 | . 1 |  |  |  |  |  |  |  | 1 |  | 1 |
| 0044 | Admin. Assistant V | 37 | 1 | 0 | 1 |  |  |  |  |  | 1 |  |  |  | 1 |
| 0874 | Accountant II | 35 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |


| JOB | $\begin{aligned} & \text { JOB } \\ & \text { TITLE } \end{aligned}$ | SALARY RANGE | FILLED | VAC. | AUTH. | M A L E |  |  |  |  |  |  | M A |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CLASS |  |  |  |  |  | 1. | B | M/A | 0 | TOTAL | W | B | M/A | 0 | TOTAL |
| 0160 | Planner II | 33 | 4 | 0 | 4 |  | 1 | 3 |  | 4 |  |  |  |  |  |
| 0161 | Planner III | 37 | 11 | 0 | 11 | 5 | 1 | 2 |  | 8 | 1 |  | 2 |  | 3 |
| 0162 | Planner IV | 40 | 7 | 2 | 9 | 3 | 1 | 3 |  | 7 |  |  |  |  |  |
| 0163 | Planner V | 44 | 4 | 1. | 5 | 3 |  | 1 |  | 4 |  |  |  |  |  |
|  | Sub-total |  | 29 | 3 | 32 | 12 | 3 | 9 |  | 24. | 2 |  | 3 |  | 5 |
|  | OFFICIALS \& ADMINISTRATORS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1068 | Director of Planning | 126 | 0 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |
| 1067 | Asst. Director of Planning | 114 | 1 | 0 | 1 | 1 |  |  |  |  |  |  |  |  |  |
| $\stackrel{1}{\square}$ | Sub-total |  | 1 | 1 | 2 | 1 |  |  |  | 1 |  |  |  |  |  |
|  | TOTAL |  | 41 | 6 | 47 | 13 | 5 | 12 |  | 30 | 5 |  | 6 |  | 11 |
|  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\ldots$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

The Police Department is authorized 1,445 full-time and 300 other than fulltime positions.

Of the full-time positions, 51 are vacant, 725 are filled by White males, 60 by Black males, 420 by Mexican-American males, 67 by White females, 21 by Black females, and 101 by Mexican-American females. The percentage ethnic and sex composition of the full-time work force is $86.5 \%$ male, $13.5 \%$ female, $56.9 \%$ White, $5.8 \%$ Black and $37.3 \%$ Mexican-American.

Of the other than full-time positions, 32 are vacant, two are filled by Mexican-American males, 91 by White females, 18 by Black females, and 157 by Mexican-American females. This constitutes a sex and ethnic breakdown of . $7 \%$ male, $99.3 \%$ female, $6.7 \%$ Black, $34.0 \%$ White, and $59.3 \%$ MexicanAmerican.

The overall sex and ethnic breakdown of this Department's work force is $72.7 \%$ male, $27.3 \%$ female, $53.1 \%$ White, $6.0 \%$ Black, and $40.9 \%$ MexicanAmerican.

## ANALYSIS

## EEOC CATEGORY -- SERVICE/MAINTENANCE

A total of 319 positions ( 19 full-time and 300 other than full-time) are authorized in this category. Thirty-five of the authorized positions are vacant, one is filled by a White male, one by a Black male, 11 by MexicanAmerican males, 95 by White females, 18 by Black females, and 158 by Mexican-American females. This constitutes a sex and ethnic ratio of $4.5 \%$ male, $95.5 \%$ female, $33.8 \%$ White, $6.7 \%$ Black, and $59.5 \%$ Mexican-American. These percentages indicate an underrepresentation of males and Blacks.

The 19 full-time positions are filled by one White male, one Black male, nine Mexican-American males, four White females, one Mexican-American female, and three are vacant. The sex and ethnic ratio of the work force in this category is $68.8 \%$ male, $31.2 \%$ female, $31.2 \%$ White, $6.3 \%$ Black, and $62.5 \%$ Mexican-American. Males and Blacks are underrepresented in the full-time work force in this category and Mexican-Americans are also slightly underrepresented.

Of the 300 other than full-time positions, 32 are vacant. The remaining 268 positions are filled by two Mexican-American males, 91 White females, 18 Black females, and 157 Mexican-American females. The sex and ethnic ratio of the other than full-time positions in this category is $.7 \%$ male, $99.3 \%$ female, $33.9 \%$ White, $6.7 \%$ Black, and $59.4 \%$ Mexican-American. Males, Blacks, and Mexican-Americans are underrepresented in the other than fulltime positions.

Turnover rates for this category indicate that, in addition to the existing 35 (three full-time and 32 other than full-time) vacant positions, 22 positions (one full-time and 21 other than full-time) in the overall staff may become vacant during the next twelve months; 66 (three full-time and 63 other than full-time) vacancies may occur during the next three years.

A total of 166 full-time positions are authorized in this category. Of these, 10 are vacant, seven are filled by White males, three by Black males, nine by Mexican-American males, 40 by White females, 17 by Black females and 80 by Mexican-American females. The sex and ethnic ratio of the staff in this category is $12.0 \%$ male and $88.0 \%$ female, $30.1 \%$ White, $12.8 \%$ Black, and $57.1 \%$ Mexican-American. Males and Whites are underrepresented in this category.

Turnover rates for this category indicate that, in addition to the existing 10 vacancies, 17 positions may become vacant during the next twelve months and 51 vacancies may occur within the next three years.

## EEOC CATEGORY -- PARAPROFESSIONAL

Forty full-time positions are authorized in this category. Twelve are vacant, six are filled by White males, two by Black males, four by MexicanAmerican males, 11 by White females, and five by Mexican-American females. The sex and ethnic ratio of the staff in this category is $42.9 \%$ male, $57.1 \%$ female, $60.7 \%$ White, $7.1 \%$ Black and $32.2 \%$ Mexican-American. Females, Blacks, and Mexican-Americans are underrepresented in this category.

Turnover rates for this category indicate that, in addition to the existing 12 vacancies, two positions may become vacant during the next twelve months and six vacancies may occur within the next three years.

## EEOC CATEGORY -- PROTECTIVE SERVICE

There are 1,119 authorized positions, all full-time, in this category. Of these, 22 are vacant, 651 are filled by White males, 51 by Black males, 372 by Mexican-American males, nine by White females, four by Black females and 10 by Mexican-American females. This constitutes a sex and ethnic ratio of $97.9 \%$ male and $2.1 \%$ female; $60.1 \%$ White, $5.1 \%$ Black and $34.8 \%$ MexicanAmerican. Females, Blacks and Mexican-Americans are underrepresented in this category, when compared with overall population figures.

Turnover rates for this category indicate that, in addition to the existing two vacancies, 55 positions may become vacant during the next twelve months and 165 vacancies may occur within the next three years.

## EEOC CATEGORY -- TECHNICIAN

Thirty-seven full-time positions are authorized in this category. Of these, one is vacant, 15 are filled by White males, two by Black males, 12 by Mexican-American males, two by White females, and five by Mexican-American females. This constitutes a sex and ethnic ratio of $80.5 \%$ male, $19.5 \%$ female, $47.2 \%$ White, $5.5 \%$ Black and $47.3 \%$ Mexican-American. Whites are underrepresented in this category.

Turnover rates for this category indicate that, in addition to the existing one vacancy, two positions may become vacant during the next twelve months and six vacancies may occur in the next three years.

EEOC CATEGORY -- PROFESSIONAL
A total of 57 full-time positions are authorized in this category. Of these, two are vacant, 39 are filled by White males, one by a Black male, 14 by Mexican-American males, and one by a White female. This constitutes a sex and ethnic ratio of $98.1 \%$ male, $1.9 \%$ female, $72.7 \%$ White, $1.9 \%$ Black, and $25.4 \%$ Mexican-American. Females and Blacks are underrepresented in this category.

Turnover rates for this category indicate that, in addition to the existing two vacancies, four positions may become vacant during the next twelve months and 12 vacancies may occur during the next three years.

EEOC CATEGORY -- OFFICIALS \& ADMINISTRATORS
Seven positions are authorized in this category. One of these positions is vacant, and six are filled by white males.

No further vacancies are projected for the next twelve months or the next three years in this category.

GOALS
The Police Department exceeded by $.1 \%$ its $2.0 \%$ goal for placing females in the Protective Service category and also exceeded by . $1 \%$ its $5.0 \%$ goal for Blacks in the Protective Service category. For the first time two males were employed in Service/Maintenance other than full-time (Crossing Guards) which may presage a break in the traditional hold on this position by females in the future.

It is apparent that goals set for placement of certain percentages of sex and ethnic categories were overly optimistic for attainment by FY'79. The following Affirmative Action Goals are established for the next twelve months:

1. Service/Maintenance
a. Increase percentage of males to $73.7 \%$ in the full-time positions
b. Increase the percentage of Blacks to $10.5 \%$ in the full-time positions
c. Increase the percentage of MexicanAmericans to $63.2 \%$ in the full-time positions
d. Increase percentage of males to $6.0 \%$ in other than full-time positions
e. Increase percentage of Blacks to 8.0\% in other than full-time positions
f. Increase percentage of Mexican-Americans to $61.3 \%$ in other than full-time positions
2. Office \& Clerical
a. Increase percentage of males to $18.0 \%$
b. Increase percentage of Whites to $36.3 \%$
3. Paraprofessional
a. Increase percentage of females to $61.0 \%$
b. Increase percentage of Blacks to $10.0 \%$
c. Increase percentaqe of MexicanAmericans to 40.0\%
4. Protective Services
a. Increase percentage of females to $3.0 \%$
b. Increase percentage of Blacks to 5.8\%
c. Increase percentage of MexicanAmericans to 37.5\%
5. Technician

Increase percentage of Whites to $51.0 \%$
6. Professional
a. Increase percentage of females to 7.0\%
b. Increase percentage of BTacks to 3.5\%

The following Affirmative Action goals are established for the next three years:

1. Service/Maintenance
a. Increase percentage of males to $81.0 \%$ in full-time positions
b. Increase percentage of males to $17.0 \%$ in other than full-time positions
c. Increase percentage of MexicanAmericans to $66.0 \%$ in other than full-time positions
d. Increase percentage of Blacks to $11.0 \%$ in the other than full-time positions
2. Office \& Clerical
a. Increase percentage of males to $29.5 \%$
b. Increase percentage of Whites to $47.5 \%$
3. Paraprofessional
a. Increase percentage of females to 68.0\%
b. Increase percentage of Blacks to $18.0 \%$
c. Increase percentage of MexicanAmericans to 52.0\%
4. Protective Service
a. Increase percentage of females to 4.1\%
b. Increase percentage of Blacks to 7.6\%
c. Increase percentage of MexicanAmericans to 41.8\%
5. Technician

Increase percentage of Whites
to 56.0\%
6. Professional
a. Increase percentage of females to 8.8\%
b. Increase percentage of Blacks to $7.0 \%$

| $\begin{aligned} & \text { JOB } \\ & \text { CLASS } \end{aligned}$ | $\begin{gathered} \text { JOB } \\ \text { TITLE } \end{gathered}$ | SALARY RANGE | FILLED | VAC. | AUTH. | M A L E |  |  |  |  | F E M A L E |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | $W$ | B | M/A | 0 | TOTAL | W | B | M/A | 0 | TOTAL |
|  | SERVICE/MAINTENANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0624 | School Crossing Guard Supervisor | 20 | 5 | 0 | 5 |  |  |  |  |  | 4 |  | 1 |  | 5 |
| 7430 | Wrecker Driver | 21 | 8 | 3 | 11 | 1 |  | 7 |  | 8 |  |  |  |  |  |
| 7560 | Building Custodian | 20 | 2 | 0 | 2 |  |  | 2 |  | 2 |  |  |  |  |  |
| 7760 | Garage Attendant | 21 | 1 | 0 | 1 |  | 1 |  |  | 1 |  |  |  |  |  |
|  | Sub-total |  | 16 | 3 | 19 | 1 | 1 | 9 |  | 11 | 4 |  | 1 |  | 5 |
|  | OFFICE \& CLERICAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0002 | Clerk I | 20 | 13 | 0 | 13 | 2 |  | 3 |  | 5 | 1 | 1 | 6 |  | 8 |
| 0003 | Clerk II | 22 | 4 | 0 | 4 |  |  |  |  |  | 1 | 1 | 2 |  | 4 |
| 0009 | Clerk-Typist I | 21 | 47 | 3 | 50 |  |  |  |  |  | 10 | 8 | 29 |  | 47 |
| 0010 | Clerk-Typist II | 23 | 3 | 0 | 3 |  |  |  |  |  | 1 |  | 2 |  | 3 |
| 0016 | Clerk-Steno II | 24 | 6 | 0 | 6 |  |  |  |  |  | 1 |  | 5 |  | 6 |
| 0017 | Secretary | 25 | 1 | 0 | 1 |  |  |  |  |  | 1 |  |  |  | 1 |
| 0021 | Messenger | 20 | 1 | 0 | - 1 |  |  |  |  |  | 1 |  |  |  | 1 |
| 0073 | Communications Clerk | 23 | 51 | 5 | 56 | 3 | 3 |  | 4 | 10 | 17 | 4 | 20 |  | 41 |
| 0081 | Communications Clerk Supervisor | 24 | 3 | 0 | 3 |  |  |  |  |  | 3 |  |  |  | 3 |
| 0807 | Multilith Operator I | 20 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 0809 | Multilith Operator III | 25 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 0820 | Data Control Clerk | 21 | 20 | 2 | 22 |  |  | 1 |  | 1 | 4 | 3 | 12 |  | 19 |

DEPARTMENT: POLICE

| J0B | $\begin{gathered} \text { JOB } \\ \text { TITLE } \end{gathered}$ | SALARY RANGE | FILLED | VAC. | AUTH. | M A L E |  |  |  |  |  |  | M A |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CLASS |  |  |  |  |  | W | B | M/A | 0 | TOTAL | W | B | M/A | 0 | TOTAL |
| 0870 | Account Clerk I | 21 | 1 | 0 | 1 |  |  |  |  |  |  |  | 1 |  | 1 |
| 0871 | Account Clerk II | 23 | 3 | 0 | 3 |  |  | 1 |  | 1 |  |  | 2 |  | 2 |
| 1076 | Executive Secretary | 102 | 1 | 0 | 1 |  |  |  |  |  |  |  | 1 |  | 1 |
|  | Sub-total |  | 156 | 10 | 166 | 7 | 3 | 9 |  | 19 | 40 | 17 | 80 |  | 137 |
|  | PARAPROFESSIONAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0040 | Admin. Assistant I | 25 | 2 | 0 | 2 |  |  |  |  |  |  |  | 2 |  | 2 |
| 0041 | Admin. Assistant II | 28 | 4 | 0 | 4 |  |  | 1 |  | 1 | 1 |  | 2 |  | 3 |
| 0615 | Police Dispatcher | 27 | 18 | 12 | 30 | 6 |  | 2 |  | 8 | 9 |  | 1 |  | 10 |
| 0644 | Personnel Investigator II | 28 | 2 | 0 | 2 |  |  | 1 |  | 1 | 1 |  |  |  | 1 |
| 0694 | Community Service Officer | 21 | 2 | 0 | 2 |  | 2 |  |  | 2 |  |  |  |  |  |
|  | Sub-total |  | 28 | 12 | 40 | 6 | 2 | 4 |  | 12 | 11 |  | 5 |  | 16 |
|  | PROTECTIVE SERVICE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0565 | Taxicab Inspector | 26 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 0600 | Police Officer | 307 | 696 | 16 | 7.12 | 384 | 41 | 257 |  | 682 | 6 | 3 | 5 |  | 14 |
| 0601 | Police Officer (Prob.) | 303 | 22 | 0 | 22 | 5 | 1 | 12 |  | 18 | 2 |  | 2 |  | 4 |
| 0603 | Police Detective Invest. | 311 | 240 | 0 | 240 | 167 | 6 | 66 |  | 239 | 1 |  |  |  | 1 |
| 0604 | Police Sergeant | 315 | 116 | 1 | 117 | 88 | 1 | 27 |  | 116 |  |  |  |  |  |
| 0620 | Armorer | 31 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 0628 | Detention Guard | 25 | 21 | 5 | 26 | 5 | 2 | 10 |  | 17 |  | 1 | 3 |  | 4 |
|  | Sub-total |  | 1097. | 22 | 1119 | 651 | 51 | 372 |  | 1074 | 9 | 4 | 10 |  | 23 |

DEPARTMENT: POLICE

| JOB | $\begin{aligned} & \text { JOB } \\ & \text { TITLE TECHNICIAN } \\ & \hline \end{aligned}$ | SALARY RANGE | FILLED | VAC. | AUTH. | M A L E |  |  |  |  | W | F E | M A |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CLASS |  |  |  |  |  | W | B | M/A | 0 | TOTAL |  | B | M/A | 0 | TOTAL |
| 0031 | Tele-Communication Tech. | 22 | 5 | 0 | 5 | 1 |  | 1 |  | 2 |  |  | 3 |  | 3 |
| 0075 | Personnel Technician I | 30 | 1 | 0 | 1 |  |  |  |  |  |  |  | 1 |  | 1 |
| 0122 | Drafting Tech. Supervisor | 29 | 1 | 1 | 2 |  |  | 1 |  | 1 |  |  |  |  |  |
| $\underline{0639}$ | Fingerprint Classifier | 25 | 8 | 0 | 8 | 2 | 1 | 3 |  | 6 | 1 |  | 1 |  | 2 |
| 0640 | Photographer I | 27 | 2 | 0 | 2 |  |  | 1 |  | 1 | 1 |  |  |  | 1 |
| 0641 | Photographer II | 29 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 0686 | Traffic Accident Analyst | 29 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 0689 | Communications Technician Trainee | 20 | 3 | 0 | 3 | 1 | 1 | 1 |  | 3 |  |  |  |  |  |
| 0690 | Communications Tech. | 36 | 9 | 0 | 9 | 7 |  | 2 |  | 9 |  |  |  |  |  |
|  | Communications Technician Supervisor | 39 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 0692 | Communications Technician Assistant Supervisor | 37 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 0693 | Junior Communications Technician | 24 | 2 | 0 | 2 |  |  | 2 |  | 2 |  |  |  |  |  |
| 0695 | Radio Shop Technician | 30 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
|  | Sub-total |  | 36 | 1 | 37 | 15 | 2 | 12 |  | 29 | 2 |  | 5 |  | 7 |
|  | PROFESSIONAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0039 | Executive Assistant | 41 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 0042 | Admin. Assistant III | 31 | 2 | 1 | 3 | 2 |  |  |  | 2 |  |  |  |  |  |
| 0043 | Admin. Assistant IV | 33 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 0044 | Admin. Assistant V | 37 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |



Other Than Full-Time (Part-Time)


## PUBLIC UTILITIES

The Department of Public Utilities is authorized four positions. One of these is vacant, two are filled by Mexican-American males and one by a Mexican-American female. This reflects a breakdown in the staff of $66.7 \%$ male, $33.3 \%$ female, and $100.0 \%$ Mexican-American.

ANALYSIS
EEOC CATEGORY -- OFFICE \& CLERICAL
One position is authorized and filled by a Mexican-American female.
This position is not anticipated to become vacant during the next twelve months.

No vacancy is expected to occur over the next three years in this category.

EEOC CATEGORY -- PROFESSIONAL
One of the authorized positions in this category is filled by a MexicanAmerican male. The other is vacant.

The filled position is not anticipated to become vacant during the next twel ve months and the vacant position is expected to be filled within two months.

After the current vacancy is filled no further vacancy is expected over the next three years in this category.

EEOC CATEGORY -- OFFICIALS \& ADMINISTRATORS
One position is authorized and filled by a Mexican-American male.
This position is not anticipated to become vacant during the next twelve months.

No vacancy is expected over the next three years in this category.

## GOALS

This is the first year Public Utilities has been a separate department. Consequently, there were no goals to be met.

A goal has not been set for the only vacancy in the Professional Category since only two positions are authorized. Because of the small size of this department, and because no vacancies are projected over the next three years, no goals are projected.

| $\begin{aligned} & \text { JOB } \\ & \text { こLASS } \\ & \hline \end{aligned}$ | $\begin{gathered} \text { JOB } \\ \text { TITLE } \end{gathered}$ | SALARY RANGE | FILLED | VAC. | AUTH. | M A L E |  |  |  |  |  | F E M L E |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | W | B | M/A | 0 | TOTAL |  | B | M/A | 0 | TOTAL |
|  | OFFICE \& CLERICAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1076 | Executive Secretary | 102 | 1 | 0 | 1 |  |  |  |  |  |  |  | 1 |  | 1 |
|  | PROFESSIONAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0144 | Professional Engineer IV | 44 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 0859 | Regulatory Engineer Analyst | 43 | 0 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |
|  | Sub-total |  | 1 | 1 | 2 |  |  | 1 |  | 1 |  |  |  |  |  |
|  | OFFICIALS \& ADMINISTRATORS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1078 | Public Utilities Sunv. | 122 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| - | Sub-total |  | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
|  | TOTAL |  | 3 | 1 | 4 |  |  | 2 |  | 2 |  |  | 1 |  | 1 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

This department has a total of 2,035 positions ( 2,018 full-time positions and 17 other than full-time). There are presently 553 vacancies ( 536 full-time and 17 other than full-time). The overall full-time staff includes 118 White males, 164 Black males, 1,128 Mexican-American males, one male classified as Other, 15 White females, 23 Black females and 33 Mexican-American females. This staff composition is $95.2 \%$ males, $4.8 \%$ females, $9.0 \%$ White, $12.6 \%$ Black, $78.3 \%$ Mexican-American and $0.1 \%$ Other.

All ather than full-time positions are currently vacant.

## ANALYSIS

## EEOC CATEGORY -- SERVICE/MAINTENANCE

This category has 1,609 authorized positions (1,592 full-time and 17 other than full-time). All of the other than full-time positions are vacant, and will remain vacant until the summer months.

Of the 1,592 full-time positions, 453 are vacant. The remaining 1,139 positions are filled by 38 White males, 142 Black males, 939 Mexican-American males, 16 Black females and four Mexican-American females. The sex and ethnic composition of this job category is $98.2 \%$ male, $1.8 \%$ female, $3.3 \%$ White, $13.9 \%$ Black and $82.8 \%$ Mexican-American. Females and Whites are underutilized.

Based on established turnover rates for this category, 170 vacancies in addition to the present 453 vacancies can be expected over the next 12 months.

A total of 963 vacancies, including the present vacancies are projected over the next three years.

## EEOC CATEGORY -- SKILLED CRAFT

There are 202 positions authorized in this category, of which 54 are vacant. Employees working in this category include 34 White males, 10 Black males, 103 Mexican-American males and one Mexican-American female. This represents a ratio of $99.3 \%$ male, $0.7 \%$ female, $23.0 \%$ White, $6.7 \%$ Black and $70.3 \%$ Mexican-American. This ratio indicates an underrepresentation of females and Whites.

In addition to the 54 current vacancies, 21 more vacancies are anticipated during the next 12 months. Over the next three years a total of 117 vacancies including the present vacancies are expected to occur.

EEOC CATEGORY -- OFFICE \& CLERICAL
Eighty-three positions are authorized in this category, 12 of which are vacant. These positions are filled by four White males, two Black males, 23 Mexican-American males, 11 White females, six Black females and 25 Mexican-American females. This breakdown constitutes $40.8 \%$ male, $59.2 \%$ female, $21.1 \%$ White, $11.3 \%$ Black and $67.6 \%$ Mexican-American. Females and Whites are underrepresented in this category.

Established turnover rates indicate that 20 vacancies including the existing vacancies will occur over the next 12 months. For the next three years 37 vacancies, including the existing vacancies are anticipated.

EEOC CATEGORY -- PARAPROFESSIONAL
This category has eight authorized positions, including one vacancy. At the present time these positions are filled by one White male, two MexicanAmerican males, one White female, one Black female, and two Mexican-American females. The percentage breakdown is $42.9 \%$ male, $57.1 \%$ female, $28.6 \%$ White, $14.3 \%$ Black and $57.1 \%$ Mexican-American. Females are underutilized. Given the size of this staff, the ethnic representation approximates parity.

Other than the existing vacancy, no vacancies are expected in the coming year. One additional vacancy can be anticipated in the next three years.

EEOC CATEGORY -- PROTECTIVE SERVICE
Nine positions are authorized in this category and all are filled.
Employees in this category include two Black males and seven MexicanAmerican males. This staff is $100.0 \%$ male, $22.2 \%$ Black and $77.8 \%$ MexicanAmerican. Females and Whites are underutilized.

No vacancies are expected over the next 12 months, however, one position is likely to be open sometime during the next three years.

## EEOC CATEGORY -- TECHNICIAN

The department has 79 authorized positions in this category with 12 vacancies. These positions are filled by 18 White males, six Black males, 40 Mexican-American males, two White females and one Mexican-American female. The sex and ethnic composition is $95.5 \%$ male, $4.5 \%$ female, $29.9 \%$ White, $8.9 \%$ Black and $61.2 \%$ Mexican-American. This reflects an underutilization of females and Whites.

In addition to the existing vacancies, three more vacancies can be anticipated during the next 12 months. A total of 24 vacancies, including the present vacancies are likely to occur in three years.

EEOC CATEGORY -- PROFESSIONAL
Forty-three positions are authorized in this category, four of which are vacant. The filled positions include 22 White males, two Black males, 13 Mexican-American males, one male classified as Other and one White female. In percentage terms, this staff composition is $97.4 \%$ male, $2.6 \%$ female, $59.0 \%$ White, $5.1 \%$ Black, $33.3 \%$ Mexican-American and $2.6 \%$ Other. Females and Whites are underutilized in this category.

In addition to the four existing vacancies, two other vacancies are likely to occur in the next year. A total of 10 vacancies are projected for the three year planning period, including present vacancies.

EEOC CATEGORY -- OFFICIALS \& ADMINISTRATORS
In this category two positions are authorized and both are filled, one by a White male and one by a Mexican-American male. This is a breakdown of $100.0 \%$ male, $50.0 \%$ White and $50.0 \%$ Mexican-American.

GOALS
Last year the Department of Public Works met its goals for increasing the representation of Blacks in the Office \& Clerical, Technician and Professional categories so that Blacks are now adequately utilized in all job categories. The Department also made some progress toward its goals of increasing the percentage of females in the Office \& Clerical and Professional categories and Whites in the Skilled Craft category. Other goals for females and Whites in Service/Maintenance and Technician categories were not met.

During the coming year, the Department of Public Works will make every reasonable, nondiscriminatory effort to reach the following goals:

1. Service/Maintenance (full-time)
a. Increase representation of females to 4.9\%
b. Increase representation of Whites to 6.9\%

Service/Maintenance (other than full-time)
Seasonal workers will be hired so as to achieve appropriate sex and ethnic representation
2. Skilled Craft
a. Increase representation of females to 1.5\%
b. Increase representation of Whites to $31.1 \%$
3. Office \& Clerical
a. Increase representation of females to 67.5\%
b. Increase representation of Whites to 26.5\%
4. Technician
a. Increase representation of females to 6.3\%
b. Increase representation of Whites to 31.7\%
5. Professional

Increase representation of females to $4.7 \%$

During the next three years the Department of Public Works will make every reasonable, nondiscriminatory attempt to reach the following goals:

1. Service/Maintenance
a. Increase representation of females to $12.2 \%$
b. Increase representation of Whites to $15.7 \%$
2. Skilled Craft
a. Increase representation of females to $3.5 \%$
b. Increase representation of Whites to $39.1 \%$
3. Office \& Clerical
a. Increase representation of females to 70.2\%
b. Increase representation of Whites to 41.0\%
4. Paraprofessional

Increase representation of females to 62.5\%
5. Protective Service
a. Increase representation of females to $11.1 \%$
b. Increase representation of Whites to 11.1\%
6. Technician
a. Increase representation of females to 8.9\%
b. Increase representation of Whites to 43.0\%
7. Professional
a. Increase representation of females to 9.3\%
b. Increase representation of Whites to 62.8\%

DEPARTMENT: PUBLIC WORKS

| $\begin{aligned} & \text { JOB } \\ & \text { CLASS } \end{aligned}$ | $\begin{gathered} \text { JOB } \\ \text { TITLE } \\ \hline \end{gathered}$ | SALARY RANGE | FILLED | VAC. | AUTH. | M A L E |  |  |  |  | F E M A L E |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | W | B | M/A | 0 | TOTAL | W | B | M/A | 0 | TOTAi |
|  | SERVICE/MAINTENANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0100 | Surveyor Aide I | 20 | 4 | 2 | 6 |  |  | 2 |  | 2 |  | 1 | 1 |  | 2 |
| 0103 | Surveyor Aide II | 21 | 8 | 0 | 8 |  |  | 8 |  | 8 |  |  |  |  |  |
| 0105 | Surveyor Aide III | 23 | 8 | 0 | 8 | 1 |  | 7 |  | 8 |  |  |  |  |  |
| 7000 | Laborer | 211 | 190 | 315 | 505 | 3 | 28 | 141 |  | 172 |  | 15 | 3 |  | 18 |
| 7010 | Refuse Collector | 213 | 170 | 8 | 178 | 1 | 25 | 144 |  | 170 |  |  |  |  |  |
| 7011 | Refuse Truck Driver | 222 | 141 | 0 | 141 |  | 21 | 120 |  | 141 |  |  |  |  |  |
| 7020 | Garbage Disposal Supt. | 35 | 4 | 0 | 4 |  |  | 4 |  | 4 |  |  |  |  |  |
| 7030 | Labor Foreman I | 219 | 6 | 15 | 21 |  |  | 6 |  | 6 |  |  |  |  |  |
| 7040 | Labor Foreman II | 227 | 7 | 4 | 11 |  | 1 | 6 |  | 7 |  |  |  |  |  |
| 7051 | Wastewater Facility Maint. Supv. | 32 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 7100 | Street Maint. Supv. | 31 | 13 | 0 | 13 | 2 | 2 | 9 |  | 13 |  |  |  |  |  |
| 7120 | Heavy Equipment Tech. | 36 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 7130 | Sewage Plant Attendant | 22 | 32 | 3 | 35 | 3 | 3 | 26 |  | 32 |  |  |  |  |  |
| 7150 | Street Maint. Supt. | 36 | 2 | 0 | 2 | 1 |  | 1 |  | 2 |  |  |  |  |  |
| 7240 | Drainage Supervisor | 31 | 4 | 5 | 9 | 1 |  | 3 |  | 4 |  |  |  |  |  |
| 7250 | Drainage Supt. | 39 | 1 | 1 | 2 | 1 |  |  |  | 1 |  |  |  |  |  |
| 7260 | Street Cleaning Supv. | 26 | 3 | 0 | 3 |  |  | 3 |  | 3 |  |  |  |  |  |
| 7270 | Garbage Coordinator | 35 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |

DEPARTMENT: PUBLIC WORKS

| J0B | $\begin{gathered} \text { JOB } \\ \text { TITLE } \end{gathered}$ | SALARY RANGE | FILLED | VAC. | AUTH. | M A L E |  |  |  |  |  |  | E M A |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CLASS |  |  |  |  |  | W | B | M/A | 0 | TOTAL | W | B | M/A | 0 | TOTA |
| 7280 | Garbage Route Supv. | 26 | 2 | 9 | 11 | 1 |  | 1 |  | 2 |  |  |  |  |  |
| 7290 | Garbage Lisposal Supv. | 26 | 12 | 0 | 12 | 2 | 2 | 8 |  | 12 |  |  |  |  |  |
| 7300 | Garbage Supt. | 29 | 5 | 1 | 6 |  |  | 5 |  | 5 |  |  |  |  |  |
| 7319 | Brush Route Supv. | 26 | 3 | 0 | 3 |  | 1 | 2 |  | 3 |  |  |  |  |  |
| 7320 | Drainage Section Foreman | 25 | 7 | 6 | 13 |  |  | 7 |  | 7 |  |  |  |  |  |
| 7330 | Sewer Section Foreman | 230 | 6 | 1 | 7 |  |  | 6 |  | 6 |  |  |  |  |  |
| 7340 | Landfill Const. Supv. | 33 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 7350 | Sewer Maint. Laborer | 214 | 67 | 13 | 80 | 3 | 19 | 45 |  | 67 |  |  |  |  |  |
| 7360 | Sewer Maint. Supv. | 31 | 2 | 6 | 8 | 2 |  |  |  | 2 |  |  |  |  |  |
| 7370 | Truck Driver I | 215 | 52 | 0 | 52 |  | 1 | 51 |  | 52 |  |  |  |  |  |
| 7380 | Truck Driver II | 221 | 19 | 3 | 22 |  | 1 | 18 |  | 19 |  |  |  |  |  |
| 7390 | Truck Driver III | 226 | 13 | 0 | 13 |  | 6 | 7 |  | 13 |  |  |  |  |  |
| 7400 | Equipment Operator I | 215 | 192 | 14 | 206 | 6 | 12- | 174 |  | 192 |  |  |  |  |  |
| 7410 | Equipment Operator II | 224 | 69 | 10 | 79 |  | 8 | 61 |  | 69 |  |  |  |  |  |
| 7420 | Equipment Operator III | 231 | 56 | 24 | 80 | 4 | 6 | 46 |  | 56 |  |  |  |  |  |
| 7421 | Heavy Equp. Operator Supv. | 33 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 7560 | Building Custodian | 20 | 36 | 13 | 49 | 3 | 6 | 27 |  | 36 |  |  |  |  |  |
|  | Sub-total |  | 1139 | 453 | 1592 | 38 | 142 | 939 |  | 1119 |  | 16 | 4 |  | 20 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


| JOB CLASS | $\begin{aligned} & \text { JOB } \\ & \text { TITLE } \end{aligned}$ | SALARY RANGE | FILLED | VAC. | AUTH. | M A L E |  |  |  |  | W |  | M A |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | W | B | M/A | 0 | TOTAL |  | B | M/A | 0 | TOTA |
|  | SKILLED CRAFT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0553 | Construction Inspect. I | 27 | 11 | 0 | 11 | 5 |  | 5 |  | 10 |  |  | 1 |  | 1 |
| 0554 | Construction Inspect. II | 29 | 9 | 1 | 10 | 3 |  | 6 |  | 9 |  |  |  |  |  |
| 0555 | Construction Inspect. III | 31 | 7 | 0 | 7 | 2 |  | 5 |  | 7 |  |  |  |  |  |
| 0556 | Chief Const. Inspector | 36 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 7052 | Wastewater Plant Supt. | 39 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 7180 | Plant Maintenance Mech. | 23 | 12 | 0 | 12 | 3 |  | 9 |  | 12 |  |  |  |  |  |
| 7230 | Asst. Drainage Supv. | 34 | 2 | 0 | 2 | 2 |  |  |  | 2 |  |  |  |  |  |
| , 7440 | Plant Maint. Supv. | 33 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| $\stackrel{\infty}{\sim} 7450$ | Plant Electrician | 32 | 5 | 0 | 5 | 1 |  | 4 |  | 5 |  |  |  |  |  |
| 7460 | Supt. Sewer Maint. | 39 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 7470 | Plant Pump Mechanic | 25 | 6 | 0 | 6 |  | 1 | 5 |  | 6 |  |  |  |  |  |
| 7520 | Plant Equipment Oper. I | 25 | 3 | 0 | 3 |  | $2^{-}$ | 1 |  | 3 |  |  |  |  |  |
| 7530 | Plant Equipment Oper. II | 27 | 6 | 0 | 6. |  |  | 6 |  | 6 |  |  |  |  |  |
| 7540 | Plant Equipment Oper. III | 30 | 9 | 4 | 13 | 2 | 1 | 6 |  | 9 |  |  |  |  |  |
| 7550 | Chief Plant Equipment Operator | 32 | 4 | 0 | 4 | 2 |  | 2 |  | 4 |  |  |  |  |  |
| 7590 | Maint. Mechanic II | 22 | 1 | 1 | 2 |  |  | 1 |  | 1 |  |  |  |  |  |
| 7610 | Carpenter Foreman | 32 | 1 | 1 | 2 |  |  | 1 |  | 1 |  |  |  |  |  |
| 7640 | Plumber Supervisor | 32 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 7680 | Carpenter | 28 | $1 \wedge$ | a | n | $\sim$ |  | 1 |  | 4 |  |  |  |  |  |

DEPARTMENT: PUBLIC WORKS

| JOB | $\begin{gathered} \text { JOB } \\ \text { TITLE } \\ \hline \end{gathered}$ | SALARY RANGE | FILLED | VAC. | AUTH. | M A L E |  |  |  |  |  |  | M A L E |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CLASS |  |  |  |  |  | W | B | M/A | 0 | TOTAL | W | B | M/A | 0 | TOTAi |
| 7690 | Electrician | 30 | 7 | 1 | 8 | 3 |  | 4 |  | 7 |  |  |  |  |  |
| 7700 | Electrician Supervisor | 32 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 7710 | Plumber | 30 | 3 | 0 | 3 |  | 1 | 2 |  | 3 |  |  |  |  |  |
| 7730 | Sewer Pump Mechanic | 228 | 7 | 0 | 7 |  |  | 7 |  | 7 |  |  |  |  |  |
| 7750 | Welder | 27 | 3 | 2 | 5 |  |  | 3 |  | 3 |  |  |  |  |  |
| 7780 | Plumber Helper | 23 | 3 | 2 | 5 |  | 1 | 2 |  | 3 |  |  |  |  |  |
| 7820 | Bldg. Maint. Foreman I | 23 | 4 | 0 | 4 |  | 1 | 3 |  | 4 |  |  |  |  |  |
| 7830 | Bldg. Maint. Foreman II | 26 | 2 | 0 | 2 |  | 1 | 1 |  | 2 |  |  |  |  |  |
| 7840 | Painter | 27 | 9 | 10 | 19 | 1 | 1 | 7 |  | 9 |  |  |  |  |  |
| 7850 | Painter Foreman | 29 | 3 | 1 | 4 |  |  | 3 |  | 3 |  |  |  |  |  |
| 7870 | Ásst. Building Maintenance Supervisor | 34 | 1 | 1 | 2 | 1 |  |  |  | 1 |  |  |  |  |  |
| 7890 | Building Maintenance Supervisor | 39 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 7900 | Asst. Superintendent Sewer Maintenance | 34 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 7910 | Electrician Helper | 23 | 1 | 3 | 4 |  |  | 1 |  | 1 |  |  |  |  |  |
| 7990 | Concrete Finisher | 229 | 7 | 21 | 28 |  |  | 7 |  | 7 |  |  |  |  |  |
|  | Sub-total |  | 148 | 54 | 202 | 34 | 10 | 103 |  | 147 |  |  | 1 |  | 1 |
|  | OFFICE \& CLERICAL |  |  |  | . |  |  |  |  |  |  |  |  |  |  |
| 0002 | Clerk I | 20 | 22 | 1 | 23 |  | 1 | 7 |  | 8 | 4 | 5 | 5 |  | 14. |
| 0003 | Clerk II | 22 | 13 | 3 | 16 | 3 |  | 6 |  | 9 | 2 |  | 2 |  | 4 |

DEPARTMENT: PUBLIC WORKS


| $\begin{aligned} & \text { JOB } \\ & \text { CLASS } \\ & \hline \end{aligned}$ | $\begin{gathered} \text { JOB } \\ \text { TITLE } \\ \hline \end{gathered}$ | SALARY RANGE | FILLED | VAC. | AUTH. | M A L E |  |  |  |  | F E M A L E |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | W | B | M/A | 0 | TOTAL | W | B | M/A | 0 | TOTAi |
|  | PROTECTIVE SERVICE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7620 | Municipal Guards | 20 | 9 | 0 | 9 |  | 2 | 7 |  | 9 |  |  |  |  |  |
|  | Sub-total |  | 9 | 0 | 9 |  | 2 | 7 |  | 9 |  |  |  |  |  |
|  | TECHNICIAN |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0110 | Survey Party Chief | 29 | 8 | 0 | 8 | 1 |  | 7 |  | 8 |  |  |  |  |  |
| 0120 | Drafting Tech. I | 25 | 6 | 3 | 9 | 1 |  | 3 |  | 4 | 2 |  |  |  | 2 |
| 0121 | Drafting Tech. II | 27 | 11 | 2 | 13 | 2 |  | 8 |  | 10 |  |  | 1 |  | 1 |
| 0130 | Engineers Assistant I | 28 | 6 | 0 | 6 | 1 | 2 | 3 |  | 6 |  |  |  |  |  |
| 0131 | Engineers Assistant II | 31 | 8 | 4 | 12 | 2 |  | 6 |  | 8 |  |  |  |  |  |
| 0132 | Engineers Assistant III | 33 | 8 | 0 | 8 | 5 |  | 3 |  | 8 |  |  |  |  |  |
| 0230 | Chemical Technician II | 30 | 4 | 0 | 4 | 4 |  |  |  | 4 |  |  |  |  |  |
| 0551 | Industrial waste Technician II | 27 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 0552 | Industrial Waste Technician I | 23 | 4 | 1 | 5 | 2 | - | 2 |  | 4 |  |  |  |  |  |
| 0570 | Trench Inspector I | 26 | 4 | 1 | . 5 |  |  | 4 |  | 4 |  |  |  |  |  |
| 0571 | Trench Inspector II | 30 | 2 | 0 | 2 |  |  | 2 |  | 2 |  |  |  |  |  |
| 7480 | Material Testing Technician I | 22 | 0 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |
| 7500 | Material Testing Technician | 29 | 4 | 0 | 4. |  | 4 |  |  | 4 |  |  |  |  |  |
| 7510 | $\begin{aligned} & \text { Material Testing } \\ & \text { Supervisor } \end{aligned}$ | 34 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
|  | Sub-total |  | 67 | 12 | 79 | 18 | 6 | 40 |  | 64 | 2 |  | 1 |  | 3 |

DEPARTMENT: $\qquad$

| JOB CLASS | $\begin{aligned} & \text { JOB } \\ & \text { TITLE } \end{aligned}$ | SALARY RANGE | FILLED | VAC. | AUTH. | M A L E |  |  |  |  | F E M L E |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | W | B | M/A | 0 | TOTAL | W | B | M/A | 0 | TOTAi |
| PROFESSIONAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0042 | Admin. Assistant III | 31 | 3 | 0 | 3 |  |  | 2 |  | 2 | 1 |  |  |  | 1 |
| 0043 | Admin. Assistant IV | 33 | 2 | 0 | 2 |  |  | 2 |  | 2 |  |  |  |  |  |
| 0044 | Admin. Assistant V | 37 | 2 | 1 | 3 |  |  | 2 |  | 2 |  |  |  |  |  |
| 0063 | Capital Programs Administrator | 48 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 0124 | City Architect | 42 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 0125 | Senior Right of Way Agent | 38 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 0135 | Junior Engineer I | 35 | 2 | 0 | 2 | 1 |  |  | 1 | 2 |  |  |  |  |  |
| 0138 | City Engineer | 46 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 穴 0139 | Professional Engineer I | 38 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 0140 | Professional Engineer II | 40 | 2 | 1 | 3 | 1 | 1 |  |  | 2 |  |  |  |  |  |
| 0141 | Professional Engineer III | 42 | 8 | 2 | 10 | 6 |  | 2 |  | 8 |  |  |  |  |  |
| 0144 | Professional Engineer IV | 44 | 2 | 0 | 2 | 2 |  |  |  | 2 |  |  |  |  |  |
| 0145 | Regional Wastewater Facility Manager | 48 | 1 | 0 | 1. | 1 |  |  |  | 1 |  |  |  |  |  |
| 0149 | Chief Right of Way Agent | 45 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 0151 | Right of Way Agent | 34 | 4 | 0 | 4 | 2 | 1 | 1 |  | 4 |  |  |  |  |  |
| 0163 | Planner V | 44 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 0173 | Central Mapping Supv. | 36 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 0557 | Construction Inspector Supervisor | 36 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |

DEPARTMENT: PUBLIC WORKS

| JOB | $\begin{gathered} \text { JOB } \\ \text { TITLE } \\ \hline \end{gathered}$ | SALARY RANGE | FILLED | VAC. | AUTH. | M A L E |  |  |  |  |  |  | M A |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CLASS |  |  |  |  |  | W | B | M/A | 0 | TOTAL | W | B | M/A | 0 | TOTA |
| 0572 | Sidewalk Inspect. Supv. | 33 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 0874 | Accountant II | 35 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 0900 | Operations Manager | 43 | 2 | 0 | 2 | 2 |  |  |  | 2 |  |  |  |  |  |
|  | Sub-total |  | 39 | 4 | 43 | 22 | 2 | 13 | 1 | 38 | 1 |  |  |  | 1 |
|  | OFFICIALS \& ADMINISTRATORS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1004 | Director of Public Works | 130 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 1058 | Assistant Director of Public Works | 116 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
|  | Sub-total |  | 2 | 0 | 2 | 1 |  | 1 |  | 2 |  |  |  |  |  |
|  | TOTAL |  | 1482 | 536 | 2018 | 118 | 164 | 1128 | 1 | 1411 | 15 | 23 | 33 |  | 71 |
| $\stackrel{\infty}{0}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

DEPARTMENT: PUBLIC WORKS
Other Than Full..Time

| $\begin{aligned} & \text { JOB } \\ & \text { CLASS } \\ & \hline \end{aligned}$ | $\begin{gathered} \text { JOB } \\ \text { TITLE } \end{gathered}$ | SALARY RANGE. | FILLED | VAC. | AUTH. | M A L E |  |  |  |  |  |  | M A | L E |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | W | B | M/A | 0 | TOTAL | W | B | M/A | 0 | TOTAi |
| 7010 | Refuse Collector | 213 | 0 | 17 | 17 |  |  |  | , |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | . |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

The Purchasing Department is authorized 210 positions. Thirty-six of these are vacant, 19 are filled by White males, 29 by Black males, 115 by Mexican-American males, one by a male classified as Other, two by White females and eight by Mexican-American females. Males constitute $94.3 \%$, females $5.7 \%$, Whites $12.0 \%$, Blacks $15.7 \%$ Mexican-Americans $70.7 \%$ and Others $.6 \%$ of the overall staff in this department.

ANALYSIS

## EEOC CATEGORY -- SERVICE/MAINTENANCE

There are 23 positions authorized in this category. Six of these are vacant, two are filled by White males, two by Black males and 13 by Mexican-American males. The staff composition is $100.0 \%$ male, $11.8 \%$ White, $11.8 \%$ Black, and $76.4 \%$ Mexican-American. Females and Whites are underrepresented in this category.

In addition to the six existing vacancies, two vacancies are anticipated during the next twelve months.

A total of six vacancies are expected over the next three years in addition to the six existing vacancies.

EEOC CATEGORY -- SKILLED CRAFT
One hundred forty positions are authorized in this category. Of these, 26 are vacant, eight are filled by White males, 24 by Black males, 81 by MexicanAmerican males and one by a male classified as Other. The staff in this category is composed of $100.0 \%$ male, $7.0 \%$ White, $21.1 \%$ Black, $71.0 \%$ MexicanAmerican and .9\% Other. Females and Whites are underrepresented in this category.

Turnover rates established for this category indicate that in addition to the 26 existing vacancies, 10 vacancies are expected to occur during the next twelve months.

In addition to the existing vacancies, 30 vacancies are expected to occur during the next three years.

EEOC CATEGORY -- OFFICE \& CLERICAL
A total of 35 positions are authorized in this category. Three of these are vacant, three are filled by White males, three by Black males, 18 by MexicanAmerican males and eight by Mexican-American females. The staff in this category is composed of $75.0 \%$ males, $25.0 \%$ females, $9.4 \%$ White, $9.4 \%$ Black and $81.2 \%$ Mexican-American. There is an underrepresentation of females and Whites in this category.

Turnover rates established for this category indicate that in addition to the three existing vacancies, three vacancies are expected to occur during the next twelve months.

In addition to the existing vacancies, nine vacancies are expected to occur during the next three years.

EEOC CATEGORY -- PARAPROOFESSIONAL
Two positions are authorized. One is filled by a White male and the other is filled by a Mexican-American male. The staff is $100.0 \%$ male, $50.0 \%$ White and $50.0 \%$ Mexican-American. No imbalances can be shown in this category due to the small number of positions authorized.

No vacancies are anticipated during the next twelve months.
No vacancies are anticipated during the next three years.
EEOC CATEGORY -- PROFESSIONAL
Eight positions are authorized in this category. Of these, one is vacant, three are filled by White males, two by Mexican-American males, and two by White females. The staff in this category is composed of $71.4 \%$ male, $28.6 \%$ female, $71.4 \%$ White and $28.6 \%$ Mexican-American. There is an underrepresentation of females in this category.

Turnover rates established for this category indicate that in addition to the one existing vacancy one additional vacancy is anticipated during the next twelve months.

A total of four vacancies are anticipated during the next three years including the existing vacancy.

EEOC CATEGORY -- OFFICIALS \& ADMINISTRATORS
Two positions are authorized and both positions are filled by White males.

No vacancies are anticipated during the next twelve months or the next three years.

GOALS
The Purchasing Department partially met several of the goals set forth in last year's Affirmative Action Plan in the areas of Skilled Craft, Office \& Clerical and Professional categories.

However, as vacancies occur, every effort will be made to achieve the following goals within the next twelve months or three years as outlined.

The following affirmative action goals are established for FY'80:

1. Service/Maintenance
a. Increase female representation to 4.3\%
b. Increase White representation to $12.9 \%$
2. Skilled Craft
a. Increase female representation to 1.4\%
b. Increase White representation to $16.1 \%$
3. Office \& Clerical
a. Increase female representation to $31.9 \%$
b. Increase White representation to $17.4 \%$
4. Professional

Increase female representation to $37.5 \%$

For the next three years the Purchasing Department has established the following goals:

1. Service/Maintenance
a. Increase female representation to $17.2 \%$
b. Increase White representation to $21.5 \%$
2. Skilled Craft
a. Increase female representation to 4.9\%
b. Increase White representation to $37.8 \%$
3. Office \& Clerical
a. Increase female representation to $49.3 \%$
b. Increase White representation to $34.8 \%$
4. Professional

If one-year goals are attained the Professional staff will be at parity

DEPARTMENT: PURCHASING

| JOB CLASS | $\begin{gathered} \text { JOB } \\ \text { TITLE } \\ \hline \end{gathered}$ | SALARY RANGE | FILLED | VAC. | AUTH. | M A L E |  |  |  |  | F E M A L E |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | W | B | M/A | 0 | TOTAL | W | B | M/A | 0 | TOTAL |
|  | SERVICE/MAINTENANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7760 | Garage Attendant | 21 | 17 | 6 | 23 | 2 | 2 | 13 |  | 17 |  |  |  |  |  |
|  | Sub-total |  | 17 | 6 | 23 | 2 | 2 | 13 |  | 17 |  |  |  |  |  |
|  | SKILLED CRAFT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7080 | Automotive Technician | 32 | 2 | 0 | 2 |  |  | 2 |  | 2 |  |  |  |  |  |
| 7120 | Heavy Eqpt. Technician | 36 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 7140 | Heavy Eqpt. Helter | 26 | 5 | 3 | 8 |  | 1 | 4 |  | 5 |  |  |  |  |  |
| 7160 | Heavy Eqpt. Mechanic | 32 | 9 | 4 | 13 | 2 | 2 | 5 |  | 9 |  |  |  |  |  |
| 7720 | Auto Operations Manager | 40 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 7750 | Welder | 27 | 1 | 0 | 1 |  | 1 |  |  | 1 |  |  |  |  |  |
| 7770 | Auto Mechanic Helper | 24 | 37 | 7 | 44 | 1 | 11 | 24 | 1 | 37 |  |  |  |  |  |
| 7790 | Auto Mechanic I | 28 | 41 | 9 | 50 | 1 | 5 | 35 |  | 41 |  |  |  |  |  |
| 7800 | Auto Mechanic II | 30 | 5 | 3 | 8 | 1 | 1 | 3 |  | 5 |  |  |  |  |  |
| 7810 | Auto Shop Foreman | 34 | 6 | 0 | 6 |  | 2 | 4 |  | 6 |  |  |  |  |  |
| 7860 | Tire Inspector | 29 | 1 | 0 | 1 |  | 1 |  |  | 1 |  |  |  |  |  |
| 7970 | Area Automotive Supv. | 36 | 5 | 0 | 5 | 1 |  | 4 |  | 5 |  |  |  |  |  |
|  | Sub-total |  | 114 | 26 | 140 | 8 | 24 | 81 | 1 | 114 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

DEPARTMENT: PURCHASING

| JOB CLASS | $\begin{gathered} \text { JOB } \\ \text { TITLE } \\ \hline \end{gathered}$ | SALARY RANGE | FILLED | VAC. | AUTH. | M A L E |  |  |  |  | F E M A L E |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | W | B | M/A | 0 | TOTAL | W | B | M/A | 0 | TOTAL |
|  | OFFICE \& CLERICAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0002 | Clerk I | 20 | 1 | 1 | 2 |  |  |  |  |  |  |  | 1 |  | 1 |
| 0003 | Clerk II | 22 | 2 | 0 | 2 |  |  | 1 |  | 1 |  |  | 1 |  | 1 |
| 0004 | Clerk III | 24 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 0006 | Mail Clerk | 21 | 2 | 0 | 2 |  |  | 2 |  | 2 |  |  |  |  |  |
| 0009 | Clerk-Typist I | 21 | 2 | 0 | 2 |  |  |  |  |  |  |  | 2 |  | 2 |
| 0017 | Secretary | 25 | 2 | 0 | 2 |  |  |  |  |  |  |  | 2 |  | 2 |
| 0808 | Multilith Operator II | 23 | 1 | 1 | 2 |  |  | 1 |  | 1 |  |  |  |  |  |
| 0809 | Multilith Operator III | 25 | 2 | 0 | 2 |  |  | 2 |  | 2 |  |  |  |  |  |
| 0821 | Stock Clerk | 20 | 14 | 1 | 15 | 3 | 3 | 8 |  | 14 |  |  |  |  |  |
| 0823 | Stockroom Superintendent | 30 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 0853 | Parts \& Equipment Control Supervisor | 31 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 0869 | Central Stores Supervisor | 32 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 0872 | Account Clerk III | 25 | 1 | 0 | . 1 |  |  |  |  |  |  |  | 1 |  | 1 |
| 1076 | Executive Secretary | 102 | 1 | 0 | 1 |  |  |  |  |  |  |  | 1 |  | 1 |
|  | Sub-total |  | 32 | 3 | 35 | 3 | 3 | 18 |  | 24 |  |  | 8 |  | 8 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

DEPARTMENT: PURCHASING


## TRAFFIC AND TRANSPORTATION

This department has 175 positions authorized. Of these, 25 are vacant, 35 are filled by White males, 13 by Black males, 90 by Mexican-American males, two by males classified as Other, three by White females, one by a Black female, and six by Mexican-American females. This overall staff breakdown indicates a ratio of $25.3 \%$ White, $9.4 \%$ Black, $64.0 \%$ MexicanAmerican, $1.3 \%$ Other, $93.3 \%$ male and $6.7 \%$ female.

## ANALYSIS

## EEOC CATEGORY -- SERVICE/MAINTENANCE

Twenty-eight positions are authorized and five of these are vacant. One position is filled by a White male, seven are filled by Black males and 15 are filled by Mexican-American males. The staff breakdown in percentages is $100.0 \%$ male, $4.4 \%$ White, $30.4 \%$ Black and $65.2 \%$ Mexican-American. Females and Whites are underrepresented in this category.

In addition to the five existing vacancies, turnover rates indicate that two vacancies may occur during the next twelve months.

A total of 11 vacancies are expected to occur over the next three years including the existing vacancies.

EEOC CATEGORY -- SKILLED CRAFT
Sixty-seven positions are authorized and 11 are vacant. Twelve are filled by White males, one by a Black male, 42 by Mexican-American males and one by a Mexican-American female. The breakdown in percentages is $21.4 \%$ White, $1.8 \%$ Black, $76.8 \%$ Mexican-American, $98.2 \%$ male and $1.8 \%$ female. These ratios indicate an underrepresentation of Whites, Blacks and females.

In addition to the existing 11 vacancies, five vacancies are expected to occur during the next twelve months.

Twenty-six vacancies are anticipated to occur within three years including the existing vacancies.

## EEOC CATEGORY -- OFFICE \& CLERICAL

Seven positions are authorized in this category and one is vacant. One is filled by a Black male, one by a Black female and four by MexicanAmerican females. This constitutes a ratio of $33.3 \%$ Black, $66.7 \%$ MexicanAmerican, $16.7 \%$ male and $83.3 \%$ female. Whites and males are underrepresented in this category.

In addition to the existing vacancy, one vacancy is expected to occur during the next twelve months.

Four vacancies are anticipated to occur within three years including the existing vacancies.

## EEOC CATEGORY -- PARAPROFESSIONAL

Three positions are authorized in this category. Of these, two are filled by White males and one by a Mexican-American male. This represents a sex and ethnic breakdown of $100.0 \%$ male, $66.7 \%$ White and $33.3 \%$ Mexican-American. Females, Blacks and Mexican-Americans are underutilized.

No vacancies are expected to occur during the next twelve months.
Turnover rates indicate no anticipated vacancies within the next three years.

## EEOC CATEGORY -- TECHNICIAN

In this category, 43 positions are authorized and four are vacant. The remaining positions are filled by nine White males, three Black males and 27 Mexican-American males. This staff constitutes a sex and ethnic ratio of $23.1 \%$ White, $7.7 \%$ Black, $69.2 \%$ Mexican-American and $100.0 \%$ male. Females and Whites are underrepresented in this category.

In addition to the existing four vacancies, three vacancies are expected to occur in the next twelve months.

Twelve vacancies are anticipated to occur within three years including the existing vacancies.

## EEOC CATEGORY -- PROFESSIONAL

A total of 25 positions are authorized and four are vacant. The remaining positions are filled by 10 White males, one Black male, four Mexican-American males, two by males classified as Other, three by White females and one by a Mexican-American female. The breakdown by percentages is $61.9 \%$ White, $4.8 \%$ Black, $23.8 \%$ Mexican-American, $9.5 \%$ Other, $81.0 \%$ males and $19.0 \%$ females. Females are underutilized in this category.

In addition to the existing four vacancies, two vacancies are expected to occur in the next twelve months.

Ten vacancies are expected to occur within three years including the existing vacancies.

## EEOC CATEGORY -- OFFICIALS \& ADMINISTRATORS

Two positions are authorized in this category. One is filled by a White male and one by a Mexican-American male. The staff sex and ethnic breakdown in this category is $100.0 \%$ male, $50.0 \%$ White and $50.0 \%$ Mexican-American.

No vacancies are expected to occur in this category during the next twelve months or within the next three years.

The Traffic and Transportation Department did not meet the goals established last year for the Office \& Clerical category, Service/Maintenance or for Skilled Craft. The goals established for Technician and Professional categories were partially met.

The following Affirmative Action goals are established for the next twelve months:

1. Service/Maintenance
a. Increase female representation to 7.1\%
b. Increase White representation to 7.1\%
2. Skilled Craft
a. Increase female representation to 2.9\%
b. Increase White representation to $25.4 \%$
c. Increase Black representation to 2.9\%
3. Office \& Clerical

Increase White representation to 14.2\%
4. Technician
a. Increase female representation to 6.9\%
b. Increase White representation to $27.6 \%$
5. Professional

Increase female representation to 24.0\%

The following Affirmative Action goals are established for the next three years:

1. Service/Maintenance
a. Increase female representation to $17.8 \%$
b. Increase White representation to 22.0\%
-196-
2. Skilled Craft
a. Increase female representation to 4.5\%
b. Increase White representation to 38.8\%
c. Increase Black representation to $4.5 \%$
3. Office \& Clerical
a. Increase male representation to $28.5 \%$
b. Increase white representation to $42.8 \%$
4. Technician
a. Increase female representation to $11.5 \%$
b. Increase White representation to $32.2 \%$
5. Professional

Increase female representation to 44.0\%

DEPARTMENT: TBAFFIC \& TRANSPORTATION

| $\begin{aligned} & \text { JOB } \\ & \text { CLASS } \\ & \hline \end{aligned}$ | $\begin{gathered} \text { J0B } \\ \text { TITLE } \\ \hline \end{gathered}$ | SALARY RANGE | FILLED | VAC. | AUTH. | $M \mathrm{~A}$ L E |  |  |  |  | F E M A L E |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | W | B | M/A | 0 | TOTAL | W | B | M/A | 0 | TOTAI |
|  | SERVICE/MAINTENANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7000 | Laborers | 211 | 8 | 0 | 8 |  | 2 | 6 |  | 8 |  |  |  |  |  |
| 7560 | Building Custodian | 20 | 1 | 1 | 2 |  |  | 1 |  | 1 |  |  |  |  |  |
| 0810 | Parking Lot Attendant | 24 | 14 | 4 | 18 | 1 | 5 | 8 |  | 14 |  |  |  | 1 |  |
|  | Sub-total |  | 23 | 5 | 28 | 1 | 7 | 15 |  | 23 |  |  |  | ! |  |
|  | SKILlLED CRAFT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7190 | Signal Line Tech. I | 22 | 5 | 3 | 8 | 1 |  | 4 |  | 5 |  |  |  |  |  |
| 7170 | Signs \& Marking Supv. | 29 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  | , |  |
| 807171 | Sign Tech. I | 21 | 12 | 4 | 16 |  | 1 | 11 |  | 12 |  |  |  |  |  |
| 7172 | Sign Tech. II | 27 | 8 | 0 | 8 | 5 |  | 3 |  | 8 |  |  |  |  |  |
| 7173 | Marking Tech. I | 21 | 9 | 3 | 12 |  |  | 9 |  | 9 |  |  |  |  |  |
| 7174 | Marking Tech. II | 23 | 2 | 0 | 2 |  |  | 2 |  | 2 |  |  |  |  |  |
| 7750 | Welder | 27 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 7840 | Painter | 27 | 4 | 0 | 4 | 1 |  | 3. |  | 4 |  |  |  |  |  |
| 7850 | Painter Foreman | 29 | 3 | 0 | 3 | 1 |  | 2 |  | 3 |  |  |  |  |  |
| 7950 | Sign Shop Supv. | 35 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 7200 | Signal Line Tech. Il | 26 | 2 | 1 | 3 |  |  | 2 |  | 2 |  |  |  |  |  |

DEPARTMENT: TRAFFIC \& TRANSPORTATION

| JOB | $\begin{gathered} \text { JOB } \\ \text { TITLE } \end{gathered}$ | SALARY RANGE | FILLED | VAC. | AUTH. | M A L E |  |  |  |  |  |  | M A | E |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CLASS |  |  |  |  |  | W | B | M/A | 0 | TOTAL | W | B | M/A | 0 | TOTAL |
| 7210 | Signal Line Supv. | 30 | 2 | 0 | 2 | 1 |  | 1 |  | 2 |  |  |  |  |  |
| 7690 | Electrician | 30 | 1. | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 7920 | Building Operations Supv. | 31 | 1 | 0 | 1 |  |  |  |  |  |  |  | 1 |  | 1 |
| 7940 | Parking Meter Mechanic | 20 | 3 | 0 | 3 | 1. |  | 2 |  | 3 |  |  |  |  |  |
| 7960 | Parking Meter Mechanic Supv. | 23 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
|  | Sub-total |  | 56 | 11 | 67 | 12 | 1 | 42 |  | 55 |  |  | 1 |  | 1 |
|  | OFFICE \& CLERICAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0002 | Clerk I | 20 | 1 | 0 | 1 |  |  |  |  |  |  |  | 1 |  | 1 |
| 0003 | Clerk II | 22 | 1 | 0 | 1 |  | 1 |  |  | 1 |  |  |  |  |  |
| 0004 | Clerk III | 24 | 2 | 0 | 2 |  |  |  |  |  |  |  | 2 |  | 2 |
| 0010 | Clerk Typist II | 23 | 1 | 0 | 1 |  |  |  |  |  |  | 1 |  |  | 1 |
| 0017 | Secretary | 25 | 0 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |
| 1076 | Executive Secretary | 102 | 1 | 0 | 1 |  |  |  |  |  |  |  | 1 |  | 1 |
|  | Sub-total |  | 6 | 1 | 7 |  | 1 |  |  | 1 |  | 1 | 4 |  | 5 |
|  | PARAPROFESSIONAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0892 | Fiscal Officer | 38 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 0806 | Asst. Parking Manager | 30 | 2 | 0 | 2. | 1 |  | 1 |  | 2 |  |  |  |  |  |
| 1. | Sub-total |  | 3 | 0 | 3 | 2 |  | 1 |  | 3 |  |  |  |  |  |
| $\cdots$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


| $\begin{aligned} & \text { JOB } \\ & \text { CLASS } \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { JOB } \\ & \text { TITLE } \end{aligned}$ | SALARY <br> RANGE | FILLED | VAC. | AUTH. | M A L E |  |  |  |  |  |  | M A | E |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | W | B | M/A | 0 | TOTAL | W | B | M/A | 0 | TOTAI |
|  | TECHNICIAN |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0120 | Drafting Tech. I | 25 | 0 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |
| 0121 | Drafting Tech. II | 27 | 4 | 1 | 5 | 1 | 1 | 2 |  | 4 |  |  |  |  |  |
| 0130 | Engineer Assistant I | 28 | 5 | 0 | 5 |  | 2 | 3 |  | 5 |  |  |  |  |  |
| 0131 | Engineer Assistant II | 31 | 6 | 1 | 7 | 3 |  | 3 |  | 6 |  |  |  |  |  |
| 0132 | Engineer Assistant III | 33 | 3 | $0^{\prime}$ | 3 | 1 |  | 2 |  | 3 |  |  |  |  |  |
| 0137 | Engineer Trainee | 26 | 2 | 0 | 2 |  |  | 2 |  | 2 |  |  |  |  |  |
| 0119 | Illustrator | 27 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 0690 | Communications Tech. | 36 | 6 | 0 | 6 | 2 |  | 4 |  | 6 |  |  |  |  |  |
| 0691 | Comm. Tech. Supv. | 39 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 0692 | Comm. Tech. Asst. Supv. | 37 | 2 | 0 | 2 |  |  | 2 |  | 2 |  |  |  |  |  |
| 0693 | Junior Comm. Tech. | 24 | 9 | 1 | 10 | 1 |  | 8 |  | 9 |  |  |  |  |  |
|  | Sub-total |  | 39 | 4 | 43 | 9 | 3 | 27 |  | 39 |  |  |  |  |  |
|  | PROFESSIONAL |  |  |  | . |  |  |  |  |  |  |  |  |  |  |
| 0135 | Junior Engineer | 35 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 0139 | P.E.I | 38 | 2 | 0 | 2 | 2 |  |  |  | 2 |  |  |  |  |  |
| 0140 | P.E.II | 40 | 2 | 0 | 2 | 1 |  |  | 1 | 2 |  |  |  |  |  |
| 014.1 | P.E.III | 42 | 2 | 0 | 2 | 2 |  |  |  | 2 |  |  |  |  |  |
| 0143 | Public Works Special Project Officer | 41 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |


| J0B | $\begin{gathered} \text { JOB } \\ \text { TITLE } \end{gathered}$ | SALARY RANGE | FILLED | VAC. | AUTH. | M A L E |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CLASS |  |  |  |  |  | W | B | M/A | 0 | TOTAL | W | B | M/A | 0 | TOTA |
| 0042 | Admin. Assistant III | 31 | 2 | 0 | 2 |  |  |  |  |  | 1 |  | 1 |  | 2 |
| 0043 | Admin. Assistant IV | 33 | 3 | 0 | 3 | 1 |  | 2 |  | 3 |  |  |  |  |  |
| 0044 | Admin. Assistant V | 37 | 2 | 0 | 2 |  | 1 |  |  | 1 | 1 |  |  |  | 1 |
| 0046 | Management Analyst II | 35 | 1 | 0 | 1 |  |  |  |  |  | 1 |  |  |  | 1 |
| 0160 | Planner II | 33 | 0 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |
| 0161 | Planner III | 37 | 3 | 1 | 4 | 2 |  |  | 1 | 3 |  |  |  |  |  |
| 0162 | Planner IV | 40 | 0 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |
| 0886 | Systems Analyst II | 39 | 0 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |
| 0874 | Accountant II | 35 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 0129 | Traffic Signal Supt. | 40 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
|  | Sub-total |  | 21 | 4 | 25 | 10 | 1 | 4 | 2 | 17 | 3 |  | 1 |  | 4 |
|  | OFFICTIALS \& ADMINISTRATORS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1017 | Director of Traffic \& Trans. | 118 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 1053 | Asst. Director of Traffic \& Trans. | 110 | 1 | 0 | 1. |  |  | 1 |  | 1 |  |  |  |  |  |
|  | Sub-total |  | 2 | 0 | 2 | 1 |  | 1. |  | 2 |  |  |  |  |  |
|  | TOTAL |  | 150 | 25 | 175 | 35 | 13 | 90 | 2 | 140 | 3 | 1 | 6 | 0 | 10 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

OFFICIALS \& ADMINISTRATORS

The City has 55 different job classifications within the Officials and Administrators category. These job classes are listed in the table on the following pages.

Presently there are 67 full-time positions in this category and four are vacant. The vacant positions include Chief of Police, Director of Convention Facilities, Director of Convention \& Visitor's Bureau and the Director of Planning.

Previously, Judges were listed in the Officials \& Administrators category. This year, however, they are included in the Professional category since their duties revolve around administration of laws. Officials and Administrators, on the other hand, are concerned with policy formulation and overall management of City departments. Since the Presiding Judge does exercise various responsibilities which fall under the scope of both groups above, he remains under Officials \& Administrators.

The positions are filled by 37 White males, three Black males, 20 MexicanAmerican males, two White females and one Mexican-American female. This constitutes a sex and ethnic breakdown of $95.2 \%$ male, $4.8 \%$ female, $61.9 \%$ White, $4.8 \%$ Black and 33.3\% Mexican-American.

A comparison of these figures to the Officials \& Administrators in the Civilian Labor Force in San Antonio indicates an underutilization of 7 percentage points for Whites and an underutilization of 13.8 percentage points for females. Blacks are 2.3 percentage points above parity and Mexican-Americans are 5.6 percentage points above parity.

Females have not gained or lost any positions in this category during the last year. A fourth female included in last year's plan is a Judge, whose position has been moved into the Professional Category as explained above. However, it is important to note that a woman was promoted from Assistant City Clerk to City Clerk. Although this does not change the statistics in this category it does represent progress by placing a woman within a position of greater responsibility.

Three new positions created this year--Director of Municipal Court, Community Action Administrator, and Public Utilities Supervisor--added one Black male and two Mexican-American males. Also, the Assistant Director of EEO, vacant last year, is now filled by a Mexican-American male.

Should the number of authorized positions in this category remain the same and additional vacancies occur, every reasonable, nondiscriminatory effort should be made to increase the representation of Whites and females and maintain the present balance of minorities.

DEPARTMENT :
OFFICIALS \& ADMINISTRATORS

| JOB |  | SALARY RANGE | FILLED |  | AUTH | $M A \perp E$ |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CLASS | JOB TITLE |  |  |  |  | W | B | H/A |  | TOTAL | W | $B$ | $M / A$ | $0$ | IOTAL |
| 0014 | Chief Trial Attorney | 52 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 0083 | Assistant City Clerk | 42 | 1 | 0 | 1. | 1 |  |  |  | 1 |  |  |  |  |  |
| 0334 | Library Director | 48 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 0335 | Assistant Library Director | 44 | 1 | 0 | 1 |  |  |  |  |  | 1 |  |  |  | 1 |
| 0608 | Police Inspector | 329 | 6 | 0 | 6 | 6 |  |  |  | 6 |  |  |  |  |  |
| 0666 | Assistant Fire Chief | 327 | 7 | 0 | 7 | 4 |  | 3 |  | 7 |  |  |  |  |  |
| 1000 | City Attorney | 134 | 1 | 0 | 1 |  |  |  |  |  | 1 |  |  |  | 1 |
| 1001 | Director of Finance | 126 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 1002 | Police Chief | 126 | 0 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |
| 1003 | Fire Chief | 126 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 1004 | Director of Public Works | 130 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 1005 | Director of Public Health | 130 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 1006 | Director of Parks \& Rec. | 118 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 1008 | Director of Planning | 126 | 0 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |
| 1009 | Director of Personnel | 118 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 1010 | Director of Con. Facilities | 126 | 0 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |
| 1011 | Director of Bldg. \& Zoning | 126 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |


| JOB |  | SALARY |  |  |  | M A L E |  |  |  |  |  | $F E M$ L E |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CLASS | JOB TITLE | RANGE | FILLED | VAC. | AUTH | W | B | M/A | 0 | TOTAL | W. | B | M/A. | $\Omega$ | TOTAL |
| 1012 | Director of Economic \& Employment Development | 126 | 1 | 0 | 1. |  |  | 1. |  | 1 |  |  |  |  |  |
| 1013 | Director of Conv. Bureau | 118 | 0 | 1. | 1 |  |  |  |  |  |  |  |  |  |  |
| 1014 | Director of Municipal Court | 120 | 1 | 0 | 1 |  | 1 |  |  | 1 |  |  |  |  |  |
| 1015 | City Clerk | 118 | 1 | 0 | 1 |  |  |  |  |  |  |  | 1 |  | 1 |
| 1017 | Director of Traffic \& Trans. | 118 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 1022 | City Manager | Set by Counci | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 1023 | Presiding Judge | " " | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 1025 | Director of Purchasing and Central Supply | 116 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 1026 | Director of EEO | 116 | 1 | 0 | 1 |  | 1 |  |  | 1 |  |  |  |  |  |
| 1027 | Director of Budget \& Research | 118 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 1029 | Director of Aviation | 130 | 1. | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 1030 | Director of Human Resources | 130 | 1 | 0 | 1 |  | 1 |  |  | 1 |  |  |  |  |  |
| 1032 | Assistant City Manager | 134 | 1. | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 1034 | Market Square Director | 114 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 1036 | Director of Citizen Action \& Public Information | 120 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 1037 | Employee Relations Coord. | 116 | 1 | 0 | 1 | 1 |  | . |  | 1 |  |  |  |  |  |
| 1044 | Asst. City Attorney/Trial | 132 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |


| JOB |  | SALARY | FILLEDVAC. |  | IAUTH | M A L E |  |  |  |  | $F_{D} E M, A \subset, E$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CLASS | JOB TITLE | RANGE |  |  | W | B | M/A | $\Omega$ | TOTAL |  |  |  |  |  |
| 1045 | Asst. Dir. Eco. \& Emp./ Eco. Dev. Asst. | 114 | 1 | 0 |  | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 1046 | Asst. Dir. Eco. \& Employment Dev/Comp. Eco \& Mnpr. Plan. | 114 | 1. | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 1047 | Asst. Dir. Eco. \& Employment Dev./CETA Progm Management | 114 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 1050 | Asst. Dir. Human Resources | 110 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 1051 | Asst. Director Personnel | 110 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 1052 | Asst. Director Finance, | 110 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 1053 | Asst. Director Traffic \& Transportation | 110 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 1055 | Asst. City Attorney | 124 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 1057 | Asst. to the City Manager | 118 | 2 | 0 | 2 |  |  | 2 |  | 2 |  |  |  |  |  |
| 1058 | Asst. Director Public Works | 116 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 1059 | Asst. Director Conv. Bureau | 116 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 1060 | Asst. Director Conv. Fac. | 112 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 1061 | Asst. Director Aviation | 110 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 1062 | Asst. Director Parks \& Rec. | 114 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 1063 | Asst. Director Bldg. \& Zon. | 110 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 1065 | Asst. Dir. Purchasing \& Central Supply | 110 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |
| 1067 | Asst. Director Planning | 114 | 1 | 0 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |



## ADDENDUM I

CITY OF SAN ANTONIO
SMALL AND/OR MINORITY BUSINESS
ENTERPRISE PROGRAM

## SECTION I. INTRODUCTION

The City of San Antonio, as a public employer, has a policy to insure equal employment opportunity and carries out affirmative action programs to fulfill that policy in the allocation of City of San Antonio contracts. It shall be the purpose of the Small and/or Minority Business Enterprise Program to increase minority business enterprise utilization in the awarding of City of San Antonio contracts for professional services, construction, and procurement; and, to better assist small business enterprises in competitively bidding on City projects or procurement. This program shall also assist business enterprises owned and controlled by women and business enterprises owned and controlled by handicapped individuals.

SECTION II. DEFINITIONS
A. Contract:

Any contract awarded by the City whereby the City expends or commits the expenditure of its funds in return for work, labor, services, supplies, equipment, materials, or any combination of the foregoing.
B. Business

Enterprise:
C. Minority

Business
Enterprise (MBE):

Is any legal entity which is organized to engage
in lawful commercial transactions and is actively engaged in such transactions as means of livelihood, such as a sole proprietorship, partnershin or corporation; but not a joint venture except as hereinafter provided.

Means a business enterprise that is owned and controlled by one or more minority person(s). Minority persons include Blacks, MexicanAmericans and other persons of Hispanic origin, American Indians, Alaskan Natives, and Asians or Pacific Islanders.

Minority person(s) shall collectively own, operate, and share in payments from such an enterprise in the manner hereinafter set forth:

1. Owned:
a. For a sole proprietorship to be deemed a minority business enterprise, it must be owned by a minority person.
b. For an enterprise doing business as a partnership, it is necessary that at least $51.0 \%$ of its assets or interests in the partnership property be owned by a minority person(s).
c. For an enterprise doing business as a corporation, it is necessary that $51.0 \%$ or more of its assets or interests in the corporate shares be owned by a minority person(s).
2. Controlled:

That the primary power, direct or indirect, to manage a business enterprise shall rest with minority person(s).
3. Share in Payments:

Minority partners, proprietor or stockholders of the enterprise, as the case may be, shall be entitled to receive $51.0 \%$ or more of the total profits, bonuses, dividends, interest payments, commissions, consulting fees, rents, procurement, and subcontract payments, and any other monetary distribution paid by the business enterprise.
4. Joint Venture:

For the purpose of this definition, a joint venture means an association of two (2) or more persons, partnerships, corporations or any combination thereof, founded to carry on a single business activity which is limited in scope and direction. The degree to which a joint venture may satisfy the stated MBE goal cannot exceed the proportionate interest of the MBE as a member of the joint venture in the work to be performed by the joint venture. For example, a joint venture which is to perform $50.0 \%$ of the contract work itself, and in which an MBE contractor has a $50.0 \%$ interest, shall be deemed equivalent to having MBE participation in $25.0 \%$ of the work. MBE members of the joint venture must have either financial, managerial, or technical skills in the work to be performed by the joint venture.
D. Small Business

Enterprise (SBE): A corporation, partnership, sole proprietorship, or other legal entity for the purpose of making a profit, which is independently owned and operated, has either fewer than 100 employees or less than $\$ 1,000,000$ in annual gross receipts and is designated a small business as provided by the Small Business Assistance Act of 1975 (64th Texas Legislature), Article 5190.3.
E. Bidder: Any person, firm, partnership, corporation, association, or joint venture as herein provided seeking to be awarded a City contract by a competitive bidding process.
F. Contractor: Any person, firm, partnership, corporation, association or joint venture as herein provided which has been awarded a City contract or agreement.
G. Subcontractor: Any named person, firm, partnership, corporation, association, or joint venture as herein provided identified as providing work, labor, services, supplies, equipment, materials, or any combination of the foregoing, under contract with a prime contractor on a City contract.
H. Goal:

A flexible target to be achieved during a twelvemonth period or during the term of a particular contract, based on staff estimates of the availability of qualified minority business enterprises (MBE's) in San Antonio SMSA, and known circumstances and conditions. In no case shall a goal be construed as constituting a fixed quota.

SECTION III. STATEMENT OF POLICY
It shall be the policy of the City of San Antonio to increase the competitiveness, qualifications, and opportunities of small and minority business enterprises (SMBE's) for obtaining contracts awarded by the City of San Antonio and subcontracts thereunder.

For the SMBE Program to be effective, every advantage must be taken of the resources and opportunities in the field of small and minority enterprise. This includes implementation of the policies set forth by the City Council in adopting this Program, as implemented by various responsible City departments, outside resource agencies, contractors, and subcontractors. Notwithstanding the fact that a prospective contractor may have the capability to complete a total project with its own work force and without the use of subcontractors, and provided the overall cost of a project will not increase as a result, each prospective contractor will be required to make positive and reasonable efforts to subcontract with minority enterprises and assist small business enterprises to obtain subcontracts. If the use of subcontractors has the effect of increasing overall project cost, the low qualified bidder shall fully demonstrate the reason(s) for such increases.

The City of San Antonio's Department of Equal Employment Opportunity will monitor and enforce or seek to enforce the procedures for implementation of the SMBE Program, and will perform in a manner as may be necessary to achieve the purposes of the Program.

SECTION IV. SCOPE
The policies, procedures, and contract clause(s) established under the SMBE Program shall be applicable to recipients of contracts and subcontracts. These policies, procedures, and contract clauses will be incorporated in an Affirmative Action Program for SMBE participants and shall apply to all contracts, whether or not federally assisted, unless the provisions herein are in conflict with Federal law or rules and regulations promulgated thereunder.

SECTION V. IMPLEMENTATION OF POLICY
In order to facilitate the implementation of the SMBE Program, the City of San Antonio shall make appropriate modifications to the City's computerized record-keeping system to be able to more readily access information regarding purchases, construction contracts, and SMBE purchases/contracts.

Each department of the City which has or shares responsibility for the awarding of City contracts and/or contract administration shall have responsibilities in carrying out the SMBE Program, and will be held responsible and accountable for exercising these functions, as well as any other function(s) as deemed necessary by management. Each department will assure that the City Clerk's Office receives an entire copy of each formal contract, to include all attachments and special provisions. The following departments of the City of San Antonio shall have specific SMBE Program implementation responsibilities as follows:

1. Purchasing \& Central Supply
a. Review and investigate all insurance and bonding requirements to insure that proper risk/exposure limits are set, allowing business enterprises to bid competitively on all contracts.
b. In soliciting quotes for bids under $\$ 3,000$ for those items where SMBE's are known that supply these goods and services, the Buyer shall contact the maximum number of SMBE's.
c. Make available plans and specifications to SMBE's in sufficient time for review.
d. Allow to the greatest extent feasible, sufficient time so as to facilitate the participation of SMBE's. Where possible, attempt to reach SMBE's by using Public Service Announcements, in addition to advertising for specific bids.
e. Notify SMBE Associations within the general bidding area of the specific nature of the formal contracts about to be bid.
f. Conduct surveys to determine the availability of qualified SMBE's.
g. Together with the user department, and provided the overall cost of a project is not increased, develop bid packages and requests for proposal so as to increase potential SMBE participation, e.g. using certain types of materials and methods, and breaking down large contracts into smaller ones.
h. Insure that all applicable provisions of the SMBE Program are included in bid specifications and contracts for $\$ 3,000$ or more administered by the Purchasing Department.
i. When pre-bid conferences are held, emphasize and explain the SMBE Program requirements, the forms that must be submitted with the bid regarding SMBE participation, the documentation required outlining efforts to obtain SMBE subcontractors and joint venture partners, and the use and availability of the SMBE directory.
j. Appoint an employee to serve as a liaison between the Purchasing Department and potential bidders, expecially SMBE's. The liaisons would make known to SMBE's up-coming purchases on which bids are required and their specifications, assist them in completing the bid form, and coordinate the department's efforts with those of other City departments and state and federal governments aimed at assisting SMBE's. Such individuals will not only work with SMBE's who approach the City, but will also actively solicit bids from SMBE's.
k. Use the least complicated bid forms.
2. Public Works Department
a. Review and investigate all insurance and bonding requirements to insure that proper risk/exposure limits are set, allowing business enterprises to bid competitively on all contracts.
b. Insure that all prospective bidders, including SMBE's are advised in advance of the estimated cost of construction projects to avoid overbidding. This would provide a frame of reference in which to bid City projects.
c. Make available plans and specifications to prospective SMBE's in sufficient time for review. In coordination with outside resource agencies, study the possibility of providing copies of City construction plans and specifications to the outside agencies. This would enable SMBE's to review the plans without placing a deposit on them.
d. Notify SMBE associations within the San Antonio SMSA of the specific nature of the contracts about to be bid.
e. Conduct surveys to determine the availability of qualified SMBE's.
f. Provided that it will not increase the overall cost of a project, develop bid packages and requests for proposal so as to increase potential SMBE participation, e.g. using certain types of materials and methods and breaking down larger contracts into smaller ones.
g. Insure that all applicable provisions of the SMBE Program are included in bid specifications and contracts for $\$ 10,000$ or more administered by the Department of Public Works.
h. Study the feasibility of designing facilities to take into consideration the type of work of which SMBE's are capable and their bonding limits.
i. Encourage the formation of joint ventures among SMBE's and between minority and non-minority firms which provide opportunity for MBE's to gain experience.
j. Use the least complicated bid forms.
k. Appoint an employee to serve as a liaison between the Public Works Department and potential bidders, especiallyo SMBE's. The liaisons would make known to SMBE's upcoming projects on which bids are required and their specifications, assist them in completing the bid form, and coordinate the department's efforts with those of other City departments and state and federal governments aimed at assisting SMBE's. Such individuals will not only work with SMBE's who approach the City, but will also actively solicit bids from SMBE's.
3. Department of Economic \& Employment Development
a. Assist in planning, coordinating, and conducting regular meetings with SMBE's in a seminar format to provide information about the City's SMBE Program, and to solicit feedback and suggestions on specific problems. In
assisting SMBE's to overcome barriers, OEED should work with outside resource agencies such as Minority Contractors' Assistance Center, San Antonio Business Development Center, National Economic Development Association, Office of Minority Business Enterprise, Texas Industrial Cormission, Small Business Administration, and local Chambers of Commerce. The resource agencies and assistance centers should offer written materials, seminars, workshops, and specialized assistance to individual SMBE's and should work closely with financial institutions, insurance and bonding companies, and contractors in an effort to alleviate financial barriers to SMBE Program participation.
b. Refer potential SMBE Contractors to the Public Works and/or Purchasing liaisons for technical assistance in preparing bids, as a portion of its one-stop business service.
c. Encourage the joint-venturing of SMBE's, thus combining their buying power, working capital and bonding capacity so that they can competitively bid for City contracts.
d. Insure that all applicable provisions of the SMBE Program are included in requests for proposals of $\$ 10,000$ or more administered by DEED.
4. Department of Equal Employment Opportunity
a. Compile and maintain data indicating each department's progress toward achieving goals applicable to them in each specific contract.
b. Insure that the degree of goal attainment by minoritymajority ventures and minority contractors is recorded in direct proportion to the participation of the minority partner.
c. Develop reports from information provided by City departments and contracts to monitor and determine the effectiveness of the SMBE Program.
d. Annually report the progress of the SMBE Program to the City Council through City Manager, and also recommend annual overall goals and Program changes which may be necessary to improve the overall effectiveness of the SMBE Program.
e. Seek to enforce and administer such policies, standards, definitions, criteria and procedures to govern the implementation, interpretation and application of this program in a manner as may be necessary to achieve its purposes.
f. Consider documentation of reasonable good faith efforts to subcontract with qualified SMBE's in determining the lowest responsible bidder.

## 5. Legal Department

a. Shall have responsibility to review each standard contract form to insure the contractor is legally bound to applicable provisions of the SMBE Program. Any non-standard contract shall be similarly reviewed.
b. Insure that all applicable provisions of the SMBE Program are included in standard bid specification forms. Any non-standard bid specification form shall be similarly reviewed.
c. Initiate legal action in a timely manner in order to insure compliance with policies and procedures set forth in the SMBE Program.

All City departments listed above, as well as any other department(s) having contract administration responsibilities, shall make certain that the correct goals are included in all specification packages and requests for bids or proposals. The inclusion of the SMBE Program requirements and goals in a contractor's bid package shall become a binding part of his/her contract.

## SECTION VI. SMBE PROGRAM CONTRACT REQUIREMENTS

A. Construction Contracts:

Construction contracts, bid specifications or proposals of $\$ 10,000$ or more but less than $\$ 200,000$ shall contain certain clause(s) relating to the SMBE Program.

Contracts of $\$ 200,000$ or more shall contain certain clause(s) relating to the SMBE Program, and in addition contain goals for Minority Business Enterprise (MBE) utilization.

In both cases, contractors will address Minority Business Enterprises in a written Affirmative Action Plan, with contracts greater than $\$ 200,000$ including specific goals within the Affirmative Action Plan. Contractors shall include the policies, procedures, and contract clauses required by this Program in every subcontract so that such provisions will be binding.
B. Non-Construction

Contracts (Purchases): Purchasing contracts, invitations for bids, or proposals of $\$ 3,000$ or more shall contain certain clause(s) relating to the SMBE Program. The prospective vendor or supplier must submit, along with the bid or estimate an Assurance of Compliance with all applicable provisions of the SMBE clause and the City of San Antonio's Nondiscrimination Clause. After identification of the apparent low bid, the bidder will be required to provide the same information required by bidders for construction contracts, except a written Affirmative Action Plan, prior to the award of the formal contract.
C. Professional Service Contracts:

Engineering and architectural contracts for which the contractor will be scheduled to receive $\$ 10,000$ or more in fees shall contain certain clause(s) relating to the SMBE Program. Professional Service Contractors shall address Minority Business Enterprise in a written Affirmative Action Plan.

The Equal Employment Opportunity Department will provide technical assistance to contractors as may be necessary in the preparation of Affirmative Action Plans.

After bid opening and receipt of notification of the apparent low bid, that bidder will be required to provide the information listed below prior to the award of the contract:

1. An affidavit verifying the MBE status of the prime contractor.
2. A complete schedule for participation by MBE's as subcontractors, i.e., list of MBE utilization, and assurance that those companies listed are used in the project.
3. A completed and signed affidavit of MBE verification by subcontractors submitted through the prime contractor and signed by all parties.
4. Where a bidder intends to attain its MBE goal by use of a joint venture, it must submit an affidavit form containing information clearly identifying and explaining the extent of MBE participation. If a

> contractor intends to use a minority/majority joint venture as a subcontractor to meet its goal or part of its goal, the affidavit must be submitted through the contractor by the proposed joint venture subcontractor and signed by all parties. In addition, the minority joint venture partner must submit a completed MBE affidavit in both contract and subcontract.
> 5. A completed Affirmative Action Plan.

All of the foregoing information must be approved by the Equal Employment Opportunity Department prior to award of the contract. If, for any reason, the lowest qualified bidder is unable to award subcontracts totaling a value equal to the goal, such bidder shall justify a good faith effort to utilize MBE's. If the Equal Employment Opportunity Department determines a low bidder's justification to be inadequate, it may find the low bidder to be in noncompliance with the policies and provisions of the SMBE Program. In such a case, the EEO Department may seek to bring the low bidder into voluntary compliance, or recommend to the City Manager that the contract not be awarded. The Department of Equal Employment Opportunity may recommend other sanctions against contractors who are found to be in noncompliance with equal opportunity or SMBE Program contract provisions at any time during the term of a City contract.

## SECTION VII. GOALS

There shall be established a Committee for the purpose of identifying MBE goals for City of San Antonio construction contracts in excess of $\$ 200,000$ and purchases in excess of $\$ 3,000$. The SMBE Committee will consist of the Director of Equal Employment Opportunity, the Director of Economic and Employment Development and the director of the department responsible for the administration of the specific type of contract to be let by the City. For instance, in determining the goals for a purchasing contract, the SMBE Committee would be composed of the following department directors: Equal Employment Opportunity, Economic \& Employment Development and Purchasing and Central Supply. In determining goals for a construction contract, the committee will be composed of the following department directors: Equal Employment Opportunity, Economic \& Employment Development and Public Works.

Annually, all departments responsible for contract administration shall submit to the SMBE Committee a listing of proposed purchases and construction projects to be opened for bid during the coming fiscal year.

The SMBE Committee shall meet annually to review the list of proposed purchases and construction projects, and in consultation with the approoriate department head, will develop MBE goal recommendations for construction projects costing $\$ 200,000$ or more, and purchases of $\$ 3,000$ or more. After the Committee has developed goals for the individual proposed projects, it shall establish overall goal recommendations, for the coming fiscal year, by the
type of contract (construction, non-construction, and professional service). During the process of developing MBE goals, the Committee will review and consider information on the availability of MBE's in the San Antonio SMSA, and any other information which is pertinent to the setting of goals. In effect, the final recommended goals shall reflect known circumstances and conditions in an attempt to match proposed project work with available qualified MBE's. The Director of Equal Employment Opportunity will submit the Committee's MBE utilization goals to the City Manager for presentation to the City Council.

Based on the City Manager's recommendations, the San Antonio City Council will annually establish official MBE goals which will reflect the commitment directed at increasing the participation of local MBE's and which will serve as a valuable standard for determining the effectiveness of this Program. The goals will be expressed as a percentage of the total estimated dollar amount of all contracts and subcontracts to be awarded during the coming fiscal year, reflecting the City's estimate of overall MBE participation attainable given the available MBE resources. It is important to note that the goals will be expressed as a flexible range (e.g. 18 to 25 percent) for the first year rather than a fixed percentage, and goals are not to be construed as quotas. In subsequent years, the goals will be expressed as specific percentages, and will take into consideration the available MBE resources, and also the performance of the City in its efforts to achieve previous years' goals under this Program. Projects should not be advertised for bid, nor contracts be let, until aftẹ the SMBE Committee has met and developed recommended goals, and the City Council has established official MBE utilization goals. All bid specifications and construction contracts in excess of $\$ 200,000$ will specifically contain the appropriate MBE goals and in no case shall a contract be executed until the low qualified bidder has fulfilled his/her affirmative action plan requirements and has demonstrated a good faith effort toward achievement of MBE goals. Low qualified bidders will not be required to subcontract with unqualified MBE's or to compromise genuine valid standards in order to meet established goals. If goals are not met, no sanctions will be recommended or imposed provided the low qualified bidder can fully demonstrate that he/she made reasonable good faith efforts to reach them.

> ADDENDUM II
> CITY OF SAN ANTONIO
> AFFIRMATIVE ACTION PLAN COMMUNITY SERVICES ADMINISTRATION

The City of San Antonio as a grantee of Federal financial assistance from the Community Services Administration has committed itself to total compliance with all requirements set forth by this governmental agency's- Office of Economic Opportunity Instructions. Assurance of compliance with the Office of Economic Opportunity Regulations under Title VI of the Civil Rights Act of 1964 is as follows:

AGREES THAT it will comply with Title VI of the Civil Rights Act of 1964 (P.L. 88-352) and the Regulations of the Office of Economic Opportunity issued pursuant to that title (45 C.F.R. Part 1010), to the end that no person in the United States shall, on the ground of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the Applicant received Federal financial assistance either directly or indirectly from the Office of Economic Opportunity; and HEREBY GIVES ASSURANCE THAT it will immediately, in all phases and levels of programs and activities, install an affirmative action program to achieve equal opportunities for participation, with provisions for effective periodic self-evaluation.

In the case where the Federal financial assistance is to provide or improve or is in the form of personal property, or real property or interest therein or structures thereon, the assurance shall obligate the Applicant, or, in the case of a subsequent transfer, the transferee, for the period during which the property is used for a purpose for which the Federal financial assistance is extended or for another purpose involving the provision of similar services and benefits, or for as long as the Applicant retains ownership or possession of the property, whichever is longer. In all other cases, this assurance shall obligate the Applicant for the period during which the Federal financial assistance is extended to it.

The City of San Antonio's Department of Human Resources and Services Division of Community Action has the responsibility of administering the City's Community Service Administration funded activities.

City of San Antonio<br>Department of Human Resources and Services<br>Division of Community Action

The City of San Antonio's Human Resources and Services Department has 542 authorized positions of which 50 are authorized in the Community Action Division. The funding agency, Community Service Administration, requires the affirmative action analysis and goals of this division be set by total population of San Antonio figures, as opposed to Civilian Labor Force figures for San Antonio.

The 1970 Census Population figures for San Antonio by sex and ethnic groups are:

| TOTAL | MALE | FEMALE | WHITE | BLACK | MEXICAN- | AMERICAN |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | OTHER

Of the 50 ( 48 full-time and two other than full-time) authorized positions in the Community Action Division, seven of the full-time positions are vacant. The remaining 41 positions are filled by one White male, four Black males, 12 Mexican-American males, two White females, six Black females and 16 MexicanAmerican females. The sex and ethnic composition of the full-time employees reflect $41.6 \%$ male, $58.4 \%$ female, $7.3 \%$ White, $24.4 \%$ Black, and $68.3 \%$ MexicanAmerican.

The two other than full-time positions are filled by two Mexican-American females. This constitutes a sex and ethnic ratio of $100.0 \%$ female and Mexican-American.

## ANALYSIS

## EEOC CATEGORY - - OFFICE \& CLERICAL

Eight positions are authorized in this category. One is vacant, one is filled by a Mexican-American male, one by a White female and five by MexicanAmerican females. The sex and ethnic composition of this category is $14.3 \%$ male, $85.7 \%$ female, $14.3 \%$ White, and $85.7 \%$ Mexican-American. Males, Whites and Blacks are underrepresented in this category.

Turnover rates for this category indicate that in addition to the existing one vacancy, one vacancy may occur during the next twelve months, three vacancies are projected for the next three years.

EEOC CATEGORY -- PARAPROFESSIONAL
Sixteen positions (14 full-time and two other than full-time part-time) are authorized in this category. Three of the full-time positions are vacant,
the remaining full-time positions are filled by one Black male, four Mexican-American males, two Black females and four Mexican-American females. The sex and ethnic breakdown of the full-time staff constitutes a ratio of $45.5 \%$ male, $54.5 \%$ female, $27.3 \%$ Black and $72.7 \%$ Mexican-American. Compared to the 1970 Census population figures for San Antonio males and Whites are underrepresented in the full-time positions of this category.

The two other than full-time part-time positions are filled by MexicanAmerican females. This breakdown constitutes a sex and ethnic ratio of 100.0\% female and Mexican-American.

Turnover rates for this category indicate that in addition to the three existing full-time vacancies, one full-time vacancy may occur during the next twelve months and eight full-time vacancies are projected for the next three years.

EEOC CATEGORY -- PROFESSIONAL
Twenty-five positions are authorized for this category, of which three are vacant. The remaining positions are filled by one White male, three Black males, six Mexican-American males, one White female, four Black females and seven Mexican-American females. This sex and ethnic breakdown constitutes a ratio of $45.5 \%$ male, $54.5 \%$ female, $9.1 \%$ White, $31.8 \%$ Black and $59.1 \%$ Mexican-American. Males and Whites are underrepresented in this category.

Turnover rates for this category indicate that in addition to the existing three vacancies, five positions may become vacant during the next twelve months and eight vacancies are projected to occur during the next three years.

EEOC CATEGORY -- OFFICIALS \& ADMINISTRATORS
One position is authorized for this category and filled by a Mexican-American male. No turnover is projected for this position.

GOALS
The Community Action Division was created by City Council effective July 1, 1979. Goals will be set based on the San Antonio 1970 Census Population figures, as opposed to the 1970 Civilian Labor Force figures.

The following goals are established for this division for the next twelve months and three years:

## OFFICE \& CLERICAL

a. Increase male representation to $25.0 \%$ over the next twelve months and to $37.5 \%$ over the next three years.
b. Increase White representation to $25.0 \%$ over the next three years.
c. Increase Black representation to $12.5 \%$ over the next three years.
a. Increase male representation to $36.4 \%$ during the next twelve months and to $45.5 \%$ over the next three years.
b. Increase White representation to $36.4 \%$ during the next twelve months and to $40.9 \%$ over the next three years.

PROFESSIONAL
a. Increase male representation to $44.0 \%$ during the next twelve months and to 48.0\% over the next three years.
b. Increase White representation to $16.0 \%$ during the next twelve months and to $20.0 \%$ over the next three years.

DEPARTMENT: Human Resources \& Services - Division of Community Action


| JOB | $\begin{aligned} & \text { JOB } \\ & \text { TITLE } \end{aligned}$ | SALARY RANGE | FILLED | VAC. | AUTH. | M A L E |  |  |  |  |  |  | M A |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CLASS |  |  |  |  |  | 11 | B | M/A | 0 | TOTAL | W | B | M/A | 0 | TOTA |
|  | PROFESSIONAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0113 | Accountant II | 26 | 2 | 0 | 2 |  |  |  |  |  |  | 1 | 1 |  | 2 |
| 0189 | Supervisor, Arts \& Crafts | 2.5 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 0194 | Program Monitor | 33 | 1 | 0 | 1. |  | 1 |  |  | 1 |  |  |  |  |  |
| 0914 | Center Supervisor | 24 | 4 | 0 | 4 |  |  |  |  |  |  | 2 | 2 |  | 4 |
| 0918 | Program Manager | 39 | 0 | 1 |  |  |  |  |  |  |  |  |  |  |  |
| 0919 | Program Monitor | 26 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 0923 | YRP Director | 39 | 1 | 0 | 1 |  |  |  |  |  |  | 1 |  |  | 1 |
| 0924 | (Spec. <br> Center Supervisor Proj. Mgr) | 29 | 1 | 1 | 2 |  | 1 |  |  | 1 |  |  |  |  |  |
| 0926 | Senior Activities Coord. | 25 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 0931 | Evaluation Prog. Analyst | 33 | 1 | 0 | 1 |  |  |  |  |  | 1 |  |  |  | 1 |
| 0933 | Senior Social Planner | 44 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 0934 | Program Director | 37 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 0935 | Housing Counselor | 26 | 2 | 0 | 2 |  |  |  |  |  |  |  | 2 |  | 2 |
| 0936 | Assistant Social Planner | 33 | 0 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |
| 0954 | EEO Officer | 31 | 1 | 0 | 1 |  |  |  |  |  |  |  | 1 |  | 1 |
| 0957 | Accountant I | 29 | 2 | 0 | 2 | 1 |  |  |  | 1 |  |  | 1 |  | 1 |
| 0959 | Prop. Maint. Control Spec. | 34 | 1 | 0 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
| 0963 | Housing Coordinator $\qquad$ | $39$ | $\frac{1}{2}$ | $\begin{array}{r}0 \\ +3 \\ \hline\end{array}$ | $\begin{array}{r}1 \\ .25 \\ \hline\end{array}$ | $?$ | 1 <br> 3 | 5 |  | $1^{1}$ |  | $\stackrel{4}{4}$ | 7 |  | 32 |




## Delegate Agencies <br> Description of Services, Client Characteristics and Workforce Breakdown

As a result of Community Services Administration funding for the period between July 1, 1979, and September 30, 1980, the City of San Antonio has been able to award contracts to four delegate agencies and to administer two operated programs. The delegate agencies and operated programs receiving Community Services Administration funding through the City of San Antonio are Barrio Betterment Development Corporation (BBDC), Project Family Rehabilitation Education Effort (Project Free), Southside Neighborhood Assistance Corporation (SNAC), United Citizens Project Planning \& Opportunity Corporation (UCPPOC), Community Action Program West (CAP West) and the Youth Resources Program.

## Barrio Betterment Development Corporation (BBDC)

BBDC provides the general social services of Outreach, Intake, Referral, Follow-up Counseling, Emergency Assistance in the areas of Utility Vouchers, Rent Vouchers, and Food Vouchers, in addition to Senior Citizen Activities, Youth Activities, including Recreation, Income Tax Assistance, Education Programs, Transportation, Employment Referrals, and Manpower Referrals.

BBDC provides assistance to low-income persons who meet CSA poverty guidelines and reside within the following Census Tract No./Poverty Population; 1105/3,718, 1106/2,990, 1107/872, 1501/1934, 1691/4,570, 1602/649, 1605/3,989, $1701 / 4,087,1702 / 5,452,1703 / 4,443$, and 1901/977. These census tracts are located in northwest San Antonio as illustrated on the attached map.

The 1970 Census Poverty Population figure for BBDC's service area by ethnic group are:

| Total | White | Black | Mexican-American |
| :--- | :--- | :--- | :--- |
| 41,801 | 5,896 | 762 | 35,143 |
| $100.0 \%$ | $14.1 \%$ | $1.8 \%$ | $84.1 \%$ |

BBDC has a total of 13 authorized positions, of which two are vacant. The remaining positions are filled by four Mexican-American males and seven Mexican-American females. This breakdown constitutes a sex and ethnic ratio of $63.3 \%$ male, $36.4 \%$ female and $100.0 \%$ Mexican-American. Compared with the 1970 Census Poverty Population Ethnic figures for this agency's service area and the 1970 Census Population percentages for San Antonio by sex, this breakdown indicates an overall underrepresentation and utilization of females, Whites and Blacks.

Every reasonable nondiscriminatory effort should be made by this agency to fill existing and projected vacancies to obtain an equitable representation of females, Whites and Blacks.
$\qquad$


## Project Family Rehabilitation Education Effort (Project Free)

Project Free's primary service to the community is the Meals on Wheels program. Additional services funded through the CSA grant include: Outreach, Intake, Referral, Follow-up Counseling, Community Organization, Co-op purchasing, Gardens, and Transportation.

Project Free also receives funding through the San Antonio Comprehensive Nutrition Program to operate a Homebound Nutrition Program. Additionally, Project Free has an agreement with Mt. Zion Baptist Church to operate a congregate feeding site in the church. The agreement is for food cost reimbursement and preparation cost. The Non-CSA funded activities were not reviewed in this evaluation.

Project Free provides services to residents of Bexar County who are over 55 years of age and meet CSA poverty guidelines or certify they are in need of the Meals on Wheels services. The meals are free to people who are below poverty and a sliding scale is utilized for those who are in need of the service but are above the poverty criteria.

Sex and Ethnic Characteristics of The Target Population Meals on Wheels Participants

| Total | Male | Female | White | Black | Mexican-American |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 413 | 137 | 276 | 71 | 159 | 183 |
| $100.0 \%$ | $33.2 \%$ | $66.8 \%$ | $17.2 \%$ | $38.5 \%$ | $44.3 \%$ |

Project Free has a total of 12 authorized positions, of which two are vacant. The remaining positions are filled by four Black males, five Black females and one Mexican-American female. This staff breakdown constitutes a sex and ethnic ratio of $40.0 \%$ male, $60.0 \%$ female, $90.0 \%$ Black and $10.0 \%$ MexicanAmerican. Females, Whites and Mexican-Americans are underrepresented and/or underutilized in this agency's overall staff when compared with the sex and ethnic characteristics of the target population of the Meals on Wheels Participants.

Every reasonable nondiscriminatory effort should be made by this agency to fill existing and projected vacancies to obtain an equitable representation of females, Whites and Mexican-Americans.


| JOB CLASS | $\begin{gathered} \text { JOB } \\ \text { TITLE } \\ \hline \end{gathered}$ | SALARYRANGE | FILLED | VAC. | AUTH. | M A L E |  |  |  |  | W |  | M A | E |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | W | B | M/A | 0 | TOTAL |  | B | M/A | 0 | TOTAI |
|  | OFEICIALSSADMINISTRATORS |  | 1 | - | 1. |  |  |  |  |  |  | 1 |  |  |  |
|  | Sub-total , |  | 1 | 0 | 1 |  |  |  |  |  |  | 1 |  |  | 1 |
|  | TOTAL |  | 10 | 2 | 12 |  | 4 |  |  | 4 |  | 5 |  |  | 6 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\vdots$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\stackrel{\sim}{\sim}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }_{1}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| . |  |  | . |  |  |  |  | , |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | . |  |  |  | - . |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | . |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
|  | . - |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | . |  |  |  |  |  |

## Southside Neighborhood Assistance Corporation (SNAC)

SNAC provides general social services through the City of San Antonio Community Services Administration grant, which include: Outreach, Intake, Referral, Follow-up, Housing Counseling, Transportation, Emergency Assistance in the areas of Utility, Vouchers, Rent Vouchers, Clothing and Food Commodities, Manpower Referrals, Employment Referrals, Senior Citizen Activities, Transportation, School Supplies, Counseling and Infant Formula (In-Kind Contribution).

Through a grant from the Bexar County Hospital District, SNAC operates the Villa Coronado Health Clinic. Also, Our Lady of the Angels Catholic Church subcontracts with SNAC to operate a Senior Citizen's Nutrition and Recreation Program. The Non-CSA funded programs were not included in this evaluation.

SNAC provides assistance to low-income persons who meet CSA poverty guidelines and reside within the following Census Tract No./Poverty Population: 1403/823, 1411/418, 1416/231, 1417/174, 1418/581, 1419/244, 1503/1381, 1504/1421, 1505/3990, 1506/1063, 1507/1644, 1508/411, 1509/992, $1510 / 1071,1511 / 2052,1512 / 544,1513 / 975,1514 / 620,1515 / 255,1516 / 448$, $1517 / 856,1518 / 772,1519 / 1742,1520 / 125,1521 / 362,1522 / 480$, 1603/753, $1604 / 740,1609 / 2200,1610 / 1144,1611 / 1968,1612 / 189,1619 / 1378$ and $1620 / 1345$. These census tracts are located in South San Antonio and are illustrated on the attached map.

The 1970 Census Poverty Population figure for SNAC's service area by ethnic group are:

| Total | White | Black | Mexican-American |
| :--- | :---: | :---: | :--- |
| 38,677 | 9,719 | 485 | 28,473 |
| $100.0 \%$ | $25.1 \%$ | $1.3 \%$ | $73.6 \%$ |

SNAC has a total of 11 authorized staff positions, of which all are filled. These positions are filled by three Mexican-American males and eight Mexican-American females. This staff breakdown constitutes a sex and ethnic ratio of $27.3 \%$ male, $72.7 \%$ female and $100.0 \%$ Mexican-American. When compared to the 1970 Census Population Sex figures for San Antonio and the 1970 Census Poverty Population figures for SNAC's service area by ethnicity, this agency's overall staff breakdown indicates an underrepresentation and/or utilization of males, Whites and Blacks.

Every reasonable nondiscriminatory effort should be made by this agency to fill existing and projected vacancies to obtain an equitable representation of males, Whites and Blacks.

OEPARTMENT:_SNAC

| $\begin{aligned} & \text { JOB } \\ & \text { CLASS } \\ & \hline \end{aligned}$ | $\begin{gathered} \text { JOB } \\ \text { TITLE } \end{gathered}$ | SALARY RANGE | FILL | $1$ | AUTH. | M A L E |  |  |  |  | F E M A L E |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | ILL |  |  | W | B | M/A | 0 | TOTAL | W | B | M/A | 0 | TVIA |
|  | OFFICIALS \& Administrat | s | 1 |  | 1 |  |  | 1 |  | 1 |  |  |  |  |  |
|  | Sub-total |  | 1 |  | 1 . |  |  | 1 |  | 1 |  |  | . |  |  |
|  | TOTAL |  | 11 | 0 | 11 |  |  | 3 | 0 | $3 \cdot$ |  |  | 8 | 0 | 8 |
| . |  |  | $\because$ |  |  |  |  |  |  |  |  |  |  |  |  |
| $\cdots$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | - . . . |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | $\cdots$ |  |  |  |  | $\cdots$ |  |  |  |  |  |  |  |  |  |
|  |  | . | ; |  |  |  |  | . |  |  |  |  |  |  |  |
|  |  |  | . |  |  |  |  |  |  |  |  | ! |  |  |  |
|  | . |  | $\cdots$. | . | - | " |  |  |  |  |  | $\cdots$ | . |  |  |
|  | - : |  | 1 |  | . |  |  |  |  |  |  | ! |  |  |  |
|  | $\cdots$. | , | $1$ |  | - . |  |  |  |  | : |  |  |  |  |  |
|  |  |  | $\vdots$ |  |  |  |  |  |  |  |  | , |  |  |  |
|  | - ${ }^{-}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | - . |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | : |  |  |  |  |  |  |  |  |  |  |  |
| * | " . "_ |  |  |  | , |  |  |  |  |  |  |  |  |  | - |

## United Citizens Project Planning \& Opportunity Corporation (UCPPOC)

UCPPOC provides general social services of Outreach, Intake, Referral, Follow-up, Emergency Assistance in the areas of Clothing, Utility Vouchers, Rent Vouchers, Food Vouchers and Commodities, Employment Assistance through referrals, School Assistance through clothing and school supplies, Personal Security Seminars, Youth Tutor Youth, Pre-College Counseling Assistance, Arts and Crafts, Senior Citizen Field Trips, and Income Tax Assistance.

UCPPOC services low income persons who meet the CSA poverty guidelines. Persons must reside within the following Census Tracts/Poverty Population: 1101/889, 1102/724, 1103/3287, 1104/780, 1108/1013, 1109/331, 1110/1003, 1301/1887, 1302/672, 1303/1077, 1304/2607, 1305/3464, 1306/2014, 1307/1512, $1308 / 1358,1309 / 570,1310 / 418,1311 / 1212,1312 / 222,1313 / 259,1314 / 184$, $1315 / 124,1318 / 596,1401 / 729,1402 / 402$, $1404 / 611,1405 / 307,1406 / 666$, $1407 / 361,1408 / 818,1409 / 165,1410 / 261,1502 / 281,1902 / 1400,1906 / 1320$, 1907/1063. These census tracts are located in East San Antonio, as illustrated on the attached map.

The 1970 Census Poverty Population figures for UCPPOC's service area by ethnic group are:

| Total | White | Black | Mexican-American |
| :--- | :--- | :--- | :--- |
| 38,526 | 12,003 | 13,649 | 12,874 |
| $100.0 \%$ | $31.2 \%$ | $35.4 \%$ | $33.4 \%$ |

UCPPOC has a total of 15 authorized staff positions, of which all are filled. These positions are filled by five Black males, two MexicanAmerican males, six Black females and 12 Mexican-American females. This staff breakdown constitutes a sex and ethnic ratio of $46.7 \%$ male, $53.3 \%$ female, $73.3 \%$ Black and $26.7 \%$ Mexican-American. This agency has an overall staff underrepresentation and/or utilization of Whites and Mexican-Americans, when compared with the 1970 Census Population Sex percentages and the 1970 Census Poverty Population figures for this agency's service area by ethnic group.

Every reasonable nondiscriminatory effort should be made by this agency to fill existing and projected vacancies to obtain an equitable representation of Whites and Mexican-Americans.



## Operated Programs

The Department of Human Resources and Services Division of Community Action administers the Community Action Program-West (CAP-West) and the Youth Resources Program (YRP). Twenty-one of the fifty authorized positions for the Community Action Division are for jobs related to these two programs. Fourteen positions (twelve full-time and two other than full-time) are authorized for the CAP-West program and seven fulltime positions are authorized for the YRP.

Community Action Program - West (CAP-West)
CAP-West provides the general social services of Outreach, Intake, Referral, Follow-up, Emergency Assistance in the areas of Clothing, Utility Vouchers, Bread Assistance and Rent Vouchers, Housing Counseling, Youth Employment Referrals, Income Tax Assistance, Senior Citizen Activities which include Arts and Crafts, Field Trips, Special Activities and Transportation. Education Activities which include YTY, Community Awareness and School Supplies, and General Counseling.

CAP-West provides services to low-income persons who meet CSA Poverty Guidelines and reside within the following census tracts, which are located in Vest San Antonio as illustrated on the attached map.

| Census Tract No. | Poverty Popu |
| :---: | :---: |
| 1606 *Mirasol | 3,008 |
| 1607 | 1,895 |
| 1704 *Veramendi Center | 4,930 |
| 1705 | 1,053 |
| 1706 | 580 |
| 1707 *Menchaca | 2,763 |
| 1708 *Main Office | 505 |
| 1709 | 3,477 |
| 1710 | 3,432 |
| 1711 *San Joaquin | 1,499 |
| 1712 | 2,082 |
| 1713 | 1,006 |
| 1714 *Holy Family Center | 1,109 |
| 1715 | 2,831 |
| 1716 | 1,751 |
| 1717 | 517 |
| 1718 | 1,280 |
| 1719 | 473 |
| 1805 *New St. Mark's |  |
| Center *Brende1] | 568 |

Youth Resources Program (YRP)
The Youth Resources Program services include Outreach, Intake, Referral, Follow-up, Youth Employment Activities (YEA), which include a Business Management Training Club (BMTC) and a Job Fair Workshop, an Arts/Personality Training (APT) program, an Essential Health and Nutrition Habits services, Career Development, Recreational Activities, Youth Tutor Youth (YTY), Teaming up Learning with Learning (TLC), Transportation, and a National Youth Program Using Mini-Bikes program. YRP provides services to youth between the ages of 6-21 who reside in San Antonio and Bexar County whose parents meet CSA poverty guidelines.


CITY OF SAN ANTONIO EQUAL EMPLOYMENT OPPORTUNITY EXTERNAL DISSEMINATION DIRECTORY (Local Resources)

CITY OF SAN ANTONIO
EQUAL EMPLOYMENT OPPORTUNITY
EXTERNAL DISSEMINATION DIRECTORY
(Local Resources)

The following listing is comprised of agencies and community groups having services, general information, or the capacity to assist in the external communication of the City of San Antonio Equal Employment Opportunity/ Affirmative Action Program:
I. MEDIA

| Express \& News | San Antonio De Noche |
| :---: | :---: |
| Avenue E \& Third | 1115 So. Hackberry |
| P. O. Box 2171 | SAT, 78203 |
| SAT, 78297 | 532-0301 |
| 225-7411 | 533-2180 |
| San Antonio Light | Southside Reporter |
| 420 Broadway | 123 Avant |
| P. O. Box 161 | SAT, 78210 |
| SAT, 78291 | 534-8848 |
| 226-4271 |  |
|  | Citizen News |
| KAPE 1480 Radio | Military Dr. West |
| 3900 Martin Luther King | P. O. Box 27276 |
| SAT, 78220 | SAT, 78227 |
| 337-8840. | 674-6964 |
| KUKA 1250 Radio | SNAP News |
| 501 W. Quincy | 411 A Springgs dale |
| SAT, 78212 | SAT, 78220 |
| 225-5757 | 224-0705 |
| San Antonio Register | Northside, Southside Westside |
| 150 E. Commerce | Suns |
| SAT, 78205 | P. O. Box 2171 |
| 222-1721 | $\begin{gathered} \text { SAT, } 78297 \\ 225-7411 \end{gathered}$ |
| E1 Cruzado Newspaper |  |
| 1216 West Avenue | Northside Recorder |
| SAT, 78201 | 3907 Blanco Road |
| 736-2013 | $\text { SAT, } 78212$ |
| La Prensa |  |
| 224 West Cypress | KCOR-1350 Radio |
| SAT, 78212 | 411 E. Durango |
| 224-0184 | $\begin{aligned} & \text { SAT, } 78207 \\ & 225-2751 \end{aligned}$ |
| San Antonio Community |  |
| Journal |  |
| 309 N. Hackberry |  |
| SAT, 78202 |  |
| 225-1339 |  |

## I. MEDIA (continued)

UA-Columbia Cablevision of Texas Inc.
415 N. Main Avenue
SAT, 78205
222-0500

KWEX-TV
411 E. Durango
SAT, 78207
227-4141

KEDA-Radio Station
510 S. Flores
SAT, 78214
226-5254
II. LABOR ORGANIZATIONS

IV. OLDER WORKERS REFERRAL AGENCY

Dept. of Human Resources \& Services
City of San Antonio
Metropolitan Office on Aging
P. O. Box 9066

SAT, 78285
299-7159
Retired Senior Volunteer
Program (RSVP)
118 Broadway, 3A Bldg.
Suite 216
SAT, 78205
222-0301
Senior Citizen Council
of Bexar County
214 Dwyer
SAT, 78204
222-1845
Senior Community Services Center
114 Hickman
SAT, 78212
734-7961

## V. VETERAN'S SERVICES

| American G. I. Forum | Disabled American |
| :--- | :--- |
| Veterans Outreach Program | Veterans |
| 453 S . Main | 410 So. Main |
| SAT, 78204 | Room 303 |
| $223-4096$ | SAT, 78204 |
|  | $229-6730$ |
| Bexar County Veterans | $229-6731$ |
| Service Office |  |
| 203 W. Nueva |  |
| SAT, 78207 |  |
| $220-2778$ |  |

An
453 S. Main
SAT, 78204
223-4096
Bexar County Veterans
Senior Employment
Program
307 Marshall
SAT, 78212
222-1295

Service Office
W. Nueva

220-2778
VI. AREA AND/OR COMMUNITY ORGANIZATIONS

Communities Organized for Public Service (COPS)
122 E. Durango
SAT, 78204
222-2368
National Association
for the Advancement
of Colored People
2308 E. Commerce
SAT, 78203
224-7636
Texas Ministers \& Citizens
Leadership Council
P. O. Box 776

SAT, 78293

Residents Organized for
Better \& Beautiful
Environmental Dev.
309 N. Hackberry
-SAT, 78202
226-3973
United Citizens Project
Planning \& Operating
Corp.
538 N. Center
SAT, 78202
224-4278

Mexican-American Neighborhood Civic Organization
2811 Guadalupe
SAT:238207
Mexican American Unity Council, MAUC
2300 W. Commerce
SAT, 78207
225/4241
League of United Latin American Citizeris (LULAC)
162 Sweetbriar
SAT, 78228
224-4598
Organization United for Eastside Development
P. O. Box 2001 SAT, 78297
824-4422
Mexican-American Legal Defense and Education Fund
517 Petroleum Commerce Bldg. SAT, 78205
224-5476
VII. GENERAL RECRUITMENT \& REFERRAL

Texas Employment Commission
Central Service Office
330 Dwyer Avenue
SAT, 78204
222-8484

United Way of S.A, \& Bexar County
406 W. Market
SAT, 78205
VIII. CHAMBERS OF COMMERCE

Greater S. A. Chamber
602 E. Commerce
SAT, 78205
227-8181
Alamo City Chamber
2007 E. Houston
SAT, 78202
225-7383

North San Antonio. Chamber
2446 Ceegee
SAT, 78217
828-2253
South San Antonio Chamber
6222 Northwest Expressway
SAT
732-8185

Mexican Chamber
602 E. Commerce
SAT, 78205
223-6389
IX. SCHOOL DISTRICTS
S. A. Ind. School Dist. General Office
141 Lacaca
SAT, 78210
227-5121
Edgewood Ind. School Dist. Main Office
5358 W. Commerce
SAT, 78237
433-2361
Community Information Center 3306 Ruiz
SAT, 78228
433-5626
Alamo Heights Ind.
School Dist.
Business Office
7101 Broadway
SAT, 78209
822-3374
East Central School
Dist.
Admin. Office
7382 Farm Rd.
SAT
649-2201
Harlandale Ind. School
Dist.
Admin. Office
102 Genevieve Dr.
SAT, 78214
924-2301
Judson Ind. School Dist.
9327 Schaefer
SAT
658-6317

Lackland Ind. School Dist. 228 Pucket
SAT, 78236
674-4400
Northeast Ind, School Dist.
10333 Broadway
SAT, 78217
655-4210
Northside Ind. School
Dist.
5900 Evers
SAT, 78238
Randolph Field Ind.
School Dist.
Randolph Air Force Base
SAT
658-3516
So. San Ind. School Dist.
Admin. Office
2515 Sioux
SAT, 78211
924-8541
Southside School Dist.
Buisness Office
Martinez Road
SAT, 78205
626-1136
Southwest Ind. School Dist. Farm Rd. 2173
SAT
622-3488

## X. COLLEGES

```
St. Mary's University
2700 Cincinnati
SAT, }7828
436-3011
St. Philip's College
Dean of Student Affairs
2111 Nevada
SAT, }7822
531-3252
University of Texas at San Antonio
600 Loop 1604 W
SAT, }7828
691-4011
Incarnate Word College
Main Office
4 3 0 1 ~ B r o a d w a y ~
SAT, }7820
828-1261
Our Lady of the Lake University
    of San Antonio
Main Office
411 SW 24th
SAT, }7828
434-6711
San Antonio College
Administrative Offices
1300 San Pedro
SAT, }7821
734-7311
Trinity University
Public Relations
715 Stadium Drive
SAT, }7828
736-8406
```


## XI. SAN ANTONIO AREA NEIGHBORHOOD ORGANIZATIONS

| Alexander Heights <br> 320 East Courtland Place <br> SAT, 78212 <br> 736-3962 | 0ld Tobin Hill Association 5111 East Park Avenue <br> SAT, 78212 <br> 229-9846 |
| :---: | :---: |
| Allena Circle Effort (ACE) | Park Forest Neighborhood |
| 1202 West Thoraine Blvd. | Association |
| SAT, 78201 | 12807 Queen Forest |
| 736-1055 | $\begin{aligned} & \text { SAT, } 78230 \\ & 492-2867 \end{aligned}$ |
| Alta Visa Association |  |
| 504 West Magnolia Avenue | Prospect Hill |
| SAT, 78212 | 2300 West Commerce Street |
| 734-5874 | $\begin{aligned} & \text { SAT, } 78207 \\ & 225-4241 \end{aligned}$ |
| Arsenal Area Residents for Mobilized |  |
| Action | River Road Association |
| (ARMA) | 115 Armour Place |
| 1003 S. Main Avenue | SAT, 78212 |
| SAT, 78204 | 735-6976 |
| 227-5893 |  |
| Beacon Hill | Valley-Hi Residents Organized in Community Efforts (VOICE) |
| 916 West Mistletoe Ave. | 6119 Haven Valley |
| SAT, 78201 | SAT, 78242 |
| 734-6955 | 623-3214 |
| Government Hill Community Council | Ridge View |
| 306 Brahan BTvd. | 7058 McColl lough |
| SAT, 78215 | SAT, 78216 |
| 224-0504 | 822-5256 |
| King William Association | Los Angeles Heights |
| 119 Adams Street | P. O. Box 9066 |
| SAT, 78210 | SAT, 78285 |
| 736-1821 | 225-5661 |
| Mahncke Park |  |
| 213 Ira Avenue |  |
| SAT, 78209 |  |
| 822-1791 |  |
| Monte Vista Association |  |
| P. O. Box 78288 |  |
| SAT, 78207 |  |
| 226-4354 |  |
| Oak Park-Northwood |  |
| 218 Rockhill Drive |  |
| SAT, 78209 |  |
| 822-0845 |  |

XII. HANDICAPPED REFERRAL AGENCIES AND ORGANIZATIONS

Architectural Barriers Dept,
State Board of Control
P. O. Box 13047

Capital Station
Austin, Texas 78711
512-475-2943
Bexar County MH/MR
724 Lexington
San Antonio, Tx 78212
225-6701
Goodwill Rehabilitation Services, Inc.
3838 Pleasanton Rd.
San Antonio, Tx 78221
924-8581
Home Health-Home Care, Inc.
(HH-HC, Inc. Exclusive)
Service Division
311 W. Laurel
San Antonio, Tx 78212
224-2731
Recovery, Inc.
406 W. Market
San Antonio, Tx 78205
222-1571
SACCH - S. A. Citizens
Concerned for the HandicappedCampus Ministry
525 S . Mittman
San Antonio, Tx 78203
533-9819
San Antonio Assoc.for Retarded Citizens
P. O. Box 10210

San Antonio, Tx 78210
533-0166

San Antonio State Hospital
5900 S. Presa
San Antonio, Tx 78223
532-8811
City of San Antonio
San Antonio Handicapped Access
Program
P. 0. Box 9066

San Antonio, Tx 78285
299-7243
South Texas Health Education Center
600 Hemisfair Way
San Antonio, Tx 78205
222-8515
Texas Rehabilitation Commission 1222 N. Main
San Antonio, Tx 78212
224-1767
Catholic Service Center
Vocational Rehabilitation Office, S.A.
2903 W. Salinas
San Antonio, Tx 78207
434-0586
Voluntary Action Center
406 W. Market
San Antonio, Tx 78205
226-8816

BY SEX AND ETHNIC BREAKDOWN

EXHIBIT A

|  | MALES |  |  |  |  | - FEMALES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | W | B | M/A | 0 | TOTAL | W | B | M/A | 0 | TOTAL |
| City Orientation | $\begin{aligned} & 29 \%^{\prime} \\ & 9.4{ }^{\prime} \end{aligned}$ | $\begin{gathered} 23 \\ 7.4 \% \end{gathered}$ | $\begin{gathered} 98 \\ 31.6 \% \end{gathered}$ | $1.0 \%$ | $\begin{aligned} & 153 \\ & 49.4 \% \end{aligned}$ | $\begin{gathered} 60 \\ 19.4 \% \end{gathered}$ | $\begin{gathered} 33 \\ 10.6 \% \end{gathered}$ | $\begin{gathered} 60 \\ 19.4 \% \end{gathered}$ | $\begin{gathered} 4 \\ 1.2 \% \end{gathered}$ | $\begin{aligned} & 157 \\ & 50.6 \% \end{aligned}$ |
| City Orientation-Aviation | $\begin{gathered} 5 \\ 18.5 \% \end{gathered}$ | 0 | $\begin{gathered} 10 \\ 37.1 \% \\ \hline \end{gathered}$ | 0 | $\begin{gathered} 15 \\ 55.6 \% \\ \hline \end{gathered}$ | $\begin{gathered} 4 \\ 14.8 \% \\ \hline \end{gathered}$ | $\begin{gathered} 4 \\ 14.8 \% \\ \hline \end{gathered}$ | $\begin{gathered} 4 \\ 14.8 \% \\ \hline \end{gathered}$ | 0 | $\begin{gathered} 12 \\ 44.4 \% \\ \hline \end{gathered}$ |
| Community Relations | $\begin{gathered} 7 \\ 19.4 \% \\ \hline \end{gathered}$ | $13.9 \%$ | $\begin{array}{r} 20 \\ 55.6 \% \\ \hline \end{array}$ | 0 | $\begin{array}{r} 32,9 \% \\ 88,9 \% \\ \hline \end{array}$ | $\begin{array}{r} 1 \\ 2.8 \% \\ \hline \end{array}$ | ${ }^{1}$ | $5.2 \%$ | 0 | $11^{4} 1 \%$ |
| Conversational Spanish | 0 | 0 | 0 | 0 | 0 | $\begin{gathered} 9 \\ 81.8 \% \\ \hline \end{gathered}$ | $\begin{gathered} 2 \\ 18.2 \% \\ \hline \end{gathered}$ | 0 | 0 | $\begin{gathered} 11 \\ 100,0 \% \\ \hline \end{gathered}$ |
| Effective Occupational Reading Skills | 0 | 0 | $\begin{gathered} 3 \\ 30.0 \% \\ \hline \end{gathered}$ | 0 | $\begin{array}{r} 3 \\ 30.0 \% \\ \hline \end{array}$ | $\begin{gathered} 1 \\ 10.0 \% \\ \hline \end{gathered}$ | $\begin{gathered} 1 \\ 10.0 \% \\ \hline \end{gathered}$ | $\begin{gathered} 5 \\ 50,0 \% \\ \hline \end{gathered}$ | 0 | $\begin{gathered} 7 \\ 70.0 \% \\ \hline \end{gathered}$ |
| Employee Performance Appraisal | $\begin{gathered} 21 \\ 18.8 \% \end{gathered}$ | $\begin{aligned} & 8 \\ & 7.1 \% \\ & \hline \end{aligned}$ | $\begin{array}{r} 29 \\ 25.9 \% \\ \hline \end{array}$ | $\begin{array}{r} 1 \\ .9 \% \\ \hline \end{array}$ | $\begin{aligned} & 59 \\ & 52.7 \% \\ & \hline \end{aligned}$ | $\begin{gathered} 12 \\ 10.7 \% \\ \hline \end{gathered}$ | $\begin{aligned} & 10 \\ & 8.9 \% \\ & \hline \end{aligned}$ | $\begin{gathered} 31 \\ 27.7 \% \\ \hline \end{gathered}$ | 0 | $\begin{aligned} & 53 \\ & 47.3 \% \\ & \hline \end{aligned}$ |
| Employee Transition Seminar | $13.3 \%$ | 0 | $\begin{gathered} 6 \\ 40.0 \% \end{gathered}$ | 0 | $\begin{gathered} 8 \\ 53.3 \% \end{gathered}$ | $\begin{gathered} 3 \\ 20.0 \% \end{gathered}$ | 0 | $\begin{gathered} 4 \\ 26.7 \% \\ \hline \end{gathered}$ | 0 | $\begin{aligned} & 7 \\ & 46.7 \% \\ & \hline \end{aligned}$ |
| First Line Supervisory | $\begin{array}{r} 4 \\ 14.8 \% \\ \hline \end{array}$ | 0 | $\begin{aligned} & 17 \\ & 63.0 \% \\ & \hline \end{aligned}$ | 0 | $\begin{array}{r} 21 . \\ 77.8 \% \\ \hline \end{array}$ | $\begin{array}{r} 3 \\ 11.1 \% \\ \hline \end{array}$ | 0 | $\begin{gathered} 3 \\ 11.1 \% \\ \hline \end{gathered}$ | 0 | $\begin{array}{r} 6 \\ 22.2 \% \\ \hline \end{array}$ |
| Industrial Wastewater | $\begin{gathered} 6 \\ 46.2 \% \\ \hline \end{gathered}$ | $\begin{aligned} & 2 \\ & 15.4 \% \\ & \hline \end{aligned}$ | $\begin{gathered} 5 \\ 38.5 \% \\ \hline \end{gathered}$ | 0 | $\begin{gathered} 13 \\ 100.0 \% \\ \hline \end{gathered}$ | 0 | 0 | $\bigcirc$ | @. | O. |
| Self-Management Seminar | $\begin{array}{r} 10 \\ 39.4 \% \\ \hline \end{array}$ | $\begin{aligned} & 1 \\ & 2.9 \% \\ & \hline \end{aligned}$ | ${ }^{4} \text {. } 81$ | 0. | $\begin{aligned} & 15 \\ & 44.1 \% \end{aligned}$ | $17.6 \%$ | $\begin{array}{r} 1 \\ 2.9 \% \\ \hline \end{array}$ | $\begin{array}{r} 12 \\ 35.4 \% \\ \hline \end{array}$ | 0 | 19 |
| Stress Management Seminar | $\begin{gathered} 15 \\ 57.7 \% \end{gathered}$ | $\begin{aligned} & 2 \\ & 7.7 \% \\ & \hline \end{aligned}$ | $\begin{gathered} 4 \\ 15.4 \% \\ \hline \end{gathered}$ | 0 | $\begin{aligned} & 21 \\ & 80,8 \% \\ & \hline \end{aligned}$ | $\begin{gathered} 3 \\ 11.5 \% \\ \hline \end{gathered}$ | 0 | $\begin{gathered} 2 \\ 7.7 \% \\ \hline \end{gathered}$ | 0 | $\begin{array}{r} 5 \\ 14.2 \% \\ \hline \end{array}$ |
| Supervisory Management Pt. 1 | $\begin{gathered} 13 \\ 18.6 \% \\ \hline \end{gathered}$ | $\begin{aligned} & 3 \\ & 4,3 \% \\ & \hline \end{aligned}$ | $\begin{aligned} & 16 \\ & 22.9 \% \\ & \hline \end{aligned}$ | 0 | $\begin{aligned} & 32 \\ & 45,8 \% \\ & \hline \end{aligned}$ | $\begin{aligned} & 13 \\ & 18,6 \% \\ & \hline \end{aligned}$ | $12.8 \%$ | $\begin{aligned} & 16 \\ & 22.8 \% \\ & \hline \end{aligned}$ | 0 | $\begin{aligned} & 38 \\ & 54.2 \% \\ & \hline \end{aligned}$ |
| Time Management | $\begin{gathered} 4 \\ 17.4 \% \end{gathered}$ | 0 | $\begin{gathered} 4 \\ 17.4 \% \end{gathered}$ | 0 | $\begin{gathered} 8 \\ 34.8 \% \end{gathered}$ | $\begin{gathered} 7 \\ 30.4 \% \end{gathered}$ | ${ }^{2} 8.7$ | $\begin{gathered} 6 \\ 26.1 \% \\ \hline \end{gathered}$ | 0 | $\begin{aligned} & 15 \\ & 65.2 \% \\ & \hline \end{aligned}$ |
| Two-Way Radio Communications | $7.1 \%$ | $\begin{gathered} 6 \\ 21.4 \% \\ \hline \end{gathered}$ | $\begin{aligned} & 15 \\ & 53.6 \% \end{aligned}$ | 0 | $\begin{aligned} & 23 \\ & 82.1 \% \\ & \hline \end{aligned}$ | $\begin{aligned} & 1 \\ & 3.7 \% \\ & \hline \end{aligned}$ | $\begin{gathered} 2 \\ 7.1 \% \\ \hline \end{gathered}$ | $\begin{aligned} & 2 \\ & 7.1 \% \end{aligned}$ | 0 | $\begin{gathered} 5 \\ 17.9 \% \\ \hline \end{gathered}$ |
| TOTALS | $\begin{aligned} & 118 \\ & 16.0 \% \\ & \hline \end{aligned}$ | $\begin{aligned} & 50 \\ & 6.7 \% \\ & \hline \end{aligned}$ | $\begin{aligned} & 231 \\ & 31.1 \% \\ & \hline \end{aligned}$ | $\begin{array}{r} 4 \\ .5 \% \\ \hline \end{array}$ | $\begin{aligned} & 408 \\ & 54.3 \% \end{aligned}$ | $\begin{aligned} & 123 \\ & 16.5 \% \\ & \hline \end{aligned}$ | $\begin{aligned} & 65 \\ & 8.8 \% \\ & \hline \end{aligned}$ | $\begin{aligned} & 147 \\ & 19,9 \% \\ & \hline \end{aligned}$ | $\begin{aligned} & 4 \% \\ & 5 \% \end{aligned}$ | $\begin{aligned} & 3.39 \\ & -45, ~ 2 \% \end{aligned}$ |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |

OVERALL CITY STAFF
FULL-TIME \& OTHER THAN FULL-TIME
Exhibit B-1

| ! |  |  | M A L E S |  |  |  |  | FEMALES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| categories | AUTH | VAC | W | B | M/A | 0 | TOTAL | W | B | M/A | 0 | TOTAL |
| SERVICE/ <br> ma rntenance | 2937 | 755 | $\begin{aligned} & 4^{i} .4 \% \\ & 97 \end{aligned}$ | $\begin{aligned} & 10.5 \% \\ & 228 \end{aligned}$ | $\begin{aligned} & 65.2 \% \\ & 1422 \end{aligned}$ | $\begin{aligned} & 0.1 \% \\ & 2 \end{aligned}$ | $\begin{aligned} & 80.2 \% \\ & 1749 \end{aligned}$ | $\begin{aligned} & 5.1 \% \\ & 112 \\ & \hline \end{aligned}$ | $\begin{aligned} & 2.9 \% \\ & 64 \end{aligned}$ | $\begin{aligned} & 11.8 \% \\ & 257 \\ & \hline \end{aligned}$ | 0 | $\begin{aligned} & 19.8 \% \\ & 433 \\ & \hline \end{aligned}$ |
| SKILLED CRAFT ${ }^{\text {a }}$ | 616 | 119 |  | $\begin{aligned} & 9.9 \% \\ & 49 \\ & \hline \end{aligned}$ | $\begin{gathered} 70.8 \% \\ 352 \\ \hline \end{gathered}$ | $\begin{aligned} & 0.2 \% \\ & 1 \\ & \hline \end{aligned}$ | $\begin{array}{\|c\|} \hline 99.4 \% \\ 494 \\ \hline \end{array}$ | 0 | 0 | $\begin{gathered} 0.6 \% \\ -3 \\ \hline \end{gathered}$ | 0 | $\begin{gathered} 0.6 \% \\ 3 \\ \hline \end{gathered}$ |
| OFFICE AND CLERICAL | 958 | 135 | $3.8 \%$ <br> 31 | $\begin{aligned} & 1.8 \% \\ & 15 \\ & \hline \end{aligned}$ | $\begin{gathered} 13.1 \% \\ 108 \\ \hline \end{gathered}$ | $\begin{aligned} & 0.1 \% \\ & 1 \\ & \hline \end{aligned}$ | $\begin{gathered} 18.8 \% \\ 155 \\ \hline \end{gathered}$ | $\begin{aligned} & 18.6 \% \\ & 153 \\ & \hline \end{aligned}$ | $\begin{aligned} & 10.2 \% \\ & 84 \end{aligned}$ | $\begin{aligned} & 52.0 \% \\ & \hline \end{aligned}$ | $\begin{gathered} 0.4 \% \\ 3 \\ \hline \end{gathered}$ | $\begin{aligned} & 81.2 \% \\ & 668 \\ & \hline \end{aligned}$ |
| PARAPROFESSIONAL | 1102 | 524 | $\begin{gathered} 11.6 \% \\ 67 \end{gathered}$ | $\begin{aligned} & 7.1 \% \\ & 41 \end{aligned}$ | $\begin{gathered} 21.6 \% \\ 125 \end{gathered}$ | $\begin{aligned} & 0.2 \% \\ & 1 \end{aligned}$ | $\begin{gathered} 40.5 \% \\ 234 \end{gathered}$ | $10.4 \%$ 60 | $\begin{aligned} & 14.5 \% \\ & 84 \end{aligned}$ | $\begin{aligned} & 34.6 \% \\ & 200 \end{aligned}$ | 0 | $\begin{aligned} & 59.5 \% \\ & 344^{\cdot} \end{aligned}$ |
| PROTECTIVE SERVICE | 2095 | 134 | $\begin{aligned} & 53.8 \% \\ & 1054 \end{aligned}$ | $5.7 \%$ 112 | $\begin{gathered} 38.5 \% \\ 755 \end{gathered}$ | $0.3 \%$ 6 | $\begin{aligned} & 98.3 \% \\ & 1927 \end{aligned}$ | $0.7 \%$ 14 | $\begin{aligned} & 0.2 \% \\ & 4 \end{aligned}$ | $\begin{aligned} & 0.8 \% \\ & 16 \end{aligned}$ | 0 | $\begin{aligned} & 1.7 \% \\ & 34 \end{aligned}$ |
| TECIINICIAN | 241 | 28 | $\begin{gathered} 28.2 \% \\ 60 \end{gathered}$ | $8.0 \%$ 17 | $\begin{gathered} 51.2 \% \\ 109 \end{gathered}$ | 0 | $87.3 \%$ 186 | $3.3 \%$ 7 | $0.9 \%$ 2 | $8.0 \%$ 17 | $\begin{gathered} 0.5 \% \\ 1 \end{gathered}$ | $\begin{gathered} 12.7 \% \\ 27 \end{gathered}$ |
| PROFESSIONAL | 1301 | 211 | $\begin{aligned} & 37.3 \% \\ & 407 \end{aligned}$ | $\begin{aligned} & 4.2 \% \\ & 46 \end{aligned}$ | $\begin{gathered} 26.7 \% \\ 291 \end{gathered}$ | $0.3 \%$ 3 | $68.5 \%$ 747 | $17.3 \%$ 195 | $4.5 \%$ 49 | $9.1 \%$ 99 | 0 | $\begin{aligned} & 31.5 \% \\ & 343 \end{aligned}$ |
| OFFICIALS AND ADMINISTRATORS | 67 | 4 | 58.7\% | $4.8 \%$ 3 | $31.7 \%$ 20 | 0 | $95.2 \%$ 60 | $3.2 \%$ 2 | 0 | $1.6 \%$ 1 | 0 | $4.8 \%$ 3 |
| TOTALS | 9317 | 1910 | $\begin{aligned} & 24.9 \% \\ & 1945 \end{aligned}$ | $\begin{aligned} & 6.9 \% \\ & 511 \end{aligned}$ | $\begin{aligned} & 42.9 \% \\ & 3182 \end{aligned}$ | $\begin{gathered} 0.2 \% \\ 14 \end{gathered}$ | $\begin{gathered} 75.0 \% \\ 5552 \end{gathered}$ | $\begin{gathered} 7.39 \\ 543 \end{gathered}$ | $\begin{gathered} 3.9 \% \\ 287 \end{gathered}$ | $\begin{aligned} & 13.8 \% \\ & 1021 \end{aligned}$ | $0.1 \%$ | $\begin{gathered} 25.0 \% \\ 1855 \end{gathered}$ |

EXHIBIT B-2

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \& \& \& \multicolumn{5}{|l|}{1. MALES} \& \multicolumn{5}{|c|}{FEMALES} \\
\hline CATEGORIES \& AUTH \& VAC \& W \& B \& M/A \& 0 \& TOTAL \& W \& B \& M/A \& 0 \& TOTAL \\
\hline \begin{tabular}{l}
SERVICE/ \\
MA INTENANCE
\end{tabular} \& 2504 \& 607 \& 5
5.0\%
94 \& 11.9\% \& 74.3\%
1410 \& \& \[
\begin{aligned}
\& 91.3 \% \\
\& 1732
\end{aligned}
\] \& \[
\begin{aligned}
\& 1.1 \% \\
\& 21
\end{aligned}
\] \& \[
\begin{gathered}
2.4 \% \\
45
\end{gathered}
\] \& 5.2\%

99 \& 0 \& $8.7 \%$
165 <br>
\hline SKILLED CRAFT \& 616 \& 119 \& $18.5 \%$

92 \& $$
\begin{aligned}
& 9.9 \% \\
& 49
\end{aligned}
$$ \& \[

$$
\begin{gathered}
70.8 \% \\
352
\end{gathered}
$$
\] \& $0.2 \%$

1 \& $$
\begin{gathered}
99.4 \% \\
494
\end{gathered}
$$ \& 0 \& 0 \& $0.6 \%$

3 \& 0 \& $0.6 \%$
3 <br>

\hline OFFICE AND CLERICAL \& 873 \& 110 \& \& 14.8\% \& | $12.8 \%$ |
| :---: |
| 98 | \& 0 \& | $17.8 \%$ |
| :---: |
| 136 | \& \[

$$
\begin{aligned}
& 18.4 \% \\
& 140 \\
& \hline
\end{aligned}
$$

\] \& 10.6\% \& \[

$$
\begin{array}{r}
52.8 \% \\
403 \\
\hline
\end{array}
$$

\] \& $\begin{array}{r}0.4 \% \\ \hline\end{array}$ \& \[

$$
\begin{aligned}
& 82,2 \% \\
& 627 \\
& \hline
\end{aligned}
$$
\] <br>

\hline PARAPROFESSIONAL \& 658 \& 112 \& B. $9 \%$

54 \& $$
\begin{aligned}
& 7.3 \% \\
& 40
\end{aligned}
$$ \& \[

$$
\begin{gathered}
21,2 \% \\
116
\end{gathered}
$$

\] \& 0,2\% \& \[

$$
\begin{gathered}
38,6 \% \\
211
\end{gathered}
$$
\] \& $10.1 \%$

55 \& $$
\begin{gathered}
15.4 \% \\
84 \\
\hline
\end{gathered}
$$ \& \[

$$
\begin{gathered}
35,9 \% \\
196 \\
\hline
\end{gathered}
$$

\] \& 0 \& \[

$$
\begin{aligned}
& 61.4 \% \\
& 335 \\
& \hline
\end{aligned}
$$
\] <br>

\hline | PROTECTIVE |
| :--- |
| SERVICE | \& 2095 \& 134 \& \[

$$
\begin{aligned}
& 53.8 \% \\
& 1054
\end{aligned}
$$

\] \& \[

$$
\begin{aligned}
& 5.7 \% \\
& 112 \\
& \hline
\end{aligned}
$$

\] \& 38.5\% \& 0.3\% \& \[

$$
\begin{aligned}
& 98.3 \% \\
& 1927 \\
& \hline
\end{aligned}
$$

\] \& | $0.7 \%$ |
| :--- |
| 14 | \& \[

$$
\begin{aligned}
& 0.2 \% \\
& 4 \\
& \hline
\end{aligned}
$$

\] \& \[

$$
\begin{aligned}
& 0.8 \% \\
& 16 \\
& \hline
\end{aligned}
$$
\] \& 0 \& $1.7 \%$

34 <br>

\hline TECINICIAN \& 241 \& 28 \& $$
\begin{gathered}
28.2 \% \\
60
\end{gathered}
$$ \& \[

$$
\begin{gathered}
8.0 \% \\
17
\end{gathered}
$$

\] \& \[

$$
\begin{aligned}
& 51.2 \% \\
& 109
\end{aligned}
$$

\] \& 0 \& \[

$$
\begin{gathered}
87.3 \% \\
186
\end{gathered}
$$

\] \& \[

3.3 \%

\] \& \[

{ }_{2}^{0.9 \%}
\] \& $8.0 \%$

17 \& 0.5\% \& $12.7 \%$
27 <br>
\hline PROFESSIONAL \& 1117 \& 82 \& $37.3 \%$

406 \& $$
\begin{aligned}
& 4.2 \% \\
& 46
\end{aligned}
$$ \& \[

$$
\begin{aligned}
& 25.7 \% \\
& 291
\end{aligned}
$$

\] \& \[

{ }_{3}^{5}

\] \& \[

$$
\begin{gathered}
68,5 \% \\
746
\end{gathered}
$$

\] \& \[

$$
\begin{aligned}
& 17.9 \% \\
& 195
\end{aligned}
$$

\] \& \[

4.5 \%

\] \& \[

99^{9}

\] \& 0 \& \[

$$
\begin{array}{r}
31.5 \% \\
343
\end{array}
$$
\] <br>

\hline OFFICIALS AND ADMINISTRATORS \& 67 \& 4 \& 58.7\% \& 4.8\% \& $$
\begin{gathered}
31.7 \% \\
20 .
\end{gathered}
$$ \& 0 \& 95.20

60 \& $3.2 \%$

2 \& 0 \& | 1.6\% |
| :---: | \& 0 \& 4.8\% <br>

\hline TOTALS \& 8225 \& 1196 \& $$
\begin{aligned}
& 25.9 \% \\
& 1821
\end{aligned}
$$ \& \[

$$
\begin{aligned}
& 7.2 \% \\
& 507
\end{aligned}
$$

\] \& \[

$$
\begin{gathered}
44.8 \% \\
3151
\end{gathered}
$$

\] \& \[

$$
\begin{aligned}
& 0.2 \% \\
& 13
\end{aligned}
$$

\] \& \[

$$
\begin{aligned}
& 78.1 \% \\
& 5492
\end{aligned}
$$

\] \& \[

$$
\begin{aligned}
& 6.2 \% \\
& 434
\end{aligned}
$$

\] \& \[

$$
\begin{aligned}
& 3.8 \% \\
& 265
\end{aligned}
$$

\] \& \[

$$
\begin{aligned}
& 11.9 \% \\
& 834 \\
& \hline
\end{aligned}
$$

\] \& \[

0.1 \%

\] \& \[

$$
\begin{gathered}
21.9 \% \\
1537 \\
\hline
\end{gathered}
$$
\] <br>

\hline
\end{tabular}



PERCENTAGE DIFFERENCES BETWEEN 1970 CENSUS DATA ON CITY OF SAN ANTONIO LABOR FORCE AND ACTUAL CITY OF SAN ANTONIO WORK FORCE UTILIZATIONS
Exhibit C-1
Exhibit C-1

| EEOC CATEGORY | PARITY |  | $\begin{gathered} \text { February } \\ 1974 \\ \hline \end{gathered}$ | May 1975 | $\begin{aligned} & \text { May } \\ & 1976 \end{aligned}$ | $\begin{aligned} & \text { May } \\ & 1977 \\ & \hline \end{aligned}$ | $\begin{gathered} \text { September } \\ 1978 \\ \hline \end{gathered}$ | $\begin{aligned} & \text { September } \\ & 1979 \\ & \hline \end{aligned}$ | Net Change $1974-1979$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Service/ |  | Actual | 98.3\% | 98.6\% | 98.4\% | 97.9\% | 85.2\% | 80.2\% | -18.1\% |
| Maint | 81.9\% | Utilization | +16.4\% | +16.7\% | +16.5\% | +16.0\% | +3.3\% | -1.7\% |  |
| Skilled |  | Actual | 100.0\% | 99.4\% | 99.4\% | 99.6\% | 98.9\% | 99.4\% | +0.6\% |
| Craft | 95.0\% | Utilization | $+5.0 \%$ | +4.4\% | +4.4\% | +4.6\% | +3.9\% | +4.4\% |  |
| Office \& |  | Actual | 23.4\% | 19.0\% | 20.7\% | 21.9\% | 18.8\% | 18.8\% | -4.6\% |
| Clerical | 29.8\% | Utilization | -6.4\% | -10.8\% | -9.1\% | -7.9\% | -11.0\% | -11.0\% |  |
| Para- |  | Actual | 74.3\% | 52.5\% | 53.4\% | 50.8\% | 44.6\% | 40.5\% | -33.8\% |
| Professional | 31.9\% | Utilization | +42.4\% | +20.6\% | +21.5\% | +18.9\% | +12.7\% | +8.6\% |  |
| *Protective |  | Actual | 87.4\% | 86.7\% | 87.8\% | 87.4\% | 98.9\% | 98.3\% | +10.9\% |
| Service | 90.1\% | Utilization | -2.7\% | -3.4\% | -2.3\% | -2.7\% | +8.8\% | 8.2\% |  |
|  |  | Actual | 91.8\% | 87.0\% | 90.2\% | 87.9\% | 88.9\% | 87.3\% |  |
| Technician | 81.9\% | Utilization | +9.9\% | +5.1\% | +8.3\% | +6.0\% | +1.0\% | +5.4\% | -4.5\% |
|  |  | Actual | 82.3\% | 73.2\% | 74.1\% | 71.3\% | 70. $3 \%$ | 68.5\% | -13.8\% |
| Professional | 55.6\% | Utilization | +26.7\% | +17.6\% | +18,5\% | +15.7\% | +14.7\% | +12.9\% |  |
| Officials \& |  | Actual | 98.3\% | 98.4\% | 96.9\% | 98.6\% | 94.2\% | 95,2\% | -3.1\% |
| Admin. | 81.4\% | Utilization | +16.9\% | +17.0\% | +15.5\% | +14.2\% | +12.8\% | $773.8 \%$ |  |
|  |  | Actual | 83.0\% | 80.2\% | 80.5\% | 78.8\% | 77.1\% | 75.0\% | -8.0\% |
| TOTALS | 63.0\% | Utilization | +20.0\% | +17.2\% | +17.5\% | +15.8\% | +14.1\% | +12.0\% |  |

*School Crossing Guards, a group of approximately 300 part-time employees, most of whom are women were transferred from the Protective Service category to the Service/Maintenance category in 1978. This accounts for the apparent drop in the percentage of men in Service/Maintenance and the apparent gain in Protective Services. Full-time employment was not affected by this transfer, and men have been consistently overutilized in full-time positions in both categories.

Parity $=1970$ Census Data on available labor force
Actual $=$ City of San Antonio employment on each given date
Utilization = The difference between parity and actual. A plus sign indicates employment in excess of labor force availability, a minus shows an underutilization
Net Change $=$ The increase or decrease in employment for this group over the five-year period expressed in percentage points

PERCENTAGE DIFFERENCES BETWEEN 1970 CENSUS DATA ON CITY OF SAN ANTONIO LABOR FORCE AND ACTUAL CITY OF SAN ANTONIO WORK FORCE UTILIZATIONS
Exhibit C-2
F E M A L E S

| EEOC CATEGORY | PARITY |  | $\begin{array}{\|c} \hline \text { February } \\ \hline 1974 \\ \hline \end{array}$ | $\begin{aligned} & \text { May } \\ & 1975 \end{aligned}$ | $\begin{aligned} & \text { May } \\ & 1976 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { May } \\ & 1977 \end{aligned}$ | $\begin{array}{\|c\|} \hline \text { September } \\ 1978 \\ \hline \end{array}$ | $\begin{aligned} & \text { September } \\ & 1979 \\ & \hline \end{aligned}$ | Net Change 1974-1979 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Service/ <br> Maint | 18.1\% | $\frac{\text { Actual }}{\text { Utilization }}$ | $\begin{array}{r} 1,7 \% \\ \hline-16.4 \% \\ \hline \end{array}$ | $\begin{array}{r} 1,4 \% \\ -16.7 \% \\ \hline \end{array}$ | $\begin{array}{r} 2,1 \% \\ -16.0 \% \\ \hline \end{array}$ | $\begin{array}{r} 2,1 \% \\ -16.0 \% \\ \hline \end{array}$ | $\begin{aligned} & 14,8 \% \\ & \hline-3,3 \% \\ & \hline \end{aligned}$ | $\begin{array}{r} 19,8 \% \\ \hline+1,7 \% \\ \hline \end{array}$ | +18, $1 \%$ |
| Skilled Craft | 5.0\% | Actual <br> Utilization | $\frac{0.0 \%}{-5.0 \%}$ | $\frac{0.6 \%}{-4.4 \%}$ | $\frac{0.6 \%}{-4.4 \%}$ | $\frac{0.4 \%}{-4.6 \%}$ | $\frac{1,1 \%}{-3,9 \%}$ | $\frac{0,6 \%}{-4,4 \%}$ | +0,6\% |
| Office \& Clerical | 70.2\% | $\frac{\text { Actual }}{\text { Utilization }}$ | $\frac{76.6 \%}{+6.4 \%}$ | + | 79.3\% | $78,1 \%$ $+7.9 \%$ | $\frac{81,2 \%}{+11.0 \%}$ | $\begin{array}{r} 81,2 \% \\ +11,0 \% \\ \hline \end{array}$ | +4,6\% |
| ParaProfessional | 68.1\% | Actual Utilization | $\begin{array}{\|r} \hline 25.7 \% \\ \hline-42.4 \% \\ \hline \end{array}$ | $\begin{array}{r} 47.5 \% \\ \hline-20.6 \% \\ \hline \end{array}$ | $\begin{array}{\|l} 46.6 \% \\ -21.5 \% \\ \hline \end{array}$ | 49.2\% $-18.9 \%$ | $\frac{55.4 \%}{-12.7 \%}$ | $\frac{59,5 \%}{-9.2 \%}$ | +33,8\% |
| *Protective Service | 9.9\% | Actual <br> Utilization | $\frac{12.6 \%}{+2.7 \%}$ | $\begin{aligned} & \frac{13.3 \%}{+3.4 \%} \end{aligned}$ | $\frac{12.2 \%}{+2.3 \%}$ | $\begin{aligned} & \frac{12,6 \%}{+2.7 \%} \end{aligned}$ | $\frac{1,1 \%}{-8,8 \%}$ | $\frac{1.7 \%}{-8.2 \%}$ | -10,9\% |
| Technician | 18.1\% | Actual Ūtilization | $\begin{array}{r} 8.2 \% \\ -9.9 \% \\ \hline \end{array}$ | $\frac{13,0 \%}{-5.1 \%}$ | $\begin{array}{r} 9,8 \% \\ \hline-8,3 \% \\ \hline \end{array}$ | $\frac{12,1 \%}{-6,0 \%}$ | $\frac{11.1 \%}{-7.0 \%}$ | $\frac{12,7 \%}{-5.4 \%}$ | +4,5\% |
| Professional | 44.4\% | Actual Utilization | $\begin{array}{\|l} \hline 17.7 \% \\ \hline-26.7 \% \\ \hline \end{array}$ | $\begin{array}{r} 26.8 \% \\ -17.6 \% \\ \hline \end{array}$ | $\frac{25.9 \%}{-18.5 \%}$ | $\begin{array}{r} 28.7 \% \\ -15.7 \% \\ \hline \end{array}$ | $\begin{array}{r} 29.7 \% \\ -14,7 \% \end{array}$ | $\begin{array}{r} 31.5 \% \\ -12.9 \% \\ \hline \end{array}$ | +13, $8 \%$ |
| Officials \& Admin. | 18.6\% | Actual <br> Utilization | $\begin{array}{r} 1.7 \% \\ -16.9 \% \\ \hline \end{array}$ | $\begin{array}{r} 1,8 \% \\ \hline-17,0 \% \\ \hline \end{array}$ | $\begin{array}{r} 3.1 \% \\ -15.5 \% \\ \hline \end{array}$ | $\begin{array}{r} 4.4 \% \\ -14.2 \% \\ \hline \end{array}$ |  | $\begin{array}{r} 4.8 \% \\ -13.8 \% \\ \hline \end{array}$ | +3.1\% |
| TOTALS | 36.9\% | Actual <br> Utilization | $\frac{17.0 \%}{-19.9 \%}$ | $\begin{array}{r} 19.8 \% \\ \hline-17.1 \% \end{array}$ | $\frac{19.5 \%}{17.4 \%}$ | $\frac{-21.2 \%}{-15.7 \%}$ | - $22.9 \%$ | $25.0 \%$ $-11.9 \%$ | +8,0\% |

*School Crossing Guards, a group of approximately 300 part-time employees, most of whom are women were transferred from the Protective Service category to the Service/Maintenance category in 1978. This accounts for the apparent drop in the percentage of men in Service/Maintenance and the apparent gain in Protective Services. Full-time employment was not affected by this transfer, and men have been consistently overutilized in full-time positions in both categories.

Parity $=1970$ Census Data on available labor force
Actual $=$ City of San Antonio employment on each given date
Utilization $=$ The difference between parity and actual. A plus sign indicates employment in excess of labor force availability, a minus shows an underutilization
Net Change $=$ The increase or decrease in employment for this group over the five-year period expressed in percentage points

PERCENTAGE DIFFERENCES BETWEEN 1970 CENSUS DATA ON CITY OF SAN ANTONIO LABOR FORCE AND ACTUAL CITY OF SAN ANTONIO WORK FORCE UTILIZATIONS

Exhibit C-3

| EEOC CATEGORY | PARITY |  | $\begin{gathered} \text { February } \\ 1974 \\ \hline \end{gathered}$ | $\begin{aligned} & \text { May } \\ & 1975 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { May } \\ & 1976 \end{aligned}$ | $\begin{aligned} & \hline \text { May } \\ & 1977 \end{aligned}$ | $\begin{array}{\|c\|} \hline \text { September } \\ 1978 \\ \hline \end{array}$ | $\begin{aligned} & \text { September } \\ & 1979 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { Net Change } \\ & 1974-1979 \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Service/ <br> Maint | 22.1\% | Actual <br> Utilization | $\begin{gathered} 6.6 \% \\ -15.5 \% \\ \hline \end{gathered}$ | $\begin{array}{r} 7.5 \% \\ -14.6 \% \\ \hline \end{array}$ | $\begin{array}{r} 6.9 \% \\ -\quad 15.2 \% \\ \hline \end{array}$ | $\begin{array}{r} 6.0 \% \\ -16.1 \% \\ \hline \end{array}$ | $\begin{array}{r} 9.0 \% \\ -13.1 \% \\ \hline \end{array}$ | $\begin{array}{r} 9.5 \% \\ \hline-12.6 \% \\ \hline \end{array}$ | +2.9\% |
| Skilled Craft | 39.1\% | Actual <br> Utilization | $\frac{30.8 \%}{-8.3 \%}$ | $\begin{array}{r} 24.5 \% \\ -14.6 \% \\ \hline \end{array}$ | $\begin{array}{r} 25.3 \% \\ -13.8 \% \\ \hline \end{array}$ | $=\frac{23.4 \%}{-15.7 \%}$ | $\begin{array}{r} 18.5 \% \\ -20.6 \% \\ \hline \end{array}$ | $\begin{array}{r} 18.5 \% \\ -20.6 \% \\ \hline \end{array}$ | -12.3\% |
| Office \& Clerical | 54.5\% | $\frac{\text { Actual }}{\text { Utilization }}$ | $\begin{array}{r} 34.2 \% \\ -20.3 \% \\ \hline \end{array}$ | $\begin{array}{r} 28.1 \% \\ -26.4 \% \\ \hline \end{array}$ | $\begin{array}{r} 26.1 \% \\ -28.4 \% \\ \hline \end{array}$ | $\begin{array}{r} 26.4 \% \\ -28.1 \% \\ \hline \end{array}$ | $\begin{array}{r} 22.4 \% \\ -32.1 \% \\ \hline \end{array}$ | $\begin{array}{r} 22.4 \% \\ -32.1 \% \\ \hline \end{array}$ | -11.8\% |
| ParaProfessional | 28.0\% | Actual <br> Utilization | $\begin{array}{r} 44.3 \% \\ +16.3 \% \\ \hline \end{array}$ | $\frac{22.0 \%}{-6.0 \%}$ | $\frac{26.8 \%}{-1.2 \%}$ | $\frac{29.0 \%}{-1.0 \%}$ | $\frac{21.8 \%}{-6.2 \%}$ | $\frac{22.0 \%}{-6.0 \%}$ | -22.3\% |
| *Protective Service | 59.0\% | $\frac{\text { Actual }}{\text { Utilization }}$ | $\frac{57.6 \%}{-1.4 \%}$ | $\frac{57.1 \%}{-1.9 \%}$ | $\begin{aligned} & \frac{56.5 \%}{-2.5 \%} \\ & \hline \end{aligned}$ | $\begin{aligned} & 55.3 \% \\ & -3.1 \% \\ & \hline \end{aligned}$ | $\begin{aligned} & 56.0 \% \\ & -3.0 \% \\ & \hline \end{aligned}$ | $\begin{array}{r} 54.5 \% \\ -4.5 \% \\ \hline \end{array}$ | -3.1\% |
| Technician | 56.7\% | Actual <br> Utilization | $\begin{array}{r} 38.1 \% \\ \hline-18.6 \% \\ \hline \end{array}$ | $\begin{array}{r} 39.1 \% \\ -17.6 \% \\ \hline \end{array}$ | $\begin{array}{r} 41.7 \% \\ -15.0 \% \\ \hline \end{array}$ | $\begin{array}{r} 39.8 \% \\ -16.9 \% \\ \hline \end{array}$ | $\begin{array}{r} 33.6 \% \\ -23.1 \% \\ \hline \end{array}$ | $\begin{array}{r} 31.5 \% \\ \hline-25.2 \% \\ \hline \end{array}$ | -6.6\% |
| Professional | 69.5\% | Actual <br> Utilization | $\frac{65.9 \%}{-3.6 \%}$ | $\frac{62.0 \%}{-7.5 \%}$ | $\frac{59.9 \%}{-9.6 \%}$ | $\begin{array}{r} 58.5 \% \\ -11.0 \% \\ \hline \end{array}$ | $\begin{array}{r} 57.7 \% \\ -11.8 \% \\ \hline \end{array}$ | $\begin{array}{r} 55.2 \% \\ -14.3 \% \\ \hline \end{array}$ | -10.7\% |
| Officials \& Admin. | 68.9\% | Actual Utilization | $\begin{aligned} & 69.5 \% \\ & \hline+0.6 \% \end{aligned}$ | $\frac{67.1 \%}{-1.8 \%}$ | 62.7\% | $70.6 \%$ <br> $+1.7 \%$ | $63.8 \%$ $-5.1 \%$ | $\begin{array}{r} 61.9 \% \\ -7.0 \% \\ \hline \end{array}$ | -7.8\% |
| TOTALS | 46.5\% | Actual <br> Utilization | $\frac{-39.7 \%}{-6.8 \%}$ | $\begin{array}{r} 35.8 \% \\ -10.7 \% \end{array}$ | $\begin{array}{r} 35.7 \% \\ -10.8 \% \end{array}$ | $\begin{array}{r} 35.3 \% \\ -11 .-2 \% \\ \hline \end{array}$ | $\begin{array}{r} 31.6 \% \\ -14.9 \% \\ \hline \end{array}$ | $\begin{array}{r} 32.2 \% \\ \hline-14.3 \% \\ \hline \end{array}$ | -7.5\% |

Parity = 1970 Census data on available labor force
Actual = City of San Antonio employment on each given date
Utilization = Difference between parity and actual. A plus sign indicates employment in excess of labor force availability. A minus shows an underutilization.
Net Change $=$ The increase or decrease in employment for this group over the five-year period as expressed in percentage points
*Please note that uniformed personnel in the Police and Fire Departments measure utilization against population rather than available labor force. Using that standard, Whites are actually overrepresented in Protective Service jobs.

PERCENTAGE DIFFERENCES BETWEEN 1970 CENSUS DATA ON
CITY OF SAN ANTONIO LABOR FORCE AND ACTUAL CITY OF
SAN ANTONIO WORK FORCE UTILIZATIONS


Parity $=1970$ Census data on available labor force
Actual = City of San Antonio employrent on each given date
Utilization = Difference between parity and actual. A plus sign indicates employment in excess of labor force availability. A minus shows an underutilization.
Net Change $=$ The increase or decrease in employment for this group over the five-year period expressed in percentage points
*Please note that uniformed personnel in the Police and Fire Departments measure utilization against population rather than available labor force. Using that standard, Blacks are actually underrepresented overall in Protective Service jobs.

Exhibit C-5
PERCENTAGE DIFFERENCES BETWEEN 1970 CENSUS DATA ON CITY OF SAN ANTONIO LABOR FORCE AND ACTUAL CITY OF SAN ANTONIO WORK FORCE UTILIZATIONS
M E X I C A A ${ }^{1974-1979}$ A $\quad$ M E E.R.I. C. A N. S.

| EEOC CATEGORY | PARITY | Actual | February $1974$ | $\begin{aligned} & \text { May } \\ & 1975 \end{aligned}$ | $\begin{aligned} & \text { May } \\ & 1976 \end{aligned}$ | $\begin{aligned} & \text { May } \\ & 1977 \\ & \hline \end{aligned}$ | $\begin{gathered} \text { September } \\ 1978 \\ \hline \end{gathered}$ | $\begin{aligned} & \text { September } \\ & 1979 \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline \text { Net Change } \\ & 1974-1979 \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Service/ |  |  | 83.0\% | 77.8\% | 80.9\% | 82.1\% | 74.0\% | 77.0\% | -6.0\% |
| Maint | 66.1\% | Utilization | +16.9\% | +11.7\% | +14.8\% | +16.0\% | +7.9\% | +10.9\% |  |
| Skilled Craft | 55.6\% | Actual <br> Utilization | 59.1\% | 64.4\% | 63.4\% | 65.8\% | 68.6\% | 71.4\% | +12.3\% |
|  |  |  | +3.5\% | +8.8\% | +7.8\% | +10.2\% | +13.0\% | +15.8\% |  |
| Office \& Clerical | 39.6\% | Actual <br> Utilization | 57.9\% | 62.9\% | 64.3\% | 63.1\% | 62.3\% | 65.1\% |  |
|  |  |  | +18.3\% | +23.3\% | +24.7\% | +23.5\% | +22.7\% | +25.5\% | +7.2\% |
| Para- | 52.4\% | $\frac{\text { Actual }}{\text { Utilization }}$ | 40.9\% | 53.5\% | 55.3\% | 56.4\% | 53.5\% | 56.2\% |  |
| Professional |  |  | -11.5\% | +1.1\% | +2.9\% | +4.0\% | +1. $1 \%$ | +3.8\% | +15.3\% |
| *Protective Service | 37.6\% | $\begin{aligned} & \text { Actual } \\ & \hline \text { Utilization } \\ & \hline \end{aligned}$ | 38.4\% | 39, 1\% | 39.1\% | 39.6\% | 38.3\% | 39.3\% | 0.9\% |
|  |  |  | +0.8\% | +1.5\% | +1.5\% | +2.0\% | +0.7\% | +1.7\% | +0.9\% |
| Technician | 35.5\% | Actual | 55.4\% | 54.4\% | 52.4\% | 54.4\% | 58.5\% | 59.2\% |  |
|  |  | Utilization | +19.9\% | +18.9\% | +16.9\% | +18.9\% | +23.0\% | +23.7\% | -3.8\% |
| Professional | 24.1\% | Actual | 30.0\% | 31.3\% | 33.7\% | 33.8\% | 34.1\% | 35.8\% | +5.8\% |
|  |  | Utilization | +5.9\% | +7.2\% | +9.6\% | +9.7\% | +10.0\% | +11.7\% | +5.8\% |
| Officials \& Admin. | 27.7\% | Actual | 25.4\% | 26.2\% | 26.6\% | 23.5\% | 29.0\% | 33. 3\% |  |
|  |  | Utilization | -2.3\% | -1.5\% | -1.1\% | -4.2\% | +1.3\% | +5.6\% | +7.9\% |
| TOTALS | 45.4\% | Actual | 53.2\% | 55.1\% | 55.5\% | 55.7\% | 55.5\% | 56.7\% | +3.5\% |
|  |  | Utilization | +1.8\% | +9.7\% | +10.1\% | +10.3\% | +10.1\% | +11.3\% | +3.5\% |

Parity $=1970$ Census data on available labor, force
Actual = City of San Antonio employment on each given date
Utilization = Difference between parity and actual. A plus sign indicates employment in excess of labor force availability. A minus shows an underutilization.
Net change $=$ The increase or decrease in employment for this group over the five-year period expressed in percentage *please note that uniformed personnel in the Police and Fire Departments measure utilization against pooulation rather than available labor force. Using that standard, Mexican-Americans are underrepresented overall in Protective Service jobs.

## EXHIBIT D

> SEX AND ETHRIC BREAKDONN OF SAN SNTONIO LABOR FORCE $3 Y$ EEOC CATEGORY -- 1970 CENSUS

| EEOC CATEGORY | TOTAL | MAIE | SEMALE | WHITE | HLack | M／A | OTHER |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SERVICE／MA INTESAANCE | $\begin{array}{r} 39,372 \\ 100.0 \end{array}$ | $\begin{gathered} 32,259 \\ 81.9 \end{gathered}$ | 7.113 19.1 | 8,707 22.1 | 4,327 11.0 | $\begin{gathered} 26.21 .1 \\ 56.1 \end{gathered}$ | $\begin{aligned} & 327 \\ & 3.8 \end{aligned}$ |
| SKIILED CRAFT | $\begin{array}{r} 33.298 \\ 100.0 \end{array}$ | $\begin{gathered} 31.632 \\ 9.5 .0 \end{gathered}$ | $\begin{gathered} 1,666 \\ 5.0 \end{gathered}$ | 13.006 39.1 | 1.602 4.9 | $\begin{gathered} 19.430 \\ 55.6 \end{gathered}$ | $\begin{aligned} & 191 \\ & 0.5 \end{aligned}$ |
| OFEICE AND CLERICAL | $\begin{array}{r} 47.082 \\ 100.0 \end{array}$ | $\begin{gathered} 1 \div .008 \\ 29.8 \end{gathered}$ | 33,274 70.2 | $25,6 \div 9$ | 2,430 3.2 | $\begin{gathered} 19,563 \\ 39.6 \end{gathered}$ | $\begin{aligned} & 342 \\ & 2.7 \end{aligned}$ |
| PAPA PROFESSIONALS | $\begin{array}{r} 17.372 \\ 100.0 \end{array}$ | $\begin{aligned} & 5.541 \\ & 31.9 \end{aligned}$ | $\begin{array}{r} 21.931 \\ 62.1 \end{array}$ | $\begin{array}{r} 4.953 \\ 29.0 \end{array}$ | $\begin{array}{r} 3,215 \\ 18.5 \end{array}$ | $\begin{array}{r} 9.108 \\ 52.4 \end{array}$ | $\begin{aligned} & 185 \\ & 1 . i \end{aligned}$ |
| PROTECTIVE SERVICE | $\begin{aligned} & 2.331 \\ & 100.0 \end{aligned}$ | $\begin{array}{r} 2,551 \\ 90.1 \end{array}$ | $\begin{aligned} & 280 \\ & 9.9 \end{aligned}$ | $\begin{aligned} & 1.671 \\ & 59.0 \end{aligned}$ | $\begin{array}{r} 91 \\ 3.2 \end{array}$ | $\begin{array}{r} 1.064 \\ 37.6 \end{array}$ | $\begin{array}{r} 5 \\ 0.2 \end{array}$ |
| TECHIICIAN | $\begin{array}{r} 5,559 \\ . \quad 100.0 \end{array}$ | 4,553 63.9 | 1.006 18.1 | 3.154 36.7 | ：59 | 1,973 35.5 | 1．23 |
| PROFESSIONALS | $\begin{array}{r} 28.996 \\ 100.0 \end{array}$ | $\begin{array}{r} 16,125 \\ 55.5 \end{array}$ | $12.870$ | $\begin{gathered} 20.144 \\ 59.5 \end{gathered}$ | $\begin{array}{r} 1.593 \\ 5.5 \end{array}$ | 7.020 24.1 | $\begin{aligned} & 259 \\ & 0.7 \end{aligned}$ |
| OFFICIALS ALD ADMINISTPATCRS | 17.940 100.0 | 14.603 81.4 | 3.137 19.5 | 12.353 52.9 | 455 2.5 | 4.974 $\geq 7.7$ | 153 $0 . \because$ |
| TOTALS | $\begin{array}{r} 192,450 \\ 100.0 \end{array}$ | $\begin{array}{r} 121,273 \\ 53.0 \end{array}$ | $\begin{array}{r} 71,177 \\ 36.9 \end{array}$ | $\begin{gathered} 80.551 \\ 46.5 \end{gathered}$ | $\begin{array}{r} 14.073 \\ 7.3 \end{array}$ | $\begin{array}{r} 87.292 \\ 45.4 \end{array}$ | 1.534 0.8 |

TOTAL SAN ANTONIO POPUTATION
BY
SEK AND ETHNIC GROUPS
1970 CENSUS

| IOTAL | MALE | FEMALE | WHITE | BLACK | MEXICAN－ | AMERICAN |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | OTHER

This Affirmative Action Plan was prepared by the Department of Equal Employment Opportunity:

George Johnson. Director
Robert Salinas, Assistant Director
The following staff members contributed to this document:
Patricia L. Driscol?
Travis M. Bishop
Mario H. Trevino
Maria Carmen Rodriguez
Jarvis Claiborne
Patricia Baird
Blanche Gonzalez
The EEO Department gratefully acknowledges the assistance of the Personnel Representatives in each City Administrative Department and Office who aided in the preparation of this Plan.

## SI. MARY'S UNIVERSTTY LIBRARY


[^0]:    lmajor Activity Refers to Ability to Work, Reep House, or Engage in School or pre-School Activities as Defined by: U.S. Dept. of HEW, 1971

    NA - Denotes Data Not Available
    *SOURCE: 18 Specific sources were used to develop this profile. Details available

    Compiled by City of San Antonio Handicapped Access Program Office Citizen Action s Fublic Information Degt. November, 1978

