

1971 AUGUST 1 1972 JULY 31 Louver f. ! ours

ANNUAL BUDGET

OF THE

CITY OF SAN ANTONIO, TEXAS

FOR THE FISCAL YEAR

AUGUST 1, 1971 THROUGH JULY 31, 1972

## CITY COUNCIL

JOHN GATTI, MAYOR

FELIX B. TREVINO, MAYOR PRO-TEM

GILBERT GARZA

DR. ROBERT L. M. HILLIARD

CHARLES L. BECKER

LEO MENDOZA, JR.

ED H. HILL

MRS. CAROL R. HABERMAN

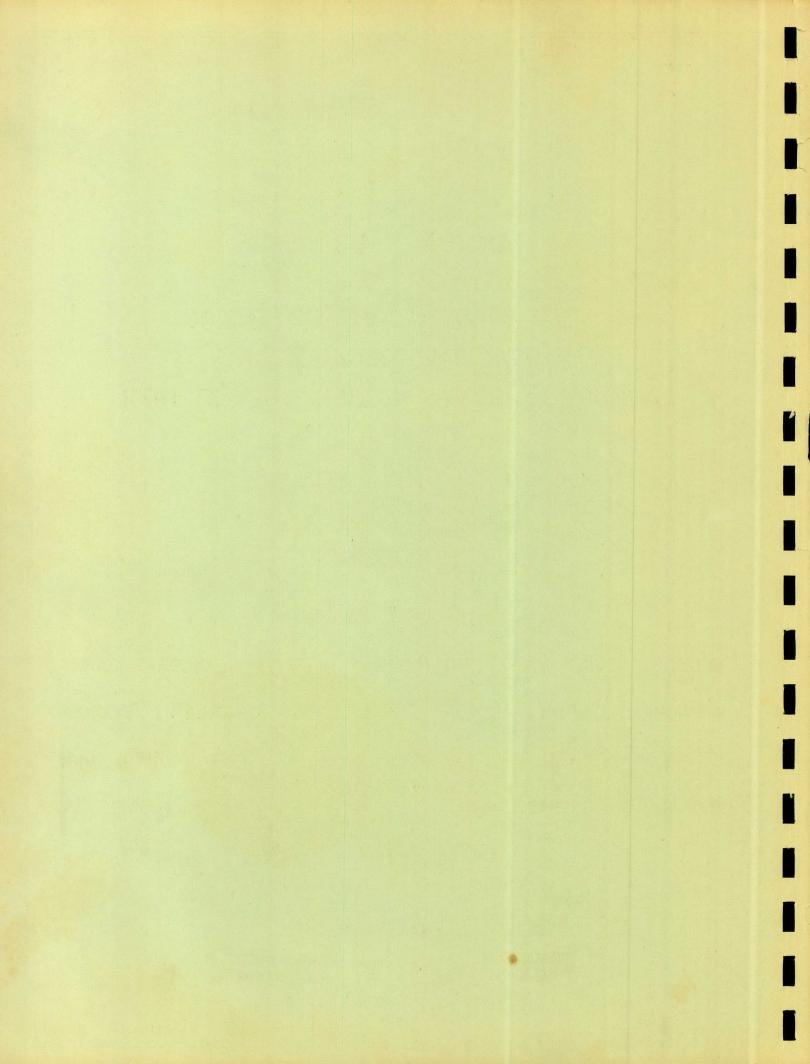
PLEAS NAYLOR, JR.

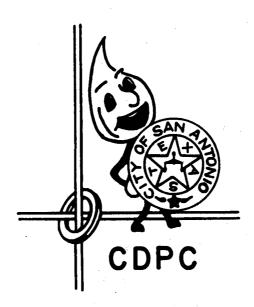
CITY MANAGER

GERALD C. HENCKEL, JR.

ADOPTED BY THE CITY COUNCIL
JULY 22,1971

= ANNUAL BUDGET =

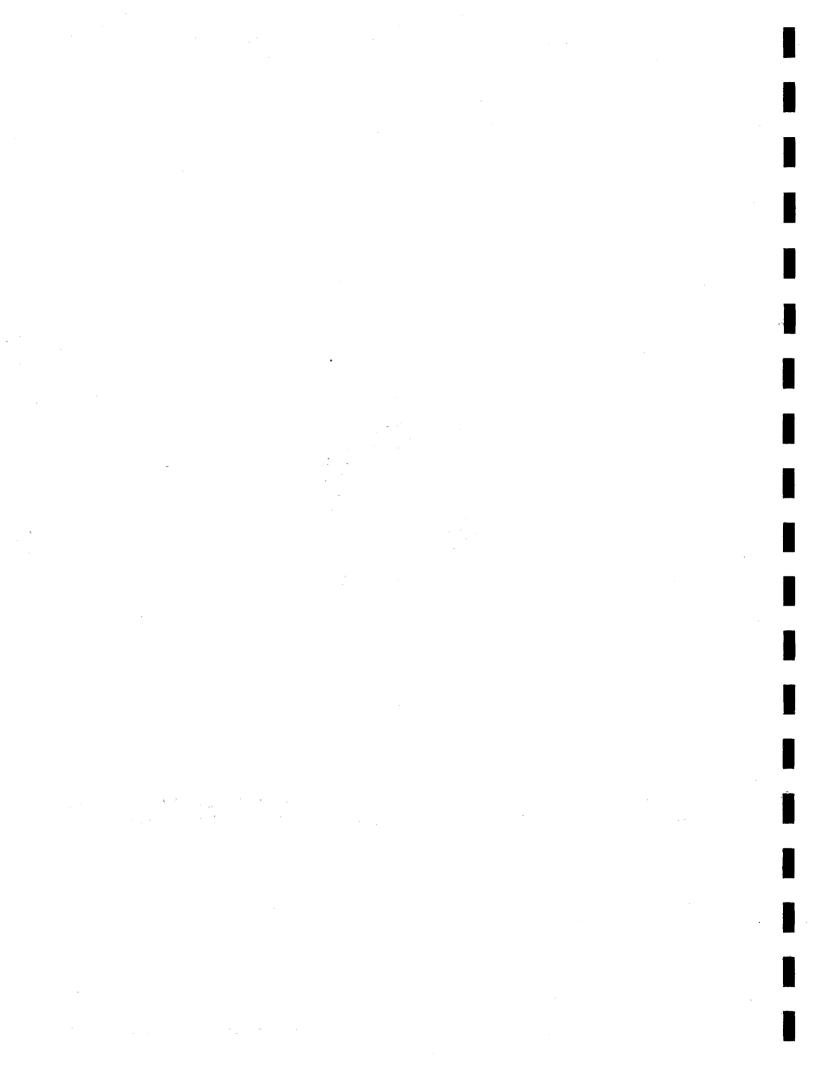


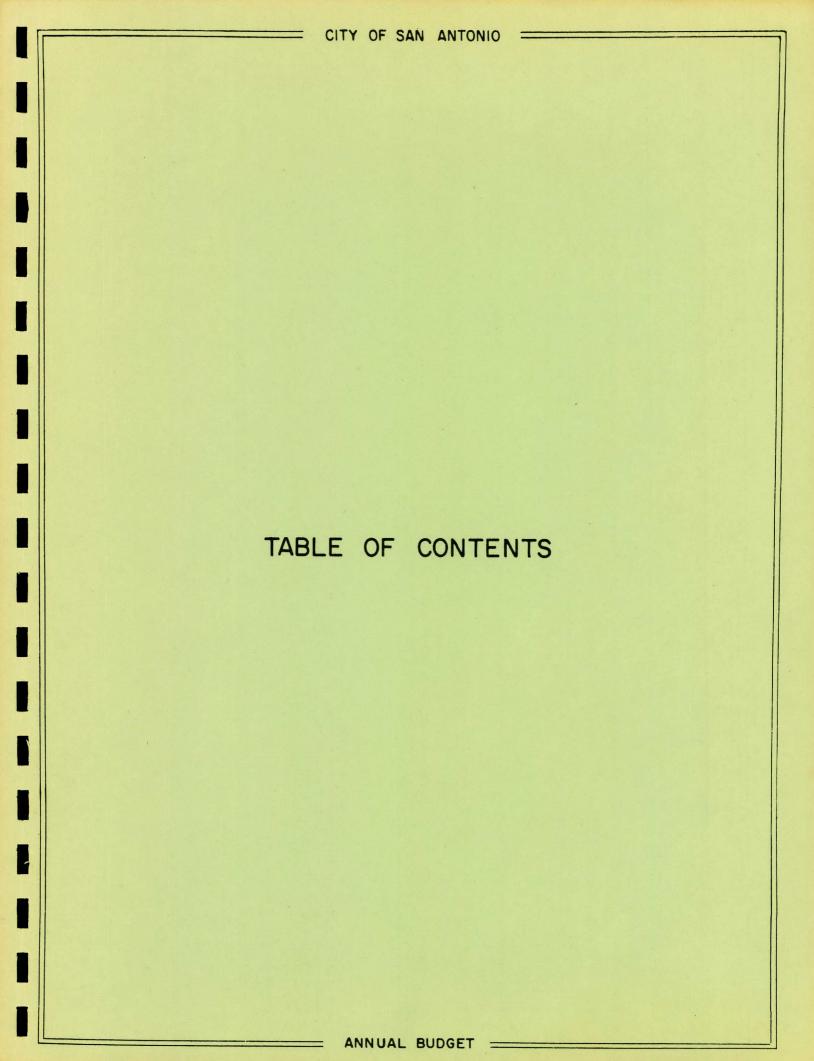


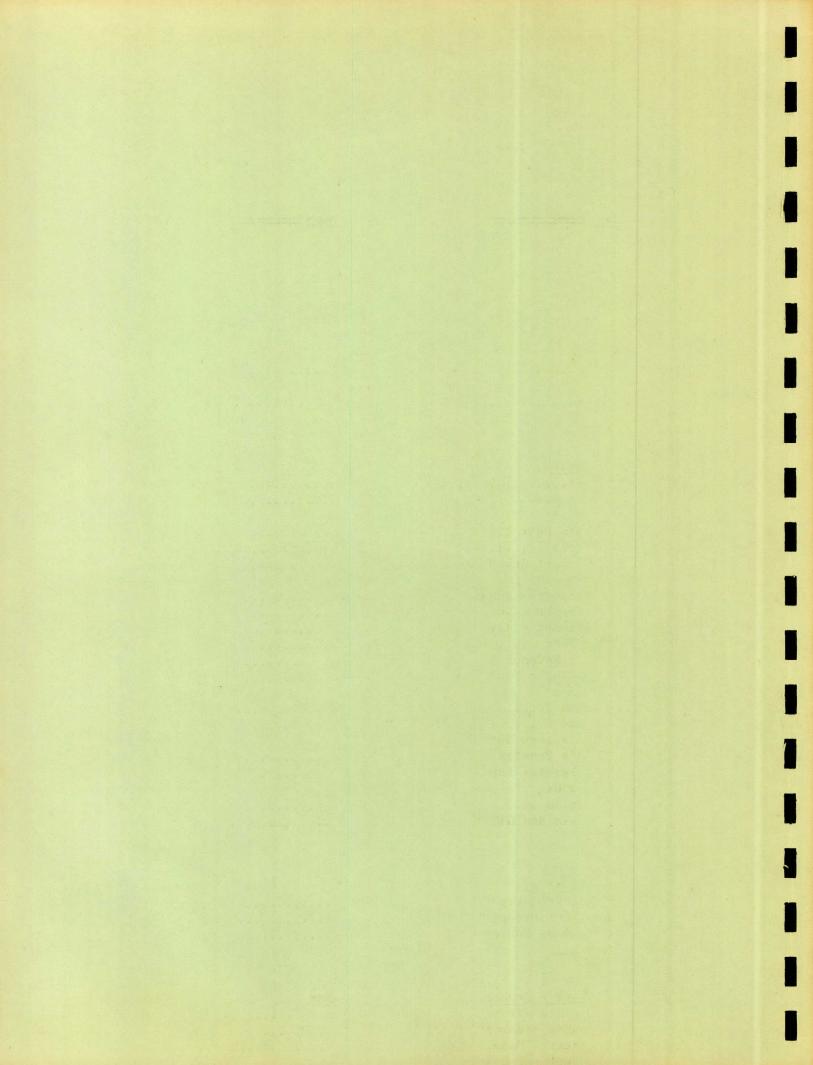
THE DETAILED APPROPRIATIONS IN PART III OF THIS ANNUAL BUDGET WERE AGGREGATED AND PRINTED BY THE CONSOLIDATED DATA PROCESSING CENTER, CITY OF SAN ANTONIO, TEXAS

ANNUAL BUDGET

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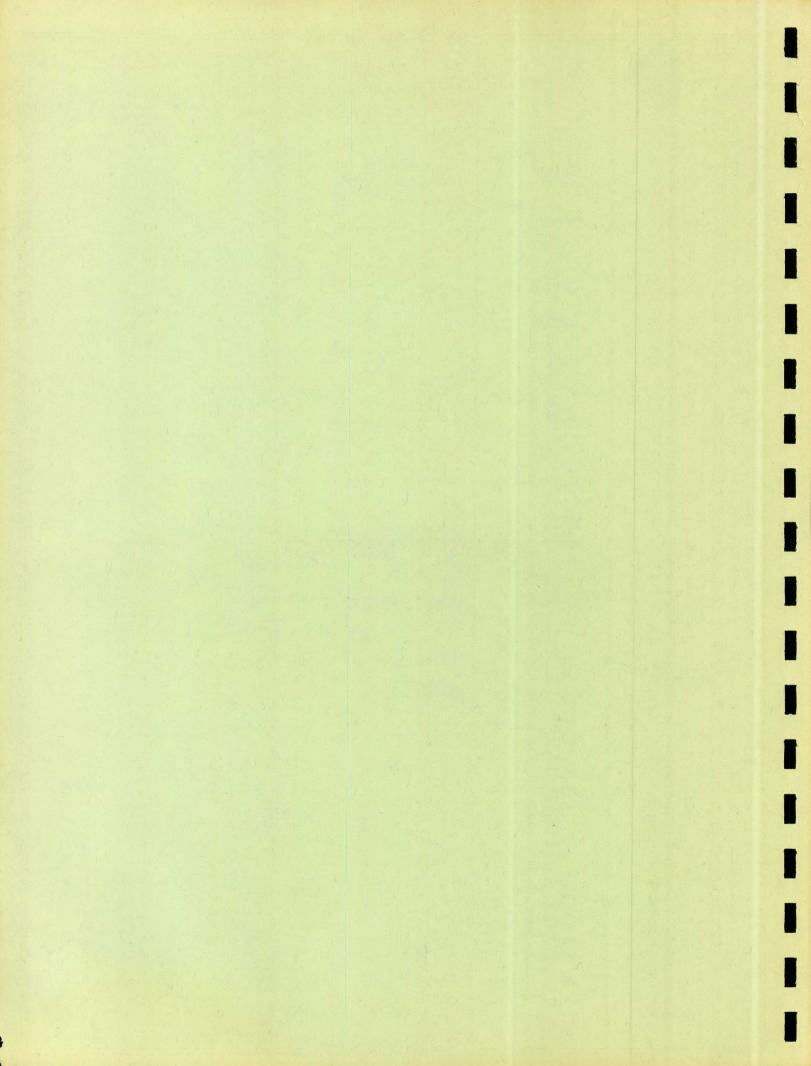
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### CITY OF SAN ANTONIO

P. O. BOX 9066

SAN ANTONIO, TEXAS 78204

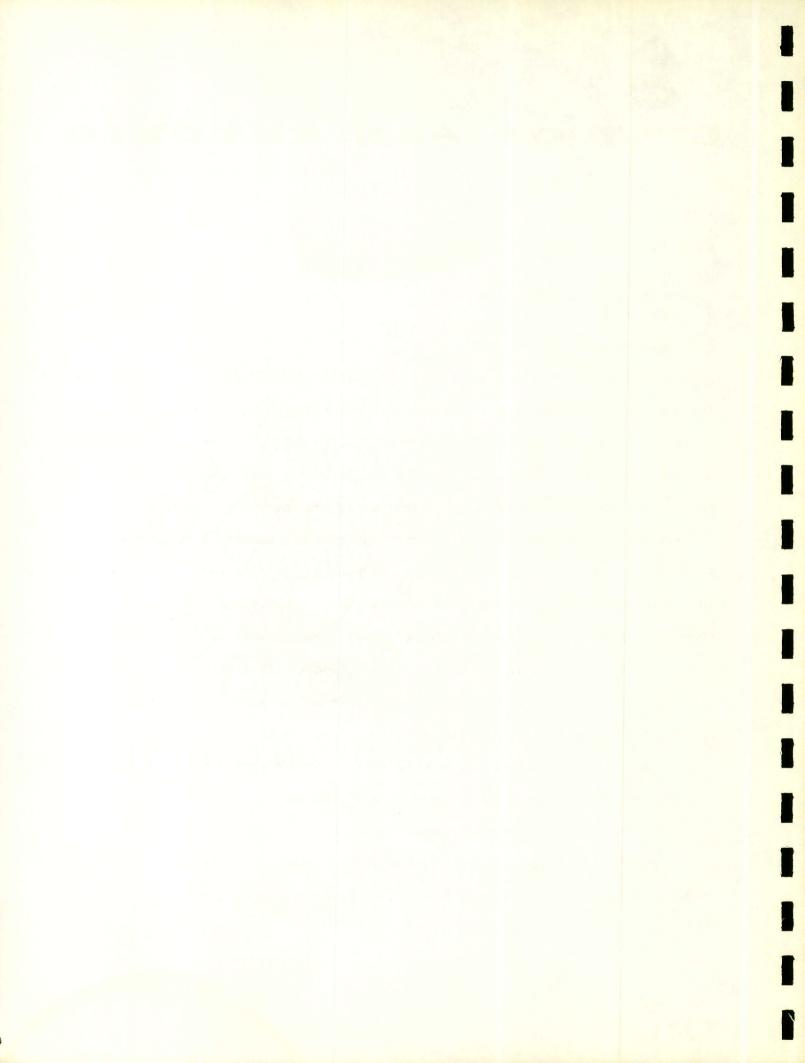
June 28, 1971

Honorable John Gatti, Mayor and Members of the City Council San Antonio, Texas

Gentlemen and Mrs. Haberman:

The proposed operating budget for the fiscal year 1971-72 is presented herewith for your review and approval. The approach and recommendations on this year's budget is different than any previous budget. The difference being that the basic document is a balanced budget sustaining the \$1.89 tax rate, and includes only the bare necessities for the municipal operation at the same level of service of prior years. Included for the first time is a supplementary budget which presents the additional requests of City departments and outside agencies for new services and the additional revenue necessary to support them. The supplemental also includes recommendations for pay increases for City employees as well as capital improvements. It is offered this way to provide the Council the flexibility of determining the extent of increased services to the citizens and benefits to the employees. The recommended budget includes operations financed by the General Fund, the Sewer Revenue Fund, the Airport Funds, the Convention and Visitors Bureau Fund, and the Intergovernmental Services Fund. This budget also includes the necessary appropriations to finance the bond debt service requirements.

The recommended basic budget for the 1971-72 fiscal year is \$65,675,520. This budget presents an essentially hold-the-line picture with respect to levels of



expenditures. The recommended operating budget, including all funds, exceeds the current budget by \$3,532,746.

1970-71 Budget \$62,142,774 1971-72 Proposed Budget <u>65,675,520</u>

Net Increase

\$ 3,532,746

(Percentage Increase 5.68%)

The Manager and staff had very little flexibility in the formulation of this budget resulting from mandatory requirements which have to be met in the 1971-72 fiscal budget. The increase of \$3,532,746 primarily represents built-in or obligatory requirements as follows:

| 1)  | Fifty additional Policemen added during FY 1970-71 for only a portion of the year have to be funded for the full year 1971-72  | \$ | 430,000   |
|-----|--|----|-----------|
| 2)  | T.M.R.S. increases added at mid-year (full year finan-cing)  |    | 128,190   |
| 3)  | Police and Firemen's Pension Fund increases added at mid-year (full year financing)  |    | 83,400    |
| 4)  | Telephone charges (next year's cost) rate increase was not included in current budget  |    | 29,600    |
| 5)  | Firemen's parity pay (second phase of three-year program to reduce disparity between fire and police pay .   |    | 34,000    |
| 6)  | Car allowance increases (old policy was upgraded approximately 30% to more adequately reimburse employee for cost of operating his automobile)                                       |    | 20,000    |
| 7)  | In-step pay increases for classified employees   | ٠  | 500,000   |
| 8)  | Full year's impact of the budgeted 10% pay increases for police and fire, and hourly-paid employees which became effective February, 1971 (only 1/2 of requirements in current year) | 1  | L,022,050 |
| 9)  | Food stamps (increase approved in conjunction with the County)   |    | 18,080    |
| 10) | Senior Citizens Office (full year funding of department created at mid-year)   |    | 20,000    |

| 11) | Health Department expansion on eastside (only partially funded this year) full year 1971-72 cost  | \$            | 23,000   |
|-----|---|---------------|----------|
| 12) | Health and accident insurance for employees (increase in the cost of policy)  |               | 15,000   |
| 13) | Price increase (inflation creates an additional budgetary impact because of supply price increases estimated at 6%)   |               | 420,000  |
| 14) | Postage (anticipated increase in postage stamps and freight)  |               | 10,000   |
| 15) | Social Security (increase in social security cost for the coming year)  |               | 12,000   |
| 16) | Replacement of worn-out automotive equipment  |               | 501,765  |
| 17) | Computer costs  |               | 160,000  |
| 18) | Model Cities Administration (80% federal and 20% City funded) administrative costs are increasing which means that our 20% share will increase correspondingly) |               | 20,000   |
| 19) | Alcoholic Treatment Center (eight year program operated by MH-MR Board with City's annual share set at \$100,000)   |               | 100,000  |
| 20) | Interest on Bank Borrowing and Fiscal Agent Fees  | <del>-,</del> | 115,000  |
|     | TOTAL   | <u>\$3</u>    | ,662,085 |

#### Search for New Revenues

The budget is predicated on sustaining the \$1.89 tax rate for the coming year. Current and delinquent tax collections are estimated to increase by approximately \$1,300,000. Other significant increases include the following:

| 1) | City Sales Tax                                    | \$ 824,000 |
|----|---|------------|
| 2) | Liquor-by-the-Drink                               | 100,000    |
| 3) | City Public Service Board                         | 849,000    |
| 4) | Increases in fees and charges                     | 316,000    |
| 5) | Administrative fee assessed various organizations |            |
|    | for payroll deductions                            | 24,000     |

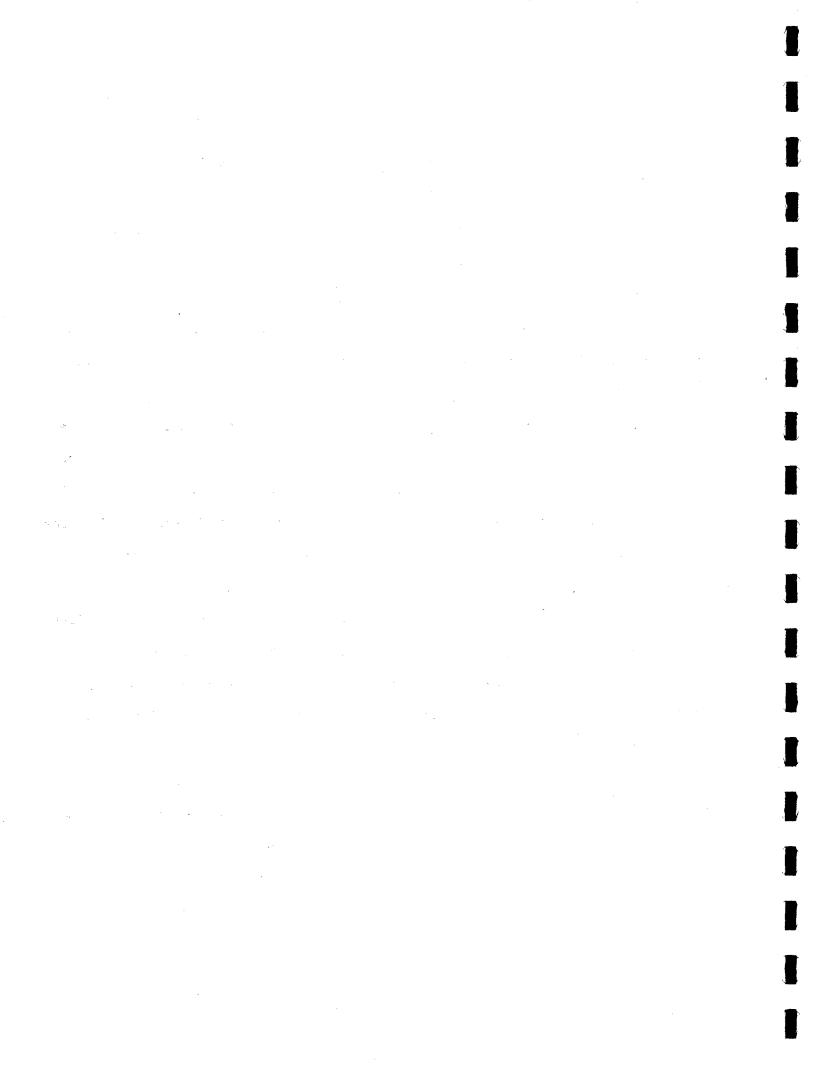
A comprehensive study and review of the fees and charges made by the various departments has been made. We are recommending that certain increases be made in the fees and charges collected by the Housing and Inspections, Planning, and Parks and Recreation Departments. The recommended increases will yield approximately \$316,000 additional revenue during the coming year.

Licenses and permits issued by the Housing and Inspections Department are recommended at approximately a 20% increase over the current rates. Fees charged by the Planning Department or Zoning Board of Adjustment and plat fees are recommended to increase approximately 80% over the current rates.

In the Parks and Recreation Department, we are recommending increases in rates charged at the City Cemeteries, Governor's Palace and the golf courses. Green fees at Olmos Basin and Brackenridge Golf Courses are recommended to increase from \$1.50 to \$2.00 on weekdays and from \$2.00 to \$2.50 on weekends. When Riverside and Willow Springs Golf Courses are rebuilt, the rates at these courses will be increased correspondingly.

These increases are necessary to offset rising costs of providing the services and facilities that are involved. It should be noted that the last increase in our fees and charges schedule was made in 1963. The increases recommended are long overdue and are designed to defray the rising operating costs of providing certain services and facilities.

The liquor-by-the-drink tax yield has been estimated at \$100,000. Since we do not have any valid data from which to work in arriving at the anticipated yield from this new source of revenue, this amount represents our best "guesstimate". Should our estimate prove to be conservative, we will recommend to you for your consideration additional appropriations to fund some of our high priority needs.



The Hotel-Motel Occupancy Tax has been increased from 1% to 2% as recommended by the Advisory Board, thus reducing the contribution from the General Fund.

#### Salary Increases

The quality of the services of our municipal government is directly related to the quality of the employees providing those services. The demands on municipal employees are increasing and it is more important than ever before that performance standards be high and that employees be qualified to perform the services expected of them.

The budget does not include a general across-the-board wage increase. The Pay Plan, however, has been studied by the Personnel Department and it includes upgrading 89 of 432 job classes within the Pay Plan. Also, the Pay Plan has been expanded to include ten in-grade steps as compared to the seven in-grade steps in past Pay Plans. The additional three steps are for longevity steps and are designed to reward the career employees who have been with the City for a period of at least ten years.

The last general across-the-board wage increase was made in February, 1970. Through February, 1971 the cost of living, as measured by the CPI, has increased 4.8% and additional increases in the CPI from February through July, 1971 will make the total increase in the CPI since the last general wage increase in excess of 5%. Based upon these facts, we are rapidly approaching the time for another general across-the-board increase.

#### High Priority Unfinanced Needs

Perhaps it would be more important to emphasize what this budget excludes rather than what is in the recommended budget. This budget does not include the following high priority needs of the City:

| 1) | Police pay request   | \$1,418,180 |
|----|--|-------------|
| 2) | Fire pay request   | 1,133,136   |
| 3) | 5% blanket pay increases (excluding Police and Fire uniform)                   | 950,000     |
| 4) | Additional retirement and insurance costs associated with above wage increases | 250,000     |
| 5) | Marquee for the Convention Center  | 100,000     |
| 6) | Reappraisal Program  | 150,000     |
| 7) | Symphony Society   | 37,500      |
| 8) | Witte Museum   | 50,000      |
|    | TOTAL  | \$4,089,036 |

In addition, this budget does not provide for annexation. The impact of any annexation policy that is adopted by the Council is unknown. The budget will have to be amended by ordinance whenever this decision is made in order to allow for the budgetary impact involved at that time.

#### Alternative Funding Sources

Among the possibilities for funding some of these needs are:

 Garbage charge - residential and commercial (commercial rate would vary depending upon volume)

| \$1.00 | per | month | <br>\$2,800,000 |
|--------|-----|-------|-----------------|
| \$1.50 | per | month | <br>3,900,000   |
| \$2.00 | per | month | <br>5,200,000   |
|        |     |       |                 |

#### Debt Service Fund

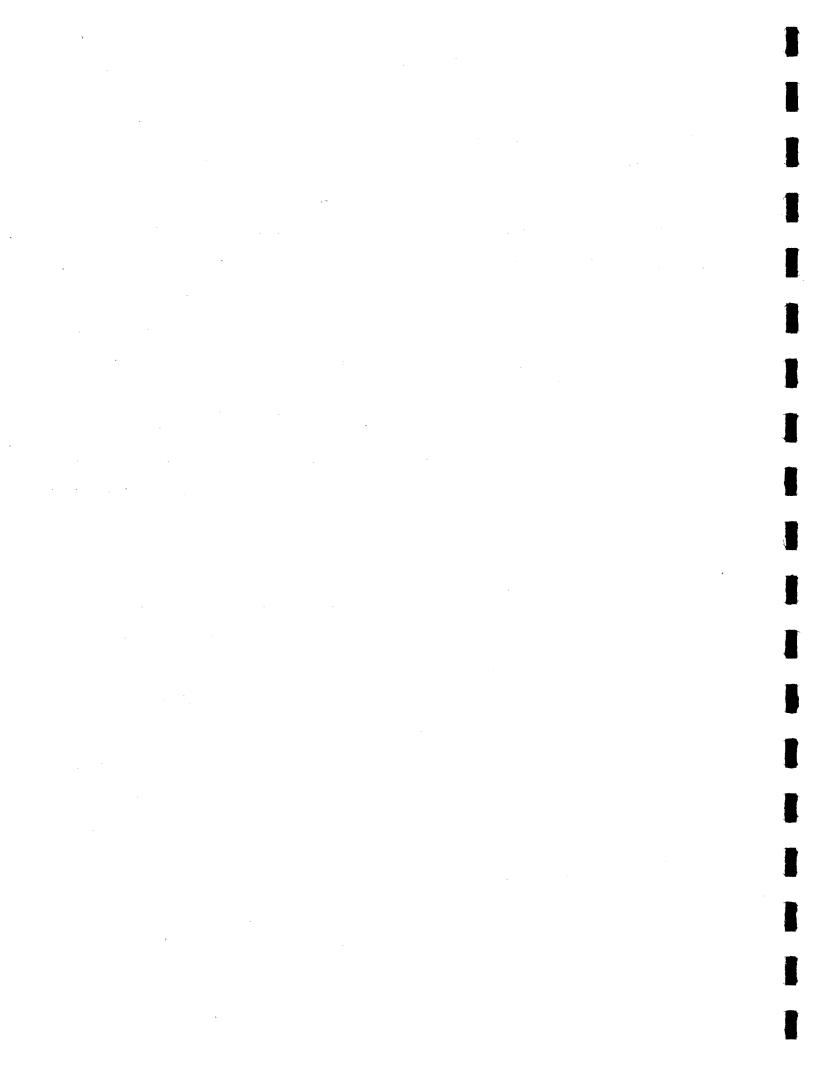
The proposed Tentative Budget sustains the tax rate allocation of 56¢ per \$100 valuation as proposed and adopted by the Bond Steering Committee. As our studies indicate, the 56¢ will cover the estimated debt requirements of the \$62.3 million bond issue over the next five-year period.

#### Intergovernmental Service Fund

Ownership of the some 1,300 pieces of rolling equipment will be transferred from the various departments to the Central Shops effective August 1, 1971. In turn, the Shops will lease the equipment back to the departments at rates calculated to cover both maintenance and eventually replacement costs of the equipment. This action is recommended to improve the maintenance and operation of the various pieces of equipment operated by the departments. It is believed that under this arrangement the Shops personnel will take greater pride in their work and will do a more efficient job of keeping the equipment in working condition since the equipment will be their full responsibility. Also, the equipment can be replaced on a uniform basis since the funds for eventual replacement will be collected monthly from the operating departments through interdepartmental charges made by the Central Shops.

#### Municipal Airports

The budget provides that International Airport and Stinson Municipal Airport will continue as self-supporting operations. This simply means that no tax monies will be needed for the operation of these very important facilities of the City of San Antonio. The recommended budget for International Airport includes approximately \$877,715 for capital improvements to be financed from current revenues. The accomplishment of these projects depends entirely upon the success of the rate negotiations with the airlines which are presently in progress. Should we fail to get as much of an increase in rates as we are asking from the airlines, some budget adjustments may be necessary.



#### Sewer Revenue Fund

The revenue expected from the sewer service charge for fiscal year 1971-72 totals \$3,719,370. This revenue is used to support the sewer system which includes three treatment plants, the maintenance and construction section, and the sewer engineering activity. Also, \$553,589 of current revenues is scheduled to be used for construction to expand the system. In addition, the revenue bond sale of \$8,000,000 on January 22, 1970 and the General Obligation Bond Sale of \$3,333,000 in March 1971 are available for expansion of the regional sewer system. As a result of the new subdivision regulations and concomitant changes in our sewer policy, additional funds will become available through connection fees paid by the developers for expansion of the sewer system.

The operating costs of the sewer system are up approximately \$261,920 over the current year.

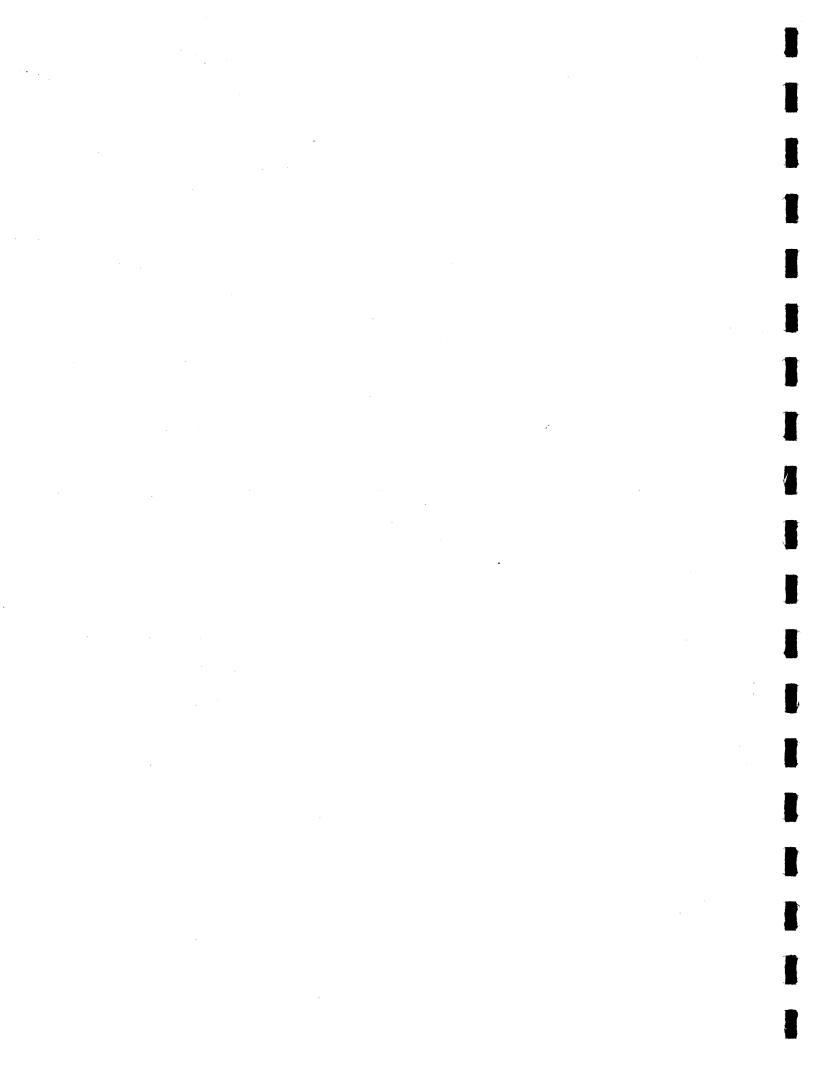
#### Convention and Visitors Bureau Fund

The proposed budget for the Convention and Visitors Bureau Fund is up \$51,478 over the current level of spending. The increase results from expansion of the Bureau during the coming year to service the larger conventions that have been booked.

The proposed budget totals \$453,050. Income from the Hotel-Motel Occupancy Tax is expected to yield \$352,000 for the coming year based upon 2% occupancy tax, as authorized by recent State legislation. The General Fund will contribute to the visitor advertising program \$100,000.

#### City-County Tuberculosis Fund

The City-County Tuberculosis Fund is included in the Tentative Budget at slightly below the current budget. The budget for this fund totals \$173,900 which represents a decrease of \$12,977 from the current budget. This fund is supported by the property



tax as a requirement of State law. Approximately a cent-and-a-half of the tax rate is required to support this fund.

#### Narrative Budget Summaries

The Narrative Budget Summaries which follow the Fund Summaries Section of this Tentative Budget, present a capsule view of the activities and scope of each budget account of the City of San Antonio. It has been prepared for the purpose of providing a brief summary of the functions and magnitude of the City's program of services. The Manager and staff will be presenting the proposed budget in much greater detail on July 1st, however, it is hoped that this summary will answer many questions concerning municipal operations. Should additional information be desired, please contact the City Manager.

#### Recommendations

The Manager requests the Council to seriously consider the following recommendations for appropriation which will be an addition to the basic budget:

| A 5% across the board pay increase for all City employees   | Cost        |  |
|---|-------------|--|
|   | \$1,800,000 |  |
| A reappraisal program conducted by staff members in conjunction with the  |             |  |
| County and School Districts   | 150,000     |  |
| A marquee for the Convention Center   | 100,000     |  |
| Additional vehicle and heavy equipment replacements, additional department requests, additional personnel, and additional emergency programs such as Alamo YMCA Summer Youth Program, as well as considered increases for Symphony Society and Witte Museum | 750,000     |  |
| y i y was and was and   | 750,000     |  |
| Total   | \$2,800,000 |  |

*y* • · There may be other items that members of the Council would want considered. The cost of annexation would be determined at the time that the Council adopts an annexation policy, and would then necessitate a budget adjustment.

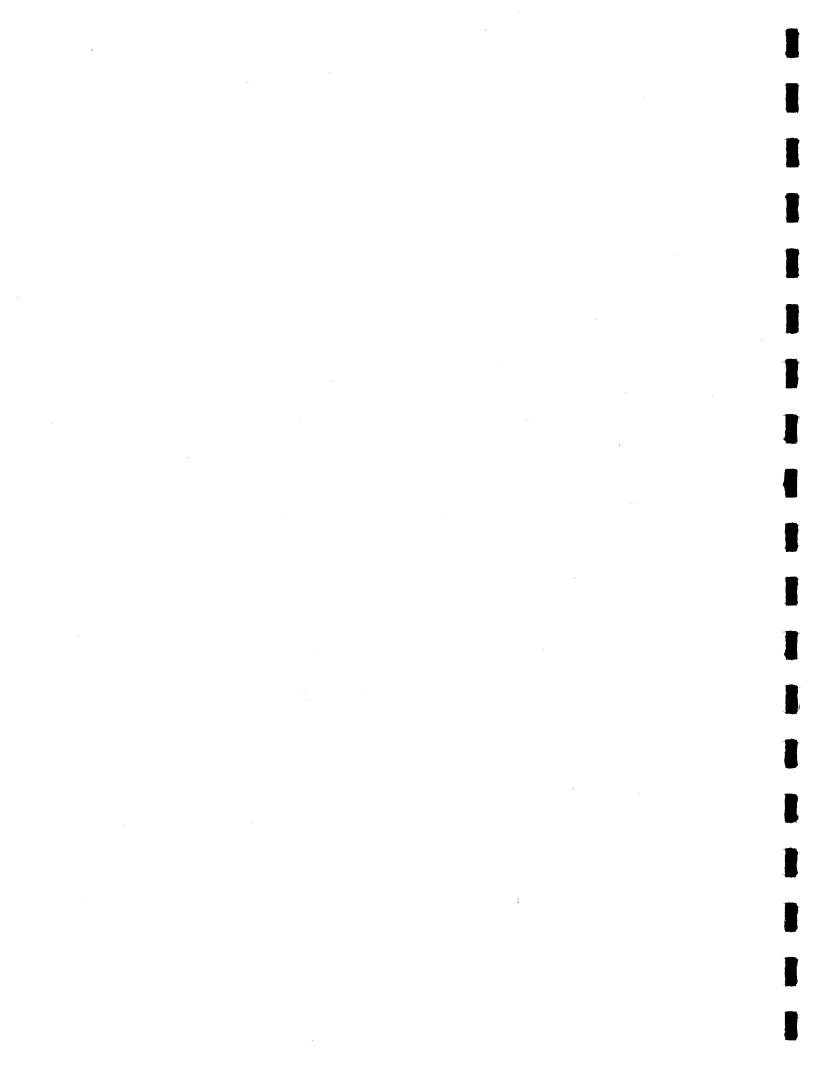
I would propose that this be financed in one of two methods: First, each 1¢ added to the tax rate produces \$127,943; therefore, this would necessitate a tax increase of 23¢. This would increase the rate to \$2.12 per \$100 evaluation. The 5% pay increase alone would necessitate a 15¢ tax increase. Second, a garbage charge of \$1.00 per month would produce approximately \$2,800,000. I would recommend the latter because a service charge is a more equitable way of distributing costs. Every user pays for what they get whereas under the ad valorem tax structure, property owners pay for all, including the exempt properties, who use the service. Another reason supporting this recommendation is that the City is one of the few tax entities who can use service charges and the citizen is constantly paying higher taxes to the State, County, and School Districts. This budget is basically a conservative document. The staff will make every effort to keep expenditures to the necessary minimum and to find and implement measures to improve efficienty and economy. If San Antonio is to continue to grow and become a progressive metropolitan area, we must face the fact of meeting the additional costs for the services that are provided.

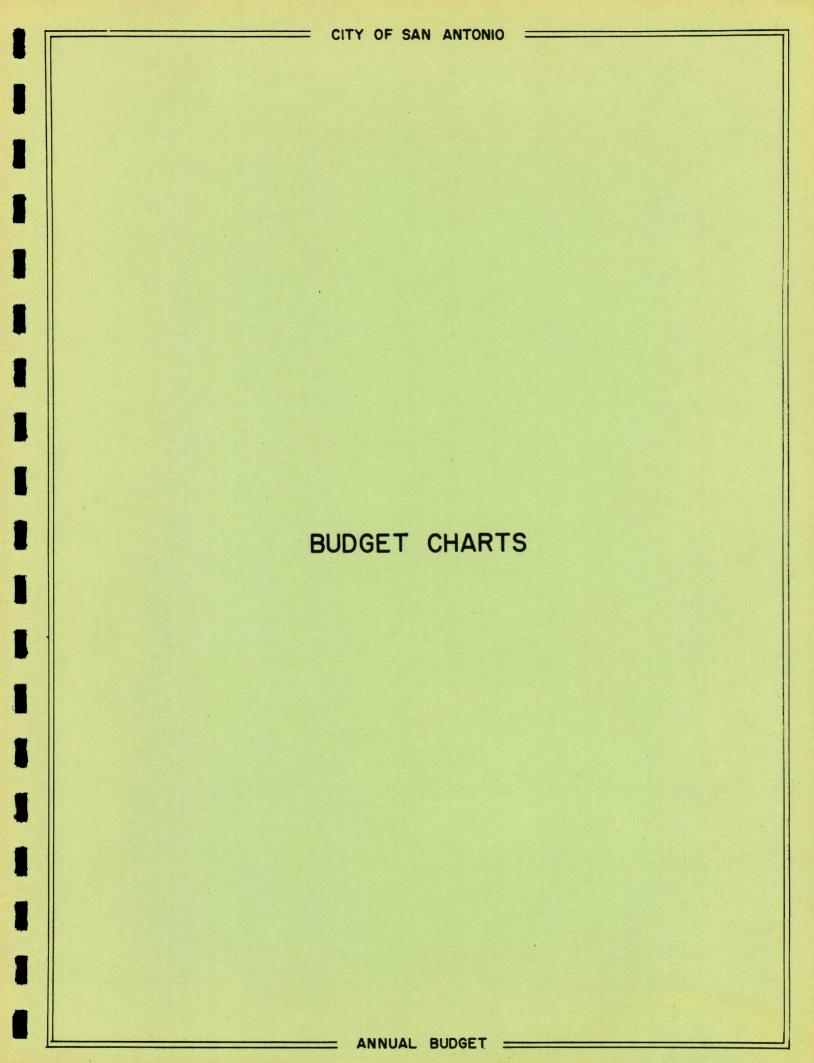
Respectfully submitted,

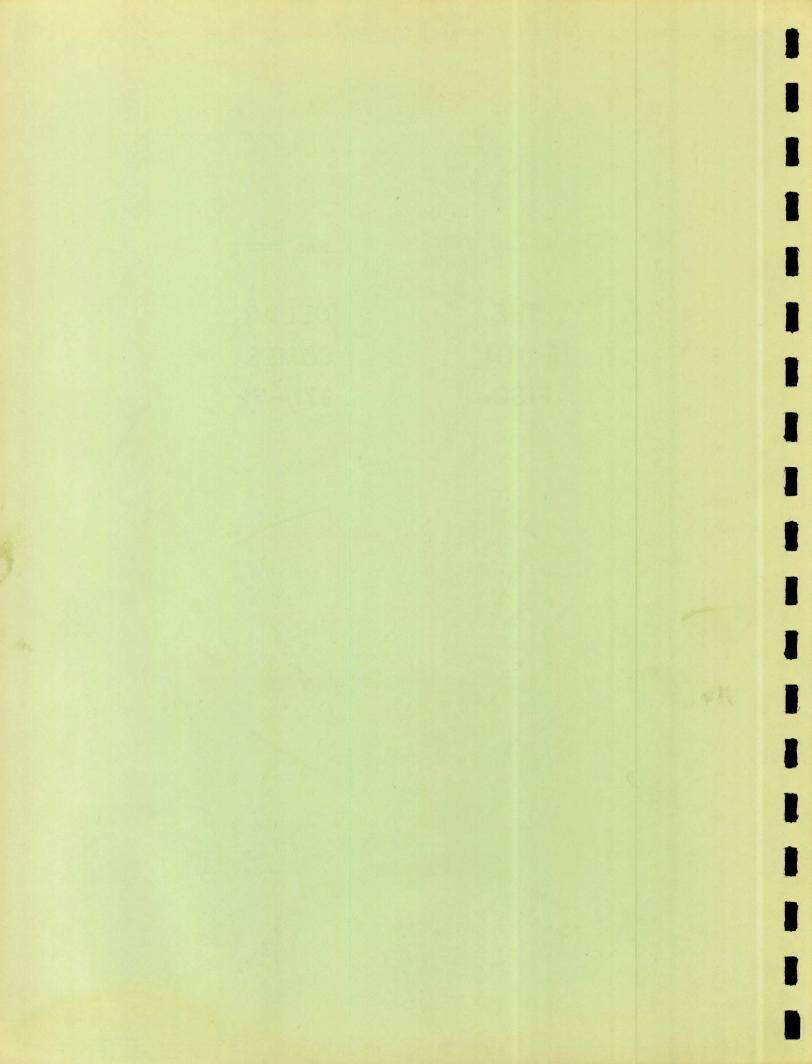
GERALD C. HENCKEL, JR.

City Manager

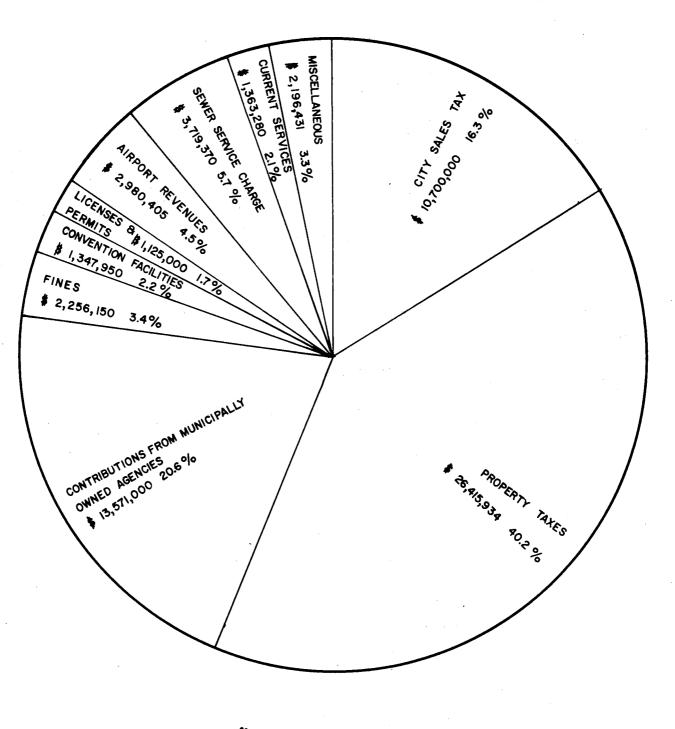
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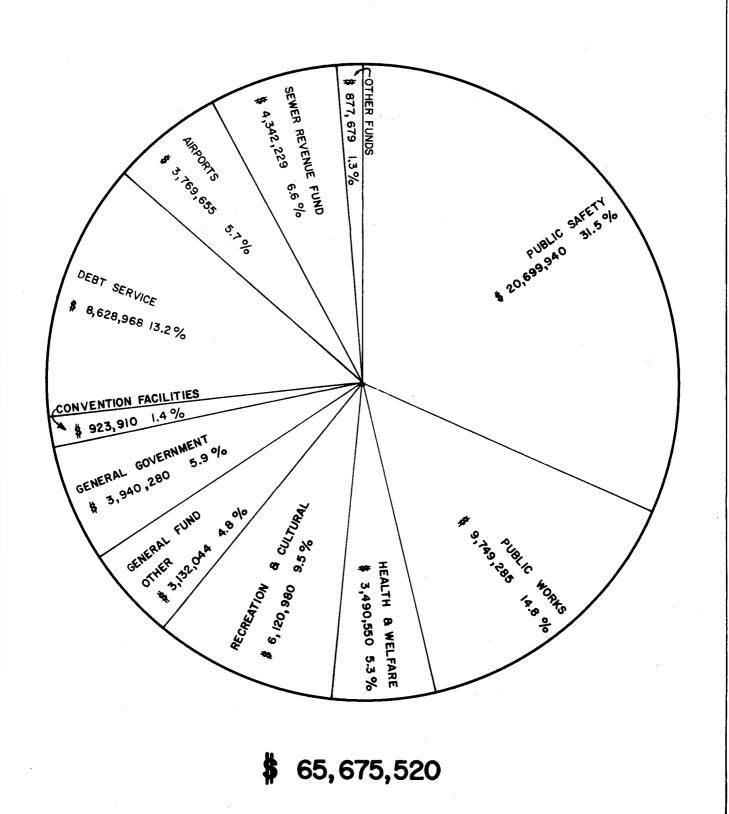
# THE BUDGET DOLLAR WHERE THE MONEY COMES FROM FISCAL YEAR 1971-72



\$ 65,675,520

ANNUAL BUDGET :

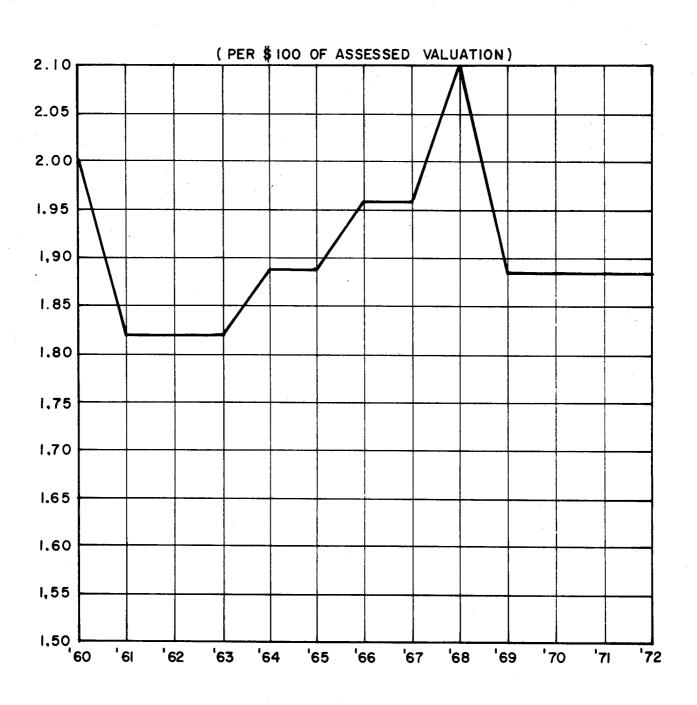
# THE BUDGET DOLLAR HOW THE MONEY IS USED FISCAL YEAR 1971-72



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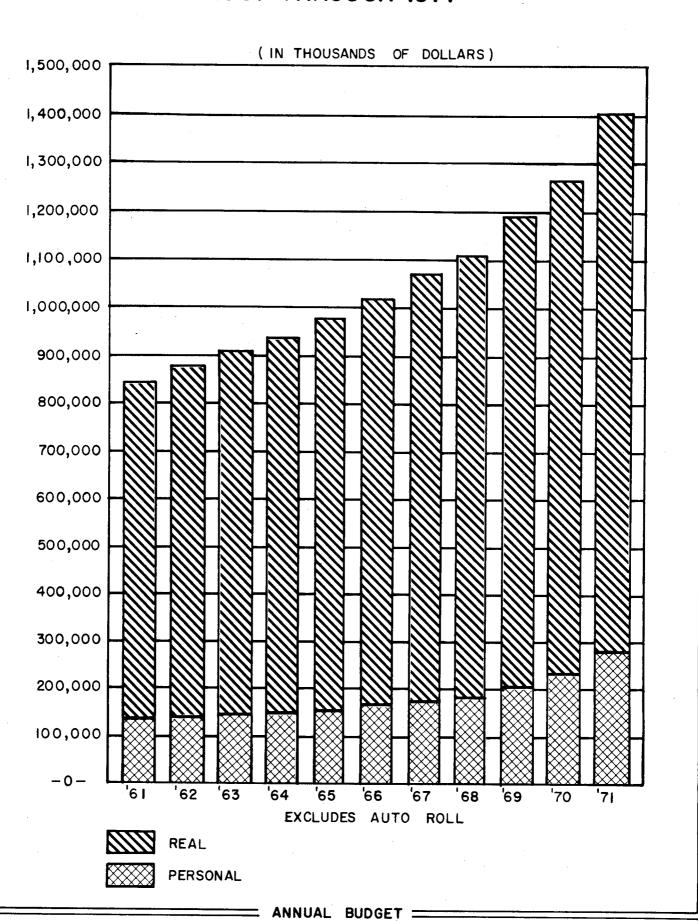
### TAX RATE 1960 THROUGH 1972



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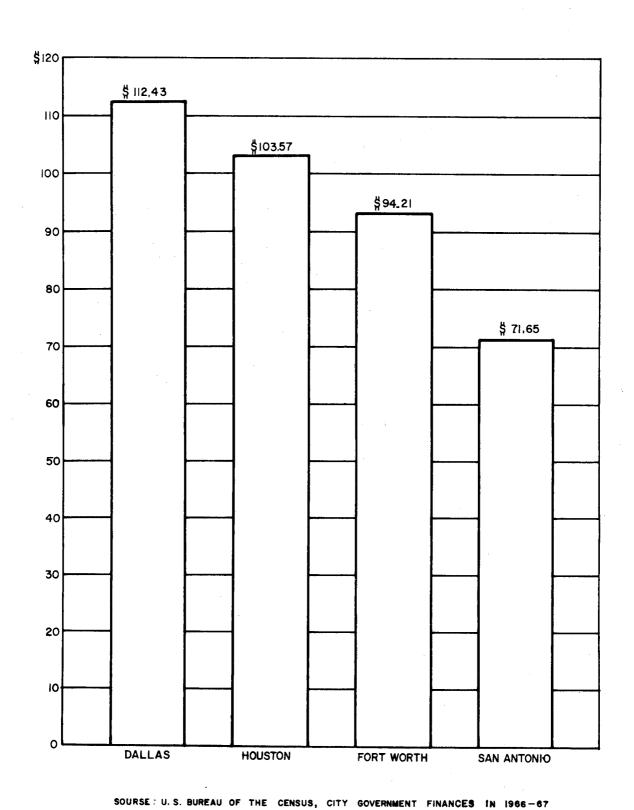
# ASSESSED VALUATION 1961 THROUGH 1971



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## PER CAPITA REVENUES

MAJOR TEXAS CITIES



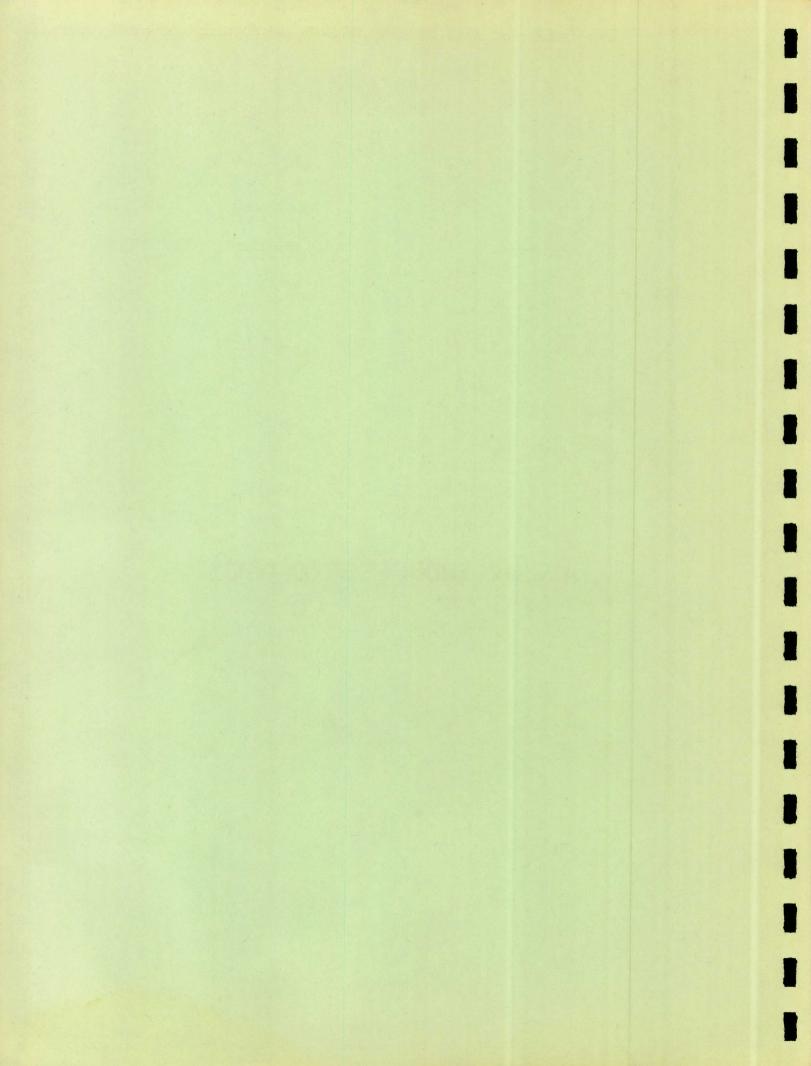
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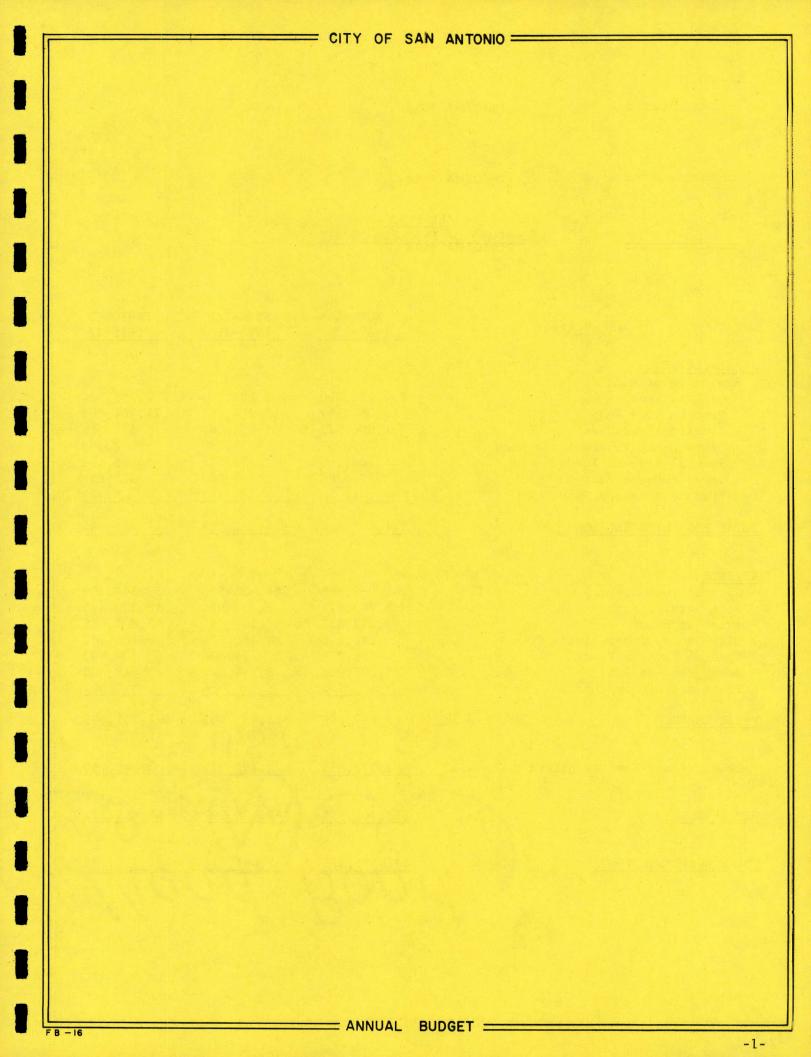
# CHANGES MADE BY CITY COUNCIL FROM PROPOSED BUDGET FY 1971-72 GENERAL FUND

| Increases | to | Revenues |
|-----------|----|----------|
|           |    |          |

| 1)                                    | Golf course green fees - increased green fees  |                  |
|---------------------------------------|--|------------------|
| 1)                                    | at Willow Springs Golf Course in line with   |                  |
|                                       | increases proposed at Brackenridge and Olmos   |                  |
|                                       |  | 0/ 500           |
| 4 7 4 - 5                             | Golf Courses   | \$ 24,500        |
| 2)                                    | Anticipated increased yield from delinquent  |                  |
|                                       | tax collections resulting from the addition  |                  |
|                                       | of two Attorney II's to Delinquent Tax Office  | 40,000           |
| 3)                                    | Initiation of garbage charge -   |                  |
| ŕ                                     | \$1.50 per residential household monthly   |                  |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Commercial charge based upon volume  |                  |
|                                       | (Gross Yield less Collection Expense and   |                  |
| ,                                     | Delinquencies)   | 3,500,000        |
|                                       | Detriquencies)   | _3,300,000       |
| Total Ge                              | neral Fund Revenue Increase  | \$3,564,500      |
|                                       |  |                  |
| Increase                              | s to Appropriations  |                  |
| 1)                                    | Legal Department   | ć 21 <b>20</b> 0 |
|                                       | (two Attorney II's added to Delinquent Tax   | \$ 21,290        |
|                                       |  |                  |
|                                       | Office to improve delinquent tax collections)  |                  |
| 2)                                    | Personnel Department   | 164,925          |
| /                                     | a) Police Academy training cost for 75   | 104,923          |
| 10                                    | additional Policemen   |                  |
|                                       |  |                  |
|                                       | b) Additional Pre-Police Students 36,000   |                  |
| 3)                                    | Police Department  | 159,515          |
|                                       | a) Seventy-five additional uniform police  | 139,313          |
|                                       | positions added for portion of year  |                  |
|                                       |  |                  |
|                                       | (including equipment)  |                  |
|                                       |  |                  |
|                                       | uniform policemen of clerical duties   |                  |
|                                       | to strengthen field patrol strength 27,515   |                  |
| 7.3                                   | Dublic World Department  |                  |
| 4)                                    | Public Works Department  | 290,000          |
|                                       | a) Street Materials Account - increase   |                  |
|                                       | provided to offset price increases   |                  |
|                                       | on annual contracts \$100,000  |                  |
|                                       | b) Heavy equipment replacements (two   |                  |
|                                       | tractor dozers, replace 1959 models;   |                  |
|                                       | three motor graders, replace two   |                  |
|                                       | 1951 models and 1953 model) 190,000  |                  |
|                                       | The state of the s |                  |
|                                       |  | •                |

==== ANNUAL BUDGET ====

| 1971-72 Budget Changes (Cont'd)  | Page -2-    |
|--|-------------|
|  |             |
| 5) Parks and Recreation Department  a) Replace two tractors (1959 models) \$ 10,000  b) One-half of Symphony Society increase 18,750 | \$ 28,750   |
| 6) HemisFair Plaza   | 18,750      |
| 7) Non-Departmental  |             |
| a) Account 50-13-01 - San Antonio Zoological Society (from \$243,850 to \$278,850)   | 35,000      |
| b) Account 50-19-01 - San Antonio Chamber of   | •           |
| Commerce (Civic Advertising) (from   | F1 000      |
| \$124,000 to \$175,000)  | 51,000      |
| c) Account 50-20-01 - San Antonio Museum<br>Association (from \$225,000 to \$250,000)  | 25,000      |
| 8) Contributions to Other Funds - Account 60-21-01   |             |
| Intergovernmental Service Fund (for replace-ment of worn-out vehicles)   | 100,000     |
| 9) Special Projects  |             |
| a) 99-06-03 - Tax Revaluation Program (City  |             |
| share of joint cooperative venture to revalue real property throughout Bexar   | £           |
| County)  | 150,000     |
| b) 99-06-04 - Industrial Engineering - Employee  |             |
| Authorization Study  | 20,000      |
| c) 99-11-07 - Summer Youth Program   | 10,000      |
| d) 99-24-02 - Convention Center Marquee  | 100,000     |
| 10) Annexation Contingency Account 70-03-01  | 600,000     |
| 11) 5% Blanket Salary Increase (including fringe benefits costs)   | 1,790,270   |
|  | ı           |
| Total General Fund Appropriation Increase  | \$3,564,500 |



## ALL FUNDS SUMMARY OF PROPOSED BUDGET

|                               | ACTUAL<br>1969-70 | ESTIMATED 1970-71   | PROPOSED<br>1971-72 |
|-------------------------------|-------------------|---------------------|---------------------|
| AVAILABLE FUNDS               |                   |                     |                     |
| Beginning Balance             |                   |                     |                     |
| General Fund                  | \$ 2,771,200      | \$ 2,193,203        | \$ 2,152,184        |
| Debt Service Fund             | 10,065,197        | 10,296,951          | 11,901,502          |
| Aviation Funds                | 1,090,323         | 1,435,647           | 572,216             |
| City-County Tuberculosis Fund | 5,967             | 9,055               | 2,798               |
| Special Revenue Funds         | 100,565           | 32,433              | 5,696               |
| Sewer Revenue Fund            | 774,784           | 905,067             | 622,859             |
| Trust and Agency Fund         | 1,436             | 563                 | 729                 |
| TOTAL BEGINNING BALANCE       | \$14,809,472      | \$14,872,919        | \$15,257,984        |
| REVENUE                       |                   |                     |                     |
| General Fund                  | \$46,067,908      | \$48,435,538        | \$52,347,290        |
| Debt Service Fund             | 8,744,877         | 9,837,971           | 10,250,595          |
| Aviation Funds                | 3,072,632         | 3,162,002           | 3,894,485           |
| City-County Tuberculosis Fund | 186,608           | 180,620             | 186,939             |
| Special Revenue Funds         | 488,771           | 622,800             | 702,500             |
| Sewer Revenue Fund            | 3,521,958         | 3,744,072           | 3,719,370           |
| Trust and Agency Funds        | 136               | 466                 | 500                 |
| TOTAL REVENUE                 | \$62,082,890      | \$65,983,469        | \$71,101,679        |
| Less: Inter-Fund Transfers    | 3,377,035         | 3,795,377           | 4,442,485           |
| NET REVENUE                   | \$58,705,855      | \$62,188,092        | \$66,659,194        |
| TOTAL AVAILABLE FUNDS         | \$73,515,327      | <u>\$77,061,011</u> | \$81,917,178        |

ANNUAL BUDGET ===

## ALL FUNDS SUMMARY OF PROPOSED BUDGET

| APPROPRIATIONS General Fund Debt Service Fund Aviation Funds City-County Tuberculosis Fund Special Revenue Funds Sewer Revenue Fund Trust and Agency Funds                              | ACTUAL<br>1969-70<br>\$46,645,905<br>8,513,123<br>2,727,308<br>183,520<br>556,903<br>3,391,675<br>1,009 | \$48,476,557<br>8,233,420<br>4,025,433<br>186,877<br>649,537<br>4,026,280<br>300          | \$52,499,474<br>8,628,968<br>3,769,655<br>173,900<br>703,050<br>4,342,229<br>729       |
|---|---|---|--|
| TOTAL APPROPRIATIONS  | \$62,019,443  | \$65,598,404  | \$70,118,005   |
| Less: Inter-Fund Transfers  | 3,377,035   | 3,795,377   | 4,442,485  |
| NET APPROPRIATIONS  | \$58,642,408  | \$61,803,027  | \$65,675,520   |
| ENDING BALANCE  General Fund  Debt Service Fund  Aviation Funds  City-County Tuberculosis Fund  Special Revenue Funds  Sewer Revenue Fund  Trust and Agency Funds  TOTAL ENDING BALANCE | \$ 2,193,203<br>10,296,951<br>1,435,647<br>9,055<br>32,433<br>905,067<br>563<br>\$14,872,919            | \$ 2,152,184<br>11,901,502<br>572,216<br>2,798<br>5,696<br>622,859<br>729<br>\$15,257,984 | \$ 2,000,000<br>13,523,129<br>697,046<br>15,837<br>5,146<br>-0-<br>500<br>\$16,241,658 |
| TOTAL APPROPRIATIONS AND ENDING BALANCE   | <u>\$73,515,327</u>   | <u>\$77,061,011</u>   | <u>\$81,917,178</u>  |

ANNUAL BUDGET -

## GENERAL FUND SUMMARY OF PROPOSED BUDGET

|                                    | ACTUAL<br>1969-70 | EST IMATED 1970-71 | PROPOSED<br>1971-72 |
|------------------------------------|-------------------|--------------------|---------------------|
| AVAILABLE FUNDS                    |                   |                    |                     |
| Beginning Balance                  | \$ 2,771,200      | \$ 2,193,203       | \$ 2,152,184        |
|                                    |                   | 1 = 1 = 1 = 0      | ¥ 2,152,104         |
| Revenue                            |                   |                    |                     |
| City Sales Tax                     | \$ 8,970,959      | \$ 9,875,922       | \$10,700,000        |
| Liquor by the Drink Tax            | -0-               | -0-                | 100,000             |
| Current Property Taxes             | 15,806,470        | 15,945,189         | 16,844,980          |
| Current Property Taxes - Mobile    |                   |                    |                     |
| Homes                              | 11                | -0-                | -0-                 |
| Delinquent Property Taxes          | 1,305,463         | 1,542,104          | 1,504,570           |
| Penalty and Interest on Delinquent |                   | -,-,-,-,           | 2,301,370           |
| Taxes                              | 291,227           | 308,000            | 320,000             |
| Judgements                         | 8,635             | 7,748              | 10,700              |
| Housing Authority                  | 67,636            | 63,957             | 64,000              |
| Business and Franchise Taxes       | 691,858           | 711,036            | 720,500             |
| City Public Service Board          | 11,441,766        | 12,250,546         | 13,100,000          |
| City Water Board                   | 262,421           | 270,000            | 276,000             |
| San Antonio Transit System         | 183,981           | 192,525            | 195,000             |
| Licenses and Permits               | 902,049           | 934,890            | 1,125,000           |
| Fines                              | 1,887,180         | 2,151,230          | 2,256,150           |
| Use of Money and Property          | 278,443           | 259,022            | 259,550             |
| Other Agencies - Bexar County      | 241,126           | 353,341            | 371,955             |
| Charges for Current Services       | 1,271,497         | 1,222,079          | 1,363,280           |
| HemisFair Plaza                    | 274,550           | 171,779            | 218,750             |
| Municipal Enterprises              | 83,981            | 82,325             | 107,800             |
| Convention Facilities              | 933,616           | 929,016            | 1,129,200           |
| Other Revenue                      | 353,020           | 727,010            | 1,127,200           |
| Sale of Property                   | 177,529           | 83,200             | 140,500             |
| Recovery of Expenditures           | 290,128           | 385,608            | 435,160             |
| Contributions from City Funds      | 582,493           | 636,088            | 1,046,895           |
| Contributions from Other Agencie   | s 89,341          | 36,403             | 33,800              |
| Miscellaneous Revenue              | 25,548            | 23,530             | 23,500              |
|                                    |                   |                    |                     |
| Total Revenue                      | \$46,067,908      | \$48,435,538       | \$52,347,290        |
|                                    |                   |                    |                     |
| TOTAL AVAILABLE FUNDS              | \$48,839,108      | \$50,628,741       | \$54,499,474        |

#### GENERAL FUND SUMMARY OF PROPOSED BUDGET

|  | ACTUAL<br>1969-70 | ESTIMATED<br>1970-71 | PROPOSED<br>1971-72 |
|--|-------------------|----------------------|---------------------|
| APPROPRIATIONS   | 2,000             |                      |                     |
| Departmental Appropriations  |                   |                      |                     |
| Mayor and Council  | \$ 41,675         | \$ 37,792            | \$ 39,000           |
| City Manager   | 115,096           | 125,665              | 115,475             |
| City Clerk   | 63,660            | 160,024              | 62,820              |
| Human Resources  | 03,000            | 100,024              | 02,020              |
| Office of Assistant Manager  | -0-               | 70,673               | 78,600              |
| Special Services   | 52,659            | 79,520               | 89,740              |
| Health and Welfare - S.A.M.H.D.  | 2,774,734         | 3,157,414            | 3,490,550           |
| 나는 그는 아이들은 사이에 부탁하게 하면서 그림이 바다는 어떻게 되었습니다. 그는 사람이 사람이 얼마나 아니라 아니라 살아 나를 보다 때문에 | 331,040           | 372,979              | 399,315             |
| Legal  | 331,040           | 312,919              | 399,313             |
| Management and Planning  | -0-               | -0-                  | 33,640              |
| Office of the Assistant Manager  |                   |                      |                     |
| Municipal Courts   | 403,019           | 454,269              | 450,500             |
| Land Division  | 82,166            | 92,973               | 118,125             |
| Finance  | 1,269,584         | 1,360,633            | 1,472,055           |
| Personnel  | 483,298           | 388,102              | 373,785             |
| Planning   | 264,760           | 430,074              | 509,235             |
| Purchasing   | 101,825           | 106,805              | 110,670             |
| Public Safety  |                   |                      |                     |
| Office of Assistant Manager  | -0-               | -0-                  | 33,275              |
| Civil Defense  | 66,095            | 72,822               | 75,925              |
| Police   | 10,103,988        | 11,011,034           | 11,616,910          |
| Fire   | 6,248,812         | 6,574,059            | 7,359,135           |
| Public Services and Facilities   |                   |                      |                     |
| Office of Assistant Manager  | -0-               | -0-                  | 53,045              |
| Public Works   | 9,834,033         | 9,872,900            | 9,749,285           |
| Traffic and Transportation   | 876,831           | 994,870              | 931,510             |
| Housing and Inspections  | 665,919           | 693,470              | 716,460             |
| Parks and Recreation   | 3,015,618         | 3,381,515            | 3,641,655           |
| Convention Facilities  | 1,204,374         | 1,006,730            | 923,910             |
| HemisFair Plaza  | 722,417           | 859,892              | 1,010,475           |
| Library  | 1,256,873         | 1,363,427            | 1,468,850           |
|  |                   |                      |                     |
| TOTAL DEPARTMENTAL APPROPRIATIONS  | \$39,978,476      | \$42,667,642         | \$44,923,945        |
| OTHER APPROPRIATIONS   |                   |                      |                     |
| Non-Departmental   | \$ 3,090,942      | \$ 3,202,663         | \$ 3,408,035        |
| Contributions to Other Funds   | 1,419,086         | 2,171,761            | 2,506,840           |
| Special Projects   | 2,056,910         | 291,945              | 730,194             |
| Contingency Account - Operating  | -0-               | -0-                  | 750,000             |
| Transfer to Tower Debt Service Fund  |                   | 142,546              |                     |
| Transfer to lower Debt Service Fund  | 100,491           | 142,546              | 180,460             |
| TOTAL OTHER APPROPRIATIONS   | \$ 6,667,429      | \$ 5,808,915         | \$ 7,575,529        |
| TOTAL OPERATING APPROPRIATIONS   | \$46,645,905      | \$48,476,557         | \$52,499,474        |
| ENDING BALANCE   | \$ 2,193,203      | \$ 2,152,184         | \$ 2,000,000        |

ANNUAL BUDGET

# DEBT SERVICE FUND GENERAL OBLIGATION DEBT SUMMARY OF PROPOSED BUDGET

|   | ACTUAL<br>1969-70 | EST IMATED<br>1970-71 | PROPOSED<br>1971-72       |
|---|-------------------|-----------------------|---------------------------|
| AVAILABLE FUNDS   |                   |                       | 1971 72                   |
| Beginning Balance   | \$ 7,279,268      | \$ 7,457,222          | \$ 8,998,525              |
| Revenue   |                   |                       |                           |
| Current Property Taxes  | \$ 5,748,645      | \$ 6,782,610          | \$ 7,164,810              |
| Current Property Taxes - Mobile Homes                           | 4                 | -0-                   | -0-                       |
| Delinquent Property Taxes                                       | 554,349           | 560,846               | 640,000                   |
| Judgements  | 3,110             | 2,380                 | 3,700                     |
| Interest on Investments   | 875               | -0-                   | -0-                       |
| Interest on Time Deposits                                       | 288,434           | 350,721               | 300,000                   |
| Premium on Bonds Sold   | -0-               | 11,308                | -0-                       |
| Discount on Bonds Purchased                                     | 11,827            | -0-                   | -0-                       |
| Accrued Interest on Bonds Sold                                  | -0-               | 21,542                | -0-                       |
| Contributions from Other Funds Contributions from Community and | 111,252           | 1,308                 | -0-                       |
| Convention Center Bond Fund                                     | 3,265             | -0-                   | -0-                       |
| Contribution from Tower Bond Fund                               | 1,316             | -0-                   | -0-                       |
| Contributions from General Fund for                             |                   |                       |                           |
| Tower Bonds   | 100,491           | 142,546               | 180,460                   |
| Transfer from Reserve for Tower Bond                            |                   |                       |                           |
| Requirements  | 518,351           | -0-                   | -0-                       |
| Reimbursement from City Transit System                          | 122,329           | 119,340               | 116,350                   |
| Reimbursement from City Water Board                             | 12,860            | 13,267                | 13,000                    |
| Total Revenue   | \$ 7,477,108      | \$ 8,005,868          | \$ 8,418,320              |
| TOTAL AVAILABLE FUNDS   | \$14,756,376      | \$15,463,090          | \$17,416,845              |
| APPROPRIATIONS  |                   |                       |                           |
| Bond Principal  | \$ 5,088,000      | ¢ / F/C 000           | ¢ & F2C 000               |
| Bond Interest   | 2,099,902         | \$ 4,546,000          | \$ 4,536,000<br>2,342,683 |
| Contributions to Other Funds                                    |                   | 1,917,257             | 2,342,663                 |
| Concribations to other rands                                    | 111,252           | 1,308                 | -0-                       |
| TOTAL APPROPRIATIONS  | \$ 7,299,154      | \$ 6,464,565          | \$ 6,878,683              |
|   |                   |                       |                           |
| ENDING BALANCE  | \$ 7,457,222      | \$ 8,998,525          | \$10,538,162              |
| Reserve for Payment of Tower Bonds                              | 769,291           | 447,182               | 188,362                   |
| ENDING BALANCE AND RESERVE                                      | \$ 8,226,513      | \$ 9,445,707          | \$10,726,524              |
| Succeeding Year's Principal & Interest                          | \$ 6,463,257      | \$ 6,878,683          | \$ 7,510,684              |
|   |                   |                       |                           |

# DEBT SERVICE FUND SEWER SYSTEM REVENUE BONDS SUMMARY OF PROPOSED BUDGET

|   | ACTUAL<br>1969-70                      | EST IMATED<br>1970-71             | PROPOSED<br>1971-72               |
|---|--|-----------------------------------|-----------------------------------|
| AVAILABLE FUNDS   |  |                                   |                                   |
| Beginning Balance   | \$ 931,221                             | \$ 1,386,313                      | \$ 1,727,670                      |
| Revenue Transfer from Sewer Revenue Fund Interest on Time Deposits Premium on Bonds Sold Accrued Interest on Bonds Sold | 1,187,930<br>69,760<br>4,704<br>49,022 | 1,672,933<br>80,549<br>-0-<br>-0- | 1,651,485<br>50,000<br>-0-<br>-0- |
| Total Revenue   | \$ 1,311,416                           | \$ 1,753,482                      | \$ 1,701,485                      |
| TOTAL AVAILABLE FUNDS   | \$ 2,242,637                           | \$ 3,139,795                      | \$ 3,429,155                      |
| APPROPRIATIONS  Bond Principal  Bond Interest   | \$ 240,000<br>616,324                  | \$ 445,000<br>967,125             | \$ 445,000<br>945,675             |
| TOTAL APPROPRIATIONS  | \$ 856,324                             | \$ 1,412,125                      | \$ 1,390,675                      |
| ENDING BALANCE  | <u>\$ 1,386,313</u>                    | <u>\$ 1,727,670</u>               | \$ 2,038,480                      |

ANNUAL BUDGET ===

#### DEBT SERVICE FUND INTERNATIONAL AIRPORT REVENUE BONDS SUMMARY OF PROPOSED BUDGET

|  | ACTUAL<br>1969-70     | ESTIMATED 1970-71     | PROPOSED<br>1971-72   |
|--|-----------------------|-----------------------|-----------------------|
| AVAILABLE FUNDS Beginning Balance  | \$ 617,307            | \$ 684,125            | \$ 727,975            |
| Revenue Contribution from International Airport Revenue Fund Interest on Time Deposits | \$ 388,605<br>35,858  | \$ 370,580<br>30,000  | \$ 359,610<br>30,000  |
| Total Revenue  | \$ 424,463            | \$ 400,580            | \$ 389,610            |
| TOTAL AVAILABLE FUNDS  | \$ 1,041,770          | \$ 1,084,705          | \$ 1,117,585          |
| APPROPRIATIONS  Bond Principal  Bond Interest  | \$ 136,000<br>221,645 | \$ 141,000<br>215,730 | \$ 150,000<br>209,610 |
| TOTAL APPROPRIATIONS   | \$ 357,645            | \$ 356,730            | \$ 359,610            |
| ENDING BALANCE   | \$ 684,125            | \$ 727,975            | \$ 757,975            |

# INTERNATIONAL AIRPORT ADMINISTRATION FUND 804 SUMMARY OF PROPOSED BUDGET

|  | ACTUAL<br>1969-70 | ESTIMATED<br>1970-71 | PROPOSED<br>1971-72 |
|--|-------------------|----------------------|---------------------|
| AVAILABLE FUNDS                                      |                   |                      |                     |
| Beginning Balance                                    | \$ 18,474         | \$ 26,277            | \$ 3,347            |
| Adjustment   | _(                | -0-                  | -0-                 |
| Adjusted Beginning Balance                           | \$ 18,270         | \$ 26,277            | \$ 3,347            |
| Revenue  |                   |                      |                     |
| Contribution from General Fund                       | \$ 430,000        | \$ 465,240           | \$ 868,245          |
| Contribution from International Airport Revenue Fund | -0-               | 00 720               |                     |
| Interest on Time Deposits                            | 181               | 80,730<br>165        | -0-<br>150          |
| Recovery of Insured Losses                           | 531               | 549                  | 750                 |
| Compensation for Damages                             | 272               | 206                  | 500                 |
| Other Recovery of Expenditures                       | 8                 | 12,700               | 12,700              |
|  |                   |                      |                     |
| Total Revenue  | \$ 430,992        | \$ 559,590           | \$ 882,345          |
| TOTAL AVAILABLE FUNDS                                | \$ 449,262        | \$ 585,867           | \$ 885,692          |
|  |                   |                      |                     |
| APPROPRIATIONS                                       |                   |                      |                     |
| Operating Expenses                                   | \$ 415,755        | \$ 566,195           | \$ 661,980          |
| Capital Outlay                                       | 7,230             | 16,325               | 206,265             |
| TOTAL APPROPRIATIONS                                 | \$ 422,985        | \$ 582,520           | \$ 868,245          |
|  |                   |                      |                     |
| ENDING BALANCE                                       | \$ 26,277         | \$ 3,347             | \$ 17,447           |

ANNUAL BUDGET

# INTERNATIONAL AIRPORT REVENUE FUND 801 SUMMARY OF PROPOSED BUDGET

|  | ACTUAL<br>1969-70       | ESTIMATED<br>1970-71    | PROPOSED<br>1971-72  |
|--|-------------------------|-------------------------|--|
| AVAILABLE FUNDS                                      |                         |                         |  |
| Beginning Balance                                    | \$ 1,015,389            | \$ 1,338,163            | \$ 491,850   |
| Revenue  | 4 0 100 000             | 0.006.170               |  |
| Operating Revenue Other Income                       | \$ 2,189,322<br>366,256 | \$ 2,236,170<br>278,494 | \$ 2,355,120 570,600   |
| Total Revenue  |                         |                         |  |
| Total Revenue  | \$ 2,555,578            | \$ 2,514,664            | \$ 2,925,720   |
| TOTAL AVAILABLE FUNDS                                | \$ 3,570,967            | \$ 3,852,827            | \$ 3,417,570   |
|  |                         |                         |  |
| APPROPRIATIONS Operating Expenses                    | \$ 570,452              | \$ 836,745              | \$ 827,900   |
| Capital Outlay                                       | 811,790                 | 1,452,902               | \$ 827,900<br>671,450  |
| Transfer to Debt Service Fund                        | 388,605                 | 370,580                 | 359,610  |
| Transfer to General Fund                             | 467,500                 | 620,020                 | 914,080  |
| Contingency Transfer to Administration Fund          | -0-                     | -0-                     | 15,000   |
| Transfer to Administration Fund                      |                         | 80,730                  | <u>-0-</u>   |
| TOTAL APPROPRIATIONS                                 | \$ 2,238,347            | \$ 3,360,977            | \$ 2,788,040   |
|  |                         |                         |  |
| ACCOUNTING ADJUSTMENTS                               |                         |                         |  |
| Adjustment in Inventory Adjustment to Encumbrances - | \$( 5,140)              | \$ -0-                  | \$ -0-   |
| July 31,1970   | ( 403)                  | -0-                     |  |
| TOTAL ACCOUNTING ADJUSTMENTS                         | \$( 5,543)              | \$ -0-                  | \$ -0-   |
|  | 7 3,313                 | <del></del>             | The state of the s |
|  |                         |                         |  |
| NET APPROPRIATIONS                                   | \$ 2,232,804            | \$ 3,360,977            | \$ 2,788,040   |
|  |                         |                         |  |
|  |                         |                         |  |
| ENDING BALANCE                                       | \$ 1,338,163            | \$ 491,850              | \$ 629,530   |
|  |                         | 1000                    |  |

ANNUAL BUDGET

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## INTERNATIONAL AIRPORT REVENUE FUND 8-01 ESTIMATED REVENUE BY SOURCE

| SOURCE  | ACTUAL<br>1969~70  | ESTIMATED 1970-71    | PROPOSED<br>1971-72  |
|---|--|----------------------|----------------------|
| LANDING AREA Ground Rentals Landing Fees                                  | \$ 6,717<br>500,497  | \$ 6,800<br>553,795  | \$ 6,800<br>512,830  |
| Commissions, Aviation Fuel Sales  | \$ 572,104   | 65,000<br>\$ 625,595 | 65,000<br>\$ 584,630 |
| HANGAR AREA Building Rentals  | \$ 133,161   | \$ 118,895           | \$ 128,895           |
| Ground Rentals<br>Commissions on Gross Sales of                           | 179,548  | 160,470              | 175,470              |
| Lessees   | 43,115<br>\$ 355,824   | 43,115<br>\$ 322,480 | 43,115<br>\$ 347,480 |
| TERMINAL BUILDING AREA  |  |                      |                      |
| Building Rentals Ground Rentals   | \$ 412,538   | \$ 414,000           | \$ 489,000           |
| Commissions, Food and Beverage  | 1,135  | 4,500                | 4,500                |
| Concessions Commissions, Airline Catering                                 | 65,006   | 71,000               | 81,000               |
| Concessions   | 66,363   | 71,925               | 71,925               |
| Commissions, Auto Rental Concessions<br>Commissions - Limousine and Taxi  | 176,325  | 165,135              | 185,135              |
| Concessions   | 18,175   | 16,515               | 16,515               |
| Commissions - Parking Lot Concessions Commissions - Insurance Concessions | 275,012  | 278,435              | 308,435              |
| Commissions - Display Advertising   | 51,003   | 35,000               | 35,000               |
| Concessions - Merchandising Con-  | 23,875   | 22,295               | 22,295               |
| cessions  | 129,220  | 120,545              | 120,545              |
| Commissions-Other Terminal Area   |  |                      |                      |
| Concessions   | 30,424   | 28,075               | 28,075               |
| Other Terminal Building Area Income                                       | 9,678<br>\$ 1,258,754  | \$ 1,227,510         | \$ 1,362,425         |
|   | Chicago and Chicag |                      |                      |

Continued on the next page ......

ANNUAL BUDGET

# INTERNATIONAL AIRPORT REVENUE FUND 8-01 ESTIMATED REVENUE BY SOURCE (Continued)

| SOURCE                                |      | ACTUAL<br>1969-70 |      | STIMATED<br>L970-71 |   |       | ROPOSED<br>1971-72 |
|---------------------------------------|------|-------------------|------|---------------------|---|-------|--------------------|
| INDUSTRIAL AND COMMERCIAL AREA        |      |                   |      |                     |   |       |                    |
| Building Rentals                      | \$   | ∞0∞               | \$   | 25,525              |   | \$    | 25,525             |
| Ground Rentals                        |      | 2,640             |      | 35,060              |   |       | 35,060             |
|                                       | \$   | 2,640             | \$   | 60,585              |   | \$    | 60,585             |
| OTHER INCOME                          |      |                   |      |                     |   |       |                    |
| Interest on Time Deposits             | \$   | 56,984            | \$   | 53,400              | 7 | \$    | 30,000             |
| Other Interest                        |      | ~0~               |      | 12                  |   |       | -0-                |
| Sale of Buildings and Improvements    |      | 1,998             |      | -0-                 |   |       | -0-                |
| Sale of Salvage                       |      | 425               |      | <b>-</b> 0 ∞        |   |       | -0-                |
| Sale of City Cars                     |      | 433               |      | -0-                 |   |       | ~0~                |
| Other Sales                           |      | 25                |      | 1                   |   |       | ~0~                |
| Recovery of Prior Years Expenditures  |      | 545               |      | <b>-</b> 0 ∞        |   |       | ~0~                |
| Water Board Refunds                   |      | 9,831             |      | 9,831               |   |       | 9,830              |
| Utilities Charges                     |      | 1,279             |      | 1,420               |   |       | 1,420              |
| Other Recovery of Expenditures        |      | 2,289             |      | 9,850               |   |       | 9,850              |
| Contributions from Other City Funds   |      | 75,949            |      | ∞0∞                 |   |       | -0-                |
| Contributions from Other Governmental |      |                   |      |                     |   |       |                    |
| Agencies                              |      | 216,491           |      | 203,980             |   |       | 519,500            |
| Other - Miscellaneous Income          |      | 7                 | · ·  | -0-                 |   |       | ∞ 0 ∞              |
|                                       | \$   | 366,256           | \$   | 278,494             |   | \$    | 570,600            |
|                                       |      |                   |      |                     |   |       |                    |
| TOTAL INTERNATIONAL AIRPORT           | \$ 2 | 2,555,578         | \$ 2 | 2,514,664           | = | \$ 2, | 925,720            |

#### STINSON AIRPORT FUND 805 SUMMARY OF PROPOSED BUDGET

|  | ACTUAL<br>1969-70     | EST IMATED<br>1970-71 | PROPOSED<br>1971-72 |
|--|-----------------------|-----------------------|---------------------|
| AVAILABLE FUNDS Beginning Balance                          | \$ 56,460             | \$ 71,207             | \$ 77,019           |
| Revenue Operating Revenue Transfer from Other Governmental | \$ 83,788             | \$ 84,685             | \$ 84,405           |
| Agencies<br>Other Income                                   | ( 277)<br>2,755       | 3,063                 | -0-<br>2,015        |
| Total Revenue  | \$ 86,266             | \$ 87,748             | \$ 86,420           |
| TOTAL AVAILABLE FUNDS                                      | \$ 142,726            | \$ 158,955            | \$ 163,439          |
| APPROPRIATIONS Operating Expenses Capital Outlay           | \$ 78,829<br>( 7,310) | \$ 69,269<br>12,667   | \$ 68,270<br>45,100 |
| TOTAL APPROPRIATIONS                                       | \$ 71,519             | \$ 81,936             | \$ 113,370          |
| NET APPROPRIATIONS   | \$ 71,519             | \$ 81,93 <u>6</u>     | \$ 113,370          |
| ENDING BALANCE   | \$ 71,207             | \$ 77,019             | \$ 50,069           |

ANNUAL BUDGET

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#### STINSON AIRPORT FUND 8-05 ESTIMATED REVENUE BY SOURCE

| SOURCE  | ACTUAL<br>1969-70                          | EST IMATED 1970-71                           | PROPOSED<br>1971-72                        |
|---|--|--|--|
| AVIATION ACTIVITIES Building Rentals Ground Rentals Commissions and Fees  | \$ 34,587<br>23,365<br>13,952<br>\$ 71,904 | \$ 35,426<br>26,940<br>11,547<br>\$ 73,913   | \$ 35,425<br>27,000<br>11,000<br>\$ 73,425 |
| NON-AVIATION ACTIVITIES Building Rentals Ground Rentals Commissions and Fees Other Non-Aviation Activities Income | \$ 11,343<br>496<br>45<br>-0-<br>\$ 11,884 | \$ 8,582<br>216<br>186<br>1,788<br>\$ 10,772 | \$ 8,625<br>215<br>190<br>1,950            |
| OTHER INCOME Interest on Time Deposits Insurance Premium Refunds Water Board Refunds                              | \$ 875<br>1,370<br>510                     | \$ 10,772<br>\$ 1,178<br>1,370<br>515        | \$ 10,980<br>\$ 300<br>1,200<br>515        |
| Contributions from Other Govern-<br>mental Agencies   | ( <u>277)</u><br>\$ <u>2,478</u>           | \$ 3,063                                     | \$ 2,015                                   |
| TOTAL STINSON AIRPORT FUND  | \$ 86,266                                  | \$ 87,748                                    | \$ 86,420                                  |

#### CITY-COUNTY TUBERCULOSIS FUND SUMMARY OF PROPOSED BUDGET

|  | ACTUAL<br>1969-70               | EST IMATED 1970-71              | PROPOSED<br>1971-72               |
|--|---------------------------------|---------------------------------|-----------------------------------|
| AVAILABLE FUNDS  Beginning Balance   | \$ 5,967                        | \$ 9,055                        | \$ 2,798                          |
| Revenue Current Property Taxes Delinquent Property Taxes Judgements Collected                                  | \$ 174,758<br>11,784<br>66      | \$ 163,509<br>17,050<br>61      | \$ 171,444<br>15,430<br>65        |
| Total Revenue  | \$ 186,608                      | \$ 180,620                      | \$ 186,939                        |
| TOTAL AVAILABLE FUNDS  | \$ 192,575                      | \$ 189,675                      | \$ 189,737                        |
| APPROPRIATIONS  Payment to City-County Tuberculosis Control Board Interest on Bank Loans  TOTAL APPROPRIATIONS | \$ 183,520<br>-0-<br>\$ 183,520 | \$ 186,877<br>-0-<br>\$ 186,877 | \$ 170,900<br>3,000<br>\$ 173,900 |
| ENDING BALANCE   | \$ 9 <b>,</b> 055               | \$ 2 <b>,</b> 798               | \$ 15,837                         |

ANNUAL BUDGET ====

# SPECIAL REVENUE FUND PARKING METER FUND SUMMARY OF PROPOSED BUDGET

|  | ACTUAL<br>1969-70 | EST IMATED<br>1970-71  | PROPOSED<br>1971-72 |
|--|-------------------|--|---------------------|
| AVAILABLE FUNDS Beginning Balance                | \$                | <u> </u>   | \$ -0-              |
| Revenue<br>Parking Meter Collections             | \$ 229,2          | 95 \$ 247,965  | \$ 250,000          |
| TOTAL AVAILABLE FUNDS                            | \$ 229,2          | 95 \$ 247,965  | \$ 250,000          |
| APPROPRIATIONS  Transfer to Police and Firemen's | å 220 a           | 05 0 247 065   | 250,000             |
| Pension Fund  TOTAL APPROPRIATIONS               | \$ 229,2          | and the control of th | 0                   |
|  |                   |  |                     |
| ENDING BALANCE                                   | \$                | 0- \$  | \$ ~0~              |

## SEWER REVENUE FUND SUMMARY OF PROPOSED BUDGET

|                                      | ACTUAL       | ESTIMATED          | PROPOSED       |
|--------------------------------------|--------------|--------------------|----------------|
|                                      | 1969-70      | 1970-71            | 1971-72        |
| AVAILABLE FUNDS                      |              |                    |                |
| Beginning Balance                    | \$ 774,784   | \$ 905,067         | \$ 622,859     |
| Revenue                              |              |                    |                |
| City Sewer Service Charge            | \$ 3,202,464 | \$ 3,350,000       | \$ 3,400,000   |
| Sewer Charges-Outside City Limits    | 259,640      | 255,192            | 275,870        |
| Interest on Time Deposits            | 41,151       | 42,000             | 28,000         |
| Lease of Grazing Lands               | 1,734        | 3,606              | 3,000          |
| Water Board Refunds                  | 11,374       | 8,300              | 10,000         |
| Contributions from Other City Funds  | 4,869        | -0-                | -0-            |
| Recovery of Prior Years Expenditures | -0-          | 82,274             | -0-            |
| Other                                | 726          | 2,700              | 2,500          |
|                                      |              |                    |                |
| Total Revenue                        | \$ 3,521,958 | \$ 3,744,072       | \$ 3,719,370   |
| TOTAL AVAILABLE FUNDS                | \$ 4,296,742 | \$ 4,649,139       | \$ 4,342,229   |
|                                      |              |                    |                |
| APPROPRIATIONS                       |              |                    |                |
| Transfer to Debt Service Fund        | \$ 1,187,930 | \$ 1,672,933       | ¢ 1 (E1 /OF    |
| Contribution to General Fund         | 56,784       |                    | \$ 1,651,485   |
| Transfer to Construction Account for | 20,764       | 56,785             | 56,785         |
| Capital Outlay                       | 579,535      | 360,000            | FF0 F00        |
| Collection Expenses                  | 83,906       | 360,000            | 553,589        |
| Sewer Division - Operating           | 03,900       | 85,000             | 95,000         |
| Personal Services                    | 838,624      | 067 015            | 1 001 600      |
| Contractual Services                 | 373,819      | 967,915<br>452,770 | 1,091,620      |
| Commodities                          | 145,428      | 177,599            | 483,175        |
| Other Charges                        | 82,267       | 113,263            | 237,585        |
| Capital Outlay                       | 43,382       | 140,015            | 125,505        |
|                                      | 45,362       | 140,013            | 47,485         |
| TOTAL APPROPRIATIONS                 | \$ 3,391,675 | \$ 4 026 280       | \$ 1, 31,2 220 |
|                                      | <u> </u>     | \$ 4,026,280       | \$ 4,342,229   |
|                                      |              |                    |                |
| ENDING BALANCE                       | \$ 905,067   | \$ 622,859         | \$ -0-         |

ANNUAL BUDGET -

# SPECIAL REVENUE FUND CONVENTION AND VISITORS BUREAU FUND SUMMARY OF PROPOSED BUDGET

|   | ACTUAL<br>1969-70   | EST IMATED 1970-71  | PROPOSED 1971-72   |
|---|---|---|--|
| AVAILABLE FUNDS Beginning Balance   | \$ 100,565  | \$ 32,433   | \$ 5,696   |
| Revenue  Hotel-Motel Occupancy Tax Interest on Time Deposits Other Recovery of Expenditures Contributions from General Fund Miscellaneous | \$ 177,788<br>1,249<br>-0-<br>80,000<br>439                     | \$ 166,085<br>-0-<br>750<br>208,000<br>-0-                      | \$ 352,000<br>-0-<br>500<br>100,000<br>-0-                       |
| Total Revenue   | \$ 259,476  | \$ 374,835  | \$ 452,500   |
| TOTAL AVAILABLE FUNDS   | \$ 360,041  | \$ 407,268  | \$ 458,196   |
| APPROPRIATIONS Operating Personal Services Contractual Commodities Other Charges Capital Outlay  TOTAL APPROPRIATIONS                     | \$ 112,376<br>176,153<br>22,042<br>8,226<br>8,811<br>\$ 327,608 | \$ 141,630<br>224,467<br>21,219<br>7,502<br>6,754<br>\$ 401,572 | \$ 159,695<br>257,540<br>17,090<br>15,525<br>3,200<br>\$ 453,050 |
| ENDING BALANCE  | \$ 32,433   | \$ 5,696  | <u>\$ 5,146</u>  |

# POLICE AND FIREMEN'S PENSION FUND SUMMARY OF PROPOSED BUDGET COMBINED

|                                      | ACTUAL<br>1969-70 | ESTIMATED<br>1970-71 | PROPOSED<br>1971-72 |
|--------------------------------------|-------------------|----------------------|---------------------|
| AVAILABLE FUNDS Beginning Balance    | \$ 8,229,488      | \$ 9,743,392         | \$11,449,268        |
| Revenue                              |                   |                      |                     |
| Curb Tellers                         | \$ 500            | \$ -0-               | \$ -0-              |
| Interest on Time Deposits            | 4,552             | 5,400                | -0-                 |
| Interest on Investments              | 345,796           | 419,163              | 425,000             |
| Dividends on Stocks                  | 111,079           | 143,850              | 145,000             |
| Gain on Sale or Exchange of          | 111,075           | 143,030              | 145,000             |
| Investments                          | 2,744             | 22                   | -0-                 |
| Gain on Sale of Stocks               | -0-               | 16,090               | -0-                 |
| Contributions From:                  |                   | 20,000               |                     |
| Parking Meter Fund                   | 229,295           | 247,965              | 250,000             |
| Policemen and Firemen                | 562,935           | 629,685              | 1,046,185           |
| General Fund - Retirement Costs      | 562,935           | 629,685              | 1,046,185           |
| General Fund - Additional            | 540,000           | 540,000              | 540,000             |
| Other                                | 3,388             | 4,085                | -0-                 |
|                                      |                   |                      |                     |
| Total Revenue                        | \$ 2,363,224      | \$ 2,635,945         | \$ 3,452,370        |
| TOTAL AVAILABLE FUNDS                | \$10,592,712      | \$12,379,337         | \$14,901,638        |
| EXPENDITURES                         |                   |                      |                     |
| Pensions Paid                        | \$ 792,415        | \$ 857,197           | \$ 1,107,197        |
| Personal Services                    | 5,025             | 8,400                | 8,735               |
| Contractual Services                 | 14,396            | 9,178                | 10,000              |
| Commodities                          | 381               | 289                  | 350                 |
| Fixed Charges                        | 199               | 214                  | 455                 |
| Capital Outlay                       | 783               | -0-                  | -0-                 |
| Transfer to General Fund - Excess in |                   |                      |                     |
| Parking Meter Collections            | 36,121            | 54,791               | 56,826              |
| TOTAL EXPENDITURES                   | \$ 849,320        | \$ 930,069           | \$ 1,183,563        |
|                                      | 1 2 3 3 3 3 3     | 330,003              | 1 2,203,303         |
| ENDING BALANCE                       | \$ 9,743,392      | \$11,449,268         | \$13,718,075        |

NOTE: This fund is inserted in the budget for memorandum purposes only, and is not considered in the preparation of the All Funds Summary.

ANNUAL BUDGET

## INTERGOVERNMENTAL SERVICES FUND SUMMARY OF PROPOSED BUDGET

|   | ACTUAL<br>1969-70                         | EST IMATED<br>1970-71                    | PROPOSED<br>1971-72                      |
|---|---|--|--|
| AVAILABLE FUNDS Beginning Balance                                 | \$ 138,613                                | \$ 148,714                               | \$ 290,061                               |
| Income Central Stores Automotive Repair Division Radio Shop Other | \$ 161,420<br>1,913,546<br>146,920<br>146 | \$ 178,255<br>2,200,478<br>91,750<br>170 | \$ 192,500<br>2,500,000<br>99,800<br>190 |
| Total Income  | \$ 2,222,032                              | \$ 2,470,653                             | \$ 2,792,490                             |
|   |   |  |  |
| TOTAL AVAILABLE FUNDS   | \$ 2,360,645                              | \$ 2,619,367                             | \$ 3,082,551                             |

NOTE: The Intergovernmental Services Fund is supported by services and sales charges to other departments. Appropriations to this fund are not required since the funds necessary to support it are included in the various departmental budgets. The Intergovernmental Services receipts and expenditures do not appear in the summary of the total budget or in the appropriations ordinance. This budget summary has been prepared to improve administrative control, and is shown here for information only.

## INTERGOVERNMENTAL SERVICES FUND SUMMARY OF PROPOSED BUDGET

|   | ACTUAL<br>1969-70                  | ESTIMATED 1970-71                 | PROPOSED<br>1971-72            |
|---|------------------------------------|-----------------------------------|--------------------------------|
| APPROPRIATIONS Operating Expenditures   |                                    |                                   |                                |
| Central Stores Automotive Repair Division Radio Shop  | \$ 22,096<br>292,125<br>17,828     | \$ 20,270<br>310,490<br>17,185    | \$ 22,000<br>330,490<br>18,000 |
| Total Operating Expenditures  | \$ 332,049                         | \$ 347,945                        | \$ 370,490                     |
| Cost of Goods and Services Sold<br>Central Stores<br>Automotive Repair Division<br>Radio Shop                                       | \$ 137,490<br>1,573,453<br>130,827 | \$ 149,644<br>1,732,694<br>73,636 | \$ 160,500<br>1,905,000        |
| Total Cost of Goods and Services Sold   |                                    | \$ 1,955,974                      | 75,000<br>\$ 2,140,500         |
| Capital Outlay  | \$ 26,583                          | \$ 25,387                         | \$ 55,905                      |
| TOTAL APPROPRIATIONS - Before Adjust-<br>ments  | \$ 2,200,402                       | \$ 2,329,306                      | \$ 2,566,895                   |
| Accounting Adjustments Write-off of Obsolete Inventory Items Adjustment to Beginning Inventory Increase in Reserve for Encumbrances | \$ 1,202<br>( 639)<br>5 10,966     | \$ -0-                            | \$ ~0~<br>-0~<br>-0~           |
| Total Accounting Adjustments  | \$ 11,529                          | \$ -0-                            | \$ -0-                         |
| TOTAL APPROPRIATIONS - Net  | \$ 2,211,931                       | \$ 2,329,306                      | \$ 2,566,895                   |
| ENDING BALANCE  | \$ 148,714                         | \$ 290,061                        | \$ 515,656                     |
| TOTAL APPROPRIATIONS AND ENDING BALANCE   | \$ 2,360,645                       | \$ 2,619,367                      | \$ 3,082,551                   |

ANNUAL BUDGET -

### TRUST AND AGENCY FUND MEMORIALS AND GIFTS - FUND 750-02 SAN ANTONIO PUBLIC LIBRARY SUMMARY OF PROPOSED BUDGET

|                                   | ACTUAL<br>1969-70 | EST IMATED 1970-71 | PROPOSED<br>1971-72 |
|-----------------------------------|-------------------|--------------------|---------------------|
| AVAILABLE FUNDS Beginning Balance | \$ 1,436          | \$ 563             | \$ 729              |
| Revenue<br>Memorials and Gifts    | \$ 136            | \$ 466             | \$ 500              |
| TOTAL AVAILABLE FUNDS             | \$ 1,572          | \$ 1,029           | \$ 1,229            |
| APPROPRIATIONS Purchase of Books  | \$ 1,009          | \$ 300             | \$ 729              |
| TOTAL APPROPRIATIONS              | \$ 1,009          | \$ 300             | \$ 729              |
| ENDING BALANCE                    | \$ 563            | <u>\$ 729</u>      | \$ 500              |

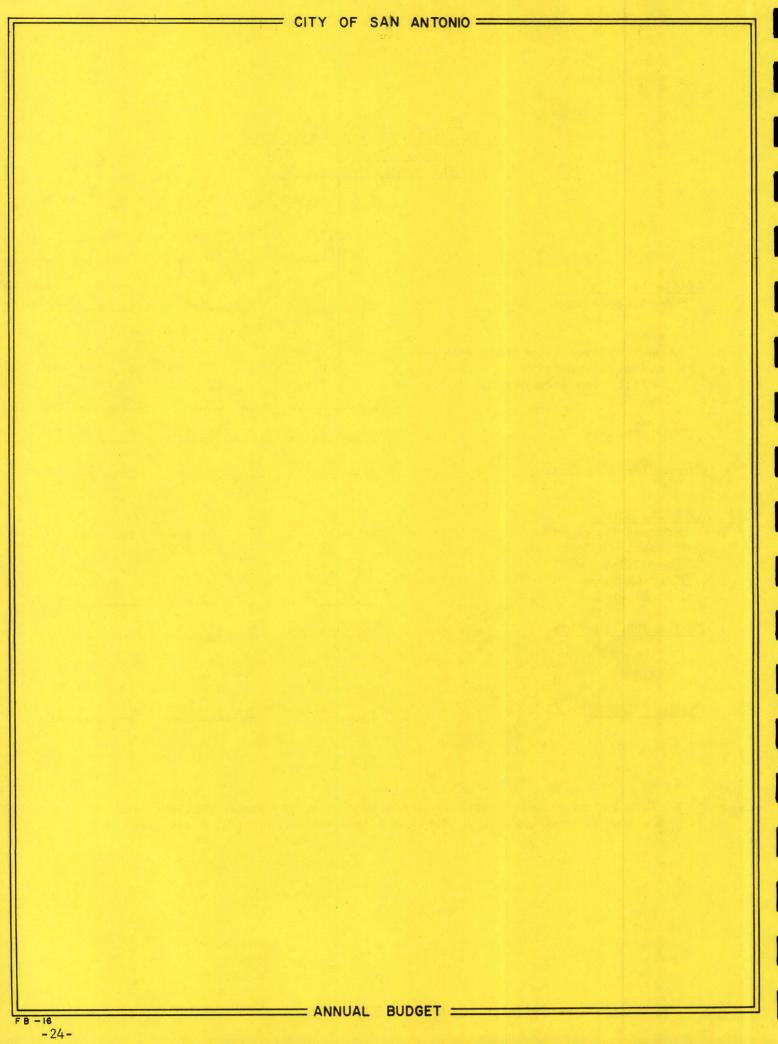
# TRUST AND AGENCY FUND MODEL CITIES PROGRAM - FUND 708 OPERATING ACCOUNT SUMMARY OF PROPOSED BUDGET

|   | ACTUAL<br>1969-70  | ESTIMATED<br>1970-71  | PROPOSED<br>1971-72   |
|---|--|---|---|
| AVAILABLE FUNDS Beginning Balance   | \$ 8,184   | \$ 7,425  | \$ 7,425  |
| Revenue Contributions From Other Govern- mental Agencies Contribution From General Fund Other                         | \$ 300,112<br>75,028<br>83                                     | \$ 490,500<br>122,625<br>-0-                                    | \$ 702,740<br>146,830<br>-0-                                  |
| Total Revenue   | \$ 375,223   | \$ 613,125  | \$ 849,570  |
| TOTAL AVAILABLE FUNDS   | \$ 383,407   | \$ 620,550  | \$ 856,995  |
| APPROPRIATIONS  Personal Services Contractual Services Commodities Other Charges Capital Outlay  TOTAL APPROPRIATIONS | \$ 254,025<br>88,172<br>9,934<br>16,137<br>7,714<br>\$ 375,982 | \$ 349,850<br>218,840<br>9,060<br>30,205<br>5,170<br>\$ 613,125 | \$ 459,430<br>334,905<br>8,950<br>46,285<br>-0-<br>\$ 849,570 |
| ENDING BALANCE  | \$ 7,425   | \$ 7,425  | \$ 7,425  |

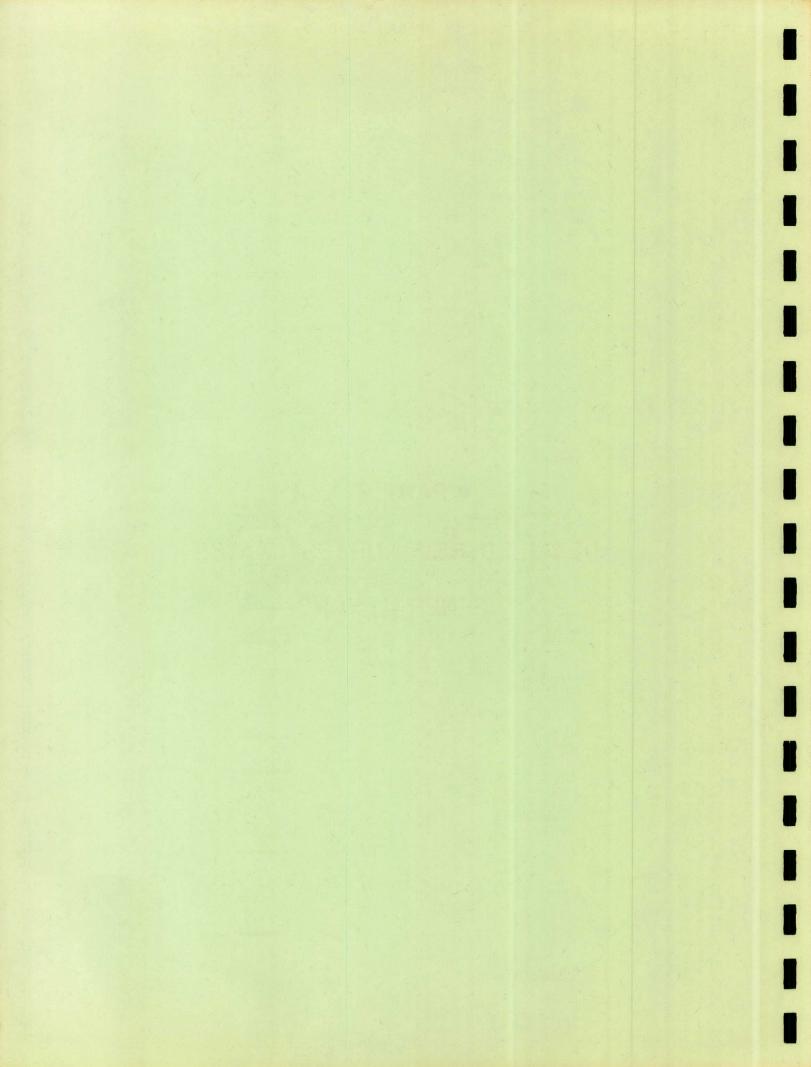
 $\underline{\text{NOTE}}$ : This budget summary has been prepared to improve administrative control and is shown for information only. It is not included in the All Funds Summary.

= ANNUAL BUDGET ====

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|          | CITY OF SAN | ANTONIO |        | <u> </u> |
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# CURRENT PROPERTY TAX REVENUE ALL TAX SUPPORTED FUNDS SUMMARY OF PROPOSED BUDGET

|  | ACTUAL<br>1969-70   | ESTIMATED 1970-71   | PROPOSED<br>1971-72                          |
|--|---|---|--|
| ASSESSED VALUATION  Real Property Personal Property Auto Roll  TOTAL ASSESSED VALUATION  | \$1,032,325,905<br>234,648,890<br>27,147,120<br>\$1,294,121,915 | \$1,075,317,340<br>255,650,070<br>27,221,160<br>\$1,358,188,570 | \$1,125,317,340<br>280,650,070<br>27,221,160 |
| A CONTRACTOR OF THE CONTRACTOR | 41,274,121,715  | 91,338,188,370  | \$1,433,188,570                              |
| TAX RATE PER \$100 VALUATION  General Fund  Debt Service Fund  City-County Tuberculosis Fund  TOTAL TAX RATE   | \$ 1.3748<br>.5000<br>.0152<br>\$ 1.8900                        | \$ 1.3165<br>.5600<br>.0135<br>\$ 1.8900                        | \$ 1.3166<br>.5600<br>.0134<br>\$ 1.8900     |
| CURRENT PROPERTY TAX REVENUE Current Levy Less: Auto Roll  | \$ 24,458,904<br>513,081  | \$ 25,669,764<br>514,480  | \$ 27,087,264<br>\$                          |
| Net Levy<br>Less: Delinquencies  | \$ 23,945,823<br>2,215,950                                      | \$ 25,155,284<br>2,263,976                                      | \$ 26,572,784<br>2,391,550                   |
| CURRENT COLLECTIONS  | \$ 21,729,873   | \$ 22,891,308   | \$ 24,181,234                                |
| PERCENT OF NET LEVY COLLECTED  | 90.75%  | <u>91.00</u> %  | 91.00%                                       |
| DISTRIBUTION OF PROPERTY TAX BY FUND General Fund Debt Service Fund City-County Tuberculosis Fund  | \$ 15,806,470<br>5,748,645<br>174,758                           | \$ 15,945,189<br>6,782,610<br>163,509                           | \$ 16,844,980<br>7,164,810<br>171,444        |
| CURRENT COLLECTIONS  | \$ 21,729,873   | \$ 22,891,308   | \$ 24,181,234                                |

ANNUAL BUDGET

## DELINQUENT PROPERTY TAX REVENUE ALL TAX SUPPORTED FUNDS SUMMARY OF PROPOSED BUDGET

|   | ACTUAL         | EST IMATED     | PROPOSED       |
|---|----------------|----------------|----------------|
|   | 1969-70        | 1960-71        | 1971-72        |
| DELINQUENT TAXES RECEIVABLE Real Property Personal Property                               | \$ 3,569,459   | \$ 3,685,102   | \$ 3,706,523   |
|   | 548,574        | 666,637        | 789,192        |
| TOTAL DELINQUENT TAXES RECEIVABLE   | \$ 4,118,033   | \$ 4,351,739   | \$ 4,495,715   |
| COLLECTIONS  Real Property  Personal Property   | \$ 1,669,422   | \$ 1,807,694   | \$ 1,879,200   |
|   | 202,174        | 312,306        | 280,800        |
| TOTAL COLLECTIONS   | \$ 1,871,596   | \$ 2,120,000   | \$ 2,160,000   |
| PERCENT OF DELINQUENT TAXES COLLECTED   | <u>45.45</u> % | <u>48.72</u> % | <u>48.05</u> % |
| TAX RATE FOR DISTRIBUTION  General Fund  Debt Service Fund  City-County Tuberculosis Fund | \$ 1.3183      | \$ 1.3748      | \$ 1.3165      |
|   | .5598          | .5000          | .5600          |
|   | .0119          | .0152          | .0135          |
| TOTAL TAX RATE  | \$ 1.8900      | \$ 1.8900      | \$ 1.8900      |
| DISTRIBUTION BY FUND  General Fund  Debt Service Fund  City-County Tuberculosis Fund      | \$ 1,305,463   | \$ 1,542,104   | \$ 1,504,570   |
|   | 554,349        | 560,846        | 640,000        |
|   | 11,784         | 17,050         | 15,430         |
| TOTAL COLLECTIONS   | \$ 1,871,596   | \$ 2,120,000   | \$ 2,160,000   |

| <u>SOURCE</u>  | ACTUAL<br>1969-70  | ESTIMATED 1970-71  | PROPOSED 1971-72   |
|--|--|--|--|
| TAXES  |  |  |  |
| City Sales Tax   | \$ 8,970,959   | \$ 9,875,922   | \$ 10,700,000  |
| Liquor-by-the-Drink  | <del>\$ -0-</del>  | \$ -0-   | \$ 100,000   |
| Current Property Taxes Real Froperty Personal Property Mobile Homes Total  Delinquent Property Taxes                         | \$ 12,866,928<br>2,939,542<br>11<br>\$ 15,806,481            | \$ 12,882,463<br>3,062,726<br>-0-<br>\$ 15,945,189           | \$ 13,482,495<br>3,362,485<br>-0-<br>\$ 16,844,980           |
| Real Froperty  | \$ 1,164,444   | \$ 1,314,875   | \$ 1,308,975   |
| Personal Property  | 141,019  | 227,229  | 195,595  |
| Total  | \$ 1,305,463   | \$ 1,542,104   | \$ 1,504,570   |
| Penalty and Interest on<br>Delinquent Taxes  | \$ 291,227   | \$ 308,000   | \$ 320,000   |
| Judgements Receivable Judgements Collected Interest on Judgements Total  | \$ 7,324<br>1,311<br>\$ 8,635                                | \$ 6,548<br>1,200<br>\$ 7,748                                | \$ 8,700<br>2,000<br>\$ 10,700                               |
| Property Tax on Other Than<br>Assessed Valuation<br>Housing Authority  | \$ 67,636  | \$ 63,957  | \$ 64,000  |
| Business Franchise Tax Southwestern Bell Telephone Taxicabs Cable Television System Texas Transportation Company Other Total | \$ 566,386<br>43,339<br>79,167<br>666<br>2,300<br>\$ 691,858 | \$ 616,037<br>42,470<br>50,000<br>525<br>2,004<br>\$ 711,036 | \$ 625,000<br>42,500<br>50,000<br>500<br>2,500<br>\$ 720,500 |
| TOTAL TAXES  | \$ 27,142,259  | \$ 28,453,956  | \$ 30,264,750  |
| CONTRIBUTIONS FROM MUNICIPALLY-<br>OWNED AGENCIES  |  |  |  |
| City Public Service Board  | \$ 11,441,766  | \$ 12,250,546  | \$ 13,100,000  |
| City Water Board   | 262,421  | 270,000  | 276,000  |
| San Antonio Transit System   | 183,981  | 192,525  | 195,000  |
| TOTAL CONTRIBUTIONS FROM MUNICIPALLY - OWNED AGENCIES  | \$ 11,888,168  | <u>\$ 12,713,071</u>   | <u>\$ 13,571,000</u>   |

ANNUAL BUDGET ====

| SOURCE                              |    | ACTUAL<br>969-70 |    | STIMATED<br>1970-71 |    | PROPOSED<br>1971-72 |
|-------------------------------------|----|------------------|----|---------------------|----|---------------------|
| LICENSES AND PERMITS                |    |                  |    |                     |    |                     |
| Licenses and Permits for Street Use |    |                  |    |                     |    |                     |
| Horsedrawn Carriage Operation       | \$ | 25               | \$ | -0-                 | \$ | -0-                 |
| Other                               |    | 437              | ,  | 26,225              | T  | 800                 |
| Total Total                         | \$ | 462              | \$ | 26,225              | \$ | 800                 |
| Business Licenses                   |    |                  |    |                     |    |                     |
| Alcoholic Beverages                 |    |                  |    |                     |    |                     |
| Beer Retailers                      | \$ | 25,465           | \$ | 26,092              | \$ | 26,400              |
| Beer Distributors                   |    | 825              | 7  | 675                 | ,  | 700                 |
| Liquor and Wine Retailer            |    | 19,620           |    | 19,445              |    | 19,600              |
| Liquor and Wine Distributor         |    | 3,225            |    | 3,865               |    | 3,900               |
| Late Hours Licenses                 |    | 10,900           |    | 11,500              |    | 11,500              |
| Other                               |    | 20               |    | 16                  |    | 15                  |
| Total                               | \$ | 60,055           | \$ | 61,593              | \$ | 62,115              |
| Health                              |    |                  |    |                     |    |                     |
| Food Establishments                 | \$ | 110,850          | \$ | 95,000              | \$ | 95,000              |
| Food Handlers Certificates          | 7  | 117,518          | Y  | 100,000             | Y  | 100,000             |
| Milk Permits - Producers            |    | 18,850           |    | 21,460              |    | 21,200              |
| Milk Permits - Distributors         |    | 42,825           |    | 43,095              |    | 43,250              |
| Ice Cream & Frozen Desserts         |    | 17,150           |    | 17,200              |    | 17,300              |
| Trailer Courts - Operators          |    | 4,370            |    | 4,894               |    | 4,500               |
| Rendering Materials Collectors      |    | 70               |    | 200                 |    | 200                 |
| Rendering Establishments and        |    |                  |    | 200                 |    | 200                 |
| Storage                             |    | 900              |    | 950                 |    | 950                 |
| Other                               |    | 100              |    | 75                  |    | 50                  |
| Total                               | \$ | 312,633          | \$ | 282,874             | \$ | 282,450             |
| Amusement Licenses                  |    |                  |    |                     |    |                     |
| Coin-Operated Machines              | \$ | 19,271           | \$ | 20,147              | \$ | 20,200              |
| Billiard Tables                     | 7  | 9,787            | Y  | 10,065              | Y  | 10,000              |
| Other                               |    | 50               |    | 25                  |    | 50                  |
| Total                               | \$ | 29,108           | \$ | 30,237              | \$ | 30,250              |
| Manufacturing Licenses              |    |                  |    |                     |    |                     |
| Alcoholic Beverage Manufacturing    | \$ | 1,000            | \$ | 1,250               | \$ | 1,250               |
| Professional and Occupational       |    |                  |    |                     |    |                     |
| Licenses                            |    |                  |    |                     |    |                     |
| Electricians                        | \$ | 5,894            | \$ | 5,670               | \$ | 7,800               |
| Home Improvements                   |    | 22,500           |    | 11,555              |    | 12,000              |
| Sidewalk Contractors                |    | 1,797            |    | 1,793               |    | 2,700               |
| Peddlers                            |    | 2,429            |    | 2,835               |    | 2,800               |

| SOURCE   | _   | ACTUAL<br>1969-70 | _        | ESTIMATED<br>1970-71 | _        | PROPOSED<br>1971-72 |
|--|-----|-------------------|----------|----------------------|----------|---------------------|
| LICENSES AND PERMITS (Cont'd) Business Licenses (Cont'd) |     |                   |          |                      |          |                     |
| Professional and Occupational                            |     |                   |          |                      |          |                     |
| Licenses (Cont'd)  |     |                   |          |                      |          |                     |
| Heating and Air Conditioning                             |     |                   |          |                      |          |                     |
| Certificates   | \$  | 1,542             | \$       | 2,574                | \$       | 8,060               |
| Fire Extinguisher Business                               |     | 400               |          | 385                  |          | 400                 |
| Other  | _   | 4,225             | _        | 3,814                |          | 4,000               |
| Total  | \$  | 38,787            | \$       | 28,626               | \$       | 37,760              |
| Non-Business Licenses and Permits                        |     |                   |          |                      |          |                     |
| Animal Licenses  |     |                   |          |                      |          |                     |
| Dog Licenses   | \$  | 43,966            | \$       | 45,957               | \$       | 47,500              |
| Livestock Permits  |     | 1,971             | Y        | 1,841                | Y        | 1,800               |
| Total  | \$  | 45,937            | \$       | 47,798               | Ġ        | 49,300              |
|  | -   | 13,337            | <u> </u> | 47,750               | ÷ ·      | 49,300              |
| Building and Equipment Permits                           |     |                   |          |                      |          |                     |
| Buildings  | \$  | 206,843           | \$       | 223,246              | \$       | 281,280             |
| Electrical   |     | 77,076            |          | 78,140               |          | 114,800             |
| Gas  |     | 12,956            |          | 14,910               |          | 23,475              |
| Heating and Air Conditioning                             |     | 48,525            |          | 50,596               |          | 79,500              |
| Plumbing   |     | 47,751            |          | 65,175               |          | 116,280             |
| Sewer Connections  |     | 6,348             |          | 6,680                |          | 10,500              |
| Sidewalk and Trench                                      |     | 13,247            |          | 15,365               |          | 32,270              |
| Sign Erection  |     | 1,321             | -        | 2,175                |          | 2,970               |
| Total  | \$  | 414,067           | \$       | 456,287              | \$       | 661,075             |
| TOTAL LICENSES AND PERMITS                               | \$  | 902,049           | \$       | 934,890              | \$       | 1,125,000           |
| FINES  |     |                   |          |                      |          |                     |
| Moving Violations  | \$  | 1,328,694         | \$       | 1,616,780            | \$       | 1,720,000           |
| Parking Violations                                       |     | 124,146           |          | 134,434              | 1        | 135,000             |
| Other Misdemeanors                                       |     | 434,340           |          | 399,866              |          | 401,000             |
| Unidentified   | _   | -0-               |          | 150                  | 21243    | 150                 |
| TOTAL FINES  | \$  | 1,887,180         | \$       | 2,151,230            | \$       | 2,256,150           |
| REVENUE FROM USE OF MONEY AND PROPERTY                   |     |                   |          |                      |          |                     |
| Interest Earned  | 36. |                   |          |                      |          |                     |
| Interest on Time Deposits                                | \$  | 68,830            | \$       | 76,958               | \$       | 75,000              |
| Other  |     | -0-               | -        | 4,148                |          | -0-                 |
| Total  | \$  | 68,830            | \$       | 81,106               | \$       | 75,000              |
|  |     |                   |          |                      | o income |                     |

ANNUAL BUDGET

| SOURCE                                 | 1  | ACTUAL<br>1969-70 |    | STIMATED<br>1970-71 |         | PROPOSED<br>1971-72 |
|--|----|-------------------|----|---------------------|---------|---------------------|
| REVENUE FROM USE OF MONEY AND PROPERTY |    |                   |    |                     |         |                     |
| (Cont'd)                               |    |                   |    |                     |         |                     |
| Rents                                  |    |                   |    |                     |         |                     |
| Rents                                  | \$ | -0-               | \$ | 832                 | \$      | -0-                 |
| City Hall Annex                        |    | 33,000            |    | 33,000              |         | 40,000              |
| Marina Garage and Associate            |    |                   |    |                     |         |                     |
| Parking                                |    | 159,520           |    | 129,356             |         | 130,000             |
| Other - Parking Lots                   |    | 7,405             |    | 6,484               |         | 6,500               |
| Total                                  | \$ | 199,925           | \$ | 169,672             | \$      | 176,500             |
| General Concessions and Commissions    |    |                   |    |                     |         |                     |
| American Legion Benches - (Bench       |    |                   |    |                     |         |                     |
| Ad Company)                            | \$ | 1,195             | \$ | -0-                 | \$      | ~0-                 |
| Telephone Commissions                  |    | 4,181             |    | 4,201               |         | 4,000               |
| Vending Machine Commissions            |    | 2,348             |    | 2,200               |         | 2,200               |
| City Hall, Annex, and Police           |    |                   |    |                     |         |                     |
| Building Cafeterias                    |    | 1,834             |    | 1,629               |         | 1,600               |
| Other                                  |    | 130               |    | 214                 |         | 250                 |
| Total                                  | \$ | 9,688             | \$ | 8,244               | \$      | 8,050               |
| TOTAL REVENUE FROM USE OF MONEY AND    |    |                   |    |                     |         |                     |
| PROPERTY                               | \$ | 278,443           | \$ | 259,022             | \$      | 259,550             |
|  |    |                   |    |                     |         |                     |
| REVENUE FROM OTHER AGENCIES            |    |                   |    |                     |         |                     |
| Library Aid - Bexar County             | \$ | 105,563           | \$ | 110,000             | \$      | -0-                 |
| Welfare Aid - Bexar County (Food       |    |                   |    |                     |         |                     |
| Stamp)                                 |    | 36,000            |    | 62,665              |         | 100,000             |
| Health Aid (San Antonio Metropolitan   |    |                   |    |                     |         |                     |
| Health District)                       | _  | 99,563            | -  | 180,676             | _       | 271,955             |
| TOTAL REVENUE FROM OTHER AGENCIES      | \$ | 241,126           | \$ | 353,341             | \$      | 371,955             |
|  |    |                   |    |                     |         |                     |
| CHARGES FOR CURRENT SERVICES           |    |                   |    |                     |         |                     |
| General Government                     |    |                   |    |                     |         |                     |
| Administrative Fees                    |    |                   |    |                     |         |                     |
| Zoning Proceedings                     | \$ | 10,780            | \$ | 7,625               | \$      | 15,500              |
| Board of Adjustment                    |    | 3,420             |    | 3,060               |         | 8,000               |
| Planning Commission, plats             |    | 5,332             |    | 4,715               |         | 15,500              |
| Mobile Homes and Travel Trailer        |    |                   |    |                     |         | -2,500              |
| Fees                                   |    | 44,327            |    | 43,632              |         | 44,000              |
| Total                                  | \$ | 63,859            | \$ | 59,032              | \$      | 83,000              |
|  |    |                   |    |                     | AND THE |                     |

ANNUAL BUDGET

FB-16 -30-

| SOURCE  |    | ACTUAL<br>1969-70 |        | STIMATED<br>1970-71 |        | PROPOSED<br>1971-72 |
|---|----|-------------------|--------|---------------------|--------|---------------------|
| CHARGES FOR CURRENT SERVICES (Cont'd)                           |    |                   |        |                     |        |                     |
| General Government (Cont'd)                                     |    |                   |        |                     |        |                     |
| Sales of Services & Publications                                |    |                   |        |                     |        |                     |
| Reproduction - City Clerk                                       | \$ | 320               | \$     | 699                 | \$     | 300                 |
| City Codes and Supplements                                      |    | 1,653             | Y      | 1,600               | Y      | 1,600               |
| Reproduction - Tax Office                                       |    | 267               |        | 163                 |        | 175                 |
| Reproduction - Public Works                                     |    | 123               |        | 300                 |        | 300                 |
| Reproduction - Maps and Publica-                                |    |                   |        |                     |        | 300                 |
| tions - Planning Department                                     |    | 1,341             |        | 834                 |        | 2,000               |
| Total   | \$ | 3,704             | \$     | 3,596               | \$     | 4,375               |
| Other   | \$ | 593               | \$     | 371                 | \$     | 400                 |
| Public Safety   |    |                   |        |                     |        |                     |
| Police Department Charges                                       |    |                   |        |                     |        |                     |
| Impounded Car Fees and Wrecker                                  |    |                   |        |                     |        |                     |
| Service Charges   | \$ | 113,534           | \$     | 106,513             | \$     | 150 600             |
| Police Accident Reports   | Y  | 37,811            | Ą      | 38,907              | Ş      | 159,600             |
| Arrest Record and Search  |    | 4,179             |        | 5,355               |        | 40,000<br>5,400     |
| Total   | \$ | 155,524           | \$     | 150,775             | \$     | 205,000             |
| Fire Department Charges Bexar County Fire Alarm Service Charges | \$ | 2,400             | \$     | 2,400               | \$     | 2,400               |
| Animal Pound Fees   | \$ | 28,803            | \$     | 30,025              | \$     | 30,500              |
| Street Repairing Fees   |    |                   |        |                     |        |                     |
| Trench Fees   | \$ | 6,334             | \$     | 6,905               | \$     | 21 750              |
| Topping Charges   | 4  | 8,221             | Y      | 7,210               | Ą      | 21,750              |
| Street Resurfacing - Sewer                                      |    | 0,221             |        | 7,210               |        | 8,320               |
| Installation  |    | 610               |        | 600                 |        | 600                 |
| Total   | \$ | 15,165            | \$     | 14,715              | \$     | 30,670              |
|   |    |                   |        |                     | 10.00  | 33,373              |
| Waste Collection and Disposal                                   |    |                   |        |                     |        |                     |
| Brooks Homes Garbage Collection                                 | \$ | 1,200             | \$     | 1,200               | \$     | 1,200               |
| Other   |    | 648               |        | 6,653               | Pile W | 7,000               |
| Total   | \$ | 1,848             | \$     | 7,853               | \$     | 8,200               |
| Health  |    |                   |        |                     |        |                     |
| Vital Statistics  |    |                   |        |                     |        |                     |
| Certificates  | \$ | 69,429            | \$     | 70,000              | \$     | 70,000              |
| Notary Fees   |    | 731               | W. Car | 70,000              |        | 70,000              |
| Other   |    | 3                 |        | -0-                 |        | -0-                 |
| Total   | \$ | 70,163            | \$     | 70,700              | \$     | 70,700              |
|   |    |                   |        |                     |        |                     |

ANNUAL BUDGET

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| SOURCE                                | 1  | ACTUAL<br>969-70 | E     | ST IMATED<br>1970-71 |    | PROPOSED<br>1971-72 |
|---------------------------------------|----|------------------|-------|----------------------|----|---------------------|
| CHARGES FOR CURRENT SERVICES (Cont'd) |    |                  |       |                      |    |                     |
| Health (Cont'd)                       |    |                  |       |                      |    |                     |
| Health Inspection                     |    |                  |       |                      |    |                     |
| Meat Inspection Fees                  | \$ | 45,555           | \$    | 6,150                | \$ | 13,650              |
| Meat Processors                       |    | 30,996           | Υ     | -0-                  | Y  | -0-                 |
| Meat Inspection Overtime              |    | 7,549            |       | -0-                  |    | -0-                 |
| Poultry Inspection                    |    | 584              |       | -0-                  |    | -0-                 |
| Total                                 | \$ | 84,684           | \$    | 6,150                | \$ | 13,650              |
| Percolation Test                      | \$ | 400              | \$    | 250                  | \$ | 250                 |
| Septic Tank Inspections               |    | 290              |       | 165                  | Ý  | 125                 |
| Other                                 |    | 3,631            |       | 3,098                |    | 2,640               |
| Total                                 | \$ | 4,321            | \$    | 3,513                | \$ | 3,015               |
| Library                               |    |                  |       |                      |    |                     |
| Lost Books                            | \$ | 1,741            | \$    | 1,596                | \$ | 1,500               |
| Penalties                             |    | 56,593           |       | 52,087               | 7  | 51,000              |
| Copying Services                      |    | 8,426            |       | 9,168                |    | 9,000               |
| Other                                 |    | 2,642            |       | 3,192                |    | 2,600               |
| Total                                 | \$ | 69,402           | \$    | 66,043               | \$ | 64,100              |
| Parks and Recreation                  |    |                  |       |                      |    |                     |
| Recreation                            |    |                  |       |                      |    |                     |
| Baseball Diamonds (Hardball)          | \$ | 492              | \$    | 483                  | \$ | 500                 |
| Gymnasium Permits                     | 1  | 1,243            | · · · | 1,163                | Y  | 1,200               |
| Recreation Building Permits           |    | 1,089            |       | 1,110                |    | 1,100               |
| Softball Diamonds                     |    | 5,564            |       | 5,913                |    | 6,000               |
| Total                                 | \$ | 8,388            | \$    | 8,669                | \$ | 8,800               |
| Brackenridge and Koehler Parks        |    |                  |       |                      |    |                     |
| Concessions                           |    |                  |       |                      |    |                     |
| Sky Ride                              | \$ | 11,250           | \$    | 11,500               | \$ | 11,350              |
| Minature Train - Eagle                | Т. | 23,750           | 4     | 23,500               | 1. | 23,700              |
| Brackenridge and Koehler Park         |    | 23,750           |       | 23,300               |    | 23,700              |
| Food and Drink Concession             |    | 50,161           |       | 51,000               |    | 49,800              |
| Pedal Craft - Boats                   |    | 10,591           |       | 10,750               |    | 10,880              |
| Other                                 |    | 10,863           |       | 10,770               |    | 9,970               |
| Total                                 | \$ | 106,615          | \$    | 107,520              | \$ | 105,700             |
| Concessions in Other Parks            |    |                  |       |                      |    |                     |
| San Pedro Tennis Shop                 | \$ | 388              | \$    | 2,677                | \$ | 2,600               |
| Swimming Pools and Ball               |    | 300              | 7     | -,0//                | Ĭ. | -,000               |
| Diamonds Food Concessions             |    | 21,667           |       | 14,468               |    | 21,500              |
| Alligator Gardens                     |    | 1,500            |       | 1,500                |    | 1,500               |
| Total                                 | \$ | 23,555           | \$    | 18,645               | \$ | 25,600              |
|                                       |    |                  |       | 20,015               | -  | 23,000              |

| SOURCE  |    | ACTUAL<br>1969-70 | _  | EST IMATED<br>1970-71 | _  | PROPOSED<br>1971-72 |
|---|----|-------------------|----|-----------------------|----|---------------------|
| ARGES FOR CURRENT SERVICES (Cont'd) Parks and Recreation (Cont'd) |    |                   |    |                       |    |                     |
| Miscellaneous Recreation Revenues                                 |    |                   |    |                       |    |                     |
| Casa Rio Pedal Boats and River                                    | 6  | 15 070            |    | 16 000                |    |                     |
| Barges<br>Casa Rio Walkways of Mexican                            | \$ | 15,879            | \$ | 16,000                | \$ | 16,450              |
| Restaurants   |    | 1 / 20            |    | 1 / 20                |    | 1 / 20              |
| San Antonio River Restaurant                                      |    | 1,429             |    | 1,429                 |    | 1,430               |
| Sites   |    | 1,004             |    | 1,021                 |    | 1,020               |
| Polo Field - Minature Golf Cours                                  | se | 1,004             |    | 1,021                 |    | 1,020               |
| and Driving Range   |    | 1,983             |    | 2,200                 |    | 2,000               |
| San Pedro Pitch and Putt and                                      |    |                   |    | -,                    |    | 2,000               |
| Driving Range   |    | 3,217             |    | 3,800                 |    | 3,500               |
| Other - Pecan Contract  |    | -0-               |    | 3,000                 |    | -0-                 |
| Total   | \$ | 23,512            | \$ | 27,450                | \$ | 24,400              |
| Sunken Garden Theatre   |    |                   |    |                       |    |                     |
| Rentals   |    | 0 -01             |    |                       |    |                     |
| Kentais   | \$ | 2,724             | \$ | 450                   | \$ | 450                 |
| Brackenridge Golf Course  |    |                   |    |                       |    |                     |
| Green Fees  | \$ | 103,869           | \$ | 108,750               | \$ | 132,250             |
| Rentals   |    | 264               | 7  | 246                   | Y  | 245                 |
| Concessions   |    | 22,363            |    | 25,100                |    | 23,700              |
| Golf Shop   |    | 3,677             |    | 3,950                 |    | 3,850               |
| Other   |    | 92                |    | 116                   |    | 885                 |
| Total   | \$ | 130,265           | \$ | 138,162               | \$ | 160,930             |
| Riverside Golf Course   |    |                   |    |                       |    |                     |
| Green Fees  | \$ | 56,587            | \$ | 61 500                | ć  | E1 050              |
| Rentals   | Y  | 86                | Ą  | 61,500                | \$ | 51,950              |
| Concessions   |    | 3,589             |    |                       |    | 130                 |
| Golf Shop   |    | 2,507             |    | 3,650<br>2,500        |    | 3,590               |
| Total   | \$ | 62,769            | \$ | 67,780                | \$ | 2,500<br>58,170     |
|   |    |                   | -  |                       | 1  | 30,270              |
| Willow Springs Golf Course  |    |                   |    |                       |    |                     |
| Green Fees  | \$ | 89,669            | \$ | 94,975                | \$ | 89,750              |
| Concessions   |    | 25,191            |    | 29,060                |    | 27,000              |
| Golf Shop   |    | 4,239             |    | 4,090                 |    | 4,100               |
| Other   | -  | 1,170             | -  | 1,225                 |    | 1,195               |
| Total   | \$ | 120,269           | \$ | 129,350               | \$ | 122,045             |

ANNUAL BUDGET \_\_\_\_\_

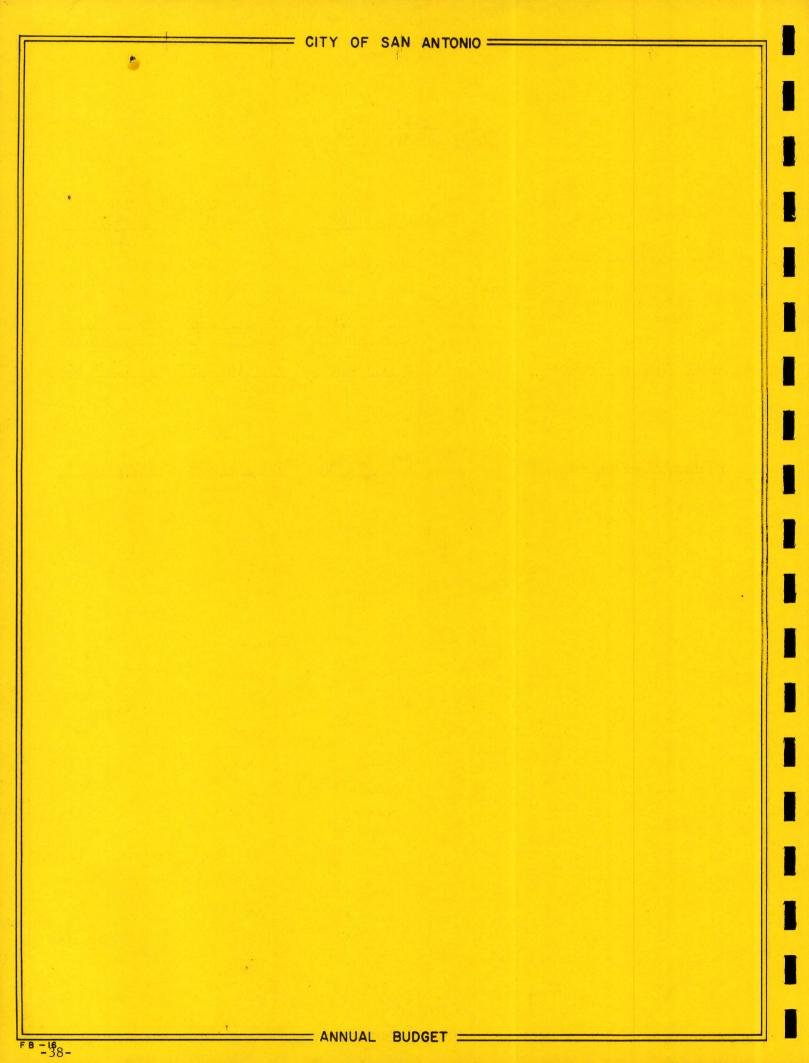
| SOURCE                                | _  | ACTUAL<br>1969-70 | _        | ESTIMATED<br>1970-71 | _        | PROPOSED<br>1971-72 |
|---------------------------------------|----|-------------------|----------|----------------------|----------|---------------------|
| CHARGES FOR CURRENT SERVICES (Cont'd) |    |                   |          |                      |          |                     |
| Parks and Recreation (Cont'd)         |    |                   |          |                      |          |                     |
| Olmos Basin Golf Course               |    |                   |          |                      |          |                     |
| Green Fees                            | \$ | 108,571           | \$       | 116,250              | \$       | 137,500             |
| Rentals                               |    | 218               |          | 220                  | Υ        | 220                 |
| Concessions                           |    | 25,954            |          | 29,590               |          | 27,680              |
| Golf Shop                             |    | 9,452             |          | 9,350                |          | 9,300               |
| Other                                 |    | 50                |          | 420                  |          | 60                  |
| Total                                 | \$ | 144,245           | \$       | 155,830              | \$       | 174,760             |
| Governor's Palace                     |    |                   |          |                      |          |                     |
| Admissions                            | \$ | 8,773             | \$       | 9,000                | \$       | 20,000              |
| Other                                 | Т  | 2,182             | Y        | 2,300                | Y        | 2,250               |
| Total                                 | \$ | 10,955            | \$       | 11,300               | \$       | 22,250              |
| La Villita                            |    |                   |          |                      |          |                     |
| Rentals, including Studios            | \$ | 35,768            | \$       | 36,300               | 6        | 26 500              |
| Rental of Equipment                   | Y  | 4,690             | Ą        |                      | \$       | 36,500              |
| Concessions                           |    | 9,707             |          | 6,100                |          | 6,300               |
| Other                                 |    | 325               |          | 10,150<br>350        |          | 10,265              |
| Total                                 | \$ | 50,490            | \$       | 52,900               | \$       | 400<br>53,465       |
| Swimming Pool Admissions              |    |                   |          |                      |          |                     |
| Woodlawn                              | \$ | 13,726            | \$       | 14 662               | 6        | 16 000              |
| Roosevelt                             | Y  | 13,720            | ٩        | 14,662<br>14,024     | \$       | 16,000              |
| San Pedro                             |    | 26,361            |          | 24,904               |          | 15,000              |
| McCollum High School - Terrell        |    | 20,301            |          | 24,904               |          | 25,000              |
| Wells                                 |    | 3,285             |          | 3,000                |          | 2 000               |
| Del1view                              |    | 9,371             |          | 10,061               |          | 3,000               |
| Northeast Area                        |    | -0-               |          | -0-                  |          | 10,000              |
| Cassiano                              |    | 3,064             |          | 3,385                |          | 3,300               |
| Southside Lions                       |    | 9,747             |          | 10,422               |          | 10,000              |
| Lincoln                               |    | 1,982             |          | 2,359                |          | 2,400               |
| Southcross                            |    | 6,436             |          | 6,033                |          | 6,000               |
| Total                                 | \$ | 87,244            | Ś        | 88,850               | \$       | 90,700              |
|                                       | -  | 3,1-11            | <u> </u> | 00,000               | <u>Y</u> | 70,700              |
| TOTAL CHARGES FOR CURRENT SERVICES    | \$ | 1,271,497         | \$       | 1,222,079            | \$       | 1,363,280           |
| HINTOHATE DIAZA                       |    |                   |          |                      |          |                     |
| HEMISFAIR PLAZA                       |    | 100 000           |          |                      |          |                     |
| Admissions                            | \$ | 100,232           | \$       | -0-                  | \$       | -0-                 |
| Rental of Land and Buildings          |    | 41,333            |          | 47,987               |          | 70,000              |
| Utilities Charges                     |    | 41,076            |          | 24,063               |          | 35,000              |
| Food and Beverage Concessions         |    | 22,900            |          | 36,902               |          | 40,000              |
| Merchandising Concessions             |    | 13,760            |          | 3,921                |          | 4,000               |
|                                       |    |                   |          |                      |          |                     |

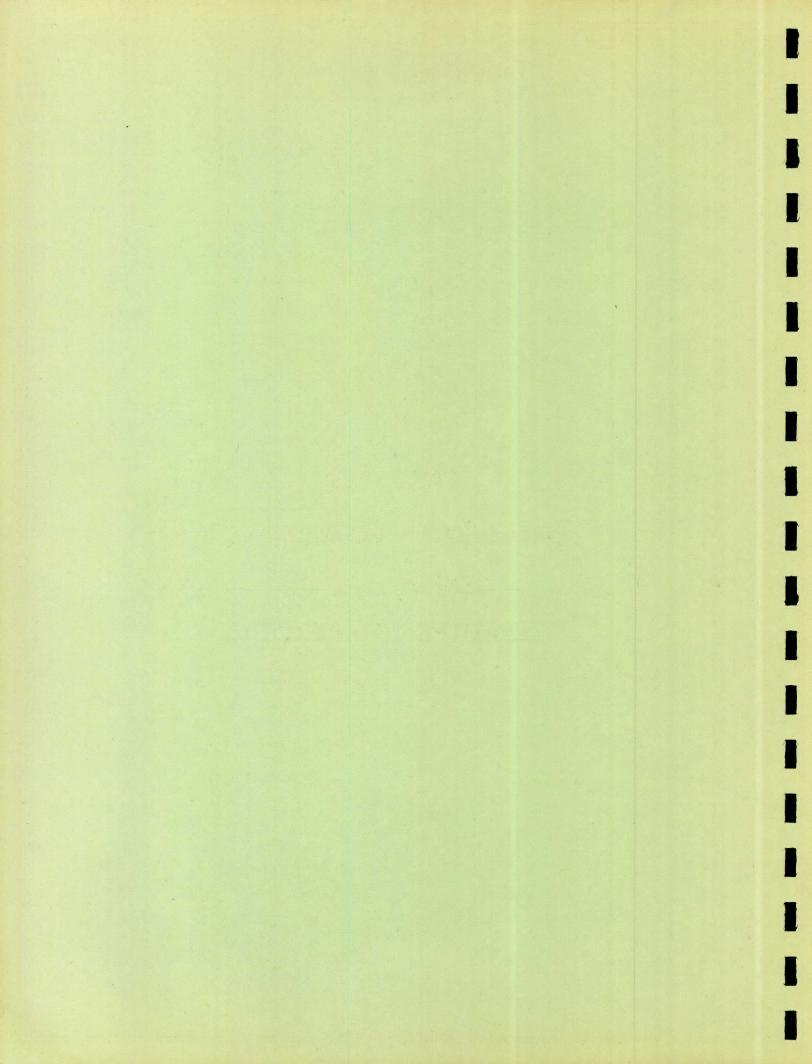
| SOURCE                      |         | ACTUAL<br>1969-70 |    | STIMATED<br>1970-71 | PROPOSED<br>1971-72 |                   |  |
|-----------------------------|---------|-------------------|----|---------------------|---------------------|-------------------|--|
| HEMISFAIR PLAZA (Cont'd)    |         |                   |    |                     |                     |                   |  |
| Mini-Monorail               | \$      | 6,287             | \$ | -0-                 | \$                  | -0-               |  |
| Sky Ride                    |         | 1,800             |    | 1,400               |                     | 2,000             |  |
| Lone Star Pavillion         |         | 6,797             |    | 5,822               |                     | 7,500             |  |
| Maintenance Charges         |         | 265               |    | 220                 |                     | 250               |  |
| Other                       | _       | 40,100            |    | 51,464              |                     | 60,000            |  |
| TOTAL HEMISFAIR PLAZA       | \$      | 274,550           | \$ | 171,779             | \$                  | 218,750           |  |
| MUNICIPAL ENTERPRISES       |         |                   |    |                     |                     |                   |  |
| Markets and Warehouses      |         |                   |    |                     |                     |                   |  |
| Retail Market Hay Plaza     | \$      | 15,960            | \$ | 15,700              | \$                  | 15,900            |  |
| Farmer's Market             | <u></u> | 23,490            |    | 22,800              | -                   | 23,000            |  |
| Total                       | \$      | 39,450            | \$ | 38,500              | \$                  | 38,900            |  |
| Cemeteries                  |         |                   |    |                     |                     |                   |  |
| Old City Cemetery           |         |                   |    |                     |                     |                   |  |
| Interment and Disinterment  | \$      | 2,780             | \$ | 3,300               | \$                  | 4,500             |  |
| San Jose                    |         |                   |    |                     |                     |                   |  |
| Sale of Lots                |         | 12,312            |    | 12,250              |                     | 22,500            |  |
| Interment and Disinterment  |         | 14,205            |    | 14,000              |                     | 21,375            |  |
| Rental of Equipment         |         | 7,395             |    | 7,000               |                     | 9,725             |  |
| Foundation Sales            |         | 6,594             |    | 6,100               |                     | 9,000             |  |
| Special Care                |         | 1,118             |    | 925                 |                     | 1,500             |  |
| Other                       |         | 127               |    | 250                 |                     | 300               |  |
| Total                       | \$      | 44,531            | \$ | 43,825              | \$                  | 68,900            |  |
| TOTAL MUNICIPAL ENTERPRISES | \$      | 83,981            | \$ | 82,325              | \$                  | 107,800           |  |
| CONVENTION FACILITIES       |         |                   |    |                     |                     |                   |  |
| Tower Admissions            | ^       | 210 001           |    |                     |                     |                   |  |
| Restaurant Concessions      | \$      | 319,021           | \$ | 339,427             | \$                  | 405,000           |  |
| Novelty Concessions         |         | 63,365            |    | 48,418              |                     | 70,000            |  |
| Utilities Charges           |         | 17,165            |    | 17,647              |                     | 18,000            |  |
| Salaries Refund             |         | 11,630<br>5,250   |    | 12,128              |                     | 15,000            |  |
| Other                       |         | 14,611            |    | -0-                 |                     | -0-               |  |
| Total                       | \$      | 431,042           | \$ | 13,097<br>430,717   | \$                  | 15,000<br>523,000 |  |
| Convention Center           |         |                   |    |                     |                     |                   |  |
| Rentals                     | \$      | 202 7/0           | 6  | 20/ 101             |                     | 240               |  |
| Concessions                 | ٩       | 292,748           | \$ | 284,181             | \$                  | 340,000           |  |
| Other                       |         | 127,494<br>608    |    | 128,816             |                     | 160,000           |  |
| Total                       | \$      | 420,850           | \$ | 511<br>413,508      | \$                  | 500,600           |  |
|                             | -       |                   | -  | 120,500             | <del>Y</del>        | 300,000           |  |

FB-16

| SOURCE  | _1       | ACTUAL<br>L969-70 |    | ST IMATED<br>1970-71 | 1  | PROPOSED<br>1971-72 |
|---|----------|-------------------|----|----------------------|----|---------------------|
| CONVENTION FACILITIES (Cont'd) Municipal Auditorium |          |                   |    |                      |    |                     |
| Rentals   | \$       | 44,203            | \$ | 47,426               | \$ | 60,000              |
| Concessions   |          | 33,389            |    | 33,632               |    | 40,000              |
| Auditorium Annex                                    |          | 3,674             |    | 3,097                |    | 5,000               |
| Other<br>Total                                      | <u>~</u> | 458               | _  | 636                  | _  | 600                 |
| iotai   | \$       | 81,724            | \$ | 84,791               | \$ | 105,600             |
| TOTAL CONVENTION FACILITIES                         | \$       | 933,616           | \$ | 929,016              | \$ | 1,129,200           |
| OTHER REVENUE                                       |          |                   |    |                      |    |                     |
| Sales Sales   |          |                   |    |                      |    |                     |
| Impounded Cars                                      | \$       | 50,077            | \$ | 52,818               | \$ | 60,000              |
| City Cars   |          | 22,498            |    | 10,000               |    | 10,000              |
| Bicycles  |          | 4,153             |    | 3,396                |    | 3,000               |
| Land  |          | 86,312            |    | 1,150                |    | 50,000              |
| Salvage   |          | 3,015             |    | 3,312                |    | 5,000               |
| Other   |          | 11,474            |    | 12,524               |    | 12,500              |
| Total   | \$       | 177,529           | \$ | 83,200               | \$ | 140,500             |
| Recovery of Expenditures                            |          |                   |    |                      |    |                     |
| Street Lighting Installation -                      |          |                   |    |                      |    |                     |
| Developers  | \$       | 5,969             | \$ | -0-                  | \$ | -0-                 |
| Street Sign and Markers                             |          | 3,865             | T  | 3,712                | ۲  | 4,000               |
| Gasoline Tax Refunds                                |          | 25,144            |    | 22,533               |    | 20,000              |
| Insurance Premium Refunds                           |          | 100               |    | 100                  |    | 100                 |
| Reimbursement from Bond Funds                       |          | 138,075           |    | 227,000              |    | 313,000             |
| Salary Refunds                                      |          | 743               |    | -0-                  |    | -0-                 |
| Recovery of Prior Years Expendit                    | ures     | 35,114            |    | 45,121               |    | 10,000              |
| Utilities Charges                                   |          | 3,373             |    | 2,301                |    | 2,500               |
| Recover of Insured Losses                           |          | 1,015             |    | 100                  |    | 1,000               |
| Other   |          | 26,730            |    | 46,689               |    | 74,000              |
| AACOG Reimbursement                                 |          | -0-               |    | 3,500                |    | -0-                 |
| USO Building - HemisFair Plaza                      | 2        | 50,000            |    | 34,552               |    | 10,560              |
| Total   | \$       | 290,128           | \$ | 385,608              | \$ | 435,160             |
| Contributions from City Funds                       | \$       | 582,493           | \$ | 636,088              | \$ | 1,046,895           |
| Contributions from Other Agencies                   | \$       | 89,341            | \$ | 36,403               | \$ | 33,800              |

| SOURCE   | ACTUAL<br>1969-70                      | ESTIMATED<br>1970-71                  | PROPOSED<br>1971-72                    |
|--|--|---------------------------------------|--|
| OTHER REVENUE (Cont'd)  Miscellaneous Revenues  Compensation for Damages  Special Assessments Other  Total | \$ 22,549<br>-0-<br>2,999<br>\$ 25,548 | \$ 22,000<br>30<br>1,500<br>\$ 23,530 | \$ 22,000<br>-0-<br>1,500<br>\$ 23,500 |
| TOTAL OTHER REVENUE  | \$ 1,165,039                           | \$ 1,164,829                          | \$ 1,679,855                           |
|  |  |                                       |  |
| TOTAL GENERAL FUND REVENUE   | \$ 46,067,908                          | \$ 48,435,538                         | \$ 52,347,290                          |

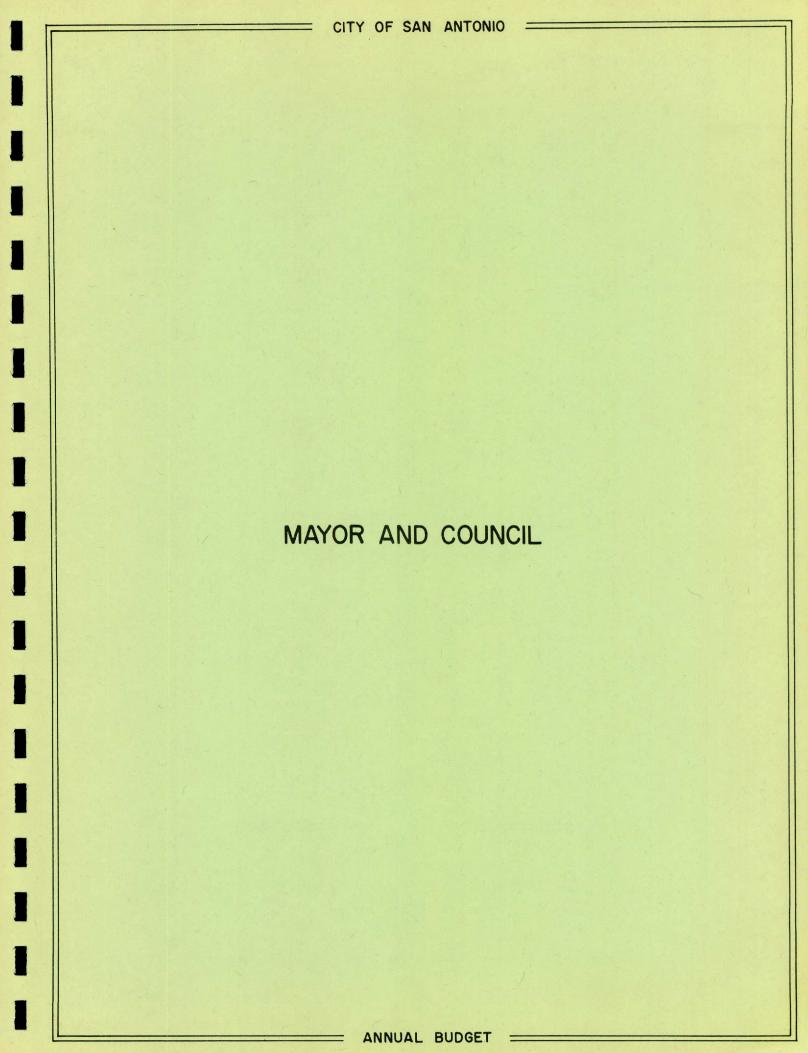


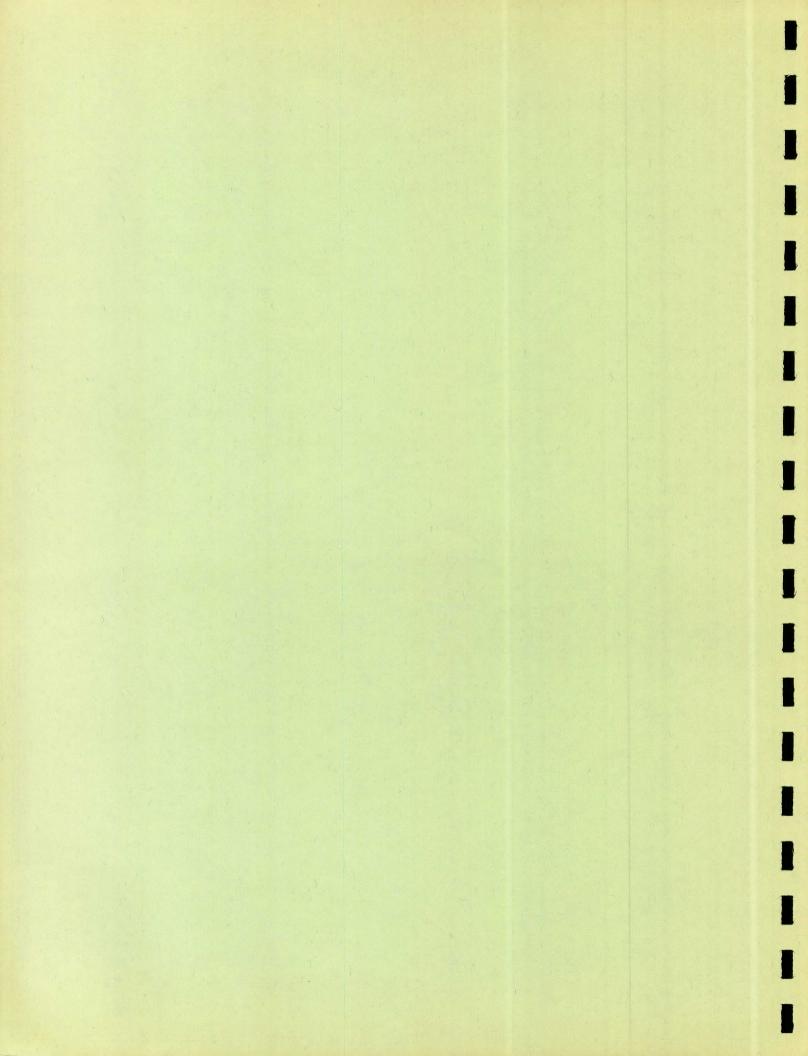


=== CITY OF SAN ANTONIO ===

| TUND  | DEPARTMENT     |  | ACCOUNT NUM  | IBER   |
|---|----------------|--|--|--|
| General Fund  | All Depart     | ments  | A11  | _  |
| CLASSIFICATION  |                | ACTUAL<br>COMMITMENTS  | ESTIMATED COMMITMENTS  | BUDGET   |
| PERSONAL SERVICES   |                | \$ 27,732,379  | \$ 30,502,704  | \$ 32,523,57   |
| CONTRACTUAL SERVICES  |                | 6,961,426  | 7,471,999  | 7,618,50   |
| COMMODITIES   | •              | 3,627,565  | 3,431,227  | 3,645,88   |
| OTHER CHARGES   |                | 3,831,980  | 5,031,003  | 6,871,40   |
| OPERATING APPROPRIATI   | ONS            | \$ 42,153,350  | \$ 46,436,933  | \$ 50,659,35   |
| CAPITAL OUTLAY  |                | 4,492,555  | 2,039,624  | 1,840,11   |
| TOTAL APPROPRIATION   | S              | \$ 46,645,905  | \$ 48,476,557  | \$ 52,499,47   |
| DISTR   | RIBUTION BY DI | VISION AND ACTIV   | <u>/ITY</u>  |  |
| Mayor and Council<br>City Manager<br>City Clerk<br>Human Resources - Office of As<br>Special Services   | 9              | \$ 41,675<br>115,096<br>63,660<br>er -0-<br>52,659                 | \$ 37,792<br>125,665<br>160,024<br>70,673<br>79,520              | \$ 39,00<br>115,47<br>62,82<br>78,60<br>89,74                          |
| Health and Welfare - S.A.M.I<br>Legal<br>Management and Planning<br>Office of Assistant Manager   | H.D.           | 2,774,734<br>331,040   | 3,157,414<br>372,979<br>-0-                                      | 3,490,55<br>399,31<br>33,64  |
| Municipal Courts Land Division Finance Personnel  | •              | 403,019<br>82,166<br>1,269,584<br>483,298                          | 454,269<br>92,973<br>1,360,633<br>388,102                        | 450,500<br>118,12<br>1,472,05<br>373,78                                |
| Planning Purchasing Public Safety - Office of Assi Civil Defense Police   | istant Manager | 66,095   | 430,074<br>106,805<br>-0-<br>72,822                              | 509,23.<br>110,67<br>33,27<br>75,92                                    |
| Fire  Public Services and Facilities  | s - Office of  | 10,103,988<br>6,248,812  | 11,011,034<br>6,574,059  | 11,616,910<br>7,359,13   |
| Assistant Manager Public Works Traffic and Transportation Housing and Inspections Parks and Recreation Convention Facilities                  |                | -0-<br>9,834,033<br>876,831<br>665,919<br>3,015,618<br>1,204,374   | -0-<br>9,872,900<br>994,870<br>693,470<br>3,381,515<br>1,006,730 | 53,04.<br>9,749,285<br>931,516<br>716,466<br>3,641,655<br>923,916      |
| HemisFair Plaza Library Non-Departmental Contributions to Other Funds Special Projects Contingency - Operating Transfer to Tower Debt Service | > Fund         | 722,417<br>1,256,873<br>3,090,942<br>1,419,086<br>2,056,910<br>-0- | 859,892<br>1,363,427<br>3,202,663<br>2,171,761<br>291,945        | 1,010,475<br>1,468,850<br>3,408,035<br>2,506,840<br>730,194<br>750,000 |
| TOTAL GENERAL FUND  | rund           | 100,491<br>\$ 46,645,905   | 142,546<br>\$ 48,476,557   | 180,460<br>\$ 52,499,474   |

FB-16 -40NUAL BUDGE





#### DEPARTMENTAL SUMMARY

FUND DEPARTMENT ACCOUNT NUMBER

GENERAL FUND 101 MAYOR AND COUNCIL: 01-00-00

ACTUAL ESTIMATED BUDGET

| CLASSIFICATION           | ACTUAL<br>COMMITMENTS<br>1969-70 | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET<br>1971-72 |
|--------------------------|----------------------------------|-------------------------------------|-------------------|
| PERSONAL SERVICES        | \$ 18,804                        | \$ 13,160                           | \$ 13,160         |
| CONTRACTUAL SERVICES     | 21.356                           | 23.072                              | 23,765            |
| COMMODITIES              | 916                              | 1.560                               | 2,075             |
| OTHER CHARGES            | 599                              | 0                                   |                   |
| OPERATING APPROPRIATIONS | \$ 41,675                        | \$ 37,792                           | \$ 39,000         |
| CAPITAL OUTLAY           | 0                                | 0.                                  | O, 3              |
| TOTAL APPROPRIATIONS     | \$ 41,675                        | \$ 37,792                           | \$ 39,000         |
| DISTRIBUTION BY D        | DIVISION AND ACTIV               | VITY                                |                   |

MAYOR AND COUNCIL \$ 41,675 \$ 37,792 \$ 39,000 \*\*TOTAL \$ 41,675 \$ 37,792 \$ 39,000

#### WORK PROGRAM:

The City Council, consisting of nine members elected by the people, is the governing body of the City of San Antonio. The Council from its membership elects the Mayor and Mayor Pro-Tem. The Council is responsible for the care, management and control of the City, its property and finances. It is the legislative body and sets the policy of the City.

ANNUAL BUDGET

FB 12-1 REVISED 4-69

CITY OF SAN ANTONIO DEPARTMENT FUND DETAIL MAYOR AND COUNCIL: GENERAL FUND 101 2 DIVISION ACTIVITY **FUNCTION** ACCOUNT NUMBER GENERAL GOVERNMENT 01-01-01 ACTUAL **ESTIMATED** BUDGET **CLASSIFICATION** COMMITMENTS COMMITMENTS 1969-70 1970-71 1971-72 1-00 PERSONAL SERVICES 1 - 10REGULAR SALARIES 5,655 0 0 1-14 FEE BASIS SALARIES 13.149 13.160 13.160 TOTAL PERSONAL SERVICES 18,804 13,160 13,160 2-00 CONTRACTUAL SERVICES 2-01 COMMUNICATIONS 642 582 600 2-06 POSTAGE 177 250 250 ···· 0 2-10 RENTAL OF EQUIPMENT 76 0 2-13 TRAVEL 4,175 5,000 5.000 2-22 MAINTENANCE . MACHINERY & EQUIP 150 250 111 2-55 FEES, PROFESSIONAL, ETC 77 0 0 2-62 **ADVERTISING** 6 0 0 2-64 MEMBERSHIPS AND SUBSCRIPTIONS 12,444 12.790 13,865 2-70 BINDING, PRINTING & REPRODUCT 2,139 1.800 1.800 2-97 UNCLASSIFIED 1,509 2,500 2,000 TOTAL CONTRACTUAL SERVICES 21.356 23,072 23,765 3-00 COMMODITIES OFFICE SUPPLIES 3-01 \$ 440 1.392 1 .200 3-13 MOTOR FUEL & LUBRICANTS 255 168 725 3-40 MATES TO REPAIR MACH & EQUIPT 221 150 TOTAL COMMODITIES 916 1.560 2.075 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 435 0 0 4-14 INSURANCE PREMIUMS 164 0 . 0 TOTAL OTHER CHARGES 599 . 0 OPERATING TOTAL 41,675 37,792 39.000 TOTAL APPROPRIATIONS 41.675 37,792 39,000

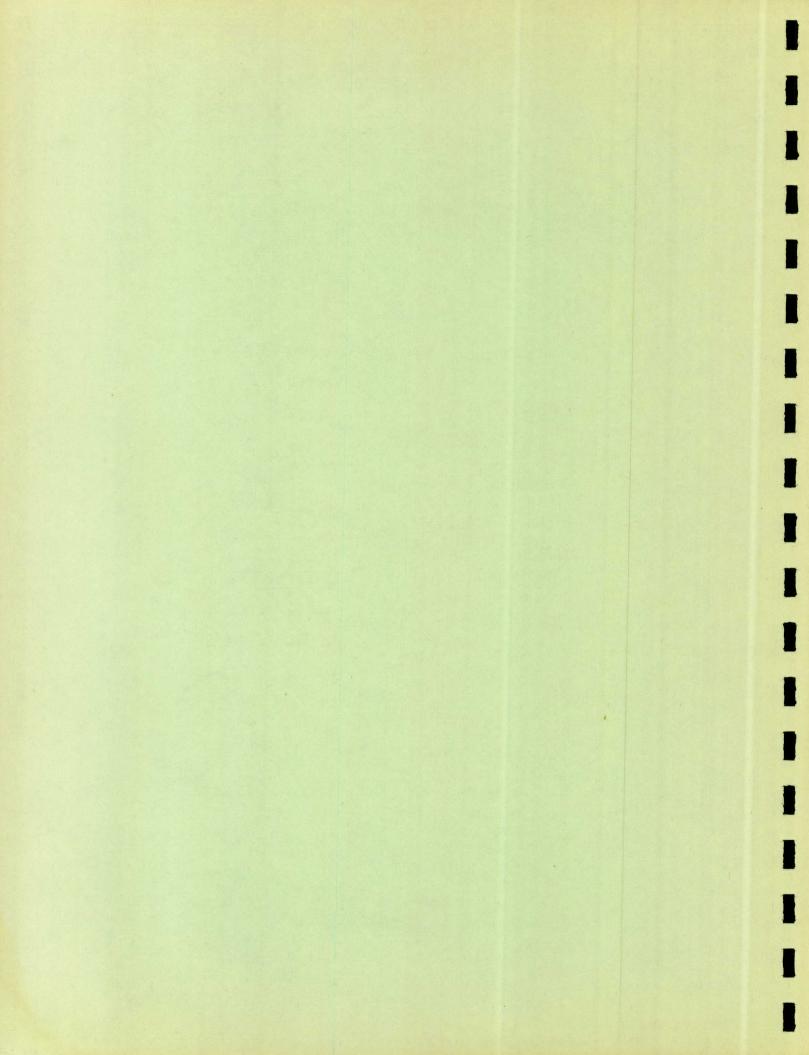
BUDGET

ANNUAL

CITY OF SAN ANTONIO = DEPARTMENT FUND PERSONNEL SCHEDULE Mayor and Council General Fund DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER General Government 01-01-01 PAY RANGE SCHEDULE **CURRENT** NO. OF EMPLOYEES BUDGET BUDGET 1970 - 71 JOB CLASSIFICATION BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971 - 72 Mayor ℀ 1 1 3,000 1 3,000 Mayor Pro-Tem ž 1 1 1 800 800 Councilman 六 9 9 9 9,360 9,360 TOTAL \$ 13,160 11 11 <u>11</u> \$ 13,160 \* Councilmen are paid at the rate of \$20.00 per meeting, not to exceed \$1,040 per year. The Mayor Pro-Tem is paid at the rate of \$3,000 per year when serving as Mayor. ANNUAL BUDGET

ANNUAL BUDGET -44-

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|   | = ANNUAL BUDGET ==================================== |



= CITY OF SAN ANTONIO =

#### DEPARTMENTAL SUMMARY

FUND DEPARTMENT ACCOUNT NUMBER

CITY MANAGER GENERAL FUND 101 02-00-00

| ACTUAL<br>COMMITMENTS<br>1969-70 | ESTIMATED<br>COMMITMENTS<br>1970-71  | BUDGET<br>1 9:71 - 72   |  |
|----------------------------------|--|---|--|
| \$ 81,853                        | \$ 101,640   | \$ 95,210   |  |
| 17,990                           | 12.205   | 9,500   |  |
| 3,314                            | 2,225  | 2,100   |  |
| 6,668                            | 9,595  | 8,665   |  |
| NS \$ 109,825                    | \$ 125,665   | \$ 115,475  |  |
| 5.271                            | * O  | 0   |  |
| \$ 115,096                       | \$ 125,665   | \$ 115,475  |  |
|                                  | COMMITMENTS<br>1969-70<br>\$ 81,853<br>17,990<br>3,314<br>6,668<br>\$ 109,825<br>5,271 | COMMITMENTS 1969-70  \$ 81,853 \$ 101,640  17,990 12,205  3,314 2,225  6,668 9,595  NS \$ 109,825 \$ 125,665  5,271 0 |  |

### DISTRIBUTION BY DIVISION AND ACTIVITY

CITY MANAGER \$ 115,096 \$ 125,665 \$ 115,475 TOTAL -

\$ 115,096 \$ 125,665 \$ 115,475

#### WORK PROGRAM:

The City Manager is the chief administrative and executive officer of the City and is responsible to the City Council for the proper administration of all affairs of the City government.

ANNUAL BUDGET

FB 12-1 REVISED 4-69

CITY OF SAN ANTONIO DEPARTMENT FUND DETAIL CITY MANAGER GENERAL FUND 101 DIVISION ACTIVITY **FUNCTION** ACCOUNT NUMBER GENERAL GOVERNMENT 02-01-01 **ACTUAL ESTIMATED** BUDGET **CLASSIFICATION** COMMITMENTS COMMITMENTS 1969-70 1970-71 1971-72 1-00 PERSONAL SERVICES 1 - 1.0REGULAR SALARIES 81.853 101.640 95,210 2-00 CONTRACTUAL SERVICES 2-01 COMMUNICATIONS 2,089 2,003 2,000 2-06 POSTAGE 349 307 300 2 - 13TRAVEL 6.595 2.988 2.500 2-22 MAINTENANCE, MACHINERY & EQUIP 905 527 300 2-55 FEES, PROFESSIONAL . ETC 2,289 474 100 2-64 MEMBERSHIPS AND SUBSCRIPTIONS 942 718 600 2-70 BINDING PRINTING & REPRODUCT 1.789 1,918 1,300 2-96 EXPENSE ALLOWANCE 3.000 3.250 2 . 400 2-97 UNCLASSIFIED 32 20 . 0 TOTAL CONTRACTUAL SERVICES \$ : 217,990 12,205 9,500 3-00 COMMODITIES 3-01 OFFICE SUPPLIES 488 599 500 3-13 MOTOR FUEL & LUBRICANTS 917 974 1,000 3-20 CHEMICAL MEDICAL & DRUG SUPPS 3 9 0 3-21 PHOTOGRAPHIC SUPPLIES 198 0 0 3-24 MINOR APPARATUS & TOOLS 94 0 0 3-40 MATES TO REPAIR MACH & EQUIPT . 1,614 643 600 TOTAL COMMODITIES 3,314 2,225 2.100 4-00 DTHER CHARGES 4-01 RETIREMENT COSTS 5,551 8.305 7 .180 4-14 INSURANCE PREMIUMS 1,117 1,290 1.485 TOTAL OTHER CHARGES 6.668 9,595 8,665 OPERATING TOTAL 109,825 \$ 125,665 115,475 5-00 CAPITAL BUTLAY AUTOMOTIVE EQUIPMENT 5-16 4,951 0 0 5-20 MACH & EQUIP NOT AUTOMOTIVE 320 0 TOTAL CAPITAL OUTLAY 5.271 0 TOTAL APPROPRIATIONS 115.096 \$ 125,665 115,475 ANNUAL BUDGET

CITY OF SAN ANTONIO DEPARTMENT PERSONNEL SCHEDULE City Manager General Fund ACTIVITY FUNCTION DIVISION ACCOUNT NUMBER General Government 02-01-01 PAY NO. OF EMPLOYEES **CURRENT** BUDGET JOB CLASSIFICATION BUDGET ACTUAL BUDGET 70-71 70-71 71-72 RANGE BUDGET 1971 - 72 SCHEDULE 1970 - 71City Manager \* 1 1 1 30,000 30,000 Assistant City Manager U 1 0 24,000 -0-Executive Secretary U 1 1 1 7,500 7,500 Secretary U 1 1 1 6,600 6,600 Assistant to the City Manager 2 U 1 0 27,500 -0-Administrative Assistant V 0 810-1254 0 1 -0-12,235 Administrative Assistant IV 666-1032 0 1 1 -0-9,720 Administrative Assistant III 2 604-936 1 1 13,484 8,809 Administrative Assistant I 2 451-699 3 3 11,056 8,670 Secretary 2 430-666 1 2 10,680 11,676 \$ 130,820 95,210 Less Proration\*\* (15,000)-0-TOTAL 12 <u>10</u> 11 \$ 115,820 95,210 \* Salary set by City Council. \*\* One-third of Assistant City Manager's salary is prorated to Aviation Fund (\$8,000). One-half of an Assistant to the City Manager's salary is prorated to Model Cities (\$7,000).

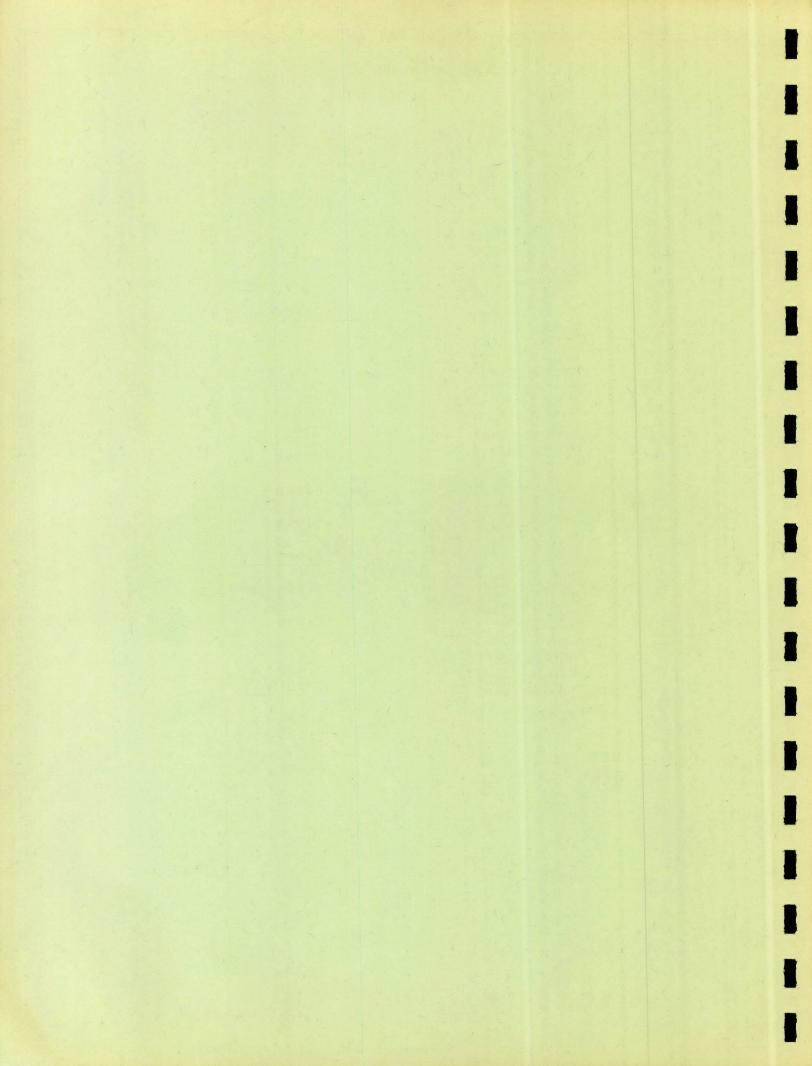
ANNUAL

FB-2 REVISED 5-71

BUDGET

ANNUAL BUDGET

| ,  |  | CITY OF SAN ANTONIO                      |   |
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|    |  | CITY CLERK                               |   |
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| 30 |  | = ANNUAL BUDGET =                        | 1904年1973年19月2日日 1906年1906年1906日 1906年1月1日日 1月1日日 1 |



CITY OF SAN ANTONIO DEPARTMENTAL SUMMARY FUND DEPARTMENT ACCOUNT NUMBER GENERAL FUND 101 CITY CLERK 03-00-00 BUDGET ESTIMATED ACTUAL COMMITMENTS COMMITMENTS CLASSIFICATION 1969-70 1970-71 1971-72 40,797 \$ 101,714 \$ 41,790 PERSONAL SERVICES 43,808 16,148 15,835 CONTRACTUAL SERVICES 1,215 9,660 1,645 COMMODITIES 3,550 4,538 OTHER CHARGES 2,965 OPERATING APPROPRIATIONS \$ 61,125 \$ 159,720 \$ 62,820 2,535 304 , 0 CAPITAL OUTLAY TOTAL APPROPRIATIONS 63,660 \$ 160,024 \$ 62,820 DISTRIBUTION BY DIVISION AND ACTIVITY 61.727 \$ 64.967 \$ 62.820 OFFICE OF THE CITY CLERK 1,933 95,057 0 MUNICIPAL ELECTIONS \$ 63,660 \$ 160,024 \$ 62,820 TOTAL

B 12-1 REVISED 4-69

ANNUAL BUDGET =

| DEPARTMENT CITY CLERK             |  | JMMARY  GENERAL FUND 101         |                          |                   |  |
|-----------------------------------|--|----------------------------------|--------------------------|-------------------|--|
| DIVISION OFFICE OF THE CITY CLERK | ACTIVITY                                     | FUNCTION                         | L GOVERNMENT             | ACCOUNT NUMBER    |  |
| CLASSIFICAT                       | TION (2.2 (2.3 (2.3 (2.3 (2.3 (2.3 (2.3 (2.3 | ACTUAL<br>COMMITMENTS<br>1969-70 | ESTIMATED<br>COMMITMENTS | BUDGET<br>1971-72 |  |
| PERSONAL SERVICES                 |  | \$ 40.051                        | \$ 42,540                | \$ 41.790         |  |
| CONTRACTUAL SERVICES              |  | 15,12                            | 16,085                   | 15,835            |  |
| COMMODITIES                       |  | 1,053                            | 1.758                    | 1,645             |  |
| OTHER CHARGES                     |  | 2,96                             | 4,280                    | 3,550             |  |
| OPERATING APPRO                   | PRIATIONS                                    | \$ 59,192                        | \$ 64,663                | \$ 62,820         |  |
| CAPITAL OUTLAY                    |  | 2,53                             | 304                      | 2                 |  |
| TOTAL APPROPRIA                   | ATIONS                                       | \$ 61,727                        | \$ 64,967                | \$ 62,820         |  |

#### WORK PROGRAM:

The City Clerk is responsible for keeping the records of the City Council and of the City. The City Clerk prepares for the Council meetings, records the proceeding of the meetings for approval of the Council, processes application for various types of licenses and performs all of the duties connected with the holding of elections. The City Clerk also performs such other duties as are required by the City Charter or the City Council.

| WORK PROGRAM STATISTICS:    | ACTUAL<br>1969-70 | ESTIMATED 1970-71 | PROPOSED<br>1971-72 |
|-----------------------------|-------------------|-------------------|---------------------|
| Bids received and tabulated | 969               | 1,200             | 1,200               |
| Council meetings recorded   | -57               | 60                | 60                  |
| Resolutions recorded        | .65               | 40                | 40                  |
| Ordinances recorded         | 955               | 1,000             | 1,000               |
| Contracts maintained        | 615               | 625               | 625                 |
| Official notices published  | 623               | 650               | 650                 |
| Bonds filed and processed   | 972               | 950               | 950                 |
| Proclamations processed     | 956               | 950               | 950                 |

CITY OF SAN ANTONIO FUND DEPARTMENT DETAIL CITY CLERK GENERAL FUND 101 DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER OFFICE OF THE CITY CLERK GENERAL GOVERNMENT 03-01-01 ACTUAL BUDGET **ESTIMATED CLASSIFICATION** COMMITMENTS COMMITMENTS 1969-70 1970-71 1971-72 1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES \$ 42,540 \$ 41,790 \$ 40,051 2-00 CONTRACTUAL SERVICES 2-01 COMMUNICATIONS 678 600 \$ 600 2-06 POSTAGE 824 800 800 2-10 RENTAL OF EQUIPMENT 375 500 500 2-13 TRAVEL 550 500 750 2-22 MAINTENANCE MACHINERY & EQUIP 310 300 300 2-55 FEES, PROFESSIONAL, ETC 4,372 6,500 6,500 2-62 ADVERTISING 5,942 5.500 5.000 2-64 135 MEMBERSHIPS AND SUBSCRIPTIONS 185 185 2-70 BINDING. PRINTING & REPRODUCT 1,637 900 900 2-97 UNCLASSIFIED 300 300 300 TOTAL CONTRACTUAL SERVICES 15,123 16,085 \$ 3-00 COMMODITIES 3-01 OFFICE SUPPLIES 805 1.200 \$ 1 .200 \$ 13 3-13 MOTOR FUEL & LUBRICANTS 121 145 145 3-21 PHOTOGRAPHIC SUPPLIES 0 163 50 3-40 MATLS TO REPAIR MACH & EQUIPT 127 250 250 TOTAL COMMODITIES 1,053 1,645 1.758 \$ and the state of t and the second second and the same 4-00 OTHER CHARGES 2.890 4-01 RETIREMENT COSTS 2.422 \$ 3,495 4-14 INSURANCE PREMIUMS 543 785 660 TOTAL OTHER CHARGES 2,965 \$ 4,280 \$ 3,550 OPERATING TOTAL 59.192 64.663 \$ 62 820 in the state of th 5-00 CAPITAL DUTLAY 5-16 AUTOMOTIVE EQUIPMENT 2,405 \$ 2 0 0 5-20 MACH & EQUIP NOT AUTOMOTIVE 130 304 0 TOTAL CARITAL OUTLAY 2,535 304 TOTAL APPROPRIATIONS 61,727 \$ 64.967 \$ 62,820

= ANNUAL BUDGET

CITY OF SAN ANTONIO : DEPARTMENT FUND PERSONNEL SCHEDULE City Clerk General Fund DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER Office of the City Clerk General Government 03-01-01 PAY NO. OF EMPLOYEES **CURRENT** BUDGET RANGE JOB CLASSIFICATION BUDGET ACTUAL BUDGET 70-71 70-71 71-72 BUDGET 1971 - 72SCHEDULE 1970 - 71 City Clerk U \$ 14,000 1 1 1 \$ 16,500 First Assistant City Clerk \$810-1254 1 1 1 8,993 11,230 Administrative Assistant II 548-850 1 1 0 6,216 -0-Secretary 430-666. 1 1 1 4,929 5,180 Clerk Steno II 371-576 1 1 1 4,566 4,547 Clerk Typist II 354-548 1 1 1 3,836 <u>4,333</u> TOTAL \$ 42,540 \$ 41,790 6 \_6 <u>\_5</u> ANNUAL BUDGET

|                      | c         | ITY OF S        | TNA NA | TONIO -                     |                       |                               |              |               |
|----------------------|-----------|-----------------|--------|-----------------------------|-----------------------|-------------------------------|--------------|---------------|
| CITY CLERK           |           |                 | Į#     | F                           | UND                   |                               |              |               |
|                      |           | SUMMARY         |        |                             | GENERAL FUND 101      |                               |              |               |
| DIVISION             | ACTIVITY  |                 |        | FUNCTION                    |                       |                               | ACCOUNT      | NUMBER        |
| MUNICIPAL ELECTIONS  |           | •               |        | GENERA                      | L GD VE               | ERNMENT                       | 03-0         | 02-01         |
| CLASSIFIC            | ATION     |                 | COM    | CTUAL<br>MITMENTS<br>169-70 | COM                   | TIMATED<br>MITMENTS<br>270-71 |              | DGET<br>71-72 |
| PERSONAL SERVICES    |           |                 | \$     | 746                         | <b>5 5</b> 5          | 59,174                        | <b>\$</b> \$ |               |
| CONTRACTUAL SERVICES |           |                 |        | 1.025                       | 5                     | 27,723                        | ļ            | ) O           |
| COMMODITIES          |           | · · · · · · · · |        | 162                         | <b>X</b>              | 7,902                         |              | # <b>0</b>    |
| OTHER CHARGES        |           |                 |        |                             | <b>)</b>              | 258                           |              | 0             |
| OPERATING APPR       | OPRIATION | S               | \$     | 1,933                       | <b>5</b> (* 5 ) * : * | 95,057                        | \$           | · Ó           |
| CAPITAL OUTLAY       |           |                 |        | 14 * 1 4 <b>c</b>           | Š                     | 10 D                          |              | * <b>0</b> :  |
| TOTAL APPROPE        | RIATIONS  |                 | \$     | 1.933                       | 3 F \$ 3              | 95,057                        | > <b>\$</b>  | i 0           |

This budget contemplates no election this fiscal year.

 WORK PROGRAM STATISTICS:
 ACTUAL 1969-70
 ESTIMATED 1970-71
 PROPOSED 1971-72

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ANNUAL BUDGET =

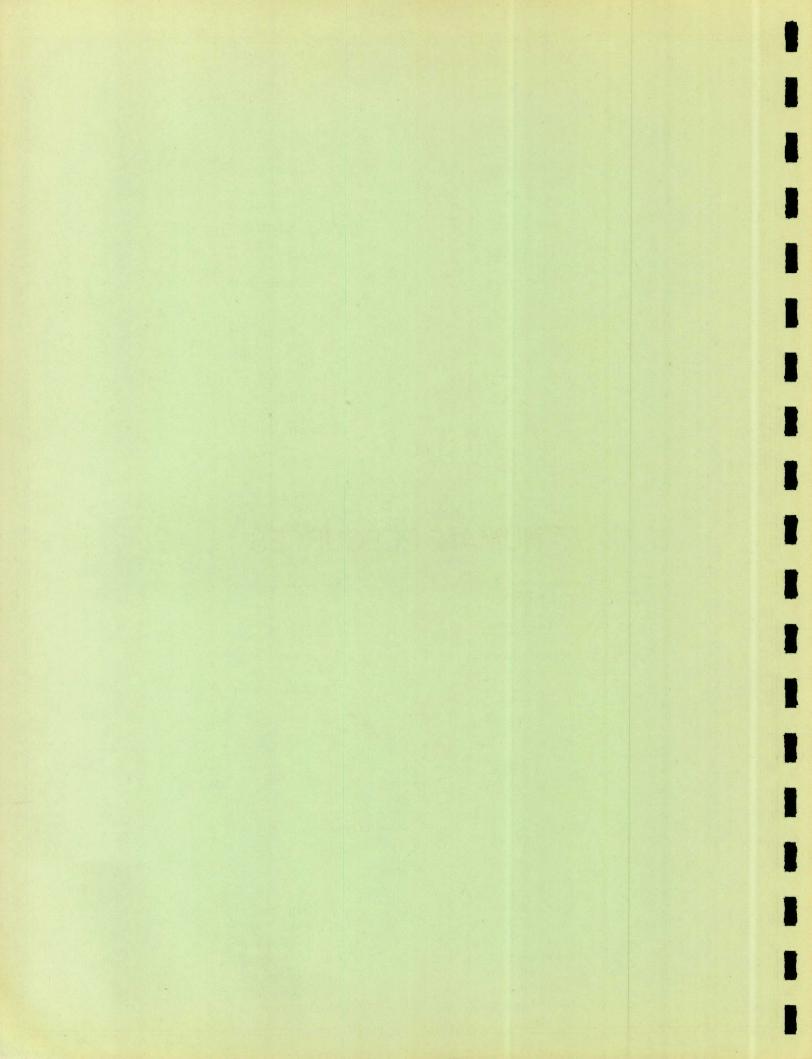
FB 12-2 REVISED 4-69

CITY OF SAN ANTONIO DEPARTMENT DETAIL CITY CLERK GENERAL FUND 101 DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER MUNICIPAL ELECTIONS GENERAL GOVERNMENT 03-02-01 ACTUAL **ESTIMATED** BUDGET COMMITMENTS CLASSIFICATION COMMITMENTS 1969-70 1970-71 1971-72 1-00 PERSONAL SERVICES REGULAR SALARIES 1-10 0 3,872 0 1-14 FEE BASIS SALARIES 746 55,302 O TOTAL PERSONAL SERVICES 746 0 59,174 2-00 CONTRACTUAL SERVICES 2-06 POSTAGE 226 700 0 2-08 RENTAL OF LAND OR STRUCTURE 10 540 0 2-10 RENTAL OF EQUIPMENT 45 15.380 0 2-17 FREIGHT AND STORAGE 0 9,958 0 0 ADVERTISING 2-62 60 : 0 2-70 BINDING, PRINTING & REPRODUCT 744 845 0 UNCLASSIFIED 2-97 0 240 0 TOTAL CONTRACTUAL SERVICES 1.025 27,723 ⊕ **O** 3-00 COMMODITIES 3-01 OFFICE SUPPLIES 7.902 0 162 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 0 258 0 OPERATING TOTAL 1.933 \$ 95,057 0 1.933 TOTAL APPROPRIATIONS 95,057 · 0 ANNUAL BUDGET

CITY OF SAN ANTONIO DEPARTMENT FUND PERSONNEL SCHEDULE City Clerk General Fund ACTIVITY FUNCTION ACCOUNT NUMBER DIVISION Municipal Elections 03-02-01 General Government PAY RANGE SCHEDULE NO. OF EMPLOYEES **CURRENT** BUDGET BUDGET JOB CLASSIFICATION BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971 - 72 1970 - 71 Judges (Per Diem) \$ 31 688 0 0 \$ 15,998 -0-Clerks (Per Diem) 26 1762 0 -0-0 37,076 Janitors (Per Diem) 16 508 0 6,096 0 <del>-</del> 0 -\$ 59,170 -0-Extra Help for Tabulation 1,500 \$ 60,670 -0-\$306-474 Temporary Clerk Typist I (6 mos.) 1 1,200 0 0 -0-2959 0 TOTAL 0 \$ 61,870 -0-ANNUAL BUDGET

FB-16 -56NNUAL BUDGET =

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|   | HUMAN RESOURCES      |
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|   | B - 16 ANNUAL BUDGET |



# DEPARTMENTAL SUMMARY

FUND DEPARTMENT ACCOUNT NUMBER

GENERAL FUND 101 HUMAN RESOURCES 04-00-00

| CLASSIFICATION           | ACTUAL<br>COMMITMENTS<br>1969-70 | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET<br>1971-72 |
|--------------------------|----------------------------------|-------------------------------------|-------------------|
| PERSONAL SERVICES        | \$ 9,103                         | \$ 55,447                           | \$ 60,595         |
| CONTRACTUAL SERVICES     | 1,961                            | 10,125                              | 10.980            |
| COMMODITIES              | 364                              | 1.171                               | 1 .845            |
| OTHER CHARGES            | 452                              | 3, 933                              | 5.180             |
| OPERATING APPROPRIATIONS | \$- 11.880                       | \$ 70,676                           | \$ 78,600         |
| CAPITAL OUTLAY           | 7.671                            | 3-                                  | 0.0               |
| TOTAL APPROPRIATIONS     | \$ 19,551                        | \$ 70,673                           | \$ 78,600         |

## DISTRIBUTION BY DIVISION AND ACTIVITY

DFFICE OF ASSISTANT CITY MANAGER \$ 19.551 \$ 70.673 \$ 78.600

#### WORK PROGRAM:

The Assistant City Manager, Human Resources, and the Human Resources organizational elements (Human Relations, Youth Services, Senior Citizens), are as a whole the social policy operating agency of the City, managing relational cooperation between persons, groups, and levels of government, as each combats problems damaging the quality of urban life -- poverty, blight, unemployment, and insufficient human resources. Basically, it develops and expedites positive humanistic response from the City government to help meet the needs and improve the resources available to the poor and disadvantaged citizenry in the San Antonio community.

ANNUAL BUDGET =

FB 12-1 REVISED 4-69

| DEPARTMENT                                | *                                       |          | NTONIO F | UND              |  |              |                |
|---|---|----------|----------|------------------|--|--------------|----------------|
| HUMAN RESOURCES                           | DE I                                    | AIL      | *        | GENER            | AL FUND I  | 01           |                |
| IVISION                                   | IVITY                                   |          | FUNCTION |                  | 2.   | ACCOU        | NT NUMBER      |
| DFFICE OF ASSISTANT                       |   |          | 1        |                  |  |              |                |
| CITY MANAGER                              |   |          | GENERA   | L GD V           | ERNMENT  | 04           | -00-01         |
|   |   |          | ACTUAL   |                  | STIMATED   |              | BUDGET         |
| CLASSIFICATION                            | N                                       |          | MITMENTS |                  | MITMENTS   |              |                |
|   | · · · · · · · · · · · · · · · · · · ·   | 1.1      | 969-70   | 1                | 970-71   | 1            | 971-72         |
| 1-00 PERSONAL SERVICES                    |   |          |          |                  |  |              |                |
| 1-10 REGULAR SALARIES                     |   | \$       | 9.103    | \$               | 55.447   | \$           | 60,595         |
|   |   |          |          |                  |  |              | . 13           |
| 2-00 CONTRACTUAL SERVICE                  | S                                       |          |          |                  |  |              |                |
| 2-01 COMMUNICATIONS                       |   | \$ 3     | 340      | \$ \$            | 1,200  | \$           | 1.200          |
| 2-06 POSTAGE                              |   | :        | 27       |                  | 200  |              | 240            |
| 2-13 TRAVEL                               | . ,                                     |          | 117      | Sec.             | 3.900  |              | 4.000          |
| 2-17 FREIGHT AND STORA                    | (GE                                     |          | 0        |                  | 525  |              | 0              |
| 2-22 MAINTENANCE, MACH                    |   | l ·      | 4        |                  | 250  |              | 360            |
| 2-55 FEES, PROFESSION                     |   | }        | 109      | [                | 2.950  |              | 3,500          |
| 2-64 MEMBERSHIPS AND S                    |   | İ        | 822      | . ],             | 200  |              | 480            |
| 2-70 BINDING, PRINTING                    |   |          | 2        |                  | 600  |              | 900            |
| 2-97 UNCLASSIFIED                         |   |          | 540      | 1                | 300  |              | 300            |
|   |   |          | J+0      |                  | 200  |              | 200            |
| TOTAL CONTRACTU                           | AL SERVICES                             | \$       | 1,961    | \$ 1             | 10,125   | \$           | 10,980         |
|   |   |          |          |                  | 4  | 1 ,-         | , will a su    |
| 3-00 COMMODITIES                          |   |          | 4. so    |                  | The state of the s |              | E A STATE      |
| 3-01 OFFICE SUPPLIES                      | * · · · · · · · · · · · · · · · · · · · | \$       | 258      | \$ :             | 441  | \$           | 675            |
| 3-13 MOTOR FUEL & LUBF                    | LICANTS                                 | :        | 59       | 1                | 394  |              | 600            |
| 3-21 PHOTOGRAPHIC SUPP                    | LIES                                    |          | 3        |                  | 0:   |              | **O            |
| 3-24 MINOR APPARATUS &                    | TOOLS                                   |          | 41       |                  | 136  |              | 150            |
| 3-40 MATLS TO REPAIR N                    | ACH & EQUIPT                            |          | 3        |                  | 200  |              | 420            |
|   |   |          |          |                  |  | _            |                |
| TOTAL COMMODITI                           | ES                                      | \$       | 364      | \$               | 1,171  | \$           | 1,845          |
|   |   |          | y        | ***              | 44 - 1 <del>14</del> - 1 144   |              | يسما بالا      |
| 4-00 OTHER CHARGES                        |   |          |          |                  | ** · · · · · · · · · · · · · · · · · ·   |              |                |
| 4-01 RETIREMENT COSTS                     |   | \$       | 438      | 1                | 3,394  | \$           | 4,335          |
| 4-14 INSURANCE PREMIUN                    | IS                                      |          | 14       | 1                | 539  |              | 845            |
| TOTAL OTHER CHA                           | acec.                                   | \$       | 10 A E A |                  | 2 633  |              | E +00          |
| TOVALWOTHER CHA                           | INGES                                   | 3        | 452      | \$               | 3, 933   | \$ *         | 5,180          |
| OPERATING TOTAL                           |   | \$       | 11,880   | <b>. . . .</b> . | 70,676   | S            | 78,600         |
| and the state of the second of the second |   | 75<br>12 |          |                  |  | ,            | raid a de      |
| 5-00 CAPITAL DUTLAY                       | V 199                                   |          |          |                  | i kili kili  |              |                |
| 5-16 AUTOMOTIVE EQUIPM                    | IENT                                    | \$       | 2,539    | \$               | 0  | \$           | 0              |
| 5-20 MACH & EQUIP NOT                     |   |          | 5,132    | 1                | 3-   | L .          | o              |
|   |   |          |          |                  |  |              |                |
| TOTAL CAPITAL C                           | UTLAY                                   | \$       | 7,671    | \$ \$            | 3-   | \$ <b>\$</b> | 0              |
| TOTAL APPROPRIATION                       |   | et:      | 19,551   | \$ **            | 70 C70   |              | 78 .600        |
| CUPACTARERURITATION                       | , <u></u>                               | \$       | 12,001   | 3                | 70,673   | \$           | 100000         |
|   |   |          |          |                  | 14.1   |              |                |
|   |   |          |          |                  | *  |              |                |
|   |   |          | 15.04    |                  |  |              | * :            |
|   |   |          |          |                  |  |              | <del>-</del> 1 |
|   | 4                                       |          |          |                  |  |              |                |
|   |   |          |          |                  |  |              |                |
|   |   |          |          |                  |  | 1            |                |
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|   |   |          |          |                  |  |              |                |
|   |   | •        |          |                  |  | 1            |                |

CITY OF SAN ANTONIO : FUND DEPARTMENT PERSONNEL SCHEDULE HUMAN RESOURCES General Fund ACCOUNT NUMBER ACTIVITY FUNCTION DIVISION Office of the Assistant Manager 04-00-01 General Government PAY RANGE NO. OF EMPLOYEES CURRENT. BUDGET BUDGET BUDGET ACTUAL BUDGET 70-71 70-71 71-72 JOB CLASSIFICATION 1971 - 72 SCHEDULE 1970 - 71Assistant City Manager U 1 1 1 \$ 22,000 \$ 22,000 Secretary U 0 0 1 -0-5,400 Intergovernmental Coordinator U 1 1 1 16,500 16,000 Administrative Assistant III \$604-936 1 1 0 8,100 -0-Administrative Assistant I 451-699 1 1 3 5,035 17,195 Secretary 430-666 2 1 0 9,705 -0-TOTAL <u>6</u> \$ 61,340 \$ 60,595 **ANNUAL** BUDGET

| CLASSIFICATION         COMMITMENTS<br>1969-70         COMMITMENTS<br>1970-71         1971-           PERSONAL SERVICES         \$ 27,630         \$ 61,254         \$ 70           CONTRACTUAL SERVICES         2,935         9,140         10           COMMODITIES         265         844         1           OTHER CHARGES         2,114         5,131         1           OPERATING APPROPRIATIONS         \$ 32,944         \$ 76,369         \$ 85           CAPITAL OUTLAY         164         3,151         3,151           TOTAL APPROPRIATIONS         \$ 33,108         \$ 79,520         \$ 85           DISTRIBUTION BY DIVISION AND ACTIVITY         HUMAN RELATIONS         \$ 21,534         \$ 35,153         \$ 42           YOUTH SERVICES         0 37,651         24           SENIOR CITIZENS SERVICES         0 6,716         22   | FUND                 | DEPARTMENT                               |  |                     | ACCOUNT NUM                | BER  |  |  |
|--|----------------------|--|--|---------------------|----------------------------|--|--|--|
| CLASSIFICATION         COMMITMENTS<br>1969-70         COMMITMENTS<br>1970-71         1971-           PERSONAL SERVICES         \$ 27,630         \$ 61,254         \$ 70           CONTRACTUAL SERVICES         2,935         9,140         10           COMMODITIES         265         844         1           OTHER CHARGES         2,114         5,131         1           OPERATING APPROPRIATIONS         \$ 32,944         \$ 76,369         \$ 89           CAPITAL OUTLAY         164         3,151         3,151           TOTAL APPROPRIATIONS         \$ 33,108         \$ 79,520         \$ 89           DISTRIBUTION BY DIVISION AND ACTIVITY         HUMAN RELATIONS         \$ 21,534         \$ 35,153         \$ 42           YOUTH SERVICES         0 6,716         22  | GENERAL FUND 101     | HUMAN RESO                               | IURCES                                       |                     | 04-10-00                   |  |  |  |
| CONTRACTUAL SERVICES  COMMODITIES  COMMODITIES  OTHER CHARGES  OPERATING APPROPRIATIONS  CAPITAL OUTLAY  TOTAL APPROPRIATIONS  DISTRIBUTION BY DIVISION AND ACTIVITY  HUMAN RELATIONS  \$ 2,935  9,140  10  10  10  10  10  10  10  10  10   | CLASSIFICATION       |  | COMMITMENTS                                  | COM                 | MITMENTS                   | BUDGET<br>1971-72  |  |  |
| COMMODITIES 265 844 1  OTHER CHARGES 2.114 5.131 5  OPERATING APPROPRIATIONS 32.944 \$ 76.369 \$ 89  CAPITAL OUTLAY 164 3.151  TOTAL APPROPRIATIONS \$ 33.108 \$ 79.520 \$ 89  DISTRIBUTION BY DIVISION AND ACTIVITY  HUMAN RELATIONS \$ 21.534 \$ 35.153 \$ 42.500 \$ 89  TOTAL SERVICES 0 37.651 24.500 \$ 89  SENIOR CITIZENS SERVICES 0 6.716 22   | PERSONAL SERVICES    |  | \$ 27,630                                    | ° \$5               | 61,254                     | \$ 70,33   |  |  |
| OTHER CHARGES  OPERATING APPROPRIATIONS  CAPITAL OUTLAY  TOTAL APPROPRIATIONS  DISTRIBUTION BY DIVISION AND ACTIVITY  HUMAN RELATIONS  \$ 21.534 \$ 35.153 \$ 42.504 \$ 5.151 \$ 24.504 \$ 37.651 \$ 24.504 \$ 24.504 \$ 24.504 \$   | CONTRACTUAL SERVICES |  | 2.935  |                     | 9,140                      | 10.73  |  |  |
| OPERATING APPROPRIATIONS \$ 32,944 \$ 76,369 \$ 89  CAPITAL OUTLAY 164 3,151  TOTAL APPROPRIATIONS \$ 33,108 \$ 79,520 \$ 89  DISTRIBUTION BY DIVISION AND ACTIVITY  HUMAN RELATIONS \$ 21,534 \$ 35,153 \$ 42  YOUTH SERVICES 0 37,651 24  SENIOR CITIZENS SERVICES 0 6,716 22  | COMMODITIES          | i di | 265  |                     | 844                        | × 1.35   |  |  |
| CAPITAL OUTLAY  TOTAL APPROPRIATIONS  DISTRIBUTION BY DIVISION AND ACTIVITY  HUMAN RELATIONS  \$ 21.534 \$ 35.153 \$ 42.500 \$ 500 | OTHER CHARGES        |  | 2,114  |                     | 5,131                      | A-6 - 4 7 . 3  |  |  |
| TOTAL APPROPRIATIONS    S   33,108   S   79,520   S   89   DISTRIBUTION BY DIVISION AND ACTIVITY    HUMAN RELATIONS   S   21,534   S   35,153   S   42   YOUTH SERVICES   0   37,651   24   SENIOR CITIZENS SERVICES   0   6,716   22  | OPERATING APPROPRIAT | TIONS                                    | \$ 32,944                                    | \$                  | 76,369                     | \$ 89.74   |  |  |
| \$ 33,108   \$ 79,520   \$ 89   DISTRIBUTION BY DIVISION AND ACTIVITY  HUMAN RELATIONS   | CAPITAL OUTLAY       |  | 164  |                     | 3,451                      |  |  |  |
| HUMAN RELATIONS \$ 21,534 \$ 35,153 \$ 42 YOUTH SERVICES 0 37,651 24 SENIOR CITIZENS SERVICES 0 6,716 22   | TOTAL APPROPRIATION  | NS                                       | s 33,108                                     | 7- <b>(\$</b> 5-7-3 | 79.520                     | * \$ * 89.74   |  |  |
| YOUTH SERVICES 0 37.651 24 SENIOR CITIZENS SERVICES 0 6,716 22   | DIST                 | RIBUTION BY DI                           | VISION AND ACTIV                             | /ITY                | AS COURSE MAN THE STATE OF | The state of the s |  |  |
| SENIOR CITIZENS SERVICES 0 6,716 22  | HUMAN RELATIONS      |  | \$ 21,534                                    | <b>* \$</b> '       | 35,153                     | \$ 42.58   |  |  |
|  |                      |  | d die de | e                   |                            |  |  |  |
| MINIMUMEWAGETT TO THE TOTAL OF THE STATE OF  |                      |  | 18 B. Maria                                  |                     |                            |  |  |  |
|  | MINIMUM WAGE         | ¥ .<br>Vita                              | 11.574                                       |                     |                            | يېرىدى.<br>ئ   |  |  |
| **************************************   | TOTAL                |  | \$ 33,108                                    | 1 <b>S</b> . 1      | 79.520                     | \$ 89-74   |  |  |

|                      | CITY OF S | AN ANTONIO =                     |  |                   |
|----------------------|-----------|----------------------------------|--|-------------------|
| DEPARTMENT           |           | MARY                             | FUND                                     |                   |
| HUMAN RESOURCES      | 30141     | 1412171                          | GENERAL FUND 1                           | 01                |
| DIVISION             | ACTIVITY  | FUNCTION                         |  | ACCOUNT NUMBER    |
| HUMAN RELATIONS      |           | GENER                            | AL GOVERNMENT                            | * 04-12-01        |
| CLASSIFICA           | TION      | ACTUAL<br>COMMITMENTS<br>1969-70 | ESTIMATED<br>COMMITMENTS<br>1970-71      | BUDGET<br>1971-72 |
| PERSONAL SERVICES    |           | \$ ×. * 17.97!                   | 5 \$ 29,841                              | \$ 344605         |
| CONTRACTUAL SERVICES |           | 1,690                            | 2.499                                    | 3,985             |
| COMMODITIES          |           | 24:                              | 314                                      | 300               |
| OTHER CHARGES        |           | 1.46                             | 3 2,499                                  | 3,690             |
| OPERATING APPRO      | PRIATIONS | \$ 21,370                        | 35,153                                   | \$ 42,580         |
| CAPITAL OUTLAY       |           | 16                               | 4 12 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |                   |
| TOTAL APPROPRI       | ATIONS    | s 21,53                          | 4 \$ 35,153                              | \$ 42,580         |

The Office of Human Relations serves in its responsibility of hearing, studying and recommending action on personal or group situations involving tensions with the City government or the larger community.

| DEPARTMENT DET                      | AN ANTO    | ONIO Fu                    | ND             |  |                 |   |
|-------------------------------------|------------|----------------------------|----------------|--|-----------------|---|
| HUMAN RESOURCES                     |            |                            | SENER4         | L FUND 1   |                 |   |
| DIVISION                            | F          | UNCTION                    | al reprint     |  | ACCOUNT         | NUMBER                                  |
| HUMAN RELATIONS                     | :          | GENERAL                    | . GO VE        | RNMENT   | 04-12-01        |   |
| CLASSIFICATION                      |            | TUAL<br>TMENTS             | ES<br>COM      | TIMATED<br>MITMENTS  | BU              | DGET                                    |
|                                     | 1          | 9-70                       |                | 70-71  | 19              | 71-72                                   |
| 1-00 PERSONAL SERVICES              |            |                            |                |  |                 |   |
| 1-10 REGULAR SALARIES               | \$         | 17,975                     | <b>S</b> =     | 29,841   | \$ *            | 34,605                                  |
| 2-00 CONTRACTUAL SERVICES           |            |                            |                |  |                 |   |
| 2-01 COMMUNICATIONS                 | \$         | 321                        | \$             | 500  | <b>\$</b>       | 960                                     |
| 2-06 POSTAGE                        |            | 230                        | j st           | 175  |                 | 300                                     |
| 2-10 RENTAL OF EQUIPMENT            | **         | ****                       |                | * ≠ 0  | Age 1           | 300                                     |
| 2-15 CAR ALLOWANCE                  |            | 560                        |                | 1,428  |                 | 1.800                                   |
| 2-22 MAINTENANCE, MACHINERY & EQUIP |            | 0                          |                | 26   |                 | 50                                      |
| 2-40 GAS AND ELECTRICITY            | ,          | 204                        | <b> </b>       | 0  |                 | 0                                       |
| 2-55 FEES, PROFESSIONAL, ETC        | 0          | 9                          |                | * * * 0  |                 | o o                                     |
| 2-64 MEMBERSHIPS AND SUBSCRIPTIONS  |            | 21                         | k .            | 101  |                 | 75                                      |
| 2-70 BINDING, PRINTING & REPRODUCT  |            | 305                        |                | 269  |                 | 500                                     |
| 2-97 UNCLASSIFIED                   |            | 40                         |                | 70   | <b>.</b>        | 0                                       |
|                                     |            | 1 600                      |                | 2.499  | ** <b>\$</b> ** | 3.985                                   |
| TOTAL CONTRACTUAL SERVICES          | \$ %       | 1.690                      | \$             | 2,499  |                 | 1 1 1                                   |
| 3-00 COMMODITIES                    | 1          | and the                    | 5 1            | 1. 1. 7.3.4  |                 |   |
| 3-01 OFFICE SUPPLIES                | \$         | 239                        | \$             | 314  | \$ **           | 300                                     |
| 3-21 PHOTOGRAPHIC SUPPLIES          |            | 3                          |                | 0  | 11              | 0                                       |
| TOTAL COMMODITIES                   | \$ 3       | 242                        | \$ 2           | 314  | 5 g s           | 300                                     |
|                                     |            | The Control of the Control | a              | 9 th the   |                 | 5 4 4 6 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 |
| 4-00 OTHER CHARGES                  |            | g a second                 |                |  |                 |   |
| 4-01 RETIREMENT COSTS               | \$         | 1,256                      | \$ 2           | 2,087  | \$ *            | 3,175                                   |
| 4-14 INSURANCE PREMIUMS             |            | 207                        |                | 412  |                 | 515                                     |
| TOTAL OTHER CHARGES                 | <b>. S</b> | 1,463                      | \$             | 2,499  | <b>\$</b> %     | 3,690                                   |
| OPERATING TOTAL                     | \$         | 21.370                     | × \$ =         | 35,153   | - <b>\$</b> -   | 42,580                                  |
|                                     |            |                            | ,0,            | THE RESERVE TO SERVE THE S | •               | · · · · · · · · · · · · · · · · · · ·   |
| 5-00 CAPITAL OUTLAY                 |            |                            |                | 1 71 4   | 1               |   |
| 5-20 MACH & EQUIP NOT AUTOMOTIVE    | \$         | 164                        | # <b>\$</b>    | 7.5 of 100 per Q   | \$ 4            | 0                                       |
| TOTAL APPROPRIATIONS                | \$         | 21,534                     | <b>\$</b> \$ = | 35,153   | <b>. . .</b> .  | 42.580                                  |
|                                     |            |                            |                | e de la companya de l |                 |   |
|                                     |            |                            |                |  |                 |   |
|                                     |            |                            |                | **   |                 |   |
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|                                     | I          |                            |                | 1  |                 |   |
| ANNUAL                              | BUDGE      | T                          |                |  | 1               |   |

CITY OF SAN ANTONIO : DEPARTMENT **FUND** PERSONNEL SCHEDULE HUMAN RESOURCES General Fund DIVISION ACTIVITY **FUNCTION** ACCOUNT NUMBER Human Relations General Government 04-12-01 NO. OF EMPLOYEES **CURRENT** PAY BUDGET RANGE SCHEDULE BUDGET 1970 - 71 JOB CLASSIFICATION BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971 - 72Director of Human Relations U 1 1 1 \$ 13,000 \$ 11,500 Administrative Assistant III \$604-936 0 0 1 -0-8,190 Administrative Assistant II 548-850 2 2 2 14,270 14,915 Secretary 430-666 1 1 0 5,665 -0-TOTAL \$ 32,935 4 4 <u>4</u> \$ 34**,**605

ANNUAL

BUDGET

| DEPARTMENT HUMAN RESOURCES | The state of the second | SAN AN' MARY  |                             | IND<br>SENERAL FUND: 1              | lot s              |
|----------------------------|-------------------------|---------------|-----------------------------|-------------------------------------|--------------------|
| DIVISION                   | ACTIVITY                | 1             | FUNCTION                    |                                     | ACCOUNT NUMBER     |
| YOUTH SERVICES             |                         |               | GENERAL                     | GOVERNMENT                          | 04-13-01           |
| CLASSIFICA                 | TION                    | COMI          | CTUAL<br>MITMENTS<br>269-70 | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET<br>1 971+72 |
| PERSONAL SERVICES          |                         | 7 <b>\$</b> % | 6 july 1981 <b>0</b>        | \$ 26,498                           | \$ 17,440          |
| CONTRACTUAL SERVICES       |                         |               | 0                           | 6,076                               | 4 • 845            |
| COMMODITIES                |                         |               | ) O                         | 480                                 | 900                |
| OTHER CHARGES              |                         | · ·           | 2 0                         | 2,336                               | 1,805              |
| OPERATING APPRO            | PRIATIONS               | \$ 50         | * <b>0</b>                  | \$ 35,390                           | \$ 24,990          |
| CAPITAL OUTLAY             |                         | •             | . j j j                     | 2,261                               |                    |
| TOTAL APPROPRI             | ATIONS                  | \$            | . 0                         | \$ 37,651                           | \$ 24,990          |

Youth Services identifies, coordinates, implements, and operates programs and through the use of its Youth Services Board, provides a forum where youth as well as adults can come make their needs, desires, and frustrations known to City government. The Division of Youth Services endeavors to change the traditional view of youth programming (that of mere recreation) into a many-faceted positive approach of social, economic, health, education, welfare and indeed all of the needs and problems faced by the youth of today.

CITY OF SAN ANTONIO FUND DEPARTMENT DETAIL HUMAN RESOURCES GENERAL FUND 101 ACTIVITY ACCOUNT NUMBER FUNCTION DIVISION 04-13-01 YOUTH SERVICES GENERAL GOVERNMENT ACTUAL **ESTIMATED** BUDGET COMMITMENTS COMMITMENTS **CLASSIFICATION** 1969-70 1970-71 1971-72 1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES 0 26,498 17,440 2-00 CONTRACTUAL SERVICES 2-01 COMMUNICATIONS 0 1.500 1.200 2-06 POSTAGE ି ଠ 80 240 2-13 TRAVEL 0 2,465 0 2-15 CAR ALLOWANCE 0 428 505 FEES, PROFESSIONAL, ETC 0 1,200 2,000 2-70 BINDING, PRINTING & REPRODUCT 0 388 900 ....0 2-80 INJURY & MEDICAL EXPENSES 15 0 TOTAL CONTRACTUAL SERVICES 6,076 \* O \* 4.845 3-00 COMMODITIES OFFICE SUPPLIES 0 444 500 3-21 PHOTOGRAPHIC SUPPLIES 400 0 36 TOTAL COMMODITIES 0 480 900 \$ 2 4-00 OTHER CHARGES 1,530 4-01 RETIREMENT COSTS 0 \$ -2,000 生 ... 4-14 INSURANCE PREMIUMS 0 336 275 TOTAL OTHER CHARGES 0 2,336 1,805 \$ OPERATING TOTAL \$ : 0 35,390 24.990 5-00 CAPITAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE \$ . 0 \$ 1 2,261 0 TOTAL APPROPRIATIONS 5 0 \$ 5 37,651 24,990

ANNUAL BUDGET

| DEPARTMENT  |           | 1          | RSONNEL S                                   |                     | . 11                    | FUND                    |                                |                                  |
|---|-----------|------------|---|---------------------|-------------------------|-------------------------|--------------------------------|----------------------------------|
| HUMAN RESOURCES DIVISION  | ACTIVITY  | 1          |   | UNCTIO              |                         | Gener                   | al Fund                        | NUMBER                           |
|   | 1011111   |            |   |                     |                         | * .                     |                                |                                  |
| Youth Services  |           |            |   |                     | 1 Gove                  |                         |                                | 01                               |
| JOB CLASSIFICAT   | ION       |            | PAY<br>RANGE<br>SCHEDULE                    |                     | ACTUAL<br>70-71         |                         | CURRENT<br>BUDGET<br>1970 - 71 | BUDGET<br>1971 - 72              |
|   |           |            |   |                     |                         |                         |                                |                                  |
| Youth Coordinator<br>Assistant Youth Coordi<br>Secretary<br>Clerk Typist II | nator     |            | \$771-1194<br>576-892<br>430-666<br>354-548 | 1<br>1<br>1<br>1    | 1<br>1<br>1<br><u>0</u> | 1<br>0<br>1<br><u>0</u> | \$ *<br>*<br>*                 | \$ 11,512<br>-0-<br>5,928<br>-0- |
|   |           | *          |   | -                   |                         |                         | 4 00 405                       |                                  |
| TOTAL   | •         |            |   | 4                   | <u>3</u>                | 2                       | <u>\$ 29,485</u>               | \$ 17,440                        |
|   |           |            |   |                     |                         |                         |                                |                                  |
|   |           |            |   | ·                   |                         |                         |                                |                                  |
| *This division was cre  | atad by a | مداد الدود | lanca dumina                                | EV 10               | 10 71 -                 | nd no                   | hanalidaya was                 | made in                          |
| the individual positi   |           | ) [ U Lii  | ance during                                 | ri 19               | /U=/1. a                | na no                   | preakdown was                  | made in                          |
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|   |           |            |   |                     |                         |                         |                                |                                  |
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|   |           |            |   |                     |                         |                         |                                |                                  |
|   |           | • •        |   |                     |                         |                         |                                |                                  |
|   |           |            |   |                     |                         |                         |                                |                                  |
|   |           |            |   | <b>1</b> .]<br>:774 | 1                       |                         |                                |                                  |
| FB-2 REVISED 5-71   |           |            | ANNUAL E                                    | BUDGET              |                         |                         |                                |                                  |
| -00-  |           |            |   |                     |                         |                         |                                | *                                |

|                             | CITY OF SA | AN ARITO      | ONIO ==                 |                                     |                   |  |  |
|-----------------------------|------------|---------------|-------------------------|-------------------------------------|-------------------|--|--|
| DEPARTMENT                  |            | * * *         | FL                      | JND                                 | 2 .               |  |  |
| HUMAN RESOURCES             | SUM        | MARY          |                         | GENERAL FUND 101/4                  |                   |  |  |
| DIVISION<br>SENIOR CITIZENS | ACTIVITY   | Ī             | FUNCTION                |                                     | ACCOUNT NUMBER    |  |  |
| SERVICES                    |            | ŀ             | GENERAL                 | L-GOVERNMENT                        | 04-14-01          |  |  |
| CLASSIFIC                   | ATION      | COMM          | TUAL<br>TMENTS<br>59-70 | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET<br>1971-72 |  |  |
| PERSONAL SERVICES           |            | <b>. \$</b> * | · O                     | \$ 4,915                            | \$ 18,285         |  |  |
| CONTRACTUAL SERVICES        |            |               | · % O                   | 565                                 | 1 √900            |  |  |
| COMMODITIES                 |            |               | » <b>Ö</b>              | 50                                  | 150               |  |  |
| OTHER CHARGES               |            |               | * <b>O</b>              | 296                                 | 1 4835            |  |  |
| OPERATING APPR              | OPRIATIONS | <b>\$</b> (2) | » <b>o</b>              | \$ 5,826                            | \$ 22.170         |  |  |
| CAPITAL OUTLAY              |            |               | 0                       | 890                                 | 0                 |  |  |
| TOTAL APPROPE               | RIATIONS   | <b>5</b> %    | 0                       | \$ 6.716                            | \$ 22,170         |  |  |

The Office of Senior Citizens Services serves the Senior Citizens Advisory Board in its responsibility of studying and recommending action on Senior Citizens problems and developing available outside resources.

ANNUAL BUDGET

FB12-2 REVISED 4-69

| DEPARTMENT   | CITY OF SA  |      | TONIO =                                   | FUND       |                                       |                 |  |
|--|---|------|---|------------|---------------------------------------|-----------------|--|
| HUMAN RESOURCES  | <i>J</i>  |      |   |            | AL FUND                               | 01              |  |
| DIVISION ACTIVITY SENIOR CITIZENS                      |   |      | FUNCTION                                  |            |                                       | ACCOU           | NT NUMBER  |
| SERVICES   |   |      | GENER                                     | AL GDV     | ERNMENT                               | 04              | -14-01   |
| CLASSIFICATION   |   | COM  | CTUAL<br>MITMENTS<br>169-70               | COM        | TIMATED<br>MITMENTS<br>970-71         |                 | BUDGET<br>971-72   |
| 1-00 PERSONAL SERVICES                                 |   |      | -   |            |                                       | !               |  |
| 1-10 - REGULAR SALARIES                                |   | \$   |   | 0 <b>s</b> | 4,915                                 | \$              | 18,285   |
|  | *   | ***  | •   |            | and the second                        | **              |  |
| 2-00 CONTRACTUAL SERVICES 2-01 COMMUNICATIONS          |   | \$ - | A - {                                     | o s =      | 200                                   | \$              | 720  |
| 2-06 POSTAGE   |   |      | Ä.  | 7.         | 30                                    |                 | 120  |
| 2-15 CAR ALLOWANCE                                     | ,   |      | e (                                       | 0          | 210                                   | . · · · · ·     | 540  |
| 2-22 MAINTENANCE MACHINE                               |   |      |   | 0          | 0                                     | ji              | 120  |
| 2-64 MEMBERSHIPS AND SUBS<br>2-70 A BINDING PRINTING & |   |      |   | 0          | 25<br>100                             |                 | 300  |
| we so to be water a more gravative and                 | The same of the same state of |      | i ee                                      |            |                                       |                 | J. J   |
| TOTAL CONTRACTUAL                                      | SERVICES  | \$ = | . 4                                       | 0 \$       | 565                                   | \$ -            | 1.900  |
|  |   |      |   |            |                                       |                 | in the second se |
| 3-00 COMMODITIES 3-01 OFFICE SUPPLIES                  | e   | \$   | 4   | 0 \$       | 50                                    | <b>S</b>        | 150  |
| WAR AND AND THE STREET                                 |   |      |   |            | - 50                                  |                 | 130  |
| 4-00 OTHER CHARGES                                     |   | :    |   |            | e e jarah jar                         | <i>i</i> .      |  |
| 4-01 RETIREMENT COSTS                                  |   | \$   | 4   | _          | 256                                   | . <b>\$</b> -8. | 1.560  |
| 4-14 INSURANCE PREMIUMS                                |   |      | er i                                      | 0          | 40                                    |                 | 275  |
| TOTAL OTHER CHARGE                                     | S   | \$   | Ŗ.  | o s        | 296                                   | <b>\$</b>       | 1.835  |
| OPERATING TOTAL  |   | \$   | y San | 0 \$       | 5,826                                 | \$ 25           | 22,170   |
| 5-00 CAPITAL OUTLAY                                    |   |      |   |            |                                       |                 |  |
| 5-20 MACH & EQUIP NOT AUT                              | OMOT IVE  | \$   | ¥*,                                       | 0 \$       | 890                                   | \$              | 0  |
| TOTAL APPROPRIATIONS                                   |   | \$   | , and a                                   | 0 s        | 6,716                                 | 2 <b>\$</b> 3.  | 22.170   |
|  |   |      |   |            | ( %                                   |                 |  |
|  |   |      |   |            | · 4.                                  |                 | ·  |
|  | W. Comments   |      |   |            |                                       | ľ               |  |
|  |   |      |   | i i        | *.*!<br>                              |                 |  |
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|  | ANNUAL  | BUD  | ET ==                                     |            |                                       | 1               |  |

CITY OF SAN ANTONIO FUND DEPARTMENT PERSONNEL SCHEDULE General Fund HUMAN RESOURCES FUNCTION ACCOUNT NUMBER DIVISION ACTIVITY Senior Citizen Services 04-14-01 General Government CURRENT NO. OF EMPLOYEES PAY BUDGET BUDGET 1970 - 71 JOB CLASSIFICATION BUDGET ACTUAL BUDGET 70-71 70-71 71-72 RANGE 1971 - 72 SCHEDULE \$892-1382 Senior Citizens Coordinator 1 1 6,250 \$ 12,335 . 1. Secretary 430-666 1 2,120 5,950 1 1 2 2 TOTAL 8,370 <u>\$ 18,285</u> NOTE: This Division was created by prdinance during FY 1970-71 and only funded for a portion of the year. ANNUAL BUDGET =

FB-2 REVISED 5-71

| DEPARTMENT           |            |                                  | ND                                  |                                 |  |  |  |
|----------------------|------------|----------------------------------|-------------------------------------|---------------------------------|--|--|--|
| HUMAN RESOURCES      | SUMI       | SUMMARY GENERAL FUND 1           |                                     |                                 |  |  |  |
| DIVISION             | ACTIVITY   | FUNCTION                         |                                     | ACCOUNT NUMBER                  |  |  |  |
| MI NI MUM WAGE       |            | CULTURA                          | NE COLOR DE CONTRACTOR              | 04-15-01                        |  |  |  |
| CLASSIFICA           | ATION      | ACTUAL<br>COMMITMENTS<br>1969-70 | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET<br>1971-72               |  |  |  |
| PERSONAL SERVICES    |            | \$ 9,655                         | \$ 0                                | 8 <b>\$</b> 4 9 0               |  |  |  |
| CONTRACTUAL SERVICES |            | 1,245                            | 0                                   | · · · · · · · · · · · · · · · · |  |  |  |
| COMMODITIES          |            | 23                               | 0                                   | 0                               |  |  |  |
| OTHER CHARGES        |            | 651                              | · • o                               | 0                               |  |  |  |
| OPERATING APPRO      | OPRIATIONS | \$ 11.574                        | \$ 0                                | /* <b>\$</b> ./2                |  |  |  |
| CAPITAL OUTLAY       |            | 0.                               | 10 <b>0</b> 1                       | 0                               |  |  |  |
| TOTAL APPROPR        | IATIONS    | * 11 57                          |                                     |                                 |  |  |  |

# **BUDGET COMMENT**;

This activity was discontinued during fiscal year 1969-70 as a result of the State Minimum Wage Law which became effective February 1, 1970.

| DEPARTMENT                                    | DET         |                    | FUND                  |   |
|---|-------------|--------------------|-----------------------|---|
| HUMAN RESOURCES                               |             |                    | GENERAL FUND          |   |
| DIVISION                                      | 1Y "        | FUNCTION           |                       | ACCOUNT NUMBER                                  |
| MINIMUM WAGE                                  |             | CULTUR             | RAL                   | 04-15-01  |
| CLASSIFICATION                                |             | ACTUAL COMMITMENTS | ESTIMATED COMMITMENTS | BUDGET  |
|   |             | 1969-70            | 1970-71               | 1971-72   |
| 1-00 PERSONAL SERVICES                        |             |                    |                       |   |
| 1-10 REGULAR SALARIES                         |             | \$ 9,65            | 5 \$ 5                | · \$ 0  |
| 2-00 CONTRACTUAL SERVICES                     |             | , , ,              |                       |   |
| 2-01 COMMUNICATIONS                           |             | \$ 293<br>329      |                       | \$ \$ 0   |
| 2-06 POSTAGE<br>2-15 CAR ALLOWANCE            |             | 46                 | 1                     |   |
| 2-70 BINDING, PRINTING                        | E REPRODUCT | 16                 | 2                     | to 1000   |
| TOTAL CONTRACTUA                              | L SERVICES  | \$ 1.24            | 5 <b>s</b>            | 8 <b>\$</b>                                     |
| 3-00 COMMODITIES                              |             |                    |                       |   |
| 3-01 OFFICE SUPPLIES                          |             | \$ 2.              | 3 \$ \$ 0             | * <b>\$</b>                                     |
| 4-00 OTHER CHARGES                            | ar .        |                    |                       |   |
| 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS | •           | \$ 544<br>10       | · 1                   | \$ 0 a  |
| H-14 INSURANCE PREMIUMS                       |             | 10                 |                       |   |
| TOTAL OTHER CHAR                              | GES         | \$ 65              | 1 3 5 7 0             | <b>.</b> \$ • • • • • • • • • • • • • • • • • • |
| OPERATING TOTAL                               |             | \$ 11.57           | 4 \$ 0                | \$ 0  |
| TOTAL APPROPRIATIONS                          |             | \$ 11,57           | 4 \$ 0                | ) <b>s</b> = 0                                  |
|   |             |                    |                       |   |
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| L   | ANNUAL      | BUDGET ===         |                       |   |

CITY OF SAN ANTONIO

DEPARTMENTAL SUMMARY FUND DEPARTMENT ACCOUNT NUMBER HUMAN RESOURCES -GENERAL FUND 101 S.A. METRO HEALTH DISTRICT 04-20-00 BUDGET **ESTIMATED** ACTUAL COMMITMENTS COMMITMENTS CLASSIFICATION 1969-70 1970-71 1971-72 \$ 1,898,387 \$ 2,065,349 \$ 2,245,930 PERSONAL SERVICES 440.883 583,996 699 890 CONTRACTUAL SERVICES 83.333 106.968 106.695 COMMODITIES 426,660 OTHER CHARGES 331,239 378,948 \$ 2,753,842 | \$ 3,135,261 \$ 3,479,175 OPERATING APPROPRIATIONS 20,892 22,153 11,375 CAPITAL OUTLAY TOTAL APPROPRIATIONS \$ 2,774,734 | \$ 3,157,414 | \$ 3,490,550 DISTRIBUTION BY DIVISION AND ACTIVITY OFFICE OF THE DIRECTOR \$ 73.761 \$ 79.414 \$ 95.660 WELFARE PUBLIC ASSISTANCE 544,599 304 .110 429,223 FOOD STAMP PROGRAM 0 0 316.355 STATISTICAL SERVICES 101.235 104,403 112.650 VETERINARY SERVICES MILK AND FROZEN DESSERTS 136,819 141,967 155,660 MEAT AND POULTRY INSPECTION 145,358 123,281 147,395 RABIES CONTROL 198,668 192,483 216.360 2 - 2 3 3 2 - 2 - 3 ENVIRONMENTAL HEALTH ENVIRONMENTAL HEALTH 577.834 634。291 666 755 93,166 INSECT AND RODENT CONTROL 106,268 110.850 NURSING SERVICES 554,160 617,210 735,775 COMMUNICABLE DISEASE CONTROL -GENERAL CONTROL ACTIVITIES L 109.507 151,122 144,420 TUBERCULOSIS CONTROL 172,921 198.186 217,475 10.289 43,135 IMMUNIZATION 49,956 66,032 75,705 DENTAL HEALTH 44.097 23,341 HEALTH EDUCATION 26.271 27.850 LABORATORY 110.540 115,746 120,395 \$ 2.774,734 \$ 3,157,414 \$ 3,490,550 TOTAL

ANNUAL BUDGET

| CITY OF                    | SAN ANTO     | ONIO ===        |                 |                |
|----------------------------|--------------|-----------------|-----------------|----------------|
| DEPARTMENT                 |              | FU              | ND              | ;              |
|                            | MMARY        |                 |                 |                |
| S.A. METRO HEALTH DISTRICT |              |                 | ENERAL FUND     |                |
| DIVISION                   | . <u> </u> F | UNCTION         |                 | ACCOUNT NUMBER |
| OFFICE OF THE              | ;<br>}       |                 | AAID WELL MARKE | 04-20-01       |
| DIRECTOR                   |              |                 | AND WELFARE     |                |
| OL A COLFLOATION           |              | TUAL            | ESTIMATED       | BUDGET         |
| CLASSIFICATION             |              | TMENTS<br>59-70 | COMMITMENTS     | · 1971–72      |
| PERSONAL SERVICES          | \$           | 62,062          | \$ 64,121       | \$ 77.570      |
| CONTRACTUAL SERVICES       |              | 4,880           | 8,284           | 9,305          |
| COMMODITIES                |              | 1,450           | 1,324           | 1%100          |
| OTHER CHARGES              |              | 4,405           | 5,491           | 6,915          |
| OTTEN OTTANOES             |              |                 |                 |                |
| OPERATING APPROPRIATIONS   | \$           | 72,797          | \$ 79,220       | \$ 94.890      |
| CAPITAL OUTLAY             |              | 964             | 194             | 770            |
|                            |              |                 |                 |                |
| TOTAL APPROPRIATIONS       | <b></b>      | 73,761          | \$ 79,414       | \$ 95.660      |

The Health Department, under the Director of the San Antonio Metropolitan Health District, is responsible for the promotion and maintenance of public health among the citizens of San Antonio. The Director's office is responsible for planning of the department as a whole. This includes: studying the organization of the department and instituting changes as needed to keep abreast of good public health procedures and practices, maintaining a coordination between the divisions to improve the overall programs; and recognition and analysis of local public health problems. This activity is also responsible for evaluating the programs and procedures to keep programs abreast of modern advances and technology, keeping the City Manager's office apprised of pertinent information that will make for better relations between City officials and the general public, and the constant striving to improve public health in San Antonio.

ANNUAL BUDGET

| DEDARTMENT   | CITY OF SA            | NA NA       | TONIO TE        | UND            |                          |              |                      |
|--|-----------------------|-------------|-----------------|----------------|--------------------------|--------------|----------------------|
| DEPARTMENT<br>HUMAN RESOURCES -  | DET                   | AIL         |                 | טאט            |                          |              |                      |
| S.A. METRO HEALTH DISTRIC  |                       |             |                 | GENER/         | AL FUND 1                | 01           |                      |
| DIVISION ACTIV   | <u></u>               |             | FUNCTION        |                |                          |              | NT NUMBER            |
| OFFICE OF THE  | ,                     |             |                 |                |                          |              | ·                    |
| DIRECTOR   |                       |             | HEALTH          | AND            | WELFARE                  | <b>⊘04</b>   | -20-01               |
|  |                       | Α           | CTUAL           | ES             | TIMATED                  |              | BUDGET               |
| CLASSIFICATION   |                       | COMI        | MITMENTS        |                | MITMENTS                 |              |                      |
|  |                       | 1 4         | 969-70          | 7 <b>1</b> 5   | 970-71                   | - V. 1       | 971-72               |
|  |                       |             |                 |                |                          |              |                      |
| 1-00 PERSONAL SERVICES   |                       |             | 40 N40          |                | 64 501                   | (3) <b>4</b> | 77,570               |
| 1-10 REGULAR SALARIES  |                       | \$          | 62,062          | \$             | 049121                   | <b>3</b>     | 11.510               |
| 2-00 CONTRACTUAL SERVICES  | •                     |             |                 |                | × 1                      |              |                      |
| 2-01 COMMUNICATIONS  |                       | \$          | 1.598           | . s            | 1.562                    |              | 1.500                |
| 2-06 POSTAGE   |                       | •           | 313             |                | 332                      |              | 350                  |
| 2-13 TRAVEL  |                       |             | 972             |                | 3.700                    | ,            | 3,500                |
| 2-15 CAR ALLOWANCE   |                       |             | 963             |                | 775                      |              | 2.050                |
| 2-22 MAINTENANCE MACH  | INERY & EQUIP         |             | 576             |                | 1,400                    | <u></u>      | 1.400                |
| 2-55 FEES. PROFESSIONAL  |                       |             | 0               |                | 10                       | ;            | 0                    |
| 2-64 MEMBERSHIPS AND SU  |                       |             | 141             |                | 155                      |              | 155                  |
| 2-70 BINDING PRINTING  | **                    |             | 17              |                | 50                       | , .          | 50                   |
| 2-96 EXPENSE ALLOWANCE   |                       |             | 0               |                | 0                        |              | 300                  |
| 2-97 UNCLASSIFIED  | and the second second |             | 300             | 1              | 300                      |              | 0                    |
|  | *                     |             |                 | ''             |                          |              |                      |
| TOTAL CONTRACTU  | AL SERVICES           | \$          | 4,880           | \$ \$          | 8,284                    | S =-         | 9,305                |
|  |                       |             | . e             |                | miles and a state of the |              | i walio wa kata wa 1 |
| 3-00 COMMODITIES   | **                    |             |                 |                |                          |              |                      |
| 3-01 OFFICE SUPPLIES   |                       | \$          | 792             | \$             | 634                      | \$ \$        | 550                  |
| 3-13 MOTOR FUEL & LUBR   | I CANTS               |             | 205             |                | 350                      |              | 350                  |
| 3-24 MINOR APPARATUS &   | TOOLS                 |             | 94              |                | 0                        | 1            | 0                    |
| 3-40 MATLS TO REPAIR M   | ACH & EQUIPT          |             | 359             |                | 340                      |              | 200                  |
|  |                       |             |                 |                |                          |              |                      |
| TOTAL COMMODITIE   | ES                    | \$ ∃        | 1,450           | \$ 2           | 1,324                    | \$           | 1,100                |
|  |                       |             | in alone in the |                | p show to you            |              | ** ****              |
| 4-00 DTHER CHARGES   |                       |             | ji,             |                |                          |              |                      |
| 4-01 RETIREMENT COSTS  |                       | \$          | 3,698           | 1              | 4,526                    | i            | 5.700                |
| 4-14 INSURANCE PREMIUMS  | 5                     | ,           | 707             | ·              | 965                      |              | 1,215                |
| TOTAL CONTRACTOR CONTRACTOR  | ~~~                   | \$          | 4 40E           |                | E 401                    | -            | £ 0:5                |
| TOTAL OTHER CHAI   | 40E2                  | <b>3</b>    | 4,405           | \$             | 5,491                    | \$           | 6.915                |
| ODCOATENIC TOTAL   |                       | - <b>\$</b> | 72,797          | \$             | 79,220                   |              | 94 , 890             |
| OPERATING TOTAL  |                       | <b>3</b>    | 150191          |                | 199220                   | 35           | 340030               |
| 5-00 CAPETAL OUTLAY  |                       |             |                 | ŀ              |                          |              | *                    |
| 5-16 AUTOMOTIVE EQUIPME  | ENT                   | \$          | 827             | i              | 9 O                      | \$           | 0                    |
| 5-20 MACH & EQUIP NOT  |                       |             | 137             |                | 194                      |              | 770                  |
| the second of th |                       |             |                 |                |                          |              |                      |
| TOTAL CAPITAL O  | JTLAY                 | \$          | 964             | <b>. . . .</b> | 194                      | \$ \$        | 770                  |
|  |                       |             | •               |                | 4                        |              |                      |
| TOTAL APPROPRIATIONS   | 5                     | \$51        | 73,761          | \$             | 79,414                   | · \$ 2       | 95,660               |
|  |                       | į.          |                 |                |                          |              |                      |
|  |                       |             |                 |                |                          |              |                      |
|  |                       |             |                 |                |                          |              |                      |
|  |                       |             |                 |                |                          |              |                      |
|  |                       |             |                 |                |                          |              | "                    |
|  |                       |             |                 |                |                          |              | 1                    |
|  | 4                     |             |                 |                |                          |              |                      |
|  |                       |             |                 |                | ty v                     |              |                      |
|  |                       |             |                 |                |                          |              |                      |
|  |                       | l           |                 |                | - 1.00<br>- 1.00         |              | . [                  |
|  | ANNUAL                | BUDG        | ET ===          | <u> </u>       |                          | <u> </u>     |                      |
| B 3-1 REVISED 4-69   |                       |             |                 |                |                          |              |                      |

CITY OF SAN ANTONIO : HUMAN RESOURCES -PERSONNEL SCHEDULE San Antonio Metro. Health Dist. General Fund ACCOUNT NUMBER ACTIVITY FUNCTION DIVISION 04-20-01 Office of the Director Health and Welfare **CURRENT** NO. OF EMPLOYEES PAY BUDGET RANGE BUDGET ACTUAL BUDGET 70-71 70-71 71-72 BUDGET JOB CLASSIFICATION 1971 - 72 1970 - 71 SCHEDULE Director of Public Health (City Health Officer) 1 \$ 24,000 \$ 24,000 U 1 1 Secretary IJ 1 1 6,000 6,000 1 Health Program Coordinator \$771-1194 1 1 11,514 12,090 1 Accountant II 666-1032 1 1 1 8,668 9,104 1 Administrative Assistant III 0 0 -0-604-936 7,080 5,642 Secretary 430-666 1 1 1 5,370 1 1 Stock Clerk II 354-548 1 4,737 4,971 1 Clerk Typist II 354-548 1 1 3,836 4,435 321-498 4,248 Building Custodian 0 0 1 -0-<u>7</u> <u>9</u> TOTAL \$ 64,125 \$ 77,570 State-Paid Employees: Deputy Director of Health 1 Administrative Technician I 1 Clerk Typist I 1 <u>3</u>

ANNUAL BUDGET

FB-2 REVISED 5-71

| DEPARTMENT HEALTH AND WELFARE- S.A. METRO HEALTH DIS | SUM             | MARY | FU                          | ND<br>GENERAL (FUND: 1 | 01                |
|--|-----------------|------|-----------------------------|------------------------|-------------------|
| DIVISION   | ACTIVITY        |      | FUNCTION                    | <del></del>            | ACCOUNT NUMBER    |
| WELFARE  | PUBLIC ASSISTAN | CE.  | HEALTH                      | AND WELFARE            | 04-21-01          |
| CLASSIFICA   | ATION           | COM  | CTUAL<br>MITMENTS<br>269-70 | ESTIMATED COMMITMENTS  | BUDGET<br>1971-72 |
| PERSONAL SERVICES                                    |                 | \$   | 74,244                      | \$ 95,350              | \$ 97,880         |
| CONTRACTUAL SERVICES                                 |                 | . 1  | 170.142                     | 253, 817               | 9,195             |
| COMMODITIES  |                 |      | 2,733                       | 1,110                  | 1 -210            |
| OTHER CHARGES  |                 |      | 177,841                     | 194,186                | 195,365           |
| OPERATING APPR                                       | OPRIATIONS      | \$   | 424,960                     | \$ 544,463             | \$ 303,650        |
| CAPITAL OUTLAY                                       |                 |      | 4,263                       | * 136                  | 460               |
| TOTAL APPROPR  | IATIONS         | \$   | 429,223                     | \$ 544,599             | \$ 304-110        |

The Welfare Division is responsible for: 1) determining the eligibility of persons applying for public assistance and for providing same for those, who after investigation, are found to qualify; 2) providing casework service to help the client become self-supporting again, thus preventing stagnation and an ever-increasing workload, (this service is limited to cash assistance cases only); 3) certification of those families without income for the issuance of a voucher with which they may purchase food stamps.

| WORK PROGRAM STATISTICS:   | ACTUAL<br>1969-70 | ESTIMATED 1970-71 | PROPOSED<br>1971-72 |
|--|-------------------|-------------------|---------------------|
| Average yearly cash assistance caseload                                      | 4,771             | 6,222             | 6,500               |
| Average yearly number eligibility deter-<br>mination for Federal Food Stamps | 6,829             | 15,089            | 17,000              |

CITY OF SAN ANTONIO Trund DEPARTMENT DETAIL HEALTH AND WELFARE-S.A. METRO HEALTH DISTRICT GENERAL FUND 101 DIVISION ACTIVITY ACCOUNT NUMBER FUNCTION WELFARE PUBLIC ASSISTANCE HEALTH AND WELFARE 04-21-01 ACTUAL BUDGET **ESTIMATED** COMMITMENTS COMMITMENTS **CLASSIFICATION** 1969-70 1970-71 1971-72 1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES 74,244 95,350 97.880 2-00 CONTRACTUAL SERVICES 2-01 COMMUNICATIONS 4,947 \$ 6,163 3,750 2-06 POSTAGE 260 300 400 2-08 RENTAL OF LAND OR STRUCTURE 3.820 11.460 0 2-13 TRAVEL 0 130 0 2-15 CAR ALLOWANCE 4.000 2.434 4.000 FREIGHT AND STORAGE 2-17 229 0 0 2,777 2-20 MAINTENANCE . BLDGS & IMPROVTS 84 . 0 MAINTENANCE, MACHINERY & EQUIP 2-22 400 400 260 2-40 GAS AND ELECTRICITY 159 2,270 0 2-44 WATER 275 0 0 2-55 FEES, PROFESSIONAL, ETC 228,620 400 155.035 2-64 MEMBERSHIPS AND SUBSCRIPTIONS 91 195 195 2-80 INJURY & MEDICAL EXPENSES . 0 50 50 TOTAL CONTRACTUAL SERVICES \$ 170,142 253,817 9,195 3-00 COMMODITIES 3-01 OFFICE SUPPLIES 592 900 1.000 3-13 MOTOR FUEL & LUBRICANTS 95 150 150 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 10 10 10 3-30 MATLS TO REPAIR BLDGS & IMPRVT 1.989 . 0 Ω 3-40 MATES TO REPAIR MACH & EQUIPT 47 50 50 TOTAL COMMODITIES \$ : 2,733 1,110 1,210 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4.804 7,338 8,295 4-14 INSURANCE PREMIUMS 965 1.598 1,820 4-26 PUBLIC ASSISTANCE 185,250 172,072 185,250 TOTAL OTHER CHARGES \$ 177.841 \$ 194,186 \$ 195,365 OPERATING TOTAL 424,960 544,463 \$ 303,650 5-00 CAPITAL GUTLAY 4,263 5-20 MACH & EQUIP NOT AUTOMOTIVE 136 460 TOTAL APPROPRIATIONS 429,223 544,599 304.110 ANNUAL BUDGET :

CITY OF SAN ANTONIO FUND DEPARTMENT HUMAN RESOURCES -PERSONNEL SCHEDULE General Fund San Antonio Metro. Health Dist. ACCOUNT NUMBER DIVISION ACTIVITY **FUNCTION** Health and Welfare 04 - 21 - 01Public Assistance Welfare NO. OF EMPLOYEES **CURRENT** PAY BUDGET BUDGET 1970 - 71 JOB CLASSIFICATION RANGE BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971 - 72SCHEDULE \$ 15,792 \$1032-1600 1 1 1 -\$ 15,048 Administrator of Public Welfare 10,662 11,188 1 1 1 Graduate Social Worker 810-1254 48,877 522-810 7 7 49,344 Caseworker 5,856 6,144 1 1 1 430-666 Secretary 4,023 4,418 354-548 1 1 1 Clerk Typist II 3 10,417 11,461 306-474 3 Clerk Typist I \_3 <u>14</u> \$ 95,350 \$ 97,880 <u>14</u> <u>14</u> TOTAL ANNUAL

FB-2 REVISED 5-71

BUDGET

|   | CITY        | OF CA   | LAB ABI | TONIO -                                |                        |              |  |        |                          |     |
|---|-------------|---------|---------|--|------------------------|--------------|--|--------|--------------------------|-----|
| DEPARTMENT HUMAN RESOURCES - S.A. METRO HEALTH DI |             | SUMMARY |         |  | FUND  GENERAL FUND 101 |              |  |        |                          |     |
| DIVISION  | ACTIVITY    |         |         | FUNCTIO                                | N                      |              | ······································ | ACCOUN | T NUME                   | JER |
| WELFARE   | FOOD STAME  | PROGR   | AM      | HEAL                                   | тн /                   | AND W        | ELFARE                                 | 04     | -21-0                    | 2   |
| CLASSIFIC   | CATION      |         | COM     | CTUAL<br>MITMENT                       | s                      | COMN         | IMATED<br>MITMENTS<br>70-71            |        | 971-7                    |     |
| PERSONAL SERVICES                                 |             | 1 4     | \$      |  | 0                      | \$           | 0                                      | \$     |                          | 0   |
| CONTRACTUAL SERVICES                              | • •         |         | *       |  | 0                      |              | o                                      |        | 316,                     | 355 |
| COMMODITIES                                       |             |         |         |  | 0                      |              | 3                                      |        |                          | 0   |
| OTHER CHARGES                                     |             |         |         |  | 0                      | <del> </del> | o                                      |        | Market No. of Concession | 0   |
| OPERATING APPR                                    | ROPRIATIONS |         | 35      |  | 0                      | \$.          | 0                                      | 5      | 316.                     | 355 |
| CAPITAL OUTLAY                                    |             |         |         |  | O                      | ·            | Ċ                                      |        |                          | O   |
| TOTAL APPROP                                      | RIATIONS    |         | a.      | ************************************** | 0                      | \$           | 0                                      | s      | 316.                     | 355 |

By contract with the U.S. Department of Agriculture and Texas State Welfare Department, we are bound to furnish a portion of the administrative cost, all utilities, rent or lease of property, communication, and office equipment. This money is matched by the U.S.D.A. in certain areas of administrative cost and therefore, the State Welfare Department has all certifications and sales work, except for the non-income family which is covered in Account 04-21-01.

ANNUAL BUDGET

F 8 12 - 2 REVISED 4 - 69

<del>-</del>79

| DEPARTMENT<br>HUMAN RESOURCES -  |          |            | TAIL | TIONIO =         | Fυ    |               |                        | 11                             |
|--|----------|------------|------|------------------|-------|---------------|------------------------|--------------------------------|
| S.A. METRO HEALTH DIS  | ACTIVITY |            |      | FUNCTION         |       | ENERAL        | FUND 1                 | O1 ACCOUNT NUMBER              |
| To James So. Speed Sp. Speed Speed   | 5000     | CTAND DDGC | O Å  |                  |       | SAIPS Logen   | F 4 F F                | . 04 04 00                     |
| WELFARE CLASSIFICA   |          | STAMP PROG | COM  | CTUAL<br>MITMENT | S     | COMMIT        | MATED<br>MENTS<br>0-71 | 904-21-02<br>BUDGET<br>1971-72 |
| 2-00 CONTRACTUAL SERV<br>2-01 COMMUNICATIONS<br>2-08 RENTAL OF LAND<br>2-40 GAS AND ELECTR<br>2-44 WATER<br>2-55 FEES PROFESSI | OR ST    |            | \$   |                  | 00000 | 7 <b>S</b> ≠  | 0 0                    | \$ 2,460<br>11,460<br>2,160    |
| TOTALS CONTRA  | CTUAL    | SERVICES   | \$   | Profige 19       | 0     | <b>\$</b>     | * 0                    | \$ 316,355                     |
| OPERATING TOTAL  |          |            | \$   |                  | 0     | . <b>s</b> .  | :- <b>0</b> '-         | \$ 316,355                     |
| TGTAL APPROPRIAT   | IONS     |            | \$   |                  | 0     | * <b>\$</b> - | 0                      | \$ 316,355                     |
|  | ar ar    | e e e      |      |                  |       | .:            | 5.4<br>2.7             |                                |
|  |          |            |      |                  |       |               |                        |                                |
| *  |          |            |      |                  |       |               |                        |                                |
|  |          |            |      |                  |       |               |                        |                                |
|  |          |            |      |                  | •     | ,             |                        |                                |
|  |          |            | 1    |                  |       |               |                        |                                |
| ;  |          |            |      |                  |       |               |                        |                                |
|  |          |            |      |                  |       |               |                        |                                |
|  |          | •          |      |                  |       |               |                        |                                |
|  |          |            |      |                  |       |               |                        |                                |
|  |          |            |      |                  |       |               |                        |                                |
|  |          | ANIAH PA   | PUD  | >==              |       |               |                        |                                |

| DEPARTMENT                 |                                  | FUND                  | 1                 |
|----------------------------|----------------------------------|-----------------------|-------------------|
| S.A. METRO HEALTH DISTRICT | MARY                             | GENERAL FUND          | 101               |
| DIVISION                   | FUNCTION                         | 1                     | ACCOUNT NUMBER    |
| STATISTICAL SERVICES       | HEALTI                           | H AND WELFARE         | 04-22-01          |
| CLASSIFICATION             | ACTUAL<br>COMMITMENTS<br>1969-70 | ESTIMATED COMMITMENTS | BUDGET<br>1971=72 |
| PERSONAL SERVICES          | s 52,65                          | 1 \$ 62,859           | \$ 66,340         |
| CONTRACTUAL SERVICES       | 34,59                            | 9 25, 941             | 29,900            |
| COMMODITIES                | 5,58                             | 7,795                 | 7.800             |
| OTHER CHARGES              | 4,54                             | 4 6 <sub>9</sub> 219  | 7.600             |
| OPERATING APPROPRIATIONS   | \$ 97,38                         | 1 \$ 102.814          | \$ 111,640        |
| CAPITAL OUTLAY             | 3,85                             | 4 1.589               | 1,010             |
| TOTAL APPROPRIATIONS       | \$ 101.23                        | 5 \$ 104,403          | \$ 112,650        |

The Statistical Services Division collects, records, files, and stores all San Antonio and Bexar County births, deaths, and fetal deaths. This activity also issues all Bexar County deaths and fetal deaths burial-removal permits; prepares and issues birth and death certified copies; compiles, collates, and reports statistical data on communicable diseases, births, deaths, and fetal deaths. In addition, we issue health cards, various permits, and licenses. We collect and turn-in all Health District collected monies and fees to the Finance Department.

| WORK PROGRAM STATISTICS:                   | ACTUAL<br>1969-70 | EST IMATED 1970-71 | PROPOSED<br>1971-72 |
|--|-------------------|--------------------|---------------------|
| Health cards issued                        | 3.5,000           | 40,234             | 41,000              |
| Duplicate health cards issued              | 1,500             | 1,498              | 1,500               |
| Licenses and permits issued                | 40,286            | 45,438             | 50,000              |
| Birth certificates filed                   | 18,789            | 19,612             | 20,000              |
| Death certificates filed                   | 6,534             | 6 , 644            | 6,700               |
| Fetal death certificates filed             | 333               | 284                | 300                 |
| Certified copies of birth, death, and      | •                 |                    |                     |
| fetal death certificates issued            | 43,475            | 47,224             | 50,000              |
| Notarizations                              | 88                | 153                | 200                 |
| Amendments to birth and death certificates |                   |                    |                     |
| files                                      | 1,610             | 1,831              | 2,000               |
| New certificates of birth based on legiti- | ,                 | - <b>,</b> - ,     | - <b>,</b>          |
| mations and/or adoption filed              | 1,428             | 1,328              | 1,400               |
| Verified dates of birth and/or death       | 15,562            | 18,324             | 19,000              |
| ·  | •                 |                    | . ,                 |

ANNUAL BUDGET

CITY OF SAN ANTONIO TFUND DEPARTMENT HUMAN RESOURCES -DETAIL S.A. METRO HEALTH DISTRICT GENERAL FUND 101 DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER STATISTICAL SERVICES HEALTH AND WELFARE 04-22-01 ACTUAL **ESTIMATED** BUDGET **CLASSIFICATION** COMMITMENTS COMMITMENTS 1969-70 1970-71 1971-72 1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES 52,651 \$ 62,859 \$ 66.340 2-00 CONTRACTUAL SERVICES 2-01 COMMUNICATIONS \$ 587 580 \$ 580 2-06 POSTAGE 3,200 3,366 3,200 2-10 RENTAL OF EQUIPMENT 347 210 . 0 2-13 TRAVEL 29 - 0 0 2-22 MAINTENANCE , MACHINERY & EQUIP 510 650 690 0 2-55 FEES, PROFESSIONAL, ETC 29.510 21.000 2-60 DATA PROCESSING CHARGES - 0 0 25,200 2-70 A BINDING, PRINTING & REPRODUCT 13 271 230 2-80 INJURY & MEDICAL EXPENSES 237 30 0 TOTAL CONTRACTUAL SERVICES 25,941 34 599 S \$ 29,900 with the state of and the second 3-00 COMMODITIES 3-01 OFFICE SUPPLIES \$ 5,566 7,200 7.205 3-21 PHOTOGRAPHIC SUPPLIES 0 595 595 0 3-24 MINOR APPARATUS & TOOLS 21 0 TOTAL COMMODITIES 5.587 \$ : \$ 7.795 \$ 7,800 . ". ol ... 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 3.538 4,815 \$ 6.000 1,006 4-14 INSURANCE PREMIUMS 1,404 1,600 TOTAL OTHER CHARGES 4.544 6,219 7.600 OPERATING TOTAL 97.381 \$ 102,814 5 111,640 And the Branch to the Service 5-00 CAPITAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE 3,854 1.589 1,010 TOTAL APPROPRIATIONS \$ 104,403 \$ 112,650 \$ 101,235 = ANNUAL BUDGET

= CITY OF SAN ANTONIO = DEPARTMENT HUMAN RESOURCES -PERSONNEL SCHEDULE San Antonio Metro. Health Dist. General Fund ACCOUNT NUMBER DIVISION **FUNCTION** Statistical Services 04-22-01 Health and Welfare CURRENT PAY NO. OF EMPLOYEES **BUDGET** BUDGET ACTUAL BUDGET 70-71 70-71 71-72 BUDGET JOB CLASSIFICATION **RANGE** 1971 - 721970 - 71SCHEDULE Registrar of Vital Statistics \$634-983 1 1 8,091 \$ 8,493 Statistician 522-810 1 1 1 6,912 7,248 Administrative Assistant II 7,080 548-850 0 1 1 -0-Administrative Assistant I 451-699 . 1 0. 0 6,619 -0-6,024 Clerk III 409-634 1 1 1 5,736 19,855 Clerk Typist II 354-548 5 5 5 22,761 Clerk Typist I 306-474 4 4 4 13,467 14,734 <u>13</u> TOTAL 13 13 \$ 60,680 \$ 66,340

ANNUAL

BUDGET

| DEPARTMENT<br>HUMAN RESOURCES -<br>S.A. METRO HEALTH DIS | CITY OF SA               | <b>AARY</b>                      | IND<br>GENERAL FUND 1               | oi                      |
|--|--------------------------|----------------------------------|-------------------------------------|-------------------------|
| DIVISION  VETERI NARY SERVICES                           | MILK AND FROZEN DESSERTS | FUNCTION                         | AND WELFARE                         | ACCOUNT NUMBER 04-23-01 |
| CLASSIFICA   | ATION                    | ACTUAL<br>COMMITMENTS<br>1969-70 | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET<br>1971-72       |
| PERSONAL SERVICES  |                          | \$ 111,451                       | \$ 114,992                          | \$ 124,415              |
| CONTRACTUAL SERVICES                                     |                          | 10,807                           | 12.319                              | 15,430                  |
| COMMODITIES  | A                        | 2,904                            | 3,082                               | 2,950                   |
| OTHER CHARGES  | Alleria<br>Grand         | 9,507                            | 11.290                              | 12.865                  |
| OPERATING APPRO  | • •                      | s 134,669                        | \$ 141,683                          | \$ 155,660              |
| CAPITAL OUTLAY   |                          | 2,150                            | 284                                 |                         |
| TOTAL APPROPR  | IATIONS                  | \$ 136,819                       | \$ 141,967                          | \$ 4 1 55 4660          |

This activity is responsible for the inspection and sampling of dairy farms, milk and milk products processing plants, ice cream and frozen desserts manufacturers and establishments in accordance with laws and ordinances for the protection of the health of our citizens. Inspections and samplings are conducted frequently to assure our citizens they are receiving clean, safe, and wholesome milk and milk products. Reinspection and resampling follow-ups are made to correct any sanitation violations or high bacterial counts concerning milk or milk products. If violations are not corrected in a reasonable time, permits and/or products are suspended until compliance is gained. Surveillance for proper labeling of products is essential.

| WORK PROGRAM STATISTICS:                    | ACTUAL<br>1969-70 | ESTIMATED<br>_1970-71_ | PROPOSED<br>1971-72 |
|---|-------------------|------------------------|---------------------|
| Dairy farms                                 |                   |                        |                     |
| Dairy farms under supervision               | 255               | 250                    | 257                 |
| Inspections                                 | 3,653             | 3,650                  | 3,658               |
| Corrections                                 | 1,797             | 1,790                  | 1,802               |
| Processing plants                           | ·                 |                        |                     |
| Plants and establishments under supervision | 182               | 185                    | 188                 |
| Inspections                                 | 3,645             | 3,680                  | 3,694               |
| Corrections                                 | 703               | 712                    | 725                 |
| Samples collected                           |                   |                        |                     |
| Milk, milk products, ice cream and frozen   |                   |                        |                     |
| desserts                                    | 8,835             | 8,842                  | 8,875               |
| Raw milk sediment tests performed           | 2,507             | 2,520                  | 2,535               |
| Water supply samples collected              | 484               | 486                    | 489                 |
| Pounds raw milk production (this shed)      | 221,656,574       | 223,400,000            | 226,650,000         |
| Pounds milk condemned                       | 102,230           | 68,700                 | 60,200              |

ANNUAL BUDGET

| DEPARTMENT                               | CITY OF SA   | OINOTNA NA        | TFUND              |   |
|--|--|-------------------|--------------------|---|
| HUMAN RESOURCES -                        | DET  | AIL               | l OND              |   |
| S.A. METRO HEALTH DIST                   | RICT   | *.                | GENERAL FUND       | 101                                     |
|  | CTIVITY  | FUNCTIO           | ON                 | ACCOUNT NUMBER                          |
|  | MILK AND FROZEN DESSERTS   | HEAL              | TH AND WELFARE     | 04-23-01                                |
|  |  | ACTUAL            | ESTIMATED          | BUDGET                                  |
| CLASSIFICAT                              | TION   | COMMITMEN 1969-70 |                    |   |
| 1-00 PERSONAL SERVICES                   |  | ,                 |                    |   |
| 1-10 REGULAR SALARIE                     | S  | s 111,4           | 51 \$ = 114.99     | 2 \$ 124,415                            |
| 2-00 CONTRACTUAL SERVI                   | CES  |                   |                    |   |
| 2-01 COMMUNICATIONS                      | CE 3   | s 3               | 399 S 46           | 5 \$ 480                                |
| 2-06 POSTAGE                             |  |                   | 47 62              | •                                       |
| 2-13 TRAVEL                              | And the second second  | 1.0               | 7 .                |   |
| 2-15 CAR ALLOWANCE                       |  | 8,4               |                    | 7.1                                     |
| 2-17 FREIGHT AND STO                     | RAGE   |                   | 0                  |   |
| 2-22 MAINTENANCE, MA                     |  |                   | 99 50              |   |
| 2-55 FEES. PROFESSIO                     |  |                   | ~ 0                |   |
| 2-64 MEMBERSHIPS AND                     | With the second second   |                   | 36 4               | - N - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 |
| 2-70 BINDING PRINTI                      |  |                   |                    | 5 100                                   |
| 2-80 INJURY & MEDICAL                    |  |                   | 40 4               |   |
| 2-97 UNCLASSIFIED                        | A STATE OF THE STA |                   | 0 1.35             |   |
|  |  |                   |                    |   |
| TOTAL                                    | IUAL SERVICES  | \$ 10.8           | 307   \$ 4   12#31 | 9 5 7 15,430                            |
| 3-00 COMMODITIES                         |  |                   |                    | - A - A                                 |
| 3-01 OFFICE SUPPLIES                     |  | <b>s</b> 5        | 599 \$ 48          | 7 \$ 600                                |
| 3-12 TGE                                 |  | · .4              | 10 41              | 0 400                                   |
| 3-13 MOTOR FUEL & LU                     | BRICANTS   | 1.2               | 20 1.26            | 0 1.250                                 |
| 3-24 MINOR APPARATUS                     | € TOOLS  | 2                 | 274 29             | 300                                     |
| 3-40 MATLS TO REPAIR                     | MACH & EQUIPT  | 4                 | 63                 | 400                                     |
| TOTAL COMMODI                            | TIES   | \$ 2,9            | 3,08               | 2.950                                   |
| 4-00 OTHER CHARGES                       |  |                   | www.               |   |
| 4-01 RETIREMENT COST                     |  | \$ 7.9            | 98 \$ 9.66         | 5 \$ 10.840                             |
| 4-14 INSURANCE PREMI                     |  | 1                 | 509 1,62           |   |
|  |  |                   |                    |   |
| TOTAL OTHER C                            | HARGES   | \$ 9,5            | i07                | 12.865                                  |
| OPERATING TOTAL                          |  | \$ 134,6          | 569 \$ 141.68      | 3 \$ 155,660                            |
| 5-00 CAPITAL OUTLAY                      | The second second  |                   |                    |   |
| 5-16 AUTOMOTIVE EQUI                     | the state of the s | \$ 2,1            | 50 \$              | 0 \$ 0                                  |
| 5-20 MACH & EQUIP NO                     |  |                   |                    |   |
| TOTAL CAPITAL                            | OUTERY   | \$ 2,1            | 50 <b>s</b> 28     | 4 . 5                                   |
| TOTAL APPROPRIATE                        | ONS  | \$ 136,8          | 319 \$ 141.96      | \$ 155,660                              |
|  |  |                   |                    |   |
|  |  |                   |                    |   |
|  |  | 4.                | ,                  |   |
|  |  |                   |                    |   |
| en e |  | 1                 |                    |   |
|  |  |                   |                    | · ·                                     |
|  |  |                   |                    | .                                       |
|  |  | 1                 | · ·                |   |
| B 3-1 REVISED 4-69                       | ANNUAL   | BUDGET =          |                    | -85-                                    |

CITY OF SAN ANTONIO DEPARTMENT **FUND** HUMAN RESOURCES -PERSONNEL SCHEDULE San Antonio Metro. Health Dist. General Fund FUNCTION ACCOUNT NUMBER DIVISION ACTIVITY Milk and Veterinary Services Frozen Desserts 04 - 23 - 01Health and Welfare NO. OF EMPLOYEES **CURRENT** PAY **BUDGET** RANGE SCHEDULE BUDGET JOB CLASSIFICATION BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971 - 72 1970 - 71Sanitarian II \$666-1032 1 1 1 10,080 10,578 Sanitarian I 576-892 12 103,851 11 12 100,089 Clerk Typist II 354-548 1 1 1 4,908 5,307 Clerk Typist I 306-474 \_1 \_1 1 4,248 4,679 TOTAL 15 14 15 \$ 119,325 \$ 124,415 ANNUAL BUDGET

| DEPARTMENT HUMAN RESOURCES: - S.A. METRO HEALTH DI | SUMI                                   | 1                                       | FUND GENERAL FUND                   | 1-01              |
|--|--|---|-------------------------------------|-------------------|
| DIVISION VETERI NARY SERVICES                      | ACTIVITY  MEAT AND POULTRY  INSPECTION | 100 100 100 100 100 100 100 100 100 100 | AND WELFARE                         | ACCOUNT NUMBER    |
| CLASSIFIC  | ATION                                  | ACTUAL<br>COMMITMENTS<br>1969-70        | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET<br>1971-72 |
| PERSONAL SERVICES                                  |  | \$ 119,50                               | 7 \$ 105,101                        | s 124,150         |
| CONTRACTUAL SERVICES                               |  | 15,244                                  | 8,955                               | 9,450             |
| COMMODITIES  |  | 445                                     | 670                                 | 760               |
| OTHER CHARGES                                      | 7 - 1.<br>- 2 - 1.                     | 10,162                                  | 8,555                               | 13,035            |
| OPERATING APPR                                     | OPRIATIONS                             | \$ * / 145,35                           |                                     | s 147,395         |
| CAPITAL OUTLAY                                     |  |   | 0                                   | 0                 |
| TOTAL APPROPR                                      | HATIONS                                | \$ 145,35                               | s 123,281                           | \$ 147.395        |

This activity performs inspections and surveys of establishments selling, processing, storing, or otherwise handling the City's meat food supply. To assure the citizens of San Antonio a fresh, wholesome, unadulterated and properly labeled supply of meat products. It assures that the meat food supply is processed, stored, and handled in a sanitary manner, and that facilities and equipment are in compliance with the City's standards. It inspects meat shipped into the City from outside sources. It also inspects meat transport vehicles, and condemns or otherwise makes disposition of all unwholesome, contaminated, adulterated, or mislabeled meat found being sold or offered for sale in the City.

| WORK PROGRAM STATISTICS:                       | ACTUAL<br>1969-70 | ESTIMATED<br>1970-71 | PROPOSED<br>1971-72 |
|--|-------------------|----------------------|---------------------|
|  |                   |                      | 750                 |
| Establishments under inspection                | 47                | 795                  | 750                 |
| Establishments surveyed                        | -0-               | 750                  | 750                 |
| Inspections                                    | 17,888            | 12,987               | 17,000              |
| Corrections                                    | 10,277            | 5,492                | 8,000               |
| Food samples submitted for laboratory analysis | 476               | 600                  | 1,000               |
| Labels reviewed                                | 1111              | 1,220                | 15,000              |
| Complaints investigated                        | 13                | 50                   | 200                 |
| Conferences with industry                      | 367               | 2,000                | 5,000               |
| Pounds of meat food condemned                  | 310,956           | 160,000              | 30,000              |

| DEPARTMENT   | CITY OF SA   | AN ANTONIO TFU   | ND   |  |
|--|--|--|--|--|
| HUMAN RESOURCES -  | DET  | AIL  | Santa Sa<br>Natara Santa S   |  |
| S.A. METRO HEALTH DIS  |  |  | SENERAL FUND 1   |  |
| DIVISION   | ACTIVITY   | FUNCTION   | Markana and American Salah br>Salah Salah Sa   | ACCOUNT NUMBER   |
| VETERINARY SERVICES  | MEAT: AND POULTRY  | The state of the s | AND WELFARE  | 04-23-02   |
|  |  | ACTUAL   | ESTIMATED  | BUDGET   |
| CLASSIFICA   | ATION  | COMMITMENTS  | COMMITMENTS  | 1971-72  |
| <u> </u>   |  |  | The second secon |  |
| 1-00 PERSONAL SERVICE  | •  |  |  |  |
| 1-10 REGULAR SALARI  | TES  | \$ 119,507   | \$ 105,101   | \$ 124.150   |
| 2-00 CONTRACTUAL SERV  | /I CES   | , .  |  |  |
| 2-01 COMMUNICATIONS  |  | \$ 409   | \$ 375   | S \$ 400   |
| 2-06 POSTAGE   |  | 86   | 85   | 105  |
| 2-13 TRAVEL  |  | 184  | . · · · ·  | 0  |
| 2-15 CAR ALLOWANCE   | ¥  | 3.445  | 8,140  | 8,720  |
| 2-17 FREIGHT AND ST  | the state of the s | 15   | 0  | 0  |
| 요즘 취임 사람들이 가지 않는 사람이 되는 사람들이 가지 않는 것이 없었다.   | MACHINERY & EQUIP  | 57   | 70   | 75   |
| 2-55 FEES, PROFESSI  |  | 10,959   |  | 0  |
|  | ND SUBSCRIPTIONS   | 25   | 20   | 20   |
| 2-70 BINDING, PRINT  |  | 64   | 225  | 90   |
| 2-80 INJURY & MEDIC  |  | 0  | 40   | 40   |
| 2-00 INJURY 6 MEDIC  | DALTENSES  |  | * * * * * * * * * * * * * * * * * * *  | ***  |
| TOTAL CONTRA   | ACTUAL SERVICES  | s 15,244   | \$ 8,955   | \$ 9,450   |
| 7 00 00000000000   |  |  |  |  |
| 3-00 COMMODITIES   |  |  | ing an ending the <u>transfer of</u>   |  |
| 3-01 OFFICE SUPPLIE  | <b>25</b>  | \$ 362   | \$ 375   | \$ 375   |
| 3-10 F00D  |  | 2  | 105  | 250  |
| 3-21 PHOTOGRAPHIC S  |  | 17   | 150  | 60<br>75   |
| 3-24 MINUR APPARAIL  | 75 & TUULS   |  | 1.30   | , , , , , , , , , , , , , , , , , , ,  |
| TOTAL  | DITIES   | \$ 445   | \$ 670   | \$ 760   |
| 4-00 OTHER CHARGES   |  |  |  |  |
| 4-01 RETIREMENT COS  | STS  | \$ 8,483   | \$ 6.770   | \$ 10,810  |
| 4-14 INSURANCE PREM  | the state of the s | 1.679  |  |  |
| TOTAL  | CHARGES  | \$ 10,162  | 8,555  | \$ 13.035  |
| OPERATING TOTAL  | r in the second of the second  | <b>s</b> 145,358   | s 223, 281   | \$ 147.395   |
| TOTAL APPROPRIAT   | IONS   | \$ 145,358   | s 12 <b>3,281</b>  | \$ 147.395   |
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| de de la companya de |  |  |  | La grant de la companya de la compan |
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|  | ANNUAL   | BUDGET -   |  |  |
|  | - MINIACHT   |  |  |  |

CITY OF SAN ANTONIO FUND DEPARTMENT HUMAN RESOURCES -PERSONNEL SCHEDULE San Antonio Metro. Health Dist. General Fund DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER Meat and Poultry Veterinary Services Inspection Health and Welfare 04-23-02 NO. OF EMPLOYEES **CURRENT** PAY BUDGET RANGE SCHEDULE BUDGET 1970 - 71 JOB CLASSIFICATION BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971 - 72 Supervising Veterinarian \$1194-1852 1 1 1 18,069 18,972 Sanitarian II 666-1032 1 1 1 9,880 10,368 Lay Inspector 451-699 13 11 13 85,446 86,392 Clerk III 409-634 1 1 1 6,264 6,264 Clerk Typist II 354-548 1 \_Q 3,761 4,154 \$ 123,420 \$ 126,150 Less Anticipated Turnover (2,000)TOTAL <u>17</u> <u>17</u> \$ 123,420 14 \$ 124,150 ANNUAL BUDGET

| S.A. METRO HEALTH DIS | ACTIVITY       | <del></del>         | FUNCTION                    | GENERAL FUND 1                      | ACCOUNT NUMBER |
|-----------------------|----------------|---------------------|-----------------------------|-------------------------------------|----------------|
| VETERINARY SERVICES   | RABIES CONTROL |                     | HEALTH                      | AND WELFARE                         | 04-23-03       |
| CLASSIFICA            | TION           | COMM                | CTUAL<br>MITMENTS<br>169-70 | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET         |
| PERSONAL SERVICES     |                | <b>\$</b>           | 142,368                     | \$ 146.870                          | \$ 159,150     |
| CONTRACTUAL SERVICES  |                |                     | 12,473                      | 12,830                              | 13,395         |
| COMMODITIES           |                |                     | 22,663                      | 22,180                              | 24.620         |
| OTHER CHARGES         |                | Engnastra variation | 12,857                      | 15,940                              | 19,145         |
| OPERATING APPRO       | PRIATIONS      | \$                  | 190,361                     | \$ 197,820                          | \$ 216,310     |
| CAPITAL OUTLAY        |                |                     | 2,122                       | 848                                 | 50             |
| TOTAL APPROPRI        | ATIONS         | \$                  | 192,483                     | \$ \$ 198,668                       | \$ 216.360     |

This activity is responsible for the control and suppression of rabies in animals. This is done through a system of impounding biting animals and stray dogs for the period required by City ordinance. Before the animals are released, a license and vaccination against rabies are required. The activity is charged with operating an animal facility where the suspect animals are confined, and with the disposing of infected and unclaimed animals. It correlates this activity with medical authorities responsible for the health of bite victims.

| WORK PROGRAM STATISTICS:          | ACTUAL<br>1969-70 | ESTI MATED<br>_1970-71 | PROPOSED 1971-72 |
|-----------------------------------|-------------------|------------------------|------------------|
| Dogs admitted to facility         | 23,600            | 24,000                 | 26,000           |
| Other animals admitted            | 4,524             | 5,000                  | 5,200            |
| Animals euthanized                | 21,290            | 22,000                 | 23,000           |
| Specimens submitted to laboratory | 741               | 900                    | 1,000            |
| Animals positive for rabies       | 2                 | . 5                    | 10               |
| Humans bitten                     | 4,392             | 4,500                  | 4,700            |
| Humans treated                    | 88                | 80                     | 100              |
| Animals observed                  | 4,507             | 4,800                  | 5,000            |
| Dog licenses                      | 45,617            | 46,000                 | 47,000           |

| DEPARTMENT  |  | IND                                     |  |
|---|--|---|--|
| HUMAN RESOURCES - DET                                 | 1011   |   |  |
| S.A. METRO HEALTH DISTRICT                            |  | SENERAL FUND 1                          |  |
| DIVISION  | FUNCTION   |   | ACCOUNT NUMBER                           |
| VETERINARY SERVICES RABIES CONTROL                    | HEALTH   | AND WELFARE                             | 04-23-03                                 |
|   | ACTUAL   | ESTIMATED                               | BUDGET                                   |
| CLASSIFICATION  | COMMITMENTS  | COMMITMENTS                             |  |
|   | 1969-70  | 1970-71                                 | 1971-72                                  |
| 1 00 0000000000000000000000000000000000               |  |   |  |
| 1-00 PERSONAL SERVICES                                |  |   |  |
| 1-10 REGULAR SALARIES                                 | \$ 142,368   | 5 146,570                               | \$ 159,150                               |
| 2-00 CONTRACTUAL SERVICES                             |  |   |  |
|   |  |   |  |
| 2-01 COMMUNICATIONS 2-06 POSTAGE                      | \$ 1,306   | \$ 1.325                                | \$ 1.580                                 |
| 2-10 PUSTAGE 2-10 RENTAL OF EQUIPMENT                 | 275  | 300                                     | 350                                      |
| 2-10 RENIAE OF EGOTPMENT                              | 66   | 70                                      | 70                                       |
| 2-17 FREIGHT AND STORAGE                              | 143  | 0                                       | 0  |
| 2-18 LINEN & LAUNDRY SERVICE                          | 32   | 20                                      | 25                                       |
| 2-18 LINEN & LAUNDRY SERVICE                          | 1,695  | 1                                       | 10                                       |
| 2-22 MAINTENANCE MACHINERY & EQUIP                    | 3.763  | 135                                     | 125                                      |
| 2-40 % GAS AND ELECTRICITY                            |  | 5,050                                   | 5.170                                    |
| 2-40 GAS AND ELECTRICITY 2-55 FEES, PROFESSIONAL, ETC | 4,516  | 5,005                                   | 5.065                                    |
| 2-70 A BINDING, PRINTING & REPRODUCT                  | * 15   | 500                                     | 600                                      |
|   | 15   | 0                                       | 0  |
| 2-80 INJURY & MEDICAL EXPENSES                        | 541  | 425                                     | 400                                      |
| TOTAL CONTRACTUAL SERVICES                            | \$ 12,473  | \$ 12,830                               | \$ 13,395                                |
|   |  | 127000                                  |  |
| 3-00 COMMODITIES                                      | · 4 · 16 · 11  | +.a                                     |  |
| 3-01 OFFICE SUPPLIES                                  | \$ 2,477   | \$ 3,255                                | \$ 4.235                                 |
| 3-05 JANITOR SUPPLIES                                 | 1,488  | 1,450                                   | 1,295                                    |
| 3-08 CLOTHING & LINEN SUPPLIES                        | 1,577  | 1,000                                   | 1:190                                    |
| 3-11 ANIMAL FOOD                                      | 3.507  | 3,905                                   | 4.300                                    |
| 3-12 ICE  | 16   | 0                                       | 50                                       |
| 3-13 MOTOR FUEL & LUBRICANTS                          | 3,650  | 3,775                                   | 4,000                                    |
| 3-19 BOTANICAL & AGRICULTURAL SUPPS                   | 2 7 -  | 1                                       |  |
| 3-20 CHEMICAL, MEDICAL & DRUG SUPPS                   |  |   | 1  |
| 3-24 MINOR APPARATUS & TOOLS                          | 1.510  |   |  |
| 3-30 MATLS TO REPAIR BLDGS & IMPRVT                   |  |   | ľ  |
| 3-40 MATLS TO REPAIR MACH & EQUIPT                    |  | 1 |  |
|   |  |   |  |
| TOTALHOMMODITIES                                      | \$ 22,663  | \$ 22,180                               | \$ 24,620                                |
|   | The second second  |   |  |
| 4-00 DTHER CHARGES                                    |  |   | the second second                        |
| 4-01 RETIREMENT COSTS                                 | 5 10,124   | \$ 12,595                               | \$ 14.825                                |
| 4-14 INSURANCE PREMIUMS                               | 2,733  |   | l .                                      |
|   |  |   |  |
| TOTAL OTHER CHARGES                                   | \$ 12,857  | \$ 15,940                               | \$ 19.145                                |
|   |  |   |  |
| OPERATING TOTAL                                       |  | \$ 197,820                              | \$ 216,310                               |
|   | a ser established  | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | # N. J.                                  |
| 5-00 CAPITAL OUTLAY                                   | ÷ ÷  | 1                                       |  |
| 5-08 BUILDINGS  | \$ 2,272-  | -2 <b>\$</b> 0                          | # \$ · · · · · · · · · · · · · · · · · · |
| 5-16 AUTOMOTIVE EQUIPMENT                             | 3,724  | · 0                                     | 0  |
| 5-20 MACH & EQUIP NOT AUTOMOTIVE                      | 670  | 848                                     | 50                                       |
| TOTAL CAPITAL OUTLAY                                  | \$ 2,122   | \$ 848                                  | \$ 50                                    |
| TOTALCIADOCOCTATIONO                                  | استنسان المستعدد المس |   |  |
| መገለተው ልእ / / ል ለማለው ምንምንምን ምር ብ ጥር ምር ለማስፈለች          | E 100 A07  | 1 \$ 108.668                            | \$ 216,360                               |
| TOTAL APPROPRIATIONS                                  | 4 1929 403   | 4 130,000                               | 210,300                                  |

CITY OF SAN ANTONIO FUND DEPARTMENT HUMAN RESOURCES -PERSONNEL SCHEDULE San Antonio Metro. Health Dist. General Fund DIVISION ACTIVITY **FUNCTION** ACCOUNT NUMBER Veterinary Services Rabies Control Health and Welfare 04-23-03 CURRENT PAY NO. OF EMPLOYEES BUDGET JOB CLASSIFICATION RANGE **BUDGET** BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971 - 72SCHEDULE 1970 - 71 Rabies Control Supervisor \$548-850 1 1 1 8,223 6,996 Assistant Rabies Control Supervisor 2 474-734 1 1 6,216 11,415 Rabies Controlman IV 2 2 451-699 1 11,810 5,160 Rabies Controlman III 430-666 1 1 2 5,096 10,576 Rabies Controlman II 12 390-604 10 11 58,896 54,450 Rabies Controlman I 354-548 16 12 16 67,735 65,868 Clerk Typist II 354-548 2 2 2 7,806 9,018 \$ 163,915 \$ 165,350 Overtime 1,800 \$ 165,715 \$ 167,150 Less Anticipated Turnover (5,000)( 8,000) TOTAL <u> 29</u> <u>35</u> <u>35</u> \$ 160,715 \$ 159,150 ANNUAL BUDGET

| DEPARTMENT HUMAN RESOURCES - SUMM                        | MARY                             | IND<br>GENERAL FUND 1               | lio <b>t</b> «     |
|--|----------------------------------|-------------------------------------|--------------------|
| DIVISION ACTIVITY  ENVIRONMENTAL HEALTH ENVIRONMENTAL HE | FUNCTION ALTH HEALTH             | AND WELFARE                         | ACCOUNT NUMBER     |
| CLASSIFICATION   | ACTUAL<br>COMMITMENTS<br>1969-70 | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET<br>1.971-72 |
| PERSONAL SERVICES  | \$ 461.695                       | \$ 496,139                          | \$ 515,615         |
| CONTRACTUAL SERVICES                                     | 71.839                           | 88,147                              | 90.565             |
| COMMODITIES  | 3,723                            | 4,107                               | 4,440              |
| OTHER CHARGES  | 39,521                           | 45,769                              | 56,135             |
| OPERATING APPROPRIATIONS                                 | \$ 576,778                       | \$ 634.162                          | \$ 666,755         |
| CAPITAL OUTLAY   | 1.056                            | 129                                 |                    |
| TOTAL APPROPRIATIONS                                     | \$ 577,834                       | \$ 634,291                          | \$ 666,755         |

The work program of this activity involves inspections and surveillance over the environmental aspects which effect the health, safety, comfort, and well-being of man. Included in the work various work programs are: supervision of 4,643 food establishments that prepare, sell, store, or manufacture food intended for human consumption; control of sanitary hazards on more than 170,000 individual family living units premises in the City; sanitary quality of 400 public water supplies and 402 public swimming pools; physical plant and the sanitary maintenance of 291 schools and 310 child care homes; supervision over liquid waste treatment facilities to prevent health hazards; and many other various and sundry sanitation control and evaluation activities, also included in its responsibility.

|                             |        | ACTUAL          | ESTIMATED | PROPOSED |
|-----------------------------|--------|-----------------|-----------|----------|
| WORK PROGRAM STATISTICS:    |        | <u> 1969-70</u> | 1970-71   | 1971-72  |
|                             |        | F2 700          | F1 000    |          |
| Food inspections            |        | 53,782          | 51,800    | 54,500   |
| Premise inspections         |        | 67,068          | 65,700    | 68,000   |
| Water quality inspections   |        | 1,575           | 1,600     | 1,700    |
| Water samples collected     |        | 7,583           | 8,700     | 9,000    |
| Liquid waste inspections    |        | 2,176           | 3,600     | 3,600    |
| Institutional inspections   |        | 2,633           | 2,800     | 2,800    |
| Occupational inspections    |        | 146             | 180       | 200      |
| Consultative or promotional | . work |                 |           |          |
| Food                        |        | 23,131          | 22,300    | 23,700   |
| Premise                     |        | 18,471          | 16,000    | 18,900   |
| Other environmental healt   | :h     | 5,566           | 7,000     | 7,000    |

CITY OF SAN ANTONIO DEPARTMENT FUND DETAIL HUMAN RESOURCES -S.A. METRO HEALTH DISTRICT GENERAL FUND 101 DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER ENVIRONMENTAL HEALTH ENVIRONMENTAL HEALTH HEALTH AND WELFARE 04-24-01 **ACTUAL** ESTIMATED **BUDGET** COMMITMENTS CLASSIFICATION COMMITMENTS 1969-70 1970-71 1971-72 1-00 PERSONAL SERVICES 4 July 1 6 3 1 1 1 1 REGULAR SALARIES 461,695 \$ 496,139 \$ 515,615 2-00 CONTRACTUAL SERVICES 2-01 COMMUNICATIONS 841 823 895 2-06 POSTAGE 755 752 755 2-13 TRAVEL 576 0.0 0 2-15 CAR ALLOWANCE 37,499 45.772 46,520 2-18 LINEN & LAUNDRY SERVICE 0 - 5 10 2-22 MAINTENANCE . MACHINERY & EQUIP 186 195 195 2-55 FEES . PROFESSIONAL . ETC 60 123 300 2-64 MEMBERSHIPS AND SUBSCRIPTIONS 21 43 45 0 2-70 BINDING . PRINTING & REPRODUCT 61 16 2-80 INJURY & MEDICAL EXPENSES 145 58 25 2-97 UNCLASSIFIED 31.695 40.360 41.820 TOTAL CONTRACTUAL SERVICES 71.839 88.147 90,565 3-00 COMMODITIES 2,050 3-01 OFFICE SUPPLIES 2.354 2,535 3-10 FOOD 289 174 200 3-20 CHEMICAL. MEDICAL & DRUG SUPPS 0 35 35 3-21 PHOTOGRAPHIC SUPPLIES 138 110 200 3-24 MINOR APPARATUS & TOOLS 1.240 1,409 1,445 3-40 MATLS TO REPAIR MACH & EQUIPT 25 25 776 \$ .... TOTAL COMMODITIES 3.723 4.107 4.440 St. Sec. Beech. 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 33.330 38.404 47.225 4-14 INSURANCE PREMIUMS 6,191 7,365 8,910 TOTAL OTHER CHARGES 39.521 45.769 56.135 OPERATING TOTAL 576,778 \$ 634,162 666.755 5-00 CAPITAL OUTLAY 0 5-20 MACH & EQUIP NOT AUTOMOTIVE 1,056 129 577.834 TOTAL APPROPRIATIONS 634,291 666,755 ANNUAL BUDGET

CITY OF SAN ANTONIO = FUND DEPARTMENT HUMAN RESOURCES -PERSONNEL SCHEDULE General Fund San Antonio Metro. Health Dist. FUNCTION ACCOUNT NUMBER ACTIVITY DIVISION 04 - 24 - 01Health and Welfare Environmental Health Environmental Health CURRENT NO. OF EMPLOYEES PAY BUDGET **BUDGET** RANGE BUDGET ACTUAL BUDGET 70-71 70-71 71-72 JOB CLASSIFICATION 1971 - 72 SCHEDULE 1970 - 71Professional Engineer III \$983-1524 1 1 15,048 15,792 1 0 1 10,452 Professional Engineer I 810-1254 1 9,960 734-1138 0 0 1 -0-11,510 Chief Sanitarian 41,740 Sanitarian II 666-1032 5 5 50,344 -0-0 1 0 -0-Junior Engineer 634-983 Sanitarian I 576-892 45 44 45 3.75,201 387,265 33,987 Sanitation Inspector 409-634 6 6 6 32,699 Clerk III 409-634 1 5,223 5,481 1 1 Clerk Typist II 354 - 5481 1 1 4,282 4,490 13,593 306-474 4 14,898 Clerk Typist I 4 4 \$ 506,350 \$ 525,615 Less Anticipated Turnover (10,000) (10,000)the first that the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the section is the second section in the section is the second section in the section is the section in the section in the section is the sec TOTAL <u>64</u> <u>63</u> 64 \$ 496,350 \$ 515,615

ANNUAL

BUDGET

| DEPARTMENT HUMAN RESOURCES - S.A. METRO HEALTH DIS | SUM                                | MARY   | FU<br>The distance         | IND<br>SENERAL FUND 1               | 01                |
|--|------------------------------------|--|----------------------------|-------------------------------------|-------------------|
| DIVISION  ENVIRONMENTAL HEALTH                     | ACTIVITY INSECT AND RODENT CONTROL |  | FUNCTION HEALTH            | AND WELFARE                         | ACCOUNT NUMBER    |
| CLASSIFICA   | TION                               | COM  | CTUAL<br>MITMENTS<br>69-70 | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET<br>1971-72 |
| PERSONAL SERVICES                                  |                                    | \$ %   | 68.058                     | \$ 77,591                           | \$ 79,535         |
| CONTRACTUAL SERVICES                               |                                    | as the   | 3,127                      | 4,312                               | 4 • 445           |
| COMMODITIES  |                                    |  | 14,197                     | 13,790                              | 15,720            |
| OTHER CHARGES                                      |                                    | TO COMPANY TO COMPANY AND POST OF THE COMPANY AND POST | 6,395                      | 7,880                               | 9,490             |
| OPERATING APPRO                                    | PRIATIONS                          | \$   | 91,777                     | \$ 103,573                          | \$ 109.190        |
| CAPITAL OUTLAY                                     |                                    | in a single  | 1,389                      | 2,695                               | 1.660             |
| TOTAL APPROPRI                                     | ATIONS                             | \$   | 93,166                     | \$ 106,268                          | \$ 110.850        |

The functions of this activity are to inspect and spray all City-operated sanitary land-fills and sewage treatment plants for fly control; inspect and spray all City-owned property, storm and sanitary sewers for roach control; and to inspect and spray rivers, ditches, creeks, and any other public property where water stands for mosquito control. This activity also inspects and poisons City-owned property for rat control; traps, collects blood and combs rats for murine typhus fever surveillance.

| WORK PROGRAM STATISTICS:                | ACTUAL<br>1969-70 | ESTIMATED 1970-71 | PROPOSED 1971-72 |
|---|-------------------|-------------------|------------------|
| Mosquito control inspections            | 93,571            | 91,310            | 90,000           |
| Mosquito control corrections            | 38,010            | 34,560            | 35,000           |
| Fly control inspections                 | 975               | 1,160             | 1,200            |
| Fly control corrections                 | 661               | 760               | 730              |
| All other insect inspections            | 4,064             | 8,475             | 8,500            |
| All other insect corrections            | 3,824             | 7,575             | 7,650            |
| Rat control inspections                 | 309               | 585               | 300              |
| Rats trapped for typhus control         | 30                | 115               | 125              |
| Birds bled for encephalitis control     | 385               | 105               | 120              |
| Linear feet of ditches dug for drainage |                   |                   |                  |
| of water                                | 2,831             | 1,390             | 1,400            |
| Square feet of water drained            | 138,015           | 119,340           | 120,000          |

| DEDADTHENT   | CITY OF SA                              | AN ANTONIO =            | LEUND            |                     |             |                 |
|--|---|-------------------------|------------------|---------------------|-------------|-----------------|
| DEPARTMENT HUMAN RESOURCES -   | DET                                     | <b>A</b> II 1844 54 4 5 | FUND             |                     |             |                 |
| S.A. METRO HEALTH DISTRICT   |   |                         | GENER!           | AL FUNDA I          | 01          |                 |
| DIVISION JACTIVITY   |   | FUNCTION                |                  |                     |             | NT NUMBER       |
|  | CT AND                                  | T ONO HOL               | ,                |                     | 1           | iti itomber     |
|  | NT CONTROL                              | HEALT                   | H AND            | NELFARE             | 04          | -24-02          |
|  |   | ACTUAL                  |                  | Pr. 10. 10. 2. 1    |             | BUDGET          |
| CLASSIFICATION   |   | COMMITMENTS             |                  | TIMATED<br>MITMENTS | '           | BUDGE I         |
| 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |   | 1969-70                 |                  | 970-71              | 1           | 971-72          |
|  |   |                         |                  |                     |             |                 |
| 1-00 PERSONAL SERVICES   |   |                         |                  |                     |             |                 |
| 1-10 REGULAR SALARIES  |   | \$ 68,05                | 58 \$            | 77,591              | <b>\$</b> % | 79,535          |
|  | •                                       |                         |                  | A Commence          |             | • • • • •       |
| 2-00 CONTRACTUAL SERVICES  |   |                         |                  | , ha -              |             |                 |
| 2-15 CAR ALLOWANCE   |   | \$ 74                   | 1                | 1.733               | \$          | 1.920           |
| 2-22 MAINTENANCE - MACHIN  |   | 1.58                    | ""_ I            | 2.500               |             | 2.500           |
| 2-64 MEMBERSHIPS AND SUB   |   |                         | 0                | 8                   |             | # O             |
| 2-80 / INJURY & MEDICAL EX   | PENSES                                  | 79                      | 2                | * 071               | ľ           | 25              |
| TOTAL SOME AND A CONTRACTOR ASSESSMENT ASSES | CEDUTACA                                |                         |                  | ga magalana         | 3 A .       | استؤيد يداركون  |
| TOTAL  | SERV &CES                               | \$ 3,12                 | 27   <b>\$</b> • | 4,312               | \$          | 4,445           |
| 3-00 COMMODITIES   |   |                         |                  |                     |             |                 |
| 3-01 OFFICE SUPPLIES   |   | <b>.</b><br>\$ : 3      | 37 S             | 60                  | \$5         | 80              |
| 3-05 JANITOR SUPPLIES  | :                                       |                         | 20               | 20                  | 3           | 30              |
| 3-08 CLOTHING & LINEN SU   | DDI TES                                 | 17                      | I                | : 140               |             | 240             |
| 3-10 FOOD  | * |                         |                  | 1 - 0               |             | 240             |
| 3-13 MOTOR FUEL & LUBRIC   | ANTS                                    | 7.09                    |                  | 7,500               |             | 8.500           |
| 3-20 CHEMICAL MEDICAL &  |   | 4,27                    |                  | 4.500               |             | 5.000           |
| 3-21 PHOTOGRAPHIC SUPPLI   |   | 2                       | 1                | 20                  |             | 20              |
| 3-24 MINOR APPARATUS & T   | · <del></del>                           | 34                      |                  | 350                 |             | 350             |
| 3-40 MATLS TO REPAIR MAG   |   | 2,23                    |                  | 1.200               |             | 1.500           |
| TO TO THE STATE OF |   | - 4 m                   | ~                | 19200               | İ           | 1 1300          |
| TOTAL COMMODITIES  |   | \$ 14,19                | 7 \$             | 13.790              | \$          | 15.720          |
|  |   |                         | s =              | 1 24 34 11          |             |                 |
| 4-00 OTHER CHARGES   |   |                         |                  |                     |             |                 |
| 4-01 RETIREMENT COSTS  |   | \$ 5.09                 | 2 \$             | 6,272               | \$          | 7,555           |
| 4-14 INSURANCE PREMIUMS  |   | * 1.30                  | )3               | 1.608               |             | 1,935           |
|  | ,                                       | • •                     |                  |                     |             |                 |
| TOTAL OTHER CHARG  | ES                                      | \$ 6,39                 | )5   \$          | 7,880               | \$          | 9,490           |
| OPERATING TOTAL  |   | \$ 91.77                | 7   5            | 103,573             | \$          | 109.190         |
|  | 2.0                                     |                         |                  |                     |             |                 |
| 5-00 CAPITAL OUTLAY  | _                                       |                         |                  |                     |             | - 4             |
| 5-16 AUTOMOTIVE EQUIPMEN   |   |                         | 0 \$             | 2,695               | \$ 5        | 0               |
| 5-20 MACH & EQUIP NOT AU   | TOMOTIVE                                | 1.38                    | 39               | 0                   |             | 1.660           |
| TOTAL CAPITAL OUT  | LAY .                                   | \$ 1.38                 | s s              | 2,695               | \$          | 1,660           |
| TOTAL APPROPRIATIONS   |   | \$ 93,16                | 6   s / s        | 106-268             | <b>\$</b>   | . 410.850       |
| The second secon |   |                         |                  |                     | •           | - A & V 7 O J V |
|  |   | •                       | ĺ                |                     | 1           |                 |
|  |   |                         |                  |                     |             |                 |
|  |   |                         |                  | 44                  |             |                 |
|  |   | , i                     |                  |                     |             |                 |
|  |   |                         |                  |                     |             | "               |
|  |   |                         | ļ ·              | ·                   |             |                 |
|  |   |                         |                  |                     |             |                 |
|  |   |                         |                  |                     | ĺ           |                 |
|  |   |                         |                  |                     |             |                 |
|  |   |                         |                  |                     |             |                 |
| B 3-1 REVISED 4-69   | ANNUAL                                  | BUDGET ===              |                  | 7                   | <u> </u>    |                 |

CITY OF SAN ANTONIO : DEPARTMENT **FUND** HUMAN RESOURCES -PERSONNEL SCHEDULE San Antonio Metro. Health Dist. General Fund DIVISION ACTIVITY **FUNCTION** ACCOUNT NUMBER Insect and Environmental Health Rodent Control Health and Welfare 04-24-02 PAY RANGE CURRENT NO. OF EMPLOYEES BUDGET BUDGET ACTUAL BUDGET 70-7! 70-7! 71-72 JOB CLASSIFICATION BUDGET 1971 - 72SCHEDULE 1970 - 71 Sanitarian II \$666-1032 1. 1 1 \$ 10,080 \$ 10,578 Sanitarian I 576-892 1. 1 1 7,080 7,458 Insect and Rodent Controlman 306-474 14 13 62,045 62,499 14 \$ 79,205 \$ 80,535 Less Anticipated Turnover (1,000)(1,000)TOTAL 16 <u>15</u> <u>16</u> \$ 78,205 \$ 79**,**535 ANNUAL BUDGET

| DEPARTMENT HUMAN RESOURCES - SL S.A. METRO HEALTH DISTRICT | JMMARY                           | ND<br>SENERAL FUND: 1              | 9 <b>01</b> >>               |
|--|----------------------------------|------------------------------------|------------------------------|
| DIVISION   | FUNCTION                         | ye a daliki se dibe seri mama a di | ACCOUNT NUMBER               |
| NURSING SERVICES   | HEALTH                           | AND WELFARE                        | 04-25-01                     |
| CLASSIFICATION   | ACTUAL<br>COMMITMENTS<br>1969-70 | ESTIMATED COMMITMENTS              | BUDGET<br>1971-72            |
| PERSONAL SERVICES  | \$ 432 <b>•7</b> 88              | \$ 450,170                         | s 533,130                    |
| CONTRACTUAL SERVICES                                       | 75,727                           | 105,243                            | 131-170                      |
| COMMODITIES  | 6,990                            | 8,390                              | 8 975                        |
| OTHER CHARGES  | 36,073                           | 43,447                             | 58,515                       |
| OPERATING APPROPRIATIONS                                   | \$ 551.578                       | \$ 607 <b>,</b> 250                | \$ 731.790                   |
| CAPITAL OUTLAY   | 2,582                            | 9,960                              | 3,985                        |
| TOTAL APPROPRIATIONS                                       | \$ 554,160                       | \$ 617,210                         | \$ - \$ 735 <sub>*</sub> 775 |

The Health Department is responsible for the promotion and maintenance of health among all citizens of San Antonio, especially for the lower income groups who cannot afford the services of a private physician and/or private hospitalization. Nurses provide health teaching and demonstrations of the care of the sick at home, in clinics, in nursing homes, day care centers, schools, or other community settings. The work program of the public health nurse is largely devoted to the prevention of physical, mental, and emotional ill health, including accident prevention, safe housing and hazards connected with the home and family.

| WORK PROGRAM STATISTICS:             | ACTUAL<br>1969-70 | EST IMATED | PROPOSED<br>1971-72 |
|--------------------------------------|-------------------|------------|---------------------|
|                                      |                   |            |                     |
| Immunizations completed              |                   |            |                     |
| DPT (Diphtheria, Pertusis & Tetanus) | 9,374             | 8,500      | 8,500               |
| DT (Diphtheria & Tetanus)            | 227,294           | 12,000     | 15,000              |
| Smallpox                             | 6,026             | 6,000      | 4,000               |
| Typhoid                              | 46                | 100        | 150                 |
| Polio                                | 47,256            | 12,000     | 15,000              |
| Measles                              | 4,879             | 12,000     | 15,000              |
| Rubella                              | 3,193             | 12,000     | 15,000              |

CITY OF SAN ANTONIO DEPARTMENT HUMAN RESOURCES -DETAIL S. A. METRO HEALTH DISTRICT GENERAL FUND 101 DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER NURSING SERVICES HEALTH AND WELFARE 04-25-01 ACTUAL **ESTIMATED** BUDGET **CLASSIFICATION** COMMITMENTS COMMITMENTS 1969-70 1970-71 1971-72 1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES \$ 432,788 \$ 450,170 \$ 533,130 والمعاش والمتعاضيين الأسعار والشكار 2-00 CONTRACTUAL SERVICES 2-01 COMMUNICATIONS 3,410 \$ 4.763 \$ 5.090 2-06 POSTAGE 1.095 1.325 1.500 2-13 TRAVEL - 4 - 9 0 0 50 2-15 CAR ALLOWANCE 36,140 40.512 49.890 2-18 LINEN & LAUNDRY SERVICE 2,059 2,450 2,962 2-22 MAINTENANCE, MACHINERY & EQUIP 446 650 650 2-40 GAS AND ELECTRICITY 791 1,185 1.235 2-55 FEES, PROFESSIONAL, ETC 31.430 53,282 69.955 2-64 MEMBERSHIPS AND SUBSCRIPTIONS 127 150 149 2-70 BINDING PRINTING & REPRODUCT 122 175 175 2-80 INJURY & MEDICAL EXPENSES 57 240 75 TOTAL CONTRACTUAL SERVICES 75.727 \$ 105.243 131,170 3-00 COMMODITIES 3-01 OFFICE SUPPLIES 1,963 \$ 1.826 \$ \$ . 2,150 970 JANITOR SUPPLIES 1,000 1.035 3-10 FOOD 75 75 13 3-20 CHEMICAL MEDICAL & DRUG SUPPS 1,737 2,841 3,300 3-24 MINOR APPARATUS & TOOLS 2,238 2,510 2.400 0 3-30 MATLS TO REPAIR BLDGS & IMPRVT 118 0 750 50 3-40 MATLS TO REPAIR MACH & EQUIPT 8.390 \$ TOTAL COMMODITIES 6.990 8,975 المرابأ والأسام فأنسوها للمدي للمراج إلا أيتناها الرابي 19 19 19 19 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS \$ 29,853 \$ 35,840 \$ 48,685 4-14 INSURANCE PREMIUMS 6.220 7.607 9.830 TOTAL OTHER CHARGES 36,073 43,447 58,515 OPERATING TOTAL 551.578 \$ 607.250 \$ 731.790 5-00 CAPITAL DUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE 2,582 3,985 9,960 \$ TOTAL APPROPRIATIONS 554.160 \$ 617.210 \$ 735.775 = ANNUAL BUDGET

= CITY OF SAN ANTONIO : DEPARTMENT **FUND** HUMAN RESOURCES -PERSONNEL SCHEDULE San Antonio Metro. Health Dist. General Fund ACCOUNT NUMBER **FUNCTION** DIVISION Nursing Services Health and Welfare 04-25-01 **CURRENT** NO. OF EMPLOYEES PAY BUDGET **BUDGET RANGE** BUDGET ACTUAL BUDGET 70-71 70-71 71-72 JOB CLASSIFICATION 1971 - 72 SCHEDULE 1970 - 71 Assistant Public Health Nursing Director \$734-1138 1 9,760 1 1 8,845 Public Health Nurse III 666-1032 8 8 8 69,390 73,377 Public Health Nurse II 604-936 335,137 46 36 46 359,820 Clerk III 409-634 2 2 2 11,424 11,676 Licensed Vocational Nurse 390-604 5 5 5 19,151 25,590 Clerk Typist II 354-548 3 3 3 11,849 13,463 7 Nurse Aide 306-474 7 7 27,077 28,708 Clerk Typist I 306-474 22,736 6 6 6 18,785 \$ 501,658 \$ 545,130 Less Anticipated Turnover 8,000) (12,000)TOTAL <u>78</u> <u>68</u> <u>78</u> \$ 493,658 \$ 533,130 State-Paid Employees: Director of Nursing Services 1 Nurse III .5 Public Health Nutritionist II 1 Public Health Nutritionist I 1 Nurse II 5 Nurse I 4 Clerk III 1 Clerk Typist I 1 <u>19</u>

ANNUAL

BUDGET

| DEPARTMENT HUMAN RESOURCES - S.A. METRO HEALTH DIST | SIIMI   | MARY                    | FU                      | ND<br>SENERAL FUND 1                | <b>(01</b> ) 2    |
|---|---|-------------------------|-------------------------|-------------------------------------|-------------------|
| DIVISION COMMUNICABLE DISEASE CONTROL               | ACTIVITY GENERAL CONTROL ACTIVITIES                   |                         | HEALTH                  | AND WELFARE                         | ACCOUNT NUMBER    |
| CLASSIFICAT   | TION  | COMM                    | TUAL<br>TMENTS<br>59-70 | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET<br>1971-72 |
| PERSONAL SERVICES                                   |   | Series i                | 91.477                  | \$ 124,895                          | \$ 116.295        |
| CONTRACTUAL SERVICES                                |   |                         | 3,645                   | 6,396                               | 8,480             |
| COMMODITIES   |   |                         | 6,685                   | 9,580                               | 7.610             |
| OTHER CHARGES                                       | er er<br>State er er er er er er er er er er er er er | Diff. The second second | 6,955                   | 10.005                              | 11,270            |
| OPERATING APPRO                                     | PRIATIONS   | \$ 4 1 1                | 08,762                  | <b>\$</b> 150.876                   | \$ 143,655        |
| CAPITAL OUTLAY                                      |   |                         | 745                     | 246                                 | 765               |
| TOTAL APPROPRIA                                     | ATIONS  | <b>. \$</b>             | 09,507                  | \$ 151,122                          | \$ 144,420        |

The Communicable Disease Control Division is responsible for the control and direction of epidemiological investigation of all reported communicable diseases. It is charged with the general supervision of immunization clinics.

| WORK PROGRAM STATISTICS: | ACTUAL<br>1969-70 | ESTIMATED 1970-71 | PROPOSED<br>1971-72 |
|--------------------------|-------------------|-------------------|---------------------|
| Venereal Disease Clinic  | , , , ,           |                   |                     |
| New admissions           | 4,415             | 4,765             | 5,000               |
| Clinic visits            | 24,195            | 31,625            | 36,000              |
| New cases (all types)    | 1,456             | 1,865             | 2,200               |
| Treatment given          | 8,361             | 9,525             | 10,500              |
| Hansen's Disease Clinic  |                   | •                 | •                   |
| Clinic visits            | 242               | 176*              | 300                 |
| Contacts examined        | 153               | 104               | 210                 |
| Cases treated            | 17                | 18                | 20                  |
| Total immunizations      | 13,508            | 131,315           | 24,000              |

CITY OF SAN ANTONIO FUND DEPARTMENT DETAIL HUMAN RESOURCES -S.A. METRO HEALTH DISTRICT GENERAL FUND 101 ACTIVITY ACCOUNT NUMBER FUNCTION COMMUNICABLE DISEASE GENERAL CONTROL CONTROL ACTIVITIES HEALTH AND WELFARE 04-26-01 ACTUAL ESTIMATED. BUDGET COMMITMENTS **CLASSIFICATION** COMMITMENTS 1970-71 1969-70 1971-72 1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES \$ 124.895 \$ 116.295 2-00 CONTRACTUAL SERVICES 1,370 \$ 2-01 COMMUNICATIONS 1.288 1.330 2-06 POSTAGE 204 603 500 2-13 TRAVEL 51 0 2-15 CAR ALLOWANCE 1,592 2.957 3,100 2-17 FREIGHT AND STORAGE 0 20 \* \* O 2-18 LINEN & LAUNDRY SERVICE 70 134 90 2-22 MAINTENANCE - MACHINERY & EQUIP 133 166 125 2-55 FEES, PROFESSIONAL, ETC 300 690 720 2-70 A BINDING PRINTING & REPRODUCT --7 441 100 0 2-80 INJURY & MEDICAL EXPENSES 15 15 . 0 2-97 UNCLASSIFIED Δ. 2.500 TOTAL CONTRACTUAL SERVICES 3.645 6.396 8 . 480 3-00 COMMODITIES 3-01 OFFICE SUPPLIES \* 875 818 \$ 710 3-05 JANITOR SUPPLIES 370 75 380 3-20 CHEMICAL MEDICAL & DRUG SUPPS 3,583 2,720 2,730 3-24 MINOR APPARATUS & TOOLS 1.857 5.967 3.790 TOTAL COMMODITIES 6,685 9.580 \$ 7.610 علك هاد الناعم الداليان 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS \$ : 5.871 8.606 S 9.495 4-14 INSURANCE PREMIUMS 1.084 1,399 1.775 6,955 TOTAL OTHER CHARGES 10.005 | \$ 11,270 OPERATING TOTAL \$ 108.762 \$ 150,876 \$ 143,655 الفارا والرابعة وملائدوميك والمستشفيلة مداوه والأسطول أأرا المجامدات and the second 5-00 CAPITAL DUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE \$ 745 246 \$ 765 \$ 109.507 \$ 151.122 \$ 144.420 TOTAL APPROPRIATIONS

==== ANNUAL BUDGET

CITY OF SAN ANTONIO DEPARTMENT FUND HUMAN RESOURCES -PERSONNEL SCHEDULE San Antonio Metro. Health Dist. General Fund DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER Communicable General Disease Control Control Activities Health and Welfare 04 - 26 - 01PAY NO. OF EMPLOYEES **CURRENT BUDGET** JOB CLASSIFICATION BUDGET RANGE BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971 - 72SCHEDULE 1970 - 71Public Health Physician II \$1316-2042 1 1 1 19,048 17,923 Public Health Physician I 1194-1852 2 2 2 32,856 34,503 Health Program Specialist 734-1138 1 1 1 10,080 10,578 Public Health Nurse II 604-936 3 3 3 23,624 24,218 Public Health Investigator 548-850 1 1 1 6,744 7,164 Clerk Typist II 354-548 0 0 1 -0-4,350 Nurse Aide 306-474 3 3 3 12,275 12,877 Clerk Typist I 306-474 1 1 1 4,248 4,682 TOTAL 12 12 13 108,875 116,295 State-Paid Employees: Public Health Investigator II 1 Nurse I 1 Clerk II 1 <u>3</u> ANNUAL BUDGET

| Cl                                    | TY OF SAN   | ANTONIO =             |                       |                |
|---------------------------------------|-------------|-----------------------|-----------------------|----------------|
| DEPARTMENT HUMAN RESOURCES -          |             | F                     | UND                   |                |
| San Antonio Metro. Health Dist.       | SUMM        | ART                   | General Fund          |                |
| DIVISION ACTIVITY                     |             | FUNCTION              |                       | ACCOUNT NUMBER |
| Communicable Disease Control Tubercul | osis Contro | 1 Health              | and Welfare           | 04-26-02       |
| CLASSIFICATION                        |             | ACTUAL<br>COMMITMENTS | ESTIMATED COMMITMENTS | BUDGET         |
| PERSONAL SERVICES                     |             | \$ 137,239            | \$ 166,633            | \$ 180,950     |
| CONTRACTUAL SERVICES                  |             | 15,310                | 13,626                | 13,565         |
| COMMODITIES                           |             | 8,240                 | 2,406                 | 2,885          |
| OTHER CHARGES                         |             | 11,284                | 15,211                | 18,280         |
| OPERATING APPROPRIATIONS              | 3           | \$ 172,073            | \$ 197,876            | \$ 215,680     |
| CAPITAL OUTLAY                        |             | 848                   | 310                   | 1,795          |
| TOTAL APPROPRIATIONS                  |             | \$ 172,921            | \$ 198,186            | \$ 217,475     |

This activity is responsible for the control and treatment of tuberculosis. Specific aspects of this program include case finding (through x-rays and tuberculin testing), reporting of cases, compiling statistics for local, state and USPHS reports, diagnostic and further follow-up, instruction and education of patients and family, tuberculosis hospital applications, and referral of indigent patients to agencies rendering financial aid or social services.

| WORK PROGRAM STATISTICS:               | ACTUAL<br>1969-70 | ESTIMATED 1970-71 | PROPOSED<br>1971-72 |
|--|-------------------|-------------------|---------------------|
| Cases in current register              | 8,500             | 8,650             | 8,900               |
| New active tuberculosis cases reported | 300               | 245               | 275                 |
| Resident tuberculosis deaths reported  | 41                | 31                | 40                  |
| Persons x-rayed                        |                   |                   |                     |
| Screening films                        | 81,050            | 80,000            | 79,500              |
| Diagnostic films                       | 11,500            | 11,200            | 12,000              |
| Clinic visits                          | 14,200            | 13,400            | 14,500              |
| Clinic admissions                      | 2,400             | 3,200             | 3,500               |
| Suspects examined                      | 650               | 400               | 550                 |
| Contacts examined                      | 8,500             | 12,200            | 11,500              |
| Tuberculin skin tests                  |                   |                   |                     |
| Chest Clinic                           | 4,650             | 4,450             | 4,500               |
| School testing program                 | 31,000            | 30,000            | 31,000              |
| Persons treated                        | 2,900             | 3,950             | 3,900               |
| Persons hospitalized                   | 390               | 310               | 350                 |

CITY OF SAN ANTONIO Trund DEPARTMENT HUMAN RESOURCES -DETAIL S. A. METRO HEALTH DISTRICT GENERAL FUND 101 DIVISION ACCOUNT NUMBER ACTIVITY FUNCTION COMMUNICABLE DISEASE TUBERCULOSIS CONTROL HEALTH AND WELFARE 04-26-02 CONTROL ACTUAL **ESTIMATED** BUDGET CLASSIFICATION COMMITMENTS COMMITMENTS 1969-70 1970-71 1971-72 1-00 PERSONAL SERVICES \$ 137,239 \$ 166,633 \$ 180,950 1-10 REGULAR SALARIES 2-00 CONTRACTUAL SERVICES 2-01 COMMUNICATIONS 486 610 489 \$ 1.325 2-06 POSTAGE 987 1.075 0.1 ----2-13 TRAVEL 361 2-15 CAR ALLOWANCE 3.517 6.483 6.660 2-18 LINEN & LAUNDRY SERVICE 1.329 1,791 1,320 2-22 MAINTENANCE, MACHINERY & EQUIP 1,508 2,390 2,390 2-40 GAS AND ELECTRICITY 782 830 830 2-55 FEES, PROFESSIONAL, ETC 41 2.617 45 15 MEMBERSHIPS AND SUBSCRIPTIONS 50 55 2-70 A BINDING . PRINTING & REPRODUCT 14 0 21 2-80 INJURY & MEDICAL EXPENSES 30 30 3,691 2-97 UNCLASSIFIED 429 300 TOTAL CONTRACTUAL SERVICES \$ 15.310 \$ 13.626 \$ 13.565 الحارب أأكراب فعد يتما فسابينا فولأسط صفاحة وتراساه أوأكيم الأقارب الجا the same and the s 3-00 COMMODITIES 3-01 OFFICE SUPPLIES \$ 1.017 \$ 1,031 \$ 1,305 300 3-05 JANITOR SUPPLIES 300 141 2.503 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 150 355 3-21 PHOTOGRAPHIC SUPPLIES 0 2.534 \* \* 0 3-24 MINOR APPARATUS & TOOLS 1,645 875 875 50 50 3-40 MATES TO REPAIR MACH & EQUIPT 400 TOTAL COMMODITIES 8.240 2.406 \$ 2.885 المراجع المحافظ والمحتصر والمحافظ والمحتصر والمحتجد والمح سالف فأراب 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 9,252 \$ 12,532 \$ 15,000 4-14 INSURANCE PREMIUMS 2,679 3,280 2.032 TOTAL OTHER CHARGES \$ 11.284 \$ 15.211 \$ 18.280 s 172.073 s 197.876 s 215.680 OPERATING TOTAL The same of the same of the first state of the same of 5-00 CAPITAL OUTLAY 5-20 MACHE EQUIP NOT AUTOMOTIVE \$ 848 310 \$ 1,795 \$ 172,921 \$ 198,186 \$ 217,475 TOTAL APPROPRIATIONS = ANNUAL BUDGET =

CITY OF SAN ANTONIO DEPARTMENT **FUND** HUMAN RESOURCES -PERSONNEL SCHEDULE San Antonio Metro. Health Dist. General Fund DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER Communicable Disease Control Tuberculosis Control 04-26-02 Health and Welfare **CURRENT** PAY NO. OF EMPLOYEES BUDGET JOB CLASSIFICATION BUDGET ACTUAL BUDGET 70-71 70-71 71-72 BUDGET RANGE 1971 - 72SCHEDULE 1970 - 71 Public Health Physician II \$1316-2042 1 2 2 18,142 38,096 Public Health Physician I 1194-1852 0 1 0 14,687 -0-Public Health Nurse III 666-1032 2 2 2 17,733 18,627 Public Health Nurse II 7 7 604-936 6 53,842 55,980 Public Health Nurse I 548-850 0 1 0 -0--0-Public Health Investigator 548-850 1 0 0 8,289 -0-X-Ray Technician Supervisor 498-771 1 1 1 7,992 7,608 X-Ray Technician 430-666 1 1 1 6,524 6,856 Clerk III 409-634 1 1 1 5,481 5,760 Clerk Steno II 371-576 1 1. 1 4,832 5,076 Clerk Typist II 5 5 5 354-548 20,464 22,197 Clerk Typist I 306-474 3 2 3 10,376 11,370 Nurse Aide 306-474 1 1 1 4,316 4,120 Custodial Worker 306-474 1 1 1 4,452 4,680 TOTAL 26 24 <u>25</u> \$ 176,550 \$ 180,950 State-Paid Employees: Public Health Physician I (half-1 Public Health Investigator I 1 Nurse II 4 X-Ray Technician II 1 Clerk Typist I 1 8

ANNUAL

BUDGET

| DEPARTMENT HUMAN RESOURCES - SUMMARY S.A. METRO HEALTH DISTRICT SUMMARY GENERAL FUND 101 |  |             |                             |                                     |                   |
|--|--|-------------|-----------------------------|-------------------------------------|-------------------|
| DIVISION COMMUNICABLE DISEASE CONTROL  | ACTIVITY   |             | FUNCTION<br>HEALTH          | AND WELFARE                         | ACCOUNT NUMBER    |
| CLASSIFICA   | ATION  | COM         | CTUAL<br>MITMENTS<br>269-70 | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET<br>1971-72 |
| PERSONAL SERVICES  |  | <b>\$</b> * | 2,936                       | \$ 6,452                            | \$ 9,650          |
| CONTRACTUAL SERVICES   |  |             | 3.774                       | 12,863                              | 10.730            |
| COMMODITIES  |  |             | 3,288                       | 25,381                              | 21 • 095          |
| OTHER CHARGES  | in the same of the |             | 291                         | 698                                 | 1.175             |
| OPERATING APPRO  | PRIATIONS  | \$          | 10,289                      | \$ 45,394                           | \$ 42,650         |
| CAPITAL OUTLAY   |  |             |                             | 4.562                               | ÷ 485             |
| TOTAL APPROPRI   | IATIONS  | <b>.</b>    | 10,289                      | \$ 49,956                           | \$ 43,135         |

This activity is responsible for stimulating interest in achieving and maintaining a high level of immunity against those diseases common to this area of which a good vaccine exists. This program will be accomplished by mailing questionnaires to parents of children born locally; publicity through local news media; personal contact with school districts, PTA's, PTC's and other interested groups; and home visits. Additional immunization of patients unable to afford such agents.

| WORK PROGRAM STATISTICS:  | ACTUAL<br>1969-70 | ESTIMATED 1970-71 | PROPOSED<br>1971-72 |
|---|-------------------|-------------------|---------------------|
| Immunizations at Immunization Clinic Returned birth study cards processed | 47,450            | 595,910           | 561,000             |
|   | 15,774            | 14,325            | 7,800               |

| DEPARTMENT   | N ANTONIO =  | FUND   |                                       |
|--|--|--|---------------------------------------|
| HUMAN RESOURCES - DET  | AIL  | GENERAL FUND   | Ein.                                  |
| DIVISION ACTIVITY  | FUNCTION   |  | TACCOUNT NUMBER                       |
| COMMUNICABLE DISEASE   | TONOTION   | •  | ACCOUNT NOMBER                        |
| CONTROL IMMUNIZATION   | HEALT  | H AND WELFARE  | 04-26-03                              |
|  | ACTUAL   | ESTIMATED  | BUDGET                                |
| CLASSIFICATION   | COMMITMENT   | S COMMITMENTS  | DODOLI                                |
| and the second of the second o | 1969-70  | 1970-71  | 1971-72                               |
|  |  | ± • ot max 2   |                                       |
| 1-00 PERSONAL SERVICES   |  | يششون مان المان ما   |                                       |
| 1-10 REGULAR SALARIES  | \$ 2,93  | 6.452  | \$ 9,650                              |
| 2-00 CONTRACTUAL SERVICES  |  |  | 1 1 M M                               |
| 2-01 COMMUNICATIONS  | <b>.</b>   | 51 : <b>\$</b> = 19.0  | <br>                                  |
| 2-06 POSTAGE   | 2,58   |  | 3                                     |
| 2-15 CAR ALLOWANCE   |  | 0 6  | 7                                     |
| 2-17 FREIGHT AND STORAGE   | ## 41, Jan 4   | 5 18   | 400                                   |
| 2-22 MAINTENANCE , MACHINERY & EQUIP   | 5 NA   | 0 11   | 8(                                    |
| 2-55 FEES PROFESSIONAL FETC  | 93   |  | 1                                     |
| 2-60 DATA PROCESSING CHARGES   |  | 0.2  |                                       |
| 2-70 BINDING PRINTING & REPRODUCT  | 15   | 53 2.148   | 2,400                                 |
| TOTAL CONTRACTUAL SERVICES   | \$ 3.77  | ing.<br>Bang Sagaran Sagaran Araba   |                                       |
| E I BEAUSCHINE KACENAL SEKVECES  | \$ 3,77  | 74 \$ 12,863   | \$ 10.730                             |
| 3-00 COMMODITIES   |  | And the second of the second   |                                       |
| 3-01 OFFICE SUPPLIES   | S + 1.12   | 28 \$ 622  | \$ 255                                |
| 3-20 CHEMICAL, MEDICAL & DRUG SUPPS  | 2.63   | 7/3 - 7  |                                       |
| 3-24 MINOR APPARATUS & TOOLS   | 52   | 9 8,919  | 3,414                                 |
|  |  |  |                                       |
| TOTAL COMMODITIES  | \$ 3,28  | 88 \$ 25.381   | \$ 21,098                             |
|  | and the second s | estable production of the contract of the cont | . 4                                   |
| 4-00 OTHER CHARGES   |  |  |                                       |
| 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  | 1.5 V 2.3  |  | \$ 93(<br>245                         |
| THOURANCE PREMIONS   |  | 2  | <b>64</b>                             |
| TOTAL OTHER CHARGES  | \$ 29  | 1 \$ 698   | \$ 1.179                              |
|  |  |  |                                       |
| OPERATING TOTAL  | \$ 10,26   |  |                                       |
| and the control of th | ين ا يا  | a sa a a a a a a a a a a a a a a a a a   | A                                     |
| 5-00 CAPITAL OUTLAY  |  |  |                                       |
| 5-20 MACH & EQUIP NOT AUTOMOTIVE   | * <b>\$</b> 2<br>  | 0 \$ 4,562   | \$ 489                                |
| TOTAL APPROPRIATIONS   | \$ 10.28   | 39 \$ 49,956   | \$ 43.13                              |
|  |  |  |                                       |
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= CITY OF SAN ANTONIO : DEPARTMENT HUMAN RESOURCES -FUND PERSONNEL SCHEDULE San Antonio Metro. Health Dist. General Fund DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER Communicable Disease Control Immunization Health and Welfare 04-26-03 CURRENT PAY NO. OF EMPLOYEES **BUDGET** RANGE SCHEDULE JOB CLASSIFICATION BUDGET BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971 - 721970 - 71Clerk III \$409-634 1 1 1 5,055 5,435 Clerk Typist II 354~548 1 1 1 2,736 4,215 TOTAL 2 2 <u>2</u> 7,791 9,650 ANNUAL BUDGET FB-2 REVISED 5-71

| DEPARTMENT HUMAN RESOURCES - S.A. METRO HEALTH DISTRICT | TY OF SAN SUMMA | RY                              | UND<br>GENERAL FUND                 | LOI :             |
|---|-----------------|---------------------------------|-------------------------------------|-------------------|
| DIVISION ACTIVITY                                       |                 | FUNCTION                        |                                     | ACCOUNT NUMBER    |
| DENTAL HEALTH   |                 | HEALTH                          | AND WELFARE                         | 04-27-01          |
| CLASSIFICATION  | C               | ACTUAL<br>OMMITMENTS<br>1969-70 | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET<br>1971-72 |
| PERSONAL SERVICES                                       | *               | 29 • 952                        | \$ ∞ 38,209                         | \$ 40,370         |
| CONTRACTUAL SERVICES                                    |                 | 10.090                          | 20,270                              | 26,700            |
| COMMODITIES   |                 | 2.041                           | 4,545                               | 4.890             |
| OTHER CHARGES   |                 | 1.727                           | 800 <sub>+</sub> E                  | 3.515             |
| OPERATING APPROPRIATIONS                                | \$              | 43.810                          | \$ 66,032                           | \$ 75,475         |
| CAPITAL OUTLAY  |                 | 287                             | 40                                  | 230               |
| TOTAL APPROPRIATIONS                                    | \$              | 44.097                          | \$ 66,032                           | \$ 75,705         |

The Dental Health Program is designed to effect improvement in the dental health of the community by providing clinical facilities for chair-side dental health education, and the application of preventive treatment procedures for indigent children through twelve years of age; and furnishing dental health education materials such as films, literature and charts for individuals or groups to help inform the public concerning the importance of good oral health and how to maintain it. Also included are corrective treatment procedures for indigent children through twelve years of age designed to eliminate and prevent oral diseases and infections, and to prevent the loss of teeth and the subsequent dental disorders caused by their loss.

| WORK PROGRAM STATISTICS:   | ACTUAL<br>1969-70 | EST IMATED<br>1970-71 | PROPOSED<br>1971-72 |
|----------------------------|-------------------|-----------------------|---------------------|
| Admitted to dental service | 4,549             | 4.700                 | 4,900               |
| Clinic visits              | 5,118             | 6,540                 | 6,800               |
| Fillings                   | 3,980             | 5,208                 | 6,000               |
| Extractions                | 1,694             | 2,244                 | 2,400               |
| Crowns                     | 10                | 36                    | <sup>2</sup> 50     |
| Peridontics                | 172               | 1.50                  | 175                 |
| Prophylaxis                | 1,453             | 1,300                 | 1,500               |
| Fluoride                   | 1,200             | 1,350                 | 1,600               |
| Other                      | . 653             | 600                   | 600                 |

CITY OF SAN ANTONIO DEPARTMENT FUND DETAIL HUMAN RESOURCES -S.A. METRO HEALTH DISTRICT GENERAL FUND 101 DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER DENTAL HEALTH HEALTH AND WELFARE 04-27-01 ACTUAL BUDGET ESTIMATED **CLASSIFICATION** COMMITMENTS COMMITMENTS 1970-71 1971-72 1969-70 1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES \$ 29.952 \$ 38.209 \$ 40.370 2-00 CONTRACTUAL SERVICES 2-01 COMMUNICATIONS 85 S 192 S 215 2-06 POSTAGE 63 96 75 2-13 TRAVEL 38 0 . 0 2-15 CAR ALLOWANCE 473 810 1,190 2-17 FREIGHT AND STORAGE 0 25 . 0 175 2-18 LINEN & LAUNDRY SERVICE 56 410 2-22 MAINTENANCE, MACHINERY & EQUIP -0 75 300 0 2-40 GAS AND ELECTRICITY 312 470 2-55 FEES, PROFESSIONAL, ETC 9,350 18,600 24,025 2-80 INJURY & MEDICAL EXPENSES \*0 15 10 TOTAL CONTRACTUAL SERVICES \$ 10.090 \$ 20.270 \$ 26.700 The sale of the sa in the second وسنقه ثوا بديجا د يمر يهماه 3-00 COMMODITIES 3-01 OFFICE SUPPLIES 237 \$ 250 \$ 250 3-05 JANITOR SUPPLIES 60 116 170 958 2,694 2,715 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 3-21 PHOTOGRAPHIC SUPPLIES 48 151 295 3-24 MINOR APPARATUS & TOOLS 738 1.334 1.460 2.041 4,890 TOTAL COMMODITIES \$ 44 4.545 \$ والرابع المرابع والمتعافر أمير وهوأ والمالية المرابع والمتعارض يشوشه ما يوك وشيها اللا age of the last 4-00 OTHER CHARGES 2,446 \$ 4-01 RETIREMENT COSTS 1 . 428 2.740 4-14 INSURANCE PREMIUMS 299 562 775 TOTAL OTHER CHARGES 1,727 \$ 3.008 \$ 3,515 OPERATING TOTAL 43,810 \$ 66,032 75.475 5-00 CAPITAL OUTLAY ----287 5-20 MACH & EQUIP NOT AUTOMOTIVE \$ 1.7 . S 3 230 TOTAL APPROPRIATIONS \$ 44.097 \$ 66.032 \$ 75.705 = ANNUAL BUDGET ==

= CITY OF SAN ANTONIO = DEPARTMENT HUMAN RESOURCES -FUND PERSONNEL SCHEDULE San Antonio Metro. Health Dist. General Fund ACCOUNT NUMBER DIVISION ACTIVITY FUNCTION. Dental Health Health and Welfare 04-27-01 **CURRENT** NO. OF EMPLOYEES PAY BUDGET RANGE **BUDGET** BUDGET ACTUAL BUDGET JOB CLASSIFICATION 1971 - 721970 - 71SCHEDULE Dentist \$1032-1600 1 1 1 \$ 14,215 \$ 14,928 Dentist (Half-time) 1032-1600 1 1 1 4,332 4,332 Dental Hygienist 522-810 7,024 1. 1 1 6,688 Clerk III 409-634 0 0 -0-1 5,282 Clerk Typist II 354~548 1 1 0 4,568 -0-Dental Assistant 338-522 2 2 2 8,417 8,804 TOTAL \$ 40,370 <u>6</u> <u>6</u> <u>6</u> \$ 38,220

ANNUAL

BUDGET

| DEPARTMENT HUMAN RESOURCES - SUMMARY S.A. METRO HEALTH DISTRICT SUMMARY GENERAL FUND 101 |                                  |                                     |                    |  |
|--|----------------------------------|-------------------------------------|--------------------|--|
| DIVISION   | FUNCTION                         |                                     | ACCOUNT NUMBER     |  |
| HEALTH EDUCATION   | HEALTH                           | AND WELFARE                         | 04-28-01           |  |
| CLASSIFICATION   | ACTUAL<br>COMMITMENTS<br>1969-70 | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET<br>1971-72  |  |
| PERSONAL SERVICES  | \$ 14,920                        | s 15,825                            | \$ 16.740          |  |
| CONTRACTUAL SERVICES   | 6,532                            | 7,998                               | 8.405              |  |
| COMMODITIES  | 529                              | 733                                 | 795                |  |
| OTHER CHARGES  | 1,291                            | 1,590                               | 1.745              |  |
| OPERATING APPROPRIATIONS   | \$ 23,272                        | \$ 26,146                           | \$ 27 <b>+</b> 685 |  |
| CAPITAL OUTLAY   | 69                               | 125                                 | 165                |  |
| TOTAL APPROPRIATIONS   | \$ 23,341                        | \$ 26,271                           | \$ 27.850          |  |

The duties of the Health Education Division is to inform the citizens of the community in all matters concerning health. This is accomplished by giving lectures, showing films, making and displaying posters, giving out pamphlets, putting up displays, writing news releases, television programs, radio programs, and education programs. This division works with all division heads of the Health District, all school districts, all health organizations, civic groups, clubs, PTA's, PTC's, medical societies, dental societies, their auxiliary and associates and community groups.

| WORK PROGRAM STATISTICS:                   | 1969-70<br>ACTUAL | 1970-71<br>EST IMATED | 1971-72<br>PROPOSED |
|--|-------------------|-----------------------|---------------------|
| Television programs                        | 4                 | 5                     | 6                   |
| Television spots                           | 98                | 91                    | 90                  |
| Health talks - professional and lay public | 504               | 708                   | 800                 |
| Attendance at talks                        | 19,944            | 37,883                | 40,000              |
| Other education services                   | 30                | 14                    | -0-                 |
| Attendance                                 | 500               | 460                   | 515                 |
| Sanitation classes - food                  | 65                | 75                    | 80                  |
| Attendance                                 | 1,200             | 1,268                 | 1,400               |
| Radio health spots                         | 675               | 670                   | 670                 |
| Radio appearances                          | 2                 | 2                     | 3                   |

| EPARTMENT CITY OF SA  |               | FU                                     | ND.            |                |                       |  |
|---|---------------|--|----------------|----------------|-----------------------|--|
|   | AIL           | 1                                      | 43.4           |                |                       |  |
| S.A. METRO HEALTH DISTRICT  |               |  | ENER           | AL FUND 1      |                       |  |
| VISION  |               | FUNCTION                               | gas to describ | V 22 1. 12     | ACCOUN                | T NUMBER                               |
|   |               | والمستقال والمستواري                   | المالات        |                |                       |  |
| HEALTH EDUCATION  |               | 1                                      | AND            | WELFARE        |                       | -28-01                                 |
|   |               | CTUAL                                  |                |                | BUDGET                |  |
| CLASSIFICATION  |               | VITMENTS                               |                | MITMENTS       |                       |  |
|   | * 1.3         | 69-70                                  | * 1            | 970-71         | 13                    | 971-72                                 |
| 1-00 PERSONAL SERVICES  |               |  |                |                |                       | •                                      |
| -10 REGULAR SALARIES  | \$ **         | 14,920                                 | <b>S</b>       | 15,825         | 3 <b>SS</b> . vai     | 16.740                                 |
|   |               |  |                |                |                       |  |
| 2-00 CONTRACTUAL SERVICES   |               |  |                |                | ·                     | •                                      |
| 2-01 COMMUNICATIONS   | \$            | 99                                     | \$ -           | 100            | ž <b>s</b> os         | 11                                     |
| 2-06 POSTAGE  |               | 127                                    |                | 120            |                       | 15                                     |
| 2-15 CAR ALLOWANCE  |               | 1.076                                  |                | 1.135          |                       | 1,34                                   |
| 2-22 MAINTENANCE, MACHINERY & EQUIP   |               | 130                                    |                | 125            |                       | 20                                     |
| 2-55 FEES, PROFESSIONAL, ETC  |               | 5,075                                  | ļ              | 6,125          |                       | 6,20                                   |
| 2-70 BINDING. PRINTING & REPRODUCT  |               | 25                                     |                | 393            |                       | 40                                     |
|   |               |  |                |                |                       |  |
| TOTAL CONTRACTUAL SERVICES  | <b>\$5</b> ∞4 | 6,532                                  | \$             | 7,998          | > <b>\$</b> %         | 8.40                                   |
| gradina di Santana di Kabupatèn Kabupatèn Kabupatèn Kabupatèn Kabupatèn Kabupatèn Kabupatèn Kabupatèn Kabupatè<br>Kabupatèn Kabupatèn | l             | And the second                         | "              |                |                       | Av. N                                  |
| 3-00 COMMODITIES  |               |  | ٠ 🛴            |                |                       | نمد بیس                                |
| 3-01 OFFICE SUPPLIES  | \$            | 405<br>62                              | \$             | 498<br>150     | \$ \$5.42             | 50<br>15                               |
| 3-21 PHOTOGRAPHIC SUPPLIES  | ·             | 33                                     |                | 50             |                       | 7                                      |
| 3-24 MINOR APPARATUS & TOOLS<br>3-40 Mates to repair mach & Equipt  |               | 29                                     |                | 35             |                       | * ************************************ |
| 5-40 MAILS IU KEPAIK MACH 67 EGOLPH   |               | 27                                     | ]              | 33             |                       |  |
| TOTAL COMMODITIES   | \$ ≈          | 529                                    | \$             | 733            | # <b>\$</b> 5 +       | 79                                     |
|   | Ţ             |  |                |                |                       |  |
| 1-00 OTHER CHARGES  |               | ا<br>منابع در در در ا                  |                | بحد ببد ،      |                       |  |
| 4-01 RETIREMENT COSTS   | \$            | 1.098                                  | \$             | 1,310          | j <sup>2</sup> \$5 2∞ | 1,47                                   |
| 4-14 INSURANCE PREMIUMS   |               | 193                                    |                | 280            |                       | 27                                     |
| 요 그는 사람이 하는 사람들은 사람들이 되었다.  |               |  |                |                |                       |  |
| TOTAL OTHER CHARGES   | \$            | 1,291                                  | \$             | 1,590          | °\$                   | 1,74                                   |
|   |               |  | 1 .            | and the second |                       | الا<br>العالم المدال                   |
| OPERATING TOTAL   | \$            | 23,272                                 | \$5            | 26,146         | 35                    | 27,68                                  |
| 5-00 CAPITAL DUTLAY   |               |  |                | and a second   |                       | 10.004 10000                           |
| 5-20 MACH & EQUIP NOT AUTOMOTIVE  | \$            | 69                                     |                | 125            |                       | 16                                     |
| D-20 MACH & EQUIPMON ACTURO TYPE  | •             |  |                | 123            | 3                     | 10                                     |
| TOTAL APPROPRIATIONS  | \$            | 23,341                                 | \$             | 26.271         | \$                    | 27.85                                  |
|   |               | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | İ              |                |                       |  |
|   |               |  |                |                | . `                   |  |
|   | -             |  |                |                |                       |  |
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|   |               | ***                                    |                |                |                       |  |
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|   |               |  |                | 4.2            |                       |  |
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CITY OF SAN ANTONIO DEPARTMENT **FUND** HUMAN RESOURCES -PERSONNEL SCHEDULE San Antonio Metro. Health Dist. General Fund DIVISION ACTIVITY **FUNCTION** ACCOUNT NUMBER Health Education 04-28-01 Health and Welfare **CURRENT** PAY NO. OF EMPLOYEES **BUDGET** RANGE SCHEDULE JOB CLASSIFICATION BUDGET BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971 - 721970 - 71Health Program Specialist \$734-1138 1 1 1 \$ 10,792 \$ 11,326 Clerk III 409-634 1 1 1 ·5,033 5,414 TOTAL 2 2 \$ 15,825 \$ 16,740 ANNUAL BUDGET

| DEPARTMENT                    | SAN ANTONIO FUND  WMARY  GENERAL FUND 101                               |
|-------------------------------|---|
| DIVISION ACTIVITY  LABORATORY | FUNCTION ACCOUNT NUMBER HEALTH AND WELFARE 04-29-01                     |
| CLASSIFICATION                | ACTUAL ESTIMATED BUDGET COMMITMENTS COMMITMENTS 1969-70 1970-71 1971-72 |
| PERSONAL SERVICES             | s 97,039 s 100,142 s 104,140  |
| CONTRACTUAL SERVICES          | 2,694 2,995 2,800   |
| COMMODITIES                   | 1.858 1.875 1.845   |
| OTHER CHARGES                 | 8,386 9,659 11,610  |
| OPERATING APPROPRIATIONS      | s 109,977 s 114,671 s 120,395   |
| CAPITAL OUTLAY                | 563 1.075 0   |
| TOTAL APPROPRIATIONS          | \$ 110.540 \$ 115.746 \$ 120.395  |

The Laboratory is a service organization designed to assist the Director of Health and the Divisions in their functions of protection of the public health, health education, and law enforcement. This activity is charged, with the responsibility of clinical procedures and medical microbiology and chemistry in the quality control of milk, water, food and air. Example: for Medical and Nursing Services - syphilis serology, bacteriology of communicable diseases, and clinical laboratory procedures; for Sanitation and Veterinary Services - bacteriology and chemistry of milk, water, soft drinks, meat, food and containers, examination of milk and bacterial, inhibitors, animal heads for rabies and air for pollution.

| WORK PROGRAM STATISTICS: | ACTUAL<br>1969-70 | ESTIMATED | PROPOSED<br>1971-72 |
|--------------------------|-------------------|-----------|---------------------|
| Blood                    | 65,896            | 67,082    | 68,000              |
| Milk and Milk products   | 46,805            | 32,161    | 35,000              |
| Tuberculosis             | 77,803            | 77,045    | 77,000              |
| Water                    | 15,618            | 18,159    | 20,000              |
| All others               | 78,336            | 90,796    | 95,000              |

ANNUAL BUDGET

FB 12 - 2 REVISED 4 - 69

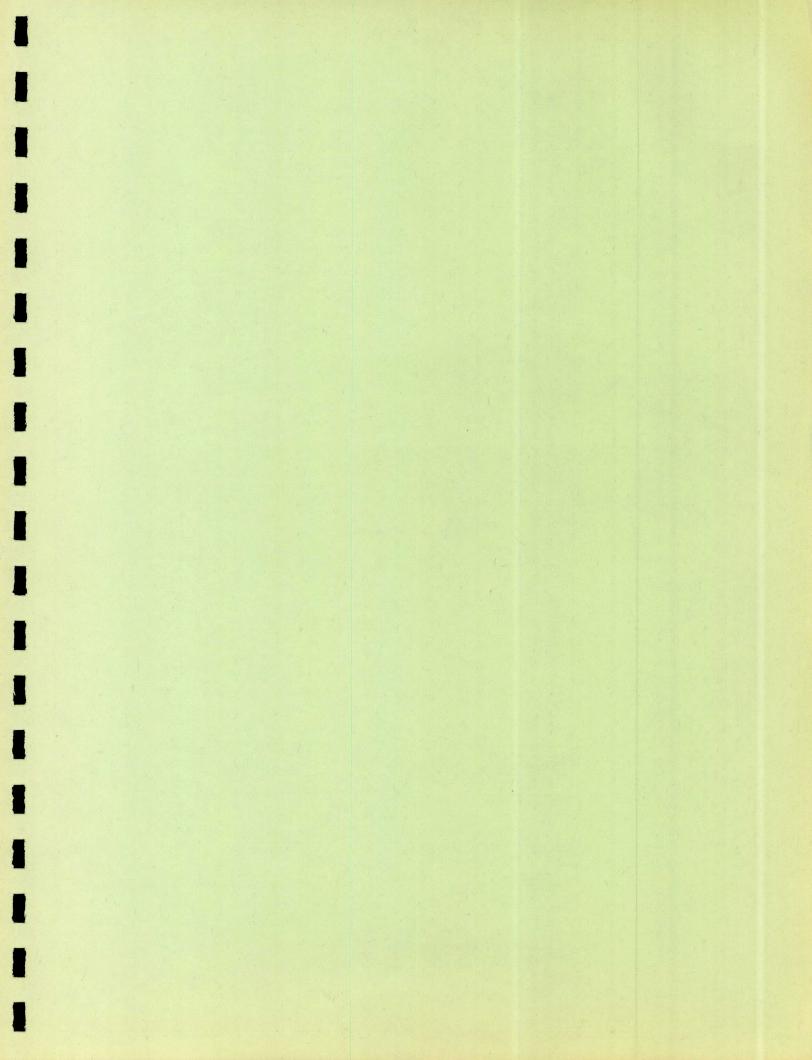
| 2-00 CONTRACTUAL SERVICES 2-01 CGMMUNICATIONS \$ 235 \$ 269 \$ 27 2-06 POSTAGE 426 566 42 2-10 RENTAL OF EQUIPMENT 400 500 45 2-13 TRAVEL 2-13 TRAVEL 2-15 CAR ALLOWANCE 2-17 FREIGHT AND STORAGE 2-17 FREIGHT AND STORAGE 2-18 LINEN & LAUNDRY SERVICE 2-22 MAINTENANCE, MACHINERY & EQUIP 2-80 INJURY & MEDICAL EXPENSES 45 20 2  TOTAL CONTRACTUAL SERVICES 3-00 COMMODITIES 3-05 JANITOR SUPPLIES 3-12 ICE 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 3-12 ICE 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 3-24 MINDR APPARATUS & TOOLS 3-24 MINDR APPARATUS & TOOLS 3-24 MINDR APPARATUS & TOOLS 3-24 MINDR APPARATUS & TOOLS 3-24 MINDR APPARATUS & TOOLS 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS 1 425 1 833 2 04  TOTAL OTHER CHARGES 5 8,386 \$ 9,659 \$ 11.61  OPERATING TOTAL 5 109,977 \$ 114,671 \$ 120.39  | DEPARTMENT  | SAN ANT           | ONIO FL            | JND   |  |
|--|---|-------------------|--------------------|---|--|
| DIVISION   ACTIVITY  | HUMAN: RESOURCES: - /   | DETAIL            | ,                  | \$ 100 miles  |  |
| LABORATORY   HEALTH AND WELFARE   04-29-01   | S.A. METRO HEALTH DISTRICT  | erice established |                    | GENERAL FUND  | 101                                      |
| CLASSIFICATION  CLASSIFICATION  COMMITMENTS COMMITMENTS COMMITMENTS COMMITMENTS COMMITMENTS COMMITMENTS COMMITMENTS COMMITMENTS COMMITMENTS COMMITMENTS 1971-72  1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES  \$ 97,039 \$ 100,142 \$ 104,14  2-00 CONTRACTUAL SERVICES 2-01 COMMUNICATIONS \$ 235 \$ 269 \$ 27  2-06 POSTAGE 426 566 42  2-10 RENTAL-OF EQUIPMENT 400 500 45  2-13 TRAVEL 98 0 65 2-17 FREIGHT AND STORAGE 513 580 65 2-17 FREIGHT AND STORAGE 2-18 LINEN & LAUNDRY SERVICE 2-22 MAINTENANCE, MACHINERY & EQUIP 2-80 INJURY & MEDICAL-EXPENSES 45 20 2  TOTAL-CONTRACTUAL SERVICES 3-01 OFFICE SUPPLIES 3-01 OFFICE SUPPLIES 3-03 1ANITOR SUPPLIES 3-05 JANITOR SUPPLIES 3-04 MINOR APPARATUS & TOOLS 3-24 MINOR APPARATUS & TOOLS 3-24 MINOR APPARATUS & TOOLS 3-24 MINOR APPARATUS & TOOLS 3-24 MINOR APPARATUS & TOOLS 3-24 MINOR APPARATUS & TOOLS 3-24 MINOR APPARATUS & TOOLS 3-24 MINOR APPARATUS & TOOLS 3-24 MINOR APPARATUS & TOOLS 3-24 MINOR APPARATUS & TOOLS 3-24 MINOR APPARATUS & TOOLS 3-24 MINOR APPARATUS & TOOLS 3-24 MINOR APPARATUS & TOOLS 3-24 MINOR APPARATUS & TOOLS 3-24 MINOR APPARATUS & TOOLS 3-24 MINOR APPARATUS & TOOLS 3-24 MINOR APPARATUS & TOOLS 3-24 MINOR APPARATUS & TOOLS 3-24 MINOR APPARATUS & TOOLS 3-25 SERVICES 4-01 RETIREMENT COSTS 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 5 6.961 \$ 7.826 \$ 9.56 4-14 INSURANCE PREMIUMS 11.425 1.833 2.404  TOTAL-COMMODITIES 5 1.858 \$ 1.675 \$ 11.84  | DIVISION ACTIVITY   |                   | FUNCTION           | Maria de la compania del compania del compania de la compania del la compania dela compania del la compania de la compania de la compania dela compania del la compania de | ACCOUNT NUMBER                           |
| CLASSIFICATION  CLASSIFICATION  COMMITMENTS COMMITMENTS COMMITMENTS 1971-72  1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES  1-10 REGULAR SALARIES  1-10 CONTRACTUAL SERVICES 2-01 COMMUNICATIONS 2-06 POSTAGE 2-10 RENTAL OF EQUIPMENT 400 500 45 2-13 TRAVEL 2-14 CAR ALLOWANCE 2-15 CAR ALLOWANCE 2-17 FREIGHT AND STORAGE 2-18 LINEN & LAUNDRY SERVICE 2-28 MAINTENANCE, MACHINERY & EQUIP 2-80 INJURY & MEDICAL EXPENSES 45 20 29  TOTAL CONTRACTUAL SERVICES 3-01 OFFICE SUPPLIES 3-05 JANITOR SUPPLIES 3-05 JANITOR SUPPLIES 3-04 MINOR APPARATUS & TOOLS 3-24 MINOR APPARATUS & TOOLS 3-24 MINOR APPARATUS & TOOLS 3-24 MINOR APPARATUS & TOOLS 3-24 MINOR APPARATUS & TOOLS 3-24 MINOR APPARATUS & TOOLS 3-24 MINOR APPARATUS & TOOLS 3-24 MINOR APPARATUS & TOOLS 3-24 MINOR APPARATUS & TOOLS 3-24 MINOR APPARATUS & TOOLS 3-24 MINOR APPARATUS & TOOLS 3-24 MINOR APPARATUS & TOOLS 3-24 MINOR APPARATUS & TOOLS 3-24 MINOR APPARATUS & TOOLS 3-24 MINOR APPARATUS & TOOLS 3-24 MINOR APPARATUS & TOOLS 3-25 52 3-40 MATLS TO REPAIR MACH & EQUIPT 125 40 5  4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-01 RETIREMENT COSTS 5-00 CAPITAL OUTLAY 5-00 CAPITAL | LABORATORY  |                   | HEALTH             | AND WELFARE   | 04-29-01                                 |
| CLASSIFICATION  COMMITMENTS 1969-70  1970-71  1940-14  \$ 100.142  \$ 100.142  \$ 100.142  \$ 100.142  \$ 100.142  \$ 100.142  \$ 269  \$ 27  209  45  200  46  200  200  48  200  49  200  200  200  200  200  200  |   | AC                | ΤΙΙΔΙ              | FSTIMATED   | BUDGET                                   |
| 1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES \$ 97,039 \$ 100,142 \$ 104.14  2-00 CONTRACTUAL SERVICES 2-01 CDMMUNICATIONS \$ 235 \$ 269 \$ 27 2-06 POSTAGE 426 566 42 2-10 RENTAL OF EQUIPMENT 98 0 0 2-13 TRAVEL 98 0 0 2-15 CAR ALLOWANCE 513 580 65 2-17 FREIGHT AND STDRAGE 0 10 10 1 2-18 LINEN & LAUNDRY SERVICE 429 560 48 2-22 MAINTENANCE, MACHINERY & EQUIP 548 490 49 2-80 INJURY & MEDICAL EXPENSES 45 20 2  TOTAL CONTRACTUAL SERVICES \$ 2,694 \$ 2,995 \$ 2.80  3-00 COMMODITIES 209   | CLASSIFICATION  | COMM              | ITMENTS            | COMMITMENTS   |  |
| 1-10 REGULAR SALARIES \$ 97,039 \$ 100,142 \$ 104,14 2-00 CONTRACTUAL SERVICES 2-01 CDMMUNICATIONS \$ 235 \$ 269 \$ 27 2-06 POSTAGE  |   |                   | Francisco Maria    | The State of the Same   |  |
| 2-00 CONTRACTUAL SERVICES 2-01 COMMUNICATIONS \$ 235 \$ 269 \$ 27 2-06 POSTAGE   | 1-00 PERSONAL SERVICES  | t                 |                    |   |  |
| 2-01 COMMUNICATIONS 2-06 POSTAGE 2-06 POSTAGE 2-10 RENTAL OF EQUIPMENT 2-10 RENTAL OF EQUIPMENT 2-13 TRAVEL 2-15 CAR ALLOWANCE 2-17 FREIGHT AND STDRAGE 2-18 LINEN & LAUNDRY SERVICE 2-22 MAINTENANCE, MACHINERY & EQUIP 2-80 INJURY & MEDICAL EXPENSES 3-00 COMMODITIES 3-01 OFFICE SUPPLIES 3-01 OFFICE SUPPLIES 3-02 CHEMICAL, MEDICAL & DRUG SUPPS 3-12 ICE 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 3-24 MINOR APPARATUS & TOOLS 3-40 MATLS TO REPAIR MACH & EQUIPT TOTAL COMMODITIES 3-40 MATLS TO REPAIR MACH & EQUIPT TOTAL COMMODITIES 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-01 RETIREMENT COSTS 4-04 RETIREMENT COSTS 4-05 CAPITAL OUTLAY 5-00 CAPITAL OUTLAY 5-00 CAPITAL OUTLAY 5-00 MACH & EQUIP NOT AUTOMOTIVE 5-63 \$ 1.075 \$  | 1-10 : REGULAR SALARIES   |                   | 97,039             | \$ 100,14   | 2 \$ \$ 104,140                          |
| 2-06 POSTAGE 2-10 RENTAL OF EQUIPMENT 400 500 45 2-13 TRAVEL 98 0 2-15 CAR ALLOWANCE 513 580 65 2-17 FREIGHT AND STDRAGE 010 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | 2-00 CONTRACTUAL SERVICES   |                   |                    |   |  |
| 2-10 RENTAL OF EQUIPMENT 400 500 45 2-13 TRAVEL 98 0 0 2-15 CAR ALLOWANCE 513 580 65 2-17 FREIGHT AND STDRAGE 0 10 10 1 2-18 LINEN & LAUNDRY SERVICE 429 560 48 2-22 MAINTENANCE, MACHINERY & EQUIP 548 490 49 2-80 INJURY & MEDICAL EXPENSES 45 20 2  TOTAL CONTRACTUAL SERVICES \$ 2.694 \$ 2.995 \$ 2.80  3-00 CDMMODITIES 5 132 \$ 170 \$ 17 3-05 JANITOR SUPPLIES 203 235 20 3-12 ICE 1 5 5 20 3-20 CHEMICAL MEDICAL & DRUG SUPPS 674 900 90 3-24 MINOR APPARATUS & TOOLS 723 525 52 3-40 MAILS TO REPAIR MACH & EQUIPT 125 40 4  TOTAL COMMODITIES \$ 1.858 \$ 1.875 \$ 1.84  4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 5 6.961 \$ 7.826 \$ 9.56 4-14 INSURANCE PREMIUMS 1.425 1.833 2.04  TOTAL OTHER CHARGES \$ 8.386 \$ 9.659 \$ 11.61  OPERATING TOTAL 5 10000TIVE \$ 563 \$ 1.075 \$   | 2-01 COMMUNICATIONS   | * <b>\$</b> := *  | 235                | \$ 26   | 9 \$ 275                                 |
| 2-13 TRAVEL 2-15 CAR ALLOWANCE 2-17 FREIGHT AND STDRAGE 2-18 LINEN & LAUNDRY SERVICE 2-28 MAINTENANCE, MACHINERY & EQUIP 2-80 INJURY & MEDICAL EXPENSES  3-00 COMMODITIES 3-01 OFFICE SUPPLIES 3-01 OFFICE SUPPLIES 3-02 CHEMICAL, MEDICAL & DRUG SUPPS 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 3-24 MINOR APPARATUS & TOOLS 3-40 MATLS TO REPAIR MACH & EQUIPT  TOTAL COMMODITIES  4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  TOTAL OTHER CHARGES 5-20 MACH & EQUIP NOT AUTOMOTIVE 5-20 MACH & EQUIP NOT AUTOMOTIVE 5-20 MACH & EQUIP NOT AUTOMOTIVE 5-20 MACH & EQUIP NOT AUTOMOTIVE 5-20 MACH & EQUIP NOT AUTOMOTIVE 5-20 MACH & EQUIP NOT AUTOMOTIVE 5-20 MACH & EQUIP NOT AUTOMOTIVE 5-20 MACH & EQUIP NOT AUTOMOTIVE 5-20 MACH & EQUIP NOT AUTOMOTIVE 5-30 FREIGHT AND STORM SERVICE 5-40 FREIGHT NOT SERVICE 5-40 FREIGHT N | 2-06 POSTAGE  |                   | 426                | 56  | 6 425                                    |
| 2-15 CAR ALLOWANCE 2-17 FREIGHT AND STDRAGE 2-18 LINEN & LAUNDRY SERVICE 2-22 MAINTENANCE, MACHINERY & EQUIP 2-80 INJURY & MEDICAL EXPENSES  TOTAL CONTRACTUAL SERVICES  3-00 CDMMODITIES 3-01 DFFICE SUPPLIES 3-01 DFFICE SUPPLIES 3-12 IGE 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 3-24 MINOR APPARATUS & TOOLS 3-24 MINOR APPARATUS & TOOLS 3-40 MATLS TO REPAIR MACH & EQUIPT  TOTAL COMMODITIES  \$ 1.858 \$ 1.875 \$ 1.84  4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  TOTAL OTAL CHARGES 5 8,386 \$ 9,659 \$ 11.61  OPERATING TOTAL  5-00 CAPITAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE \$ 563 \$ 1.075 \$  | 2-10 RENTAL OF EQUIPMENT  | E CONTRACTOR      | 400                | 50  | 0 450                                    |
| 2-17 FREIGHT AND STDRAGE 2-18 LINEN & LAUNDRY SERVICE 2-22 MAINTENANCE, MACHINERY & EQUIP 2-80 INJURY & MEDICAL EXPENSES  TOTAL CONTRACTUAL SERVICES  3-00 COMMODITIES 3-01 OFFICE SUPPLIES 3-05 JANITOR SUPPLIES 3-12 ICE 3-20 CHEMICAL MEDICAL & DRUG SUPPS 3-24 MINDR APPARATUS & TOOLS 3-40 MAILS TO REPAIR MACH & EQUIPT  TOTAL COMMODITIES  3-40 MAILS TO REPAIR MACH & EQUIPT  TOTAL COMMODITIES  4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  TOTAL TOTAL TOTAL  TOTAL TOTAL TOTAL  DPERATING TOTAL  DPERATING TOTAL  S 563 \$ 1,075 \$   | 2-13 TRAVEL   | 1                 | 98                 | * **  | 0  |
| 2-18 LINEN & LAUNDRY SERVICE 2-22 MAINTENANCE, MACHINERY & EQUIP 2-80 INJURY & MEDICAL EXPENSES  TOTAL CONTRACTUAL SERVICES  3-00 COMMODITIES 3-01 OFFICE SUPPLIES 3-01 JANITOR SUPPLIES 3-12 ICE 3-20 CHEMICAL MEDICAL & DRUG SUPPS 3-24 MINOR APPARATUS & TOOLS 3-40 MAILS TO REPAIR MACH & EQUIPT  TOTAL COMMODITIES  4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  TOTAL TOTAL  DPERATING TOTAL  S 109.977 \$ 114.671 \$ 120.39  5-00 CAPITAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE  \$ 563 \$ 1.075 \$  | 2-15 CAR ALLOWANCE  | .                 | 513                | 58  | 650                                      |
| 2-22 MAINTENANCE, MACHINERY & EQUIP 2-80 INJURY & MEDICAL EXPENSES 45 20 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2   | 2-17 FREIGHT AND STORAGE  |                   | - 0                | -1  | 0 10                                     |
| 2-22 MAINTENANCE, MACHINERY & EQUIP 2-80 INJURY & MEDICAL EXPENSES 45 20 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2   | 2-18 LINEN & LAUNDRY SERVICE  |                   | 429                | 56  | 480                                      |
| 2-80 INJURY & MEDICAL EXPENSES   | 2-22 MAINTENANCE . MACHINERY & EQU                                      | IP                | 548                | 1   |  |
| 3-00 COMMODITIES 3-01 OFFICE SUPPLIES 3-05 JANITOR SUPPLIES 3-12 IGE 3-20 CHEMICAL: MEDICAL & DRUG SUPPS 3-24 MINOR APPARATUS & TOOLS 3-40 MATLS TO REPAIR MACH & EQUIPT  TOTAL COMMODITIES  4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  TOTAL TOTAL COMMODITIES  \$ 6.961 \$ 7.826 \$ 9.56 4-14 INSURANCE PREMIUMS  TOTAL OTHER CHARGES \$ 8.386 \$ 9.659 \$ 11.61  OPERATING TOTAL  \$ 109.977 \$ 114.671 \$ 120.39  | 그 젖은 그 그 이 그는 그는 그를 보고 있는 것이 되었다. 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 |                   |                    | * 2   | 0 20                                     |
| 3-01 OFFICE SUPPLIES 3-05 JANITOR SUPPLIES 3-12 IGE 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 3-24 MINOR APPARATUS & TOOLS 3-40 MATLS TO REPAIR MACH & EQUIPT  TOTAL COMMODITIES  4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  TOTAL OTHER CHARGES 4-14 INSURANCE PREMIUMS  TOTAL OTHER CHARGES  5 8,386 \$ 9,659 \$ 11,61  OPERATING TOTAL  5 109,977 \$ 114,671 \$ 120,39  5-00 CAPITAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE \$ 563 \$ 1,075 \$  | TOTAL CONTRACTUAL SERVICES  | <b>\$</b> 2;      | 2,694              | \$ 2,99   | 5 \$ 2.800                               |
| 3-01 OFFICE SUPPLIES 3-05 JANITOR SUPPLIES 3-12 IGE 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 3-24 MINOR APPARATUS & TOOLS 3-40 MATLS TO REPAIR MACH & EQUIPT  TOTAL COMMODITIES  4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  TOTAL OTHER CHARGES 4-14 INSURANCE PREMIUMS  TOTAL OTHER CHARGES  5 8,386 \$ 9,659 \$ 11,61  OPERATING TOTAL  5 109,977 \$ 114,671 \$ 120,39  5-00 CAPITAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE \$ 563 \$ 1,075 \$  | 7 AA COMMONITIES  |                   |                    |   |  |
| 3-05 JANITOR SUPPLIES 3-12 ICE 3-20 CHEMICAL: MEDICAL & DRUG SUPPS 3-24 MINOR APPARATUS & TOOLS 3-40 MATLS TO REPAIR MACH & EQUIPT  TOTAL: COMMODITIES  4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  TOTAL: OTHER CHARGES 4-14 OPERATING TOTAL  OPERATING TOTAL  5-00 CAPITAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE  \$ 23 25 20  1 55  20 21  1 55  40 90 90  | 그래 그래 하는 하게 하나났다고 하고 하지만, 그는 그는 그는 그는 그는 그는 그를 모르는 그를 보다 하다.            |                   | 130                |   |  |
| 3-12 ICE 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 3-24 MINOR APPARATUS & TOOLS 3-40 MATLS TO REPAIR MACH & EQUIPT  TOTAL COMMODITIES  \$ 1.858 \$ 1.875 \$ 1.84  4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  TOTAL OTHER CHARGES  \$ 8,386 \$ 9,659 \$ 11.61  OPERATING TOTAL  \$ 109.977 \$ 114.671 \$ 120.39  5-00 CAPITAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE  \$ 563 \$ 1.075 \$  | 그리고 아이들이 그는 그리고 있는 이 사람들이 아름답답답답답답답답답답답답답답답답답답답답답답답답답답답답답답답답답답답답        | <b>3</b>          |                    | <ol> <li>1 2 2 3 图4</li> </ol>  |  |
| 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 3-24 MINOR APPARATUS & TOOLS 3-40 MATLS TO REPAIR MACH & EQUIPT  TOTAL COMMODITIES  4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  TOTAL OTHER CHARGES  TOTAL OTHER CHARGES  5 6.961 \$ 7.826 \$ 9.56  4 14 INSURANCE PREMIUMS  TOTAL OTHER CHARGES  5 8.386 \$ 9.659 \$ 11.61  DPERATING TOTAL  5-00 CAPITAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE  \$ 563 \$ 1.075 \$   | 그렇게 하다.   |                   |                    |   |  |
| 3-24 MINDR APPARATUS & TOOLS 3-40 MATLS TO REPAIR MACH & EQUIPT  TOTAL COMMODITIES  \$ 1.858 \$ 1.875 \$ 1.844  4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  TOTAL OTHER CHARGES  \$ 8.386 \$ 9.659 \$ 11.61  OPERATING TOTAL  \$ 109.977 \$ 114.671 \$ 120.39  5-00 CAPITAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE  \$ 563 \$ 1.075 \$  | 그렇게 삐삐 그는 한 집 집회 그 그는 그 있다는 그가 하는 그는 그는 그는 그를 모르는 것 같다.                 | 1                 | 3. 3. 4 基基         |   | 하다 : 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| 3-40 MATLS TO REPAIR MACH & EQUIPT 125 40 4  TOTAL COMMODITIES \$ 1.858 \$ 1.875 \$ 1.844  4-00 OTHER CHARGES \$ 6.961 \$ 7.826 \$ 9.564  4-01 RETIREMENT COSTS \$ 6.961 \$ 7.826 \$ 9.564  4-14 INSURANCE PREMIUMS 1.425 1.833 2.04  TOTAL OTHER CHARGES \$ 8.386 \$ 9.659 \$ 11.61  OPERATING TOTAL \$ 109.977 \$ 114.671 \$ 120.39  5-00 CAPITAL OUTLAY \$ 563 \$ 1.075 \$  |   | PS                | F 14               |   | 강기 : 그리 : 그래, 뭐 ?                        |
| TOTAL COMMODITIES \$ 1.858 \$ 1.875 \$ 1.84 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS \$ 6.961 \$ 7.826 \$ 9.56 4-14 INSURANCE PREMIUMS 1.425 1.833 2.04  TOTAL OTHER CHARGES \$ 8,386 \$ 9.659 \$ 11.61  OPERATING TOTAL \$ 109.977 \$ 114.671 \$ 120.39 5-00 CAPITAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE \$ 563 \$ 1.075 \$   | 그는 일이 가는 그는 그는 것이 되었다. 그는 사람들은 그는 사람들이 되었다면 하는 사람들이 얼마나 되었다.            |                   | 25/17/2015         | ■ 1 ** ** ** ** ** ** ** ** ** ** ** ** *   |  |
| 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  TOTAL OTHER CHARGES  \$ 6.961 \$ 7.826 \$ 9.56  \$ 1.833 2.04  \$ 109.977 \$ 114.671 \$ 120.39  5-00 CAPITAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE \$ 563 \$ 1.075 \$  | 3-40 MAILS TO REPAIR MACH & EQUIP                                       | T.                | 125                | ***   | 0 40                                     |
| 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  TOTAL OTHER CHARGES  \$ 6.961 \$ 7.826 \$ 9.56  \$ 1.833 2.04  **TOTAL OTHER CHARGES  \$ 8,386 \$ 9.659 \$ 11.61  **DPERATING TOTAL \$ 109.977 \$ 114.671 \$ 120.39  5-00 CAPITAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE \$ 563 \$ 1.075 \$   |   |                   |                    | A   |  |
| 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  TOTAL OTHER CHARGES  \$ 6,961 \$ 7,826 \$ 9,56  1,425 1.833 2.04  \$ 7,826 \$ 9,56  \$ 1,425 1.833 2.04  \$ 109.977 \$ 114.671 \$ 120.39  5-00 CAPITAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE \$ 563 \$ 1.075 \$   | TOTAL COMMODITIES   | \$                | 1.858              | \$ 1.87   | 5 \$ 1,845                               |
| 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  TOTAL OTHER CHARGES  \$ 6.961 \$ 7.826 \$ 9.56  1.425 1.833 2.04  \$ 7.826 \$ 9.56  \$ 1.425 1.833 2.04  \$ 109.977 \$ 114.671 \$ 120.39  5-00 CAPITAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE \$ 563 \$ 1.075 \$   | A AA ATIETH PILANCE   |                   | Arms of the contra |   |  |
| 4-14 INSURANCE PREMIUMS  TOTAL OTHER CHARGES  \$ 8,386 \$ 9,659 \$ 11,61  OPERATING TOTAL  \$ 109,977 \$ 114,671 \$ 120,39  5-00 CAPITAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE \$ 563 \$ 1,075 \$  |   |                   | 2 22               |   |  |
| TOTAL OTHER CHARGES \$ 8,386 \$ 9,659 \$ 11,61  OPERATING TOTAL \$ 109,977 \$ 114,671 \$ 120,39  5-00 CAPITAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE \$ 563 \$ 1.075 \$   |   |                   |                    |   |  |
| OPERATING TOTAL \$ 109,977 \$ 114,671 \$ 120,39 5-00 CAPITAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE \$ 563 \$ 1,075 \$  | 4-14 INSURANCE PREMIUMS   |                   | 1.423              | 1,83  | 2*045                                    |
| 5-00 CAPITAL OUTLAY<br>5-20 MACH & EQUIP NOT AUTOMOTIVE \$ 563 \$ 1.075 \$   | TOTAL OTHER CHARGES   | \$ **             | 8,386              | \$ 9,65   | 9 \$ 11,610                              |
| 5-00 CAPITAL OUTLAY<br>5-20 MACH & EQUIP NOT AUTOMOTIVE \$ 563 \$ 1.075 \$   | OPERATING TOTAL   | •                 | 100.077            | \$ 114.67   | 1 \$ 120.305                             |
| 5-20 MACH & EQUIP NOT AUTOMOTIVE \$ 563 \$ 1.075 \$  |   | 1 '               |                    | Ai a a a a a a a a a a a a a a a a a a a  |  |
| 5-20 MACH & EQUIP NOT AUTOMOTIVE \$ 563 \$ 1.075 \$  |   |                   |                    |   |  |
| TOTAL APPROPRIATIONS \$ 110.540 \$ 115.746 \$ 120.39   |   | \$ ***            | 563                | \$ 1.07   | 5 <b>\$</b>                              |
|  | TOTAL APPROPRIATIONS  | <b>[ ] \$</b>     | 110.540            | \$ 115,74   | 6 <b>\$</b> 120,395                      |
|  |   |                   | 15                 |   |  |
|  |   | :                 | 3 1                | 4   |  |
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|  |   |                   |                    |   | e <sup>r</sup>                           |
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| ANNUAL BUDGET  | ANNU  | JAL BUDGE         | T ===              | <u> </u>  |  |

CITY OF SAN ANTONIO DEPARTMENT HUMAN RESOURCES -FUND PERSONNEL SCHEDULE San Antonio Metro. Health Dist. General Fund DIVISION **FUNCTION** ACCOUNT NUMBER Laboratory 04-29-01 Health and Welfare CURRENT NO. OF EMPLOYEES PAY **BUDGET** RANGE SCHEDULE BUDGET ACTUAL BUDGET 70-71 70-71 71-72 JOB CLASSIFICATION BUDGET 1971 - 721970 - 71 Laboratory Director \$850~1316 1 12,996 1 1 13,656 7,992 Bacteriologist II 666-1032 0 0 1 -0-Bacteriologist I 576-892 1 1 3 9,030 20,430 Laboratory Technician II 3 21,492 498-771 4 4. 28,090 Laboratory Technician I 430-666 5 4 3 27,612 16,500 Clerk Typist II 354-548 2 2 2 9,816 10,824 Laboratory Worker 306-474 3 3 \_3 13,246 12,606 TOTAL <u>15</u> <u>16</u> <u>16</u> \$ 100,150 \$ 104,140 State-Paid Employees: Chemist II 1 Bacteriologist I 1 Laboratory Technician II 1 3

CITY OF SAN ANTONIO =

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|    | ANNUAL BUDGET       |



CITY OF SAN ANTONIO === DEPARTMENTAL SUMMARY FUND DEPARTMENT ACCOUNT' NUMBER 05-00-00 GENERAL FUND 101 LEGAL BUDGET **ESTIMATED ACTUAL COMMITMENTS** COMMITMENTS CLASSIFICATION 1969-70 1970-71 1971-72 283,287 \$ 313,850 328,660 PERSONAL SERVICES 23.024 27.715 33.740 CONTRACTUAL SERVICES 2,130 2,282 2,700 COMMODITIES 20.194 25.961 31,135 OTHER CHARGES 328,635 369,808 396,235 OPERATING APPROPRIATIONS 2,405 3,171 3,080 CAPITAL OUTLAY TOTAL APPROPRIATIONS 399,315 331.040 372,979 DISTRIBUTION BY DIVISION AND ACTIVITY OFFICE OF THE CITY ATTORNEY 243,944 5 269,494 \$ 286.100 103,485 113,215 DELINGUENT TAX 87.096 TOTAL 331.040 \$ 372.979 \$ 399.315

B 12-1 REVISED 4-69

| DEPARTMENT             | OLIMANA DV  | ONIO T                   | FUND                      |                 |                               |           |           |
|------------------------|-------------|--------------------------|---------------------------|-----------------|-------------------------------|-----------|-----------|
| LEGAL                  | SUMMARY     | SUMMARY GENERAL FUND 101 |                           |                 |                               |           |           |
| DIVISION OFFICE OF THE | ACTIVITY    |                          | FUNCTION                  |                 |                               | ACCOUN    | IT NUMBER |
| CITY ATTORNEY          |             |                          | GENERA                    | L GD VI         | ERNMENT                       | 05        | -01-01    |
| CLASSIFIC              | CATION      | COMN                     | TUAL<br>IITMENTS<br>59-70 | COM             | TIMATED<br>MITMENTS<br>970-71 | 1         | 971-72    |
| PERSONAL SERVICES      |             | jr <b>\$</b> i∞          | 215,198                   | 3 - S.::4       | 232,490                       | <b>5.</b> | 243.575   |
| CONTRACTUAL SERVICES   |             |                          | 10,717                    |                 | 15.090                        | ,         | 15.830    |
| COMMODITIES            |             |                          | 1.227                     | •               | 1,407                         |           | 1.750     |
| OTHER CHARGES          |             |                          | 14,397                    |                 | 17,436                        | 1         | 21.965    |
| OPERATING APPR         | ROPRIATIONS | . <b>\$</b> >≪.          | 241,539                   | <b>)</b>        | 266,423                       | \$ \$ 5   | 283,120   |
| CAPITAL OUTLAY         |             |                          | 2,405                     | \$              | 3.071                         | ļ.;<br>   | 2,980     |
| TOTAL APPROP           | RIATIONS    | <b>\$</b> *              | 243,944                   | <b>\$</b> \$ ** | 269,494                       | \$        | 286 - 100 |

The City Attorney, assisted by his staff, is the chief legal advisor to the City Council, the City Manager, and all City departments and agencies. He is also chief legal advisor to all officers and employees of the City in regard to their rights, responsibilities, duties, and activities concerning matters connected with, and arising out of, their official positions and duties. He is responsible for the prosecution or defense of all litigation involving the City; the prosecution of all cases in Municipal Court, as well as appeals therefrom; all legal work required in the acquisition and sale of property for municipal purposes; and the activities of the Tax Attorney's office. In addition, the department handles legislative matters for the City and provides services for the Urban Renewal Agency. The work program of the department is the carrying out of these responsibilities. It does not lend itself to statistical analysis.

CITY OF SAN ANTONIO FUND DEPARTMENT DETAIL. GENERAL FUND 101 LEGAL ACCOUNT NUMBER DIVISION ACTIVITY FUNCTION OFFICE OF THE CITY ATTORNEY GENERAL GOVERNMENT 05-01-01 ACTUAL **ESTIMATED** BUDGET COMMITMENTS CLASSIFICATION COMMITMENTS 1969-70 1970-71 1971-72 1-00 PERSONAL SERVICES \$ 232,490 \$ 1-10 REGULAR SALARIES 215,198 243,575 2-00 CONTRACTUAL SERVICES 2,260 \$ 2-01 COMMUNICATIONS 1.950 \$ 2,300 2-06 POSTAGE 345 435 600 2-13 TRAVEL 1,000 588 1.000 - 0 5. . . . . . . O 2-17 FREIGHT AND STORAGE 6 2-22 MAINTENANCE . MACHINERY & EQUIP 292 502 600 2-55 FEES. PROFESSIONAL, ETC 4,347 6,043 6 º 250 2-64 MEMBERSHIPS AND SUBSCRIPTIONS 1.793 3.274 3.330 2-70 BINDING PRINTING & REPRODUCT 10396 1,576 1.750 TOTAL CONTRACTUAL SERVICES \$ 10,717 \$ 15,090 كالمصلح بالسائر فيسيها والأبار المتاب أنواب الرواد 3-00 COMMODITIES 3-01 OFFICE SUPPLIES \$ 570 S 845 1 .000 3-13 MOTOR FUEL & LUBRICANTS 183 239 300 3-40 MATLS TO REPAIR MACH & EQUIPT 474 323 450 TOTAL COMMODITIES 1,227 1.407 1.750 والمركوة فيها الحاليات 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS \$ 12,208 \$ 14.296 \$ 18,800 4-14 INSURANCE PREMIUMS 2,189 3.140 3,165 TOTAL OTHER CHARGES \$ 14.397 \$ 17,436 21 965 OPERATING TOTAL 266,423 \$ 241 539 283,120 - A - A - 1.0 5-00 CAPITAL DUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE \$ 592 . 0 280 5-24 LIBRARY BOOKS 2.700 2,405 2.479 TOTAL CAPITAL OUTLAY \$ ... 2.405 3.071 s 2.980 TOTAL APPROPRIATIONS 243,944 269.494 \$ \$ 286 .100 = ANNUAL BUDGET

| DEPARTMENT                            |                              | .1       | ITY OF SAI<br><b>RSONNEL</b> |             | - 1             | FUND     |                     |                     |
|---------------------------------------|------------------------------|----------|------------------------------|-------------|-----------------|----------|---------------------|---------------------|
| Legal<br>DIVISION                     | ACTIVITY                     | <u> </u> |                              |             | 1               | Gener    | al Fund             | WIMPER              |
| Office of the                         | ACTIVITY                     |          |                              | FUNCTIO     | N               |          | ACCOUNT I           | NUMBER              |
| City Attorney                         |                              |          |                              | Gene        | ral Go          | vernme   | nt 05-0             | 1-01                |
|                                       |                              | ·        | PAY                          | <del></del> | EMPLO           |          | CURRENT             | I                   |
| JOB CLASSIFICAT                       | TION                         |          | RANGE<br>SCHEDULE            | L .         | ACTUAL<br>70-71 |          | BUDGET<br>1970 - 71 | BUDGET<br>1971 – 72 |
|                                       |                              |          | 001120022                    | 1.0         |                 | 7, 7     |                     |                     |
|                                       |                              |          |                              |             |                 |          |                     |                     |
| City Attorney                         |                              |          | U                            | 1           | 1               | 1        | \$ 23,000           | \$ 24,000           |
| Assistant City Attorne                | ∍y                           | * •      | U                            | 1           | 1               | 1        | 18,500              | 19,500              |
| Secretary                             | <b>.</b>                     |          | U                            | 1           | 1               | 1        | 6,600               | 6,600               |
| Chief Condemnation Att<br>Attorney IV | corney                       |          | \$1138-1524<br>1138-1764     | 1 5         | 0<br>4          | . 0<br>5 | 17,412<br>72,290    | -0-<br>78,950       |
| Attorney III                          |                              |          | 892-1382                     | 3           | 2               | 3        | 32,030              | 35,840              |
| Attorney II                           |                              |          | 771-1194                     |             | ī               | 2        | 9,880               | 19,855              |
| Attorney I                            |                              |          | 699-1083                     | 4.          | 5               | 4        | 33,539              | 36,160              |
| Administrative Assista                | ,                            | mos)     | 1                            | 0           | 0               | 1        | ~O~                 | 4,405               |
| Administrative Assista                | ant III                      |          | 604-936                      | 1.          | 0.              | 0        | 6,746               | ~0-                 |
| Clerk Steno II                        |                              |          | 371-576                      | 3           | 1               | 3        | 12,835<br>-0-       | 13,605              |
| Clerk Steno I<br>Clerk Typist I       | •                            |          | 338~522<br>306~474           | 0           | 2<br>1          | 0        | 4,248               | 4,660               |
| Clerk Typist 1                        |                              |          | 300-474                      |             |                 | _1       | \$ 237,080          | \$ 243,575          |
|                                       |                              |          |                              |             |                 |          | ,                   | ,5,5                |
| Less Anticipated Turno                | over                         |          |                              |             |                 |          | ( 2,000)            | 00 O 00             |
| TOTAL                                 |                              |          |                              | <u>22</u>   | <u>19</u>       | 22       | <u>\$ 235,080</u>   | \$ 243,575          |
|                                       |                              |          |                              |             |                 |          |                     |                     |
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| ED 0 DEVICES E T                      |                              |          | ANNUAL                       | BUDGET      | - =             |          |                     |                     |
| FB-2 REVISED 5-71<br>-124-            |                              |          |                              |             |                 |          |                     |                     |
| <u></u>                               |                              |          |                              |             | •               |          |                     |                     |

| <del> </del>         | CITY OF SA   | MA NA       | TONIO -                     |  | · · · · · · · · · · · · · · · · · · · |  |  |
|----------------------|--|-------------|-----------------------------|--|---------------------------------------|--|--|
| DEPARTMENT           |  |             |                             | FUND   |                                       |  |  |
| LEGAL                | SUMI   | MARY        | ÷.                          | GENERAL FUND 101   |                                       |  |  |
| DIVISION             | ACTIVITY   |             | FUNCTION                    | A STATE OF THE STA | ACCOUNT NUMBER                        |  |  |
| DELINGUENTATAX       |  |             | GENER                       | AL SO VERNMENT   | 05-02-01                              |  |  |
| CLASSIFICATION       |  |             | CTUAL<br>MITMENTS<br>169-70 |  | BUDGET                                |  |  |
| PERSONAL SERVICES    | a de la companya de l | <b>\$</b> - | 68,08                       | 9 \$ 81,360  | s 85,085                              |  |  |
| CONTRACTUAL SERVICES |  |             | 12,30                       | 7 12.625   | 17.910                                |  |  |
| COMMODITIES          |  |             | 90                          | 3 875  | 950                                   |  |  |
| OTHER CHARGES        |  |             | 5,79                        | 7 8,525  | 9,170                                 |  |  |
| OPERATING APPR       | OPRIATIONS   | \$          | 87,09                       | 6 <b>\$ 103,38</b> 5   | \$ 113.115                            |  |  |
| CAPITAL OUTLAY       |  |             | 4₹ (                        | 0 100  | * 100                                 |  |  |
| TOTAL APPROPR        | IATIONS  | \$ 14.64    | 87,09                       | 6 \$ 103,485   | \$ 113,215                            |  |  |

Delinquent tax accounts, real and personal property, are referred to tax attorneys by the tax office to effect collection of tax liability. When arrangements are not completed within a given period of time, appropriate legal action is taken.

| WORK PROGRAM STATISTICS:   | ACTUAL<br>1969-70 | ESTIMATED 1970-71 | PROPOSED 1971-72 |
|--|-------------------|-------------------|------------------|
| Files opened   | 1,100             | 1,000             | 1,000            |
| Files closed   | 1,300             | 1,100             | 1,100            |
| Correspondence with owners, lienholders, and attorneys Files reviewed and/or personal contact by | 8,500             | 8,000             | 8,000            |
| attorneys  | 15,000            | 13,000            | 12,000           |
| Lawsuits filed   | 700               | 800               | 800              |
| Judgements obtained  | 450               | 500               | 500              |

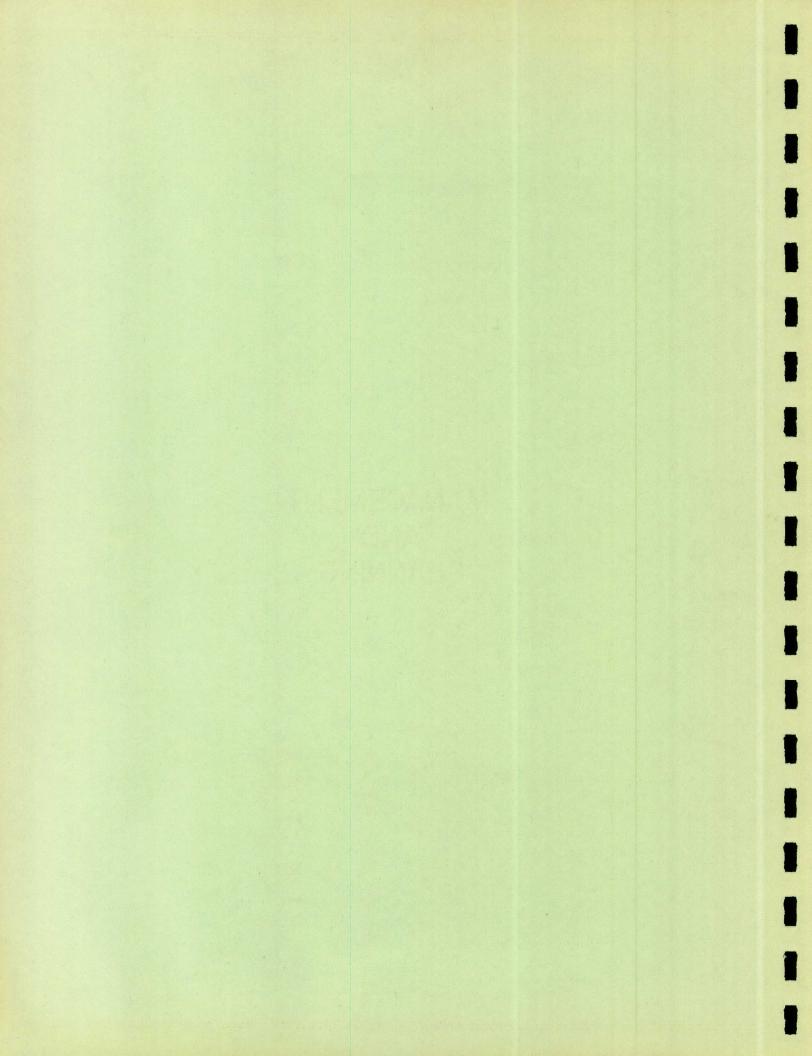
| DEPARTMENT   | CITY OF SA<br>DET |             | TONIO F           | UND              | -   |                  |              |  |  |
|--|-------------------|-------------|-------------------|------------------|---|------------------|--------------|--|--|
| LEGAL  | 021               |             | GENERAL FUND      |                  |   |                  | 101          |  |  |
| DIVISION   |                   |             | FUNCTION          |                  |   |                  | T NUMBER     |  |  |
| DELINQUENT   |                   |             | GENERA            | L ∍GD VE         | RNMENT  | 05-              | -02-01       |  |  |
| CLASSIFICATION   | ·                 |             | CTUAL<br>MITMENTS | COMI             | TIMATED<br>MITMENTS   | BI               | UDGET        |  |  |
|  |                   | 19          | 69-70             | 115              | 970-71  | 1.5              | 71-72        |  |  |
| 1-00 PERSONAL SERVICES   |                   |             |                   |                  |   |                  |              |  |  |
| 1-10 REGULAR SALARIES  |                   | <b>. \$</b> | 68.089            | \$               | 81.360  | \$               | 85,085       |  |  |
| 2-00 CONTRACTUAL SERVICES  |                   |             | 200               |                  |   |                  |              |  |  |
| 2-01 COMMUNICATIONS  |                   | \$          | 996               |                  | 1,025   | . · <b>.\$</b> · | 1.085        |  |  |
| 2-06 POSTAGE<br>2-22 MAINTENANCE, MACHINE  | ev commo          |             | 1 • 611<br>58     |                  | 2,000<br>3 <b>7</b> 5   |                  | 2.100<br>425 |  |  |
| 2-55 FEES, PROFESSIONAL.   |                   |             | 8 493             | 1                | 7,900   |                  | 12,900       |  |  |
| 2-64 MEMBERSHIPS AND SUBS  | . " "             |             | 286               | 97               | 400   |                  | 400          |  |  |
| 2-70 BINDING PRINTING &  |                   |             | 863               |                  | 925   |                  | 1,000        |  |  |
| TOTAL CONTRACTUAL S  | SERVICES          | \$ 12       | 12,307            | <b>. 5</b> . 7   | 12,625  | <b>\$</b> 1      | 17.910       |  |  |
| 3-00 COMMODITIES   |                   |             |                   |                  | •   | 1.               |              |  |  |
| 3-01 OFFICE SUPPLIES   |                   | \$          | 903               | \$               | 875   | 3 <b>\$</b> 4    | 950          |  |  |
| 4-00 OTHER CHARGES   |                   |             |                   |                  |   |                  |              |  |  |
| 4-01 RETIREMENT COSTS  |                   | \$ ==       | 4.741             | \$               | 6,985   | \$               | 7.610        |  |  |
| 4-14 INSURANCE PREMIUMS  |                   |             | 1,056             |                  | 1.540   | . ,              | 1,560        |  |  |
| TOTAL OTHER CHARGES  | \$                | \$ 8        | 5.797             | 3 <b>5</b> /2    | 8,525   | * \$ ::          | 9 1 70       |  |  |
| OPERATING TOTAL  |                   | <b>\$</b>   | 87,096            | - <b>\$</b> -≥ } | 103,385   | of <b>\$</b>     | 113,115      |  |  |
| 5-00 CAPITAL OUTLAY  |                   |             |                   |                  |   |                  |              |  |  |
| 5-24 LIBRARY BOOKS   |                   | \$          | - ; O             | \$               | 100   | /* <b>\$</b> *   | 100          |  |  |
| TOTAL APPROPRIATIONS   |                   | \$          | 87,096            | \$ 4 8           | 103,485   | \$               | 113,215      |  |  |
| the state of the s |                   | i           |                   |                  |   |                  |              |  |  |
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|  |                   |             |                   |                  | \$ .  |                  |              |  |  |
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|  | == ANNUAL         | BUDG        | ET ===            |                  |   |                  |              |  |  |

CITY OF SAN ANTONIO = FUND DEPARTMENT PERSONNEL SCHEDULE Legal General Fund ACTIVITY DIVISION FUNCTION ACCOUNT NUMBER Delinquent Tax General Government 05-02-01 CURRENT PAY NO. OF EMPLOYEES BUDGET JOB CLASSIFICATION RANGE BUDGET 1970 - 71 BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971 - 72SCHEDULE Attorney III \$892-1382 1 1 \$ 11,992 1. \$ 13,880 Attorney II 2 771-1194 2 2 18,775 20,046 Attorney I 699-1083 2 2 2 17,446 18,436 Clerk III 409-634 1 0 1 6,168 4,793 Clerk Steno II 371-576 2 2 2 9,767 10,257 Clerk Typist II 354-548 1 1 1 4,660 4,889 Clerk Steno I 338-522 2 2 2 8,632 8,664 Clerk Typist I 306-474 \_1. , 1 \_1 3,920 4,120 TOTAL 12 11 12 \$ 81,360 \$ 85,085 ANNUAL BUDGET FB-2 REVISED 5-71

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CITY OF SAN ANTONIO

| DEF                          | PARTMENT    | AL SI       | JMMARY                                  |                |                               |               |        |
|------------------------------|-------------|-------------|---|----------------|-------------------------------|---------------|--------|
| FUND DE                      | EPARTMENT   | ·           |   |                | ACCOUNT NUM                   | BER           |        |
| GENERAL FUND 101             | MANAGEMENT  | & PL        | ANN ING                                 |                | 06                            | -00-          | 00     |
| CLASSIFICATION               |             | COMN        | CTUAL<br>MITMENTS<br>169-70             | COM            | TIMATED<br>MITMENTS<br>970-71 |               | 971-72 |
| PERSONAL SERVICES            | •           | <b>\$</b> × | 0                                       | s <b>\$</b> -2 |                               | . <b>\$</b> % | 27,28  |
| CONTRACTUAL SERVICES         |             |             | 0                                       | ,              | 0                             |               | 2,695  |
| COMMODITIES                  |             |             | F 0.                                    | ,              | 0                             |               | 57     |
| OTHER CHARGES                | e w         |             | 0                                       |                | # <b>0</b> ·                  |               | 1,58   |
| OPERATING APPROPRIATION      | S           | \$          | . 0                                     | \$             |                               | \$            | 32,14  |
| CAPITAL OUTLAY               |             |             | ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( | -              |                               |               | 1.500  |
| TOTAL APPROPRIATIONS         |             | \$, 5       | 0                                       | <b>\$</b> ~    | 0                             | \$            | 33,640 |
| DISTRIBL                     | ITION BY DI | VISION      | AND ACTIV                               | /ITY           |                               |               |        |
| OFFICE OF ASSISTANT CITY MAN | AGER        | \$          | 0                                       | * <b>\$</b>    | 0                             | \$.           | 33,64  |
| * TOTAL                      |             | \$          | 0                                       | \$ 2           |                               | \$            | 33,64  |

#### WORK PROGRAM:

The Assistant Manager for Management and Planning is charged with the administrative direction and supervision of the following departments: Finance, Personnel, Planning, and Purchasing; the Municipal Court Division is included under his supervision. This is a new account which provides funds to support an office of two employees -- the Assistant Manager and his secretary.

ANNUAL BUDGET

FB 12-1 REVISED 4-69

| DEPARTMENT CITY OF S   | AN ANTON    | NO TEL            | JND                  |                | <del></del>        |                         |
|--|-------------|-------------------|----------------------|----------------|--------------------|-------------------------|
|  | TAIL        |                   |                      |                |                    |                         |
| MANAGEMENT & PLANNING  |             |                   | GENERAL              | FUND 1         |                    |                         |
| DIVISION   | FU          | NCTION            |                      |                | ACCOUN             | IT NUMBER               |
| OFFICE OF ASSISTANT  | <u>ہ</u> ا  | CTAILTEN AS       | i zanua ak           | DASCENA PER LA |                    |                         |
| CITY MANAGER   | <del></del> |                   | GOVERN               |                |                    | -00-01                  |
| CLASSIFICATION   | COMMITI     |                   | COMMIT               | MENTS          |                    | BUDGET                  |
| SEASON TOATION   | 1969        |                   | 1970                 |                | - J. 1             | 971-72                  |
|  | ::          | . 30 ~            | 77.7                 |                | :                  | . West and the second   |
| 1-00 PERSONAL SERVICES   |             | •                 |                      |                |                    |                         |
| 1-10 REGULAR SALARIES  | \$          | 0                 | <b>* \$</b>          | * O            | \$ \$              | 27,285                  |
| 2-00 CONTRACTUAL SERVICES  |             |                   |                      |                |                    |                         |
| 2-01 COMMUNICATIONS  | . <b>\$</b> | · 0:              | \$ 4                 | 0              | : <b>\$</b> 5. €   | 620                     |
| 2-06 POSTAGE   |             | 0                 |                      | 0              | · · ·              | 300                     |
| 2-13 TRAVEL  |             | <i>∂</i> 0        | >                    | # <b>Q</b>     | į.                 | 1.000                   |
| 2-22 MAINTENANCE, MACHINERY & EQUIP  |             | § 0:              |                      | 0              | Þ                  | 200                     |
| 2-64 MEMBERSHIPS AND SUBSCRIPTIONS   |             | ⊹ <b>0</b><br>- 0 |                      | : O            |                    | 75<br>200               |
| 2-70 BINDING PRINTING & REPRODUCT 2-97 UNCLASSIFIED  |             | . 0               |                      | 0              |                    | 300                     |
| Z-31 UNCERSSITEED  |             | ×                 |                      | •              |                    |                         |
| TOTAL CONTRACTUAL SERVICES   | \$          | # <b>0</b>        | * <b>\$</b> *        | : <b>O</b>     | \$                 | 2,695                   |
|  |             | 11                |                      |                |                    |                         |
| 3-00 COMMODITIES   |             | · · · · ·         | \$                   | 0              | \$                 | 200                     |
| 3-01 OFFICE SUPPLIES 3-13 MOTOR FUEL & LUBRICANTS  | \$          | 0                 | <b>3</b>             | 0              | *                  | 250                     |
| 3-24 MINOR APPARATUS & TOOLS   |             | O                 |                      | 0              | ,                  | 25                      |
| 3-40 MATES TO REPAIR MACH & EQUIPT   | 1           | 0                 | . V                  | O              |                    | 100                     |
|  |             |                   |                      |                |                    |                         |
| TOTAL COMMODITIES  | \$          | ₹ 0               | P <b>\$</b> ->       | <b>0</b>       | (16) <b>\$</b> .1% | 575                     |
| 4-00 OTHER CHARGES   |             |                   |                      |                |                    | i Garage                |
| 4-01 RETIREMENT COSTS  | \$          | ∉ 0               | \$                   | 0              | .: <b>\$</b>       | 1.280                   |
| 4-14 INSURANCE PREMIUMS  |             | . <b>o</b>        |                      | 0              |                    | 305                     |
|  |             |                   |                      | <u> </u>       |                    |                         |
| TOTAL OTHER CHARGES  | \$          | 0                 | \$                   | ; O            | \$                 | 1,585                   |
| OPERATING TOTAL  | \$          | 0                 | S 56 11              | 0              | \$                 | 32 .140                 |
| The second secon | ]           | 4.                | A                    |                |                    | a need to be a state of |
| 5-00 CAPITAL OUTLAY  |             |                   | 1                    |                |                    |                         |
| 5-20 MACH & EQUIP NOT AUTOMOTIVE   | \$          | 0                 | - \$° <b>\$</b> ° ¥- | i 0            | \$                 | 1.500                   |
| TOTAL  |             |                   | . S &                | e <b>O</b>     | \$                 | 33,640                  |
| TOTAL APPROPRIATIONS   | \$          | U                 | ****                 | ୍ ଧ୍           | ***                | JJ 9 J 7 J              |
|  |             |                   |                      |                |                    |                         |
|  |             |                   |                      |                |                    |                         |
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|  |             |                   |                      |                |                    |                         |
| ΔΝΝΙΔΙ   | BUDGET      |                   | <u> </u>             |                | <u> </u>           |                         |

| DEPARTMENT                          | PERSONNEL         |               | DULE FUND   |                |                   |                     |
|-------------------------------------|-------------------|---------------|-------------|----------------|-------------------|---------------------|
| MANAGEMENT AND PLANNING             |                   |               | Gei         | <u>neral F</u> | und               | HIMPED              |
| Office of the ACTIVITY              |                   | FUNCTIO       | N           |                | ACCOUNT           | NOWREK              |
| Assistant City Mgr.                 | •                 |               | 3 0         |                | 06-00             | <sub>∞</sub> Ω1     |
| Assistant City Mgi.                 | PAY               |               | eral Govern |                | JRRENT            | ·                   |
| JOB CLASSIFICATION                  | RANGE<br>SCHEDULE |               | ACTUAL BUDG |                | OUDGET<br>70 - 71 | BUDGET<br>1971 - 72 |
|                                     |                   |               |             |                |                   |                     |
| Assistant City Manager<br>Secretary | u<br>u            | 0<br><u>0</u> | 1           | \$             | - 0 -<br>- 0 -    | \$ 22,000<br>5,285  |
| TOTAL                               |                   | <u>o</u>      |             | <u> </u>       | ~O~               | <u>\$ 27,285</u>    |
|                                     |                   |               |             |                |                   |                     |
|                                     |                   |               |             |                |                   |                     |
|                                     |                   |               |             |                |                   |                     |
|                                     |                   |               |             | ٠.             |                   |                     |
|                                     |                   |               |             |                |                   |                     |
|                                     |                   | ,             |             |                | die<br>Market     |                     |
|                                     |                   |               |             |                |                   |                     |
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|                                     | ANNULAL           | פווספרד       |             |                |                   |                     |
| B-2 REVISED 5-71                    | ANNUAL            | DUUGE         | *           |                | 1 1               | -131                |

CITY OF SAN ANTONIO -

# DEPARTMENTAL SUMMARY

FUND

DEPARTMENT
MANAGEMENT & PLANNING GENERAL FUND 101

FINANCE

DEPARTMENT
MANAGEMENT & PLANNING FINANCE

06-10-00

| CLASSIFICATION           | ACTUAL<br>COMMITMENTS<br>1969-70 | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET<br>1971-72 |
|--------------------------|----------------------------------|-------------------------------------|-------------------|
| PERSONAL SERVICES        | \$ 828,350                       | \$ 858,442                          | \$ 892,450        |
| CONTRACTUAL SERVICES     | 344.072                          | 401,465                             | 451 4675          |
| COMMODITIES              | 20,918                           | 27,610                              | 29,455            |
| OTHER CHARGES            | 69,545                           | 71,904                              | 96 - 795          |
| OPERATING APPROPRIATIONS | \$ 1.262.885                     | \$ 1,359,421                        | \$ 1,470,375      |
| CAPITAL OUTLAY           | 6,699                            | 1,212                               | 1.680             |
| TOTAL APPROPRIATIONS     | \$ 1,269,584                     | \$ 1,360,633                        | \$ 1,472,055      |

## DISTRIBUTION BY DIVISION AND ACTIVITY

| Office of the Director                  | \$ 70,371 \$     | 75,797 \$                              | 90,965  |
|---|------------------|--|---------|
| FISCAL PLANNING AND CONTROL             | 100,895          | 111,021                                | 171.015 |
| GENERAL ACCOUNTING                      | 390 - 207        | 453,657                                | 473,020 |
| PROPERTY RECORDS & INSURANCE MANAGEMENT | 51.028           | 55,148                                 | 52,200  |
| TAX ASSESSING                           | 657 9 0 8 3      | 665,010                                | 420,355 |
| TREASURY                                | *** <b>0</b> *** | ** ** ** ** ** ** ** ** ** ** ** ** ** | 264,500 |
|   |                  |  |         |

TOTAL ( \$1,269,584 | \$1,360,633 | \$472,055

|                              | CITY       | OF SA | Ν ΔΝ | TONIO =                     |               |                               |                |                 |
|------------------------------|------------|-------|------|-----------------------------|---------------|-------------------------------|----------------|-----------------|
| DEPARTMENT & PLANNIN FINANCE |            | SUMN  | *.   | F                           | UND<br>GENER  | AL FUND 1                     | 01             |                 |
| DIVISION                     | ACTIVITY   |       |      | FUNCTION                    | 12 4 7        |                               | ACCOUNT        | NUMBER          |
| Office of the Director       |            | * 1   |      | GENERA                      | /Γ ⊩GD V      | ERNMENT                       | -06-           | 11-01           |
| CLASSIFIC                    | ATION      |       | COM  | CTUAL<br>MITMENTS<br>969-70 | COM           | TIMATED<br>MITMENTS<br>970-71 |                | UDGET<br>971-72 |
| PERSONAL SERVICES            |            |       | \$   | 57,84                       | <b>1</b> 3    | 61,259                        | ) <b>\$</b> 0% | 68,175          |
| CONTRACTUAL SERVICES         |            |       |      | 7,51                        | <b>Z</b> .    | 8,647                         | *              | 16,290          |
| COMMODITIES                  |            |       |      | 729                         | •             | 661                           |                | 785             |
| OTHER CHARGES                |            |       |      | 4,28                        | •             | 5,230                         | ¥              | 5.715           |
| OPERATING APPR               | OPRIATIONS |       | \$   | 70,37                       | <b>s</b> *    | 75, 797                       | : <b>\$</b> :  | 90.965          |
| CAPITAL OUTLAY               |            |       |      | र क्रिके                    | ~ I           | Θ                             | ë:             | 0               |
| TOTAL APPROPE                | RIATIONS   |       | \$   | 70.37                       | 1 - 1 - S - E | 75,797                        | * <b>\$</b>    | 90,965          |

The Department of Finance is required by the City Charter to administer the financial affairs of the City in accordance with City ordinances. Preparing the budget and assisting the Manager in administering it; maintaining accounting control over the finances of the City; assessing all property subject to City taxation; and collecting, maintaining custody of, and disbursing all funds belonging to the City are all the responsibility of this department. The Director of Finance professionally analyzes financial statements, results of operations and statistical information of the City government in all its various complexities; and at the same time, manages, plans, directs and recommends policies for the conduct of fiscal affairs. It is the responsibility of the Director of Finance to supervise the personnel of the department in such a way that all of the above requirements will be met effectively and efficiently.

### **BUDGET COMMENT:**

The Public Utilities Division has been consolidated within the Office of the Director Account

#### WORK PROGRAM:

The Public Utilities Supervisor reviews all financial and operating reports issued by the various public utilities and makes regular reports to the Finance Director, City Manager and the City Council. This activity maintains necessary statistical records for reference on utility costs and operation; prepares necessary analysis of studies for the use of Management in reviewing reports and rate changes; and attends all utility board meetings as a representative of the City Manager.

| DEPARTMENT CITY OF SA  |           | TONIO FU     | IND           |              |                |              |
|--|-----------|--------------|---------------|--------------|----------------|--------------|
| MANAGEMENT & PLANNING - DET  | AIL       |              |               |              |                |              |
| FINANCE  |           |              | SENER         | AL FUND 1    |                | NT NUMBER    |
| DIVISION   |           | FUNCTION     |               |              | ACCOU          | MI MOWIDEK   |
| Office of the Director   |           | GENERAL      | _ ∉GD.V       | ERNMENT      | 06             | -11-01       |
|  |           | CTUAL        | ES            | TIMATED      |                | BUDGET       |
| CLASSIFICATION   |           | MITMENTS     |               | MITMENTS     |                |              |
|  | 1         | 969-70       | 3             | 970-71       | 3              | 971-72       |
| 1-00 PERSONAL SERVICES   |           |              |               | ,            |                |              |
| 1-10 REGULAR SALARIES  | \$        | 57,841       | \$            | 61.259       | \$             | 68,175       |
|  |           |              |               |              | ***            |              |
| 2-00 CONTRACTUAL SERVICES  |           |              |               |              |                |              |
| 2-01 COMMUNICATIONS  | \$        | 536          | \$            | 540          | \$             | 550          |
| 2-06 POSTAGE   |           | 415          | **            | 500          | <i>(</i> -     | 575          |
| 2-13 TRAVEL  |           | 3.420<br>154 | 2 -           | 3,382<br>247 |                | 3,250<br>285 |
| 2-22 MAINTENANCE, MACHINERY & EQUIP<br>2-55 FEES, PROFESSIONAL, ETC  |           | 124          |               | 0:           | ř              | 7.500        |
| 2-64 MEMBERSHIPS AND SUBSCRIPTIONS   |           | 712          | <i>e</i> "    | 780          |                | 680          |
| 2-70 8 BINDING PRINTING & REPRODUCT  |           | 1,952        |               | 2,898        | ľ              | 3,150        |
| 2-97 UNCLASSIFIED  |           | 328          |               | 300          |                | 300          |
| A STATE ON CONTRACTOR OF THE STATE OF THE ST |           |              |               |              |                |              |
| TOTAL CONTRACTUAL SERVICES   | \$        | 7,517        | \$            | 8,647        | \$             | 16,290       |
| 3-00 COMMODITIES   |           |              |               | `.           |                |              |
| 3-01 OFFICE SUPPLIES   | <b>\$</b> | 484          | \$            | 257          | \$             | 285          |
| 3-13 MOTOR FUEL & LUBRICANTS   |           | 114          |               | 280          | ř              | 300          |
| 3-40 MATLS TO REPAIR MACH & EQUIPT   |           | 131          |               | 124          |                | 200          |
| TOTALSCOMMODITIES  | \$        | 729          | <b>\$</b>     | 661          | \$             | 785          |
| 4-00 OTHER CHARGES   | ,         |              |               | İ            |                |              |
| 4-01 RETIREMENT COSTS  | \$        | 3.192        | \$            | 3,900        | - <b>S</b> ≥   | 4,315        |
| 4-14 INSURANCE PREMIUMS  |           | 1.092        |               | 1.330        |                | 1.400        |
| TOTAL OTHER CHARGES  | \$        | 4.284        | \$            | 5,230        | 72 <b>\$</b> 1 | 5,715        |
| OPERATING TOTAL  | \$        | 70,371       | \$            | 75, 797      | \$ \$          | 90.965       |
| TOTAL APPROPRIATIONS   | . \$      | 70.371       | : <b>\$</b> 1 | 75.797       | \$             | 90.965       |
|  |           |              |               |              |                |              |
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|  |           |              |               | 1.81         |                |              |
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CITY OF SAN ANTONIO DEPARTMENT FUND MANAGEMENT AND PERSONNEL SCHEDULE PLANNING - Finance General Fund DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER Office of the Director General Government 06-11-01 **CURRENT** NO. OF EMPLOYEES PAY BUDGET JOB CLASSIFICATION RANGE BUDGET ACTUAL BUDGET 70-71 70-71 71-72 **BUDGET** 1971 - 72SCHEDULE 1970 - 71Director of Finance 1 U 1 1 \$ 22,000 \$ 19,000 Assistant Director of Finance Ü 1 1 1 15,500 15,000 Public Utilities Supervisor \$734-1138 1 1 1 10,580 10,705 Administrative Assistant IV 666-1032 0 0 1 -0-10,450 Secretary 430-666 1 1 1 6,120 6,420 Secretary U 1 1 1 6,500 6,600 TOTAL 6 \$ 60,700 \$ 68,175 ANNUAL BUDGET =

FB-2 REVISED 5-71

| DEPARTMENT & PLANNII FINANCE         |             | an an'<br>MARY   | Fυ                          | ND<br>SENERAL FUND                  | LO1:                |
|--------------------------------------|-------------|------------------|-----------------------------|-------------------------------------|---------------------|
| DIVISION FISCAL PLANNING AND CONTROL | ACTIVITY    |                  | FUNCTION GENERAL            | GOVERNMENT                          | ACCOUNT NUMBER      |
| CL ASSIF10                           | CATION      | COM              | CTUAL<br>MITMENTS<br>069-70 | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET<br># 1971+72 |
| PERSONAL SERVICES                    |             | * <b>\$</b> - 4. | 87.118                      | \$ 98,406                           | \$ 149,245          |
| CONTRACTUAL SERVICES                 |             |                  | 5.894                       | 4,067                               | 7,410               |
| COMMODITIES                          |             |                  | 1.144                       | 884                                 | 1.600               |
| OTHER CHARGES                        |             |                  | 6,739                       | 7,664                               | *11.595             |
| OPERATING APPR                       | ROPRIATIONS | \$ 4 %           | 100,895                     | \$ = <u>111.021</u>                 | \$ 169.850          |
| CAPITAL OUTLAY                       |             |                  |                             | * * •                               | 1.165               |
| TOTAL APPROP                         | RIATIONS    | \$ 7 3           | 100.895                     | \$ 111,021                          | \$ 171,015          |

This division assists the City Manager in preparing the budget document and controls expenditures in accordance with the approved budget. This division is also responsible for conducting Management Analysis projects and special studies. In this manner, the division provides assistance to departments in the development of departmental systems and procedures. The division reviews departmental requests for personnel, capital equipment, and transfer of funds. It also performs such activities as organizational and program review and method studies. Also the division performs an independent examination and appraisal of the systems, operations and accounts of the departments, divisions and activities of the City for the purpose of ascertaining compliance with laws, regulations, policies, procedures and accepted principles pertaining to financial management and related transactions and of determining the propriety, adequacy, reliability and validity of internal controls, accounting records, supporting documents and practices pertaining to the care, safeguarding and efficient and economical use of City resources.

| WORK PROGRAM STATISTICS:                 | ACTUAL<br>1969-70 | ESTIMATED 1970-71 | PROPOSED |
|--|-------------------|-------------------|----------|
| Budget documents prepared                | : 1               | 1                 | 1        |
| Budget manuals and/or revisions prepared | 3                 | 3                 | 3        |
| Requisitions processed                   | 14,000            | 17,000            | 19,500   |
| Personnel actions processed              | 7,500             | 8,000             | 9,000    |
| Work orders processed                    | 150               | 180               | 200      |
| Research and analysis projects           | 25                | 25                | 35       |
| Budget accounts                          | 211               | 226               | 241      |
| Budget conferences                       | 45                | 50                | 60       |
| Audits                                   | 128               | 192               | 200      |
| Systems installed and procedures written | 111               | 84                | 80       |

| DEPARTMENT   | AN ANTONIO            | FUND   |  |
|--|-----------------------|--|--|
| MANAGEMENT & PLANNING - DET  | AIL                   |  |  |
| FINANCE  | And the second second | GENERAL FUND   |  |
| DIVISION ACTIVITY  | FUNCTIO               | DN   | ACCOUNT NUMBER                           |
| FISCAL PLANNING AND CONTROL  | GENE                  | RAL GOVERNMENT   | 06-12-01                                 |
|  | ACTUAL                | ESTIMATED  | BUDGET                                   |
| CLASSIFICATION   | COMMITMENT            | TS COMMITMENTS   | 1971-72                                  |
|  |                       |  |  |
| 1-00 PERSONAL SERVICES   |                       |  |  |
| 1-10 REGULAR SALARIES  | \$ 87.1               | 18 \$ 98,406   | \$ 149,245                               |
| 2-00 CONTRACTUAL SERVICES  |                       |  |  |
| 2-01 COMMUNICATIONS  | \$ 7                  | 39 \$ 775  | \$ 12,180                                |
| 2-06 POSTAGE   | · i                   |  |  |
| 2-13 TRAVEL  | 2.1                   |  |  |
| 2-15 CAR ALLOWANCE   | 1                     |  |  |
| 2-22 MAINTENANCE, MACHINERY & EQUIP  |                       | 86 391   |  |
| 2-55 FEES, PROFESSIONAL, ETC   | 17                    | < 0  | į  |
| 2-64 MEMBERSHIPS AND SUBSCRIPTIONS   | . 1                   | -  |  |
| 2-70 BINDING, PRINTING & REPRODUCT   | 2,2                   |  |  |
| 2-97 UNCLASSIFIED  | 1                     | 0 2.430  |  |
| The state of the s |                       |  |  |
| TOTAL CONTRACTUAL SERVICES   | \$ 5.8                | 94 \$ 4.067  | \$ 7,410                                 |
|  |                       | The second secon |  |
| 3-00 COMMODITIES   |                       | دانه د<br>مشت به اسس   |  |
| 3-01 OFFICE SUPPLIES   |                       | 86 \$ 891  | 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7 |
| 3-13 MOTOR FUEL & LUBRICANTS   | * : 1                 |  |  |
| 3-40 MATLS TO REPAIR MACH & EQUIPT   | 31 1                  | 31   | 200                                      |
| TOTAL COMMODITIES  | \$ * 1.1              | 44 \$ 884  | \$ 2 7 1 7 600                           |
| 4-00 OTHER CHARGES   |                       | And the second s | 1  |
| 4-01 RETIREMENT COSTS  | \$ 5.6                | 30 \$ 6,273  | \$ 59,680                                |
| 4-14 INSURANCE PREMIUMS  | 1.1                   | 09 1.391   | 1.915                                    |
| TOTAL OTHER CHARGES  | S 6.7                 | 39 \$ 7.664  | 7 6 2 3 3 5 250                          |
|  |                       |  |  |
| OPERATING TOTAL  | \$ 100.8              | 95 \$ 111.021  | \$ 169,850                               |
| 5-00 CAPITAL OUTLAY  |                       |  |  |
| 5-20 MACH & EQUIP NOT AUTOMOTIVE   | <b>\$</b>             | 0 <b>\$</b>  | \$ 1,16                                  |
| TOTAL APPROPRIATIONS   | \$ 100.8              | 95 \$ 111.021  | \$ 171.01                                |
|  |                       |  |  |
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|  |                       |  |  |
| ANINITAL   | BUDGET =              |  | <u></u>                                  |

CITY OF SAN ANTONIO DEPARTMENT FUND MANAGEMENT AND PERSONNEL SCHEDULE PLANNING - Finance General Fund DIVISION ACTIVITY **FUNCTION** ACCOUNT NUMBER Fiscal Planning and Control General Government 06-12-01 PAY NO. OF EMPLOYEES CURRENT BUDGET JOB CLASSIFICATION RANGE BUDGET ACTUAL BUDGET 70-71 70-71 71-72 BUDGET 1971 - 72SCHEDULE 1970 - 71 Fiscal Planning and Control Supervisor \$1032-1600 0 0 1 -0-14,000 Secretary 430-666 0 -0-5,285 Management Analysis Administrative Assistant IV 2 18,700 666-1032 0 0 -0-Administrative Assistant II 548-850 0 0 1 -0-6,420 Budget Budget Officer 810-1254 1 9,960 1 1 10,451 Accountant II 2 666-1032 2 1 17,625 18,514 Internal Audit Internal Auditor 810-1254 1 1 1 9,960 11,232 Accountant II 666-1032 5 5 42,496 44,624 5 2 576-892 2 2 Accountant I 14,736 15,472 Clerk Steno II 371-576 1 1 \_1 4,153 4,547 TOTAL 12 17 <u>11</u> 98,930 \$ 149,245 ANNUAL **BUDGET** 

| DEPARTMENT               | MARY                             | FUND<br>GENERAL FUND                | 101               |
|--------------------------|----------------------------------|-------------------------------------|-------------------|
| DIVISION ACTIVITY        | FUNCTION                         |                                     | ACCOUNT NUMBER    |
| GENERAL ACCOUNTING       | GENER                            | AL GOVERNMENT                       | 06-13-01          |
| CLASSIFICATION           | ACTUAL<br>COMMITMENTS<br>1969-70 | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET<br>1971-72 |
| PERSONAL SERVICES        | \$ 115,57                        | 0   \$   4   119,663                | \$ 109,265        |
| CONTRACTUAL SERVICES     | 259,34                           | 0 315,919                           | 344,785           |
| COMMODITIES              | 4.96                             | 5,800                               | 6,000             |
| OTHER CHARGES            | 9 • 52                           | 7 12,275                            | 12,970            |
| OPERATING APPROPRIATIONS | \$ 389.40                        | 3 \$ 453,657                        | \$ 473,020        |
| CAPITAL OUTLAY           | ##*********** <b>8.0</b>         | 4                                   | O                 |
| TOTAL APPROPRIATIONS     | \$ 390.20                        | 7 \$ 453,657                        | \$ 473,020        |

A major portion of the work performed by the General Accounting Division is of a nature that cannot be expressed in measurable units. The duties and responsibilities of this division are to maintain the City's official accounting records in conformation with standard and accepted accounting procedures, the City Charter, and the adopted budget. This division pre-audits and pays all claims against the City, as well as prescribes and develops accounting systems and procedures. It also prepares financial statements and reports and aids in other City fiscal matters.

| WORK PROGRAM STATISTICS:              | ACTUAL<br>1969-70 | EST IMATED | PROPOSED<br>1971-72 |
|---------------------------------------|-------------------|------------|---------------------|
| Vouchers issued Payroll checks issued | 26,400            | 31,200     | 33,000              |
|                                       | 168,301           | 170,000    | 170,000             |
| Contracts in force                    | 136               | 175        | 180                 |
| Contracts completed                   | 43                | 50         | 60                  |

| DEPARTMENT CITY OF   | SAN ANTONIO                    | FUND                |   |                     |             |
|--|--------------------------------|---------------------|---|---------------------|-------------|
|  | ETAIL                          |                     |   |                     | :           |
| FINANCE  | - 1 - Ku V s - 2 *<br>         | 4                   | L FUND 1                                | 01                  |             |
| DIVISION   | FUNCT                          | ION                 |   | ACCOUNT             | NUMBER      |
| GENERAL ACCOUNTING   | GENI                           | ERAL GOVE           | RNMENT                                  | 06-1                | 3-01        |
| CLASSIFICATION   | ACTUAL<br>COMMITMEN<br>1969-70 | ITS COMM            | IMATED<br>ITMENTS<br>70-71              | BUD<br>197          | GET<br>1-72 |
|  |                                |                     | 7 |                     | : -         |
| 1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES   | \$ 115.0                       | 570 <b>\$</b> % 1 3 | 119,663                                 | \$ 1                | 09.265      |
| 2-00 CONTRACTUAL SERVICES  |                                |                     |   | ·                   |             |
| 2-01 COMMUNICATIONS  |                                | 846 \$              | 840                                     | \$                  | 935         |
| 2-06 POSTAGE   | * 1 *                          | 1                   | 1,303                                   |                     | 1.500       |
| 2-13 TRAVEL 2-22 MAINTENANCE MACHINERY & EQU   | ·                              | 255<br>760          | 0<br>1.250                              |                     | 1,250       |
|  | 255.                           |                     | 311.461                                 |                     | 0           |
| 2-60 DATA PROCESSING CHARGES   |                                | 0                   | 0                                       | 3                   | 40,000      |
| 2-64 MEMBERSHIPS AND SUBSCRIPTION  | T                              | 322                 | 215                                     |                     | 250         |
| 2-70 BINDING PRINTING & REPRODUC   | <b>T</b> (                     | 803                 | 850                                     |                     | 850         |
| TOTAL CONTRACTUAL SERVICES   | \$ 259,                        | 340 \$              | 315,919                                 | \$ 3                | 44.785      |
| 3-00 COMMODITIES<br>3-01 OFFICE SUPPLIES   | <b>\$</b> 4.8                  | 966 \$              | 5,800                                   | <b>∕ \$</b> .∻`     | 6.000       |
| 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS   | \$ 100 miles                   | 780 \$              | 10,060                                  | <b>5</b>            | 10,590      |
| 4-14 INSURANCE PREMIUMS  |                                | 747                 | 2,215                                   |                     | 2.380       |
| TOTAL OTHER CHARGES  | \$ 9,                          | 527 <b>s</b>        | 12,275                                  | * <b>\$</b> * * * * | 12,970      |
| OPERATING TOTAL  | \$ 389                         | 403 \$              | 453,657                                 | \$ 4                | 73.020      |
| 5-00 CAPITAL OUTLAY<br>5-20 MACH & EQUIP NOT AUTOMOTIVE  | * *                            | 804 \$              | o                                       | \$                  | . 0         |
| TOTAL APPROPRIATIONS   | \$ 390                         | 207 5               | 453, 657                                | \$ 4                | 73.020      |
|  |                                |                     |   |                     |             |
|  |                                |                     | er er menere                            |                     | e e         |
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| Company to the Company of the Compan |                                |                     |   |                     |             |
|  |                                |                     | The Area                                |                     |             |
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|  |                                |                     |   |                     |             |
|  |                                |                     |   |                     |             |

CITY OF SAN ANTONIO DEPARTMENT **FUND** MANAGEMENT AND PERSONNEL SCHEDULE PLANNING - Finance General Fund FUNCTION ACCOUNT NUMBER DIVISION ACTIVITY General Accounting General Government 06-13-01 PAY NO. OF EMPLOYEES CURRENT BUDGET JOB CLASSIFICATION **RANGE** BUDGET BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971 - 72 SCHEDULE 1970 - 71City Controller \$892-1382 1 1 0 14,328 -0-Chief Accountant 810-1254 1 1 1 9,920 11,232 Accountant III 734-1138 0 0 2 -0-17,912 Accountant II 666-1032 5 5 3\* 41,185 24,037 Accountant I 576-892 2 2 14,244 1 7,248 Secretary 430-666 1 1 1 5,412 5,688 Clerk III 409-634 0 0 1\* **-0-**5,285 Account Clerk I 354-548 3 3 3 15,736 15,569 Clerk II 354-548 0 1 3 -0-14,030 Clerk Typist II 354-548 1 0 1 3,764 4,547 Posting Machine Operator 306-474 3 2 0 12,914 -0-Clerk Typist I 306-474 2 1 <u>3,71</u>7 1 3,567 \$ 121,070 \$ 109,265 Less Anticipated Turnover 3,500) -0-TOTAL 18 18 17 \$ 117,570 \$ 109,265 \*One Accountant II position transferred to 09-61-01 (HemisFair Plaza). \*\*One Clerk III transferred from Purchasing Department, 06-41-01. ANNUAL BUDGET =

-141-

B-2 REVISED 5-71

| DEPARTMENT   | MARY                             | ND<br>SENERAL FUND                  | 101 2          |
|--|----------------------------------|-------------------------------------|----------------|
| DIVISION ACTIVITY PROPERTY RECORDS & I NSURANCE MANAGEMENT | FUNCTION<br>GENERAL              | GO VERNMENT                         | ACCOUNT NUMBER |
| CLASSIFICATION   | ACTUAL<br>COMMITMENTS<br>1969-70 | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET 1971-72 |
| PERSONAL SERVICES  | \$ 38,577                        | \$ 44,665                           | s 41,270       |
| CONTRACTUAL SERVICES                                       | 1.257                            | 2,053                               | 2.585          |
| COMMODITIES  | 2,336                            | 3,228                               | 3 • 350        |
| OTHER CHARGES  | 3,178                            | 4,465                               | 4,480          |
| OPERATING APPROPRIATIONS                                   | \$ 45,348                        | \$ 54,411                           | \$ 51,685      |
| CAPITAL OUTLAY   | 5,680                            | 737                                 | 515            |
| TOTAL APPROPRIATIONS                                       | \$ 51,028                        | \$ 55,148                           | \$ 52,200      |

This division is responsible for the following functions: 1) microfilming of City records and operation of a record storage facility; 2) supervision and maintenance of central inventory records; 3) management of the City's insurance program; 4) registration and licensing of City-owned vehicles and equipment; 5) disposing of surplus, salvage, scrap and obsolete property; and 6) handling claims for damage to City property.

|   |           |           | en en en en en en en en en en en en en e  |
|---|-----------|-----------|---|
|   |           |           |   |
|   | ACTUAL    | ESTIMATED | PROPOSED  |
| WORK PROGRAM STATISTICS:                        | 1969-70   | 1970-71   | 1971-72   |
|   |           |           | man mary graph of the state of |
| Records microfilmed and proofed                 | 2,331,790 | 2,000,000 | 2,000,000   |
| Photographs, planetary camera                   | 500       | 14,000    | 15,000  |
| Cubic feet of records destroyed                 | 445       | 100       | 200   |
| Major records research actions                  | 420       | 480       | 480   |
| Insurance policies and bonds covering City-     |           | i         |   |
| owned property and personnel administered       | 30        | 35        | 35  |
| Ledger insurance records maintained             | 1,500     | 1,500     | 1,500   |
| Contracts for which insurance requirements      |           |           |   |
| are formulated and monitored                    | 300       | 300       | 300   |
| Accident reports processed                      | 987       | 1,000     | 1,000   |
| Claims filed                                    | 345       | 350       | 350   |
| Claims closed or finalized                      | 275       | 300       | 300   |
| Accident reports and claims coordinated         |           |           |   |
| with the City Attorney                          | 250       | 250       | 250   |
| Transactions involved in acquiring, registering |           |           |   |
| and disposing of vehicles and other City-owner  |           | :         |   |
| property  | 5,000     | 5,000     | 5,000   |
| Transactions involving personal insurance and   | 0         | 15 000    | 10.000  |
| driver's licenses for City employees            | -0-       | 15,000    | 12,000  |
|   |           |           |   |

| DEPARTMENT CITY (                       | OF SA        | N AN            | TONIO T           | FUND       |                    |       |             |
|---|--------------|-----------------|-------------------|------------|--------------------|-------|-------------|
| MANAGEMENT & PLANNING -                 | DET          | ÁIL             |                   |            |                    |       |             |
| FINANCE                                 |              |                 | . :               | GENER      | AL FUND            |       |             |
| DIVISION ACTIVITY                       |              |                 | FUNCTION          |            |                    | ACCOU | NT NUMBER   |
| PROPERTY RECORDS & INSURANCE MANAGEMENT | 1 3 A        |                 | GENER/            | AL: GO V   | ERNMENT            | 06    | -14-01      |
|   |              |                 | CTUAL             |            | STIMATED           | 1     | BUDGET      |
| CLASSIFICATION                          |              |                 | MITMENTS<br>69-70 |            | MITMENTS           | 1     | 971-72      |
| 1-00 PERSONAL SERVICES                  |              |                 |                   | 1          |                    |       |             |
| 1-10 REGULAR SALARIES                   |              | <b>\$</b> %     | 38,57             | 7 5        | 44.665             | \$    | 41.270      |
| 2-00 CONTRACTUAL SERVICES               | -            |                 |                   |            |                    |       | \$          |
| 2-01 COMMUNICATIONS                     |              | <b>\$</b> ×     | 39:               | 1 <b>5</b> | 421                | \$    | 480         |
| 2-06 POSTAGE                            |              |                 | 17                | 3          | 149                |       | 185         |
| 2-22 MAINTENANCE, MACHINERY & EC        | QUIP         |                 | 330               | o          | 990                |       | 1 .425      |
| 2-55 FEES, PROFESSIONAL, ETC            |              |                 |                   | 9 🖟        | / 18               |       | . 0         |
| 2-70 BINDING PRINTING & REPRODU         | J CT         |                 | 34(               | 5          | 475                | 1     | 475         |
| 2-80 INJURY & MEDICAL EXPENSES          |              |                 | 1                 | 7          | ` # O              |       | 20          |
| TOTAL CONTRACTUAL SERVICE               | ES           | * <b>\$</b> * ∘ | 1,25              | 7 \$       | 2,053              | \$ :  | 2,585       |
| 3-00 COMMODITIES                        | ,            |                 |                   |            |                    |       | •           |
| 3-00 COMMODITIES 3-01 OFFICE SUPPLIES   |              | / <b>\$</b> 5%  | 1.130             | o s        | 1.268              |       | 5 45 3 EA   |
| 3-05 JANITOR SUPPLIES                   |              | * <b>3</b> 2 ** | 1910              |            | 1,200              | 1     | 1,150<br>25 |
| 3-21 PHOTOGRAPHIC SUPPLIES              |              |                 | 1.20              | _          | 1,900              | . f   | 2.075       |
| 3-24 MINOR APPARATUS & TOOLS            |              |                 |                   | <u> </u>   | 25                 |       | 50          |
| 3-40 MATLS TO REPAIR MACH & EQUI        | I PT         |                 | 4 . 4 . 4         | ~          | 35                 | 1     | 50          |
| TOTAL COMMODITIES                       | ·            | \$              | 2,33              | · i        | 3,228              | \$    | 3.350       |
| 4-00 OTHER CHARGES                      |              |                 |                   |            | provide Marker and |       |             |
| 4-01 RETIREMENT COSTS                   | :            | <b>.</b>        | 2 • 53            | o s        | 3,465              | \$    | 3.470       |
| 4-14 INSURANCE PREMIUMS                 |              | •               | 64                |            | 1.000              |       | 1,010       |
| TOTAL OTHER CHARGES                     |              | <b>\$</b>       | 3,17              | 8 \$       | 4,465              | \$    | 4 4 4 8 0   |
| OPERATI NG TOTAL                        |              | \$ -            | 45,34             | 8 - \$     | 54,411             | \$    | 51.685      |
| 5-00 CAPITAL OUTLAY                     |              | . "             |                   |            |                    |       |             |
| 5-20 MACH & EQUIP NOT AUTOMOTIVE        | <b>E</b> * ; | \$ 2            | 5,68              |            | 737                | į     | *           |
| TOTAL APPROPRIATIONS                    | ;            | \$              | 51.02             | 8 \$       | 55.148             | \$ 3  | 52,200      |
|   | ,            |                 |                   |            |                    |       |             |
|   |              |                 | :                 | ŀ          |                    |       |             |
|   |              |                 |                   |            |                    |       |             |
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|   | ÷            |                 |                   |            |                    |       |             |
|   | :            |                 |                   | "          |                    |       |             |
|   | ,            |                 |                   |            |                    | ,     | •           |
| B 3-1 REVISED 4-69                      | NUAL         | BUDG            | ET                |            |                    |       |             |

CITY OF SAN ANTONIO DEPARTMENT MANAGEMENT AND FUND PERSONNEL SCHEDULE PLANNING - Finance General Fund DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER Property Records and Insurance Management General Government 06-14-01 PAY NO. OF EMPLOYEES CURRENT BUDGET RANGE SCHEDULE JOB CLASSIFICATION BUDGET ACTUAL BUDGET 70-71 70-71 71-72 BUDGET 1971 - 721970 - 71 Property Records Supervisor \$734-1138 1 1 1 9,030 9,488 Administrative Assistant II 548-850 1 1. 1 6,342 7,024 Clerk III 409-634 2 3 2 11,298 12,384 Clerk II 354-548 2 2 2 8,502 9,110 Clerk Typist II 2 354-548 1 1 8,407 4,350 TOTAL 8 8 <u>7</u> \$ 41,270 \$ 44,665 ANNUAL BUDGET

| DEPARTMENT MANAGEMENT & PLANNING FINANCE |           |     | ,                           | ND<br>GENERAL FUND 1                | 101                  |
|--|-----------|-----|-----------------------------|-------------------------------------|----------------------|
| DIVISION                                 | ACTIVITY  |     | FUNCTION                    |                                     | ACCOUNT NUMBER       |
| TAX ASSESSING                            |           |     | GENERAL                     | GOVERNMENT                          | 06-15-01             |
| CLASSIFICA                               | TION      | COM | CTUAL<br>MITMENTS<br>969-70 | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET<br>1971-72    |
| PERSONAL SERVICES                        |           | \$  | 70,064                      | \$ 534,449<br>70,779                | \$ 341.475<br>31.860 |
| CONTRACTUAL SERVICES COMMODITIES         |           |     | 11.743                      | 17.037                              | 5.660                |
| OTHER CHARGES                            |           |     | 45,817                      | 42,270                              | 41.360               |
| OPERATING APPRO                          | PRIATIONS | \$  | 656,868                     | \$ 664.535                          | \$ 420,355           |
| CAPITAL OUTLAY                           |           |     | 215                         | 475                                 | 0.                   |
| TOTAL APPROPRI                           | ATIONS    | \$  | 657,083                     | \$ 665,010                          | \$ 420,355           |

The Tax Assessing Division is a new division which was created by separating the former Tax Assessing and Collection Division into two separate divisions -- one for assessing and one for treasury. The division is responsible for assessing ad valorem property taxes, both real and personal, and defending values in protest before the Board of Equalization.

| WORK PROGRAM STATISTICS:             | ACTUAL<br>1969-70 | ESTIMATED | PROPOSED 1971-72 |
|--------------------------------------|-------------------|-----------|------------------|
| Renditions                           | 5,500             | 2,500     | 5,000            |
| Notices of assessment changes mailed | 31,000            | 27,000    | 30,000           |
| New subdivisions appraised           | 500               | 500       | 450              |
| Land parcels separated               | 10,000            | 10,000    | 9,000            |
| New construction appraised           | 9,500             | 9,300     | 9,000            |

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CITY OF SAN ANTONIO DEPARTMENT FUND DETAIL MANAGEMENT & PLANNING -GENERAL FUND 101 DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER TAX ASSESSING GENERAL GOVERNMENT 1 06-15-01 ACTUAL BUDGET **ESTIMATED COMMITMENTS** COMMITMENTS **CLASSIFICATION** 1970-71 1969-70 1971-72 9-24-65 1-00 PERSONAL SERVICES 1 - 10REGULAR SALARIES 524,494 530,399 336,075 1-14 FEE BASIS SALARIES 4.750 4.050 5,400 TOTAL PERSONAL SERVICES 529.244 534.449 341 475 2-00 CONTRACTUAL SERVICES 2,800 2-01 COMMUNICATIONS 5,705 5,329 2-06 POSTAGE 20,772 19.658 5.000 RENTAL OF EQUIPMENT 862 193 0 2-10 2-13 TRAVEL 808 0 O 20,219 18,690 2-15 20.675 CAR ALLOWANCE 0 2-17 FREIGHT AND STORAGE 9.005 13.068 2-22 MAINTENANCE, MACHINERY & EQUIP 3.444 2.676 1.580 3,050 7.642 7.797 2-55 FEES, PROFESSIONAL, ETC 2-62 **ADVERTISING** 284 495 . 0 294 302 2-64 MEMBERSHIPS AND SUBSCRIPTIONS 290 2-70 BINDING, PRINTING & REPRODUCT 553 985 400 2-80 INJURY & MEDICAL EXPENSES 20 57 50 TOTAL CONTRACTUAL SERVICES 70.064 70.779 31.860 3-00 COMMODITIES 11.468 4 16.495 5,100 3-01 OFFICE SUPPLIES 175 3-13 MOTOR FUEL & LUBRICANTS 140 156 10 CHEMICAL MEDICAL & DRUG SUPPS 2 6 3-20 3-21 PHOTOGRAPHIC SUPPLIES 93 260 250 25 3-24 MINOR APPARATUS & TOOLS 22 15 MATES TO REPAIR MACH & EQUIPT 105 100 3-40 18 TOTAL COMMODITIES \$ 11.743 17.037 5.660 4-00 DTHER CHARGES 37.130 31.383 33.565 4-01 RETIREMENT COSTS 7.795 10.887 4-14 INSURANCE PREMIUMS 8,687 41,360 TOTAL OTHER CHARGES 45.817 42.270 664.535 OPERATING TOTAL 420.355 656.868 5-00 CAPITAL DUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE 215 475 657.083 \$ 665,010 \$ 420.355 TOTAL APPROPRIATIONS ANNUAL BUDGET

CITY OF SAN ANTONIO DEPARTMENT **FUND** MANAGEMENT AND PERSONNEL SCHEDULE PLANNING - Finance General Fund ACCOUNT NUMBER FUNCTION DIVISION ACTIVITY 06-15-01 Tax Assessing General Government NO. OF EMPLOYEES CURRENT PAY BUDGET **BUDGET** JOB CLASSIFICATION RANGE BUDGET ACTUAL BUDGET 1971 - 72SCHEDULE 71-72 1970 - 71 \$1194-1852 Tax Assessor 0 0 ~0-17,000 Tax Assessor-Collector 892-1194 1 1 0 14,328 -0-1 Chief Deputy Assessor-Collector 734-1138 1 -0-0 10,368 10,040 Chief Appraiser 666-1032 1 1 9,564 1 1 Real Property Appraiser II 604-936 1 8,388 8,805 Personal Property Appraiser II 6**0**4-936 1 1. 1 8,703 9,141 Real Property Appraiser I 522-810 15 15 15 113,575 115,218 Personal Property Appraiser I 522-810 7 7 53,314 55,622 Personal Property Appraiser I (Part-time) 2 2 522-810 3,372 3,372 Senior Maps and Records Clerk 474-734 1 7,248 1 1 6,912 Secretary 430-666 1 1 1 6,024 6,316 2 2 Draftsman II 430-666 12,072 12,508 Account Clerk II 1 6,576 409-634 6,420 1 Clerk III 409-634 1 1 9,007 6,264 Fieldman 390-604 2 2 2 10,328 9,963 Title and Transfer Clerk 371-576 5 5 5 26,192 26,128 Clerk II 354-548 9 9 9 37,213 41,463 2 Clerk Typist II 354-548 1 2 8,125 8,861 \$ 343,905 344,525 Less Anticipated Turnover (10,000)<u>8,450</u>) TOTAL \$ 333,905 <u>53</u> <u>52</u> <u>52</u> 336,075 ANNUAL BUDGET

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| DEPARTMENT MANAGEMENT & PLANNING - FINANCE | SUMMARY  GENERAL FUND 101   |            |                             | (oí a                                   |                   |
|--|---|------------|-----------------------------|---|-------------------|
| DIVISION ACTIVITY                          |   |            | FUNCTION                    |   | ACCOUNT NUMBER    |
| TREASURY                                   | $s_{ij}(s_i^{(k)}) = \left( \frac{1}{2} \sum_{i=1}^{k} \frac{s_{ij}(s_i^{(k)})}{s_{ij}(s_i^{(k)})} \right)^{k}$ |            | GENERAL                     | GOVERNMENT                              | 06-16-01          |
| CLASSIFICATION                             |   | COMM       | OTUAL<br>MITMENTS<br>169-70 | ESTIMATED<br>COMMITMENTS<br>1970-71     | BUDGET<br>1971-72 |
| PERSONAL SERVICES                          |   | <b>.\$</b> |                             | s • • • • • • • • • • • • • • • • • • • | \$ 183,020        |
| CONTRACTUAL SERVICES                       |   |            | 0                           | 0                                       | 48.745            |
| COMMODITIES                                |   |            | 0                           | •                                       | 12,060            |
| OTHER CHARGES                              |   |            | 0                           | 0                                       | 20,675            |
| OPERATING APPROPRIAT                       | ONS   | \$         |                             | <b>\$</b> .31                           | \$ 264,500        |
| CAPITAL OUTLAY                             | ·<br>·  |            | 0                           | o                                       | 0                 |
| TOTAL APPROPRIATIONS                       | 3   | \$         | 0                           | <b>\$</b> 0                             | \$ 264,500        |

The Treasury Division was created by separating the collection personnel from the former Tax Division. This separation should provide better internal controls and should improve collecting procedures of all City departments. The division will be responsible for the collection and custody of all City monies including billing and collecting of license and dues, taxes, and other collections of the various City departments.

| WORK PROGRAM STATISTICS:            | ACTUAL<br>1969-70 | ESTIMATED 1970-71 | PROPOSED<br>1971-72 |
|-------------------------------------|-------------------|-------------------|---------------------|
| Current tax statements mailed       | 240,000           | 240,000           | 243,000             |
| Current receipts processed          | 230,000           | 235,000           | 238,000             |
| Delinquent receipts processed       | 86,000            | 45,000            | 46,000              |
| Delinquent statements mailed        | 210,000           | 190,000           | 190,000             |
| License and Dues receipts processed | 16,300            | 16,500            | 16,800              |

= CITY OF SAN ANTONIO = DEPARTMENT DETAIL MANAGEMENT & PLANNING -GENERAL FUND 101 FINANCE DIVISION ACTIVITY ACCOUNT NUMBER **FUNCTION** 06-16-01 GENERAL GOVERNMENT **TREASURY** ACTUAL BUDGET **ESTIMATED** COMMITMENTS COMMITMENTS **CLASSIFICATION** 1969-70 1970-71 1971-72 1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES 0 0 \$ 183,020 2-00 CONTRACTUAL SERVICES 2-01 COMMUNICATIONS 0 0 \$ 2.840 2-06 POSTAGE 0 0 17,800 2-15 CAR ALLOWANCE 0 0 3.310 FREIGHT AND STORAGE 2-17 0 0 16,415 MAINTENANCE, MACHINERY & EQUIP 2-22 0 · O 1,580 2-55 FEES, PROFESSIONAL . ETC 0 5,700 0 2-62 **ADVERTISING** 500 0 2-70 BINDING PRINTING & REPRODUCT 0 600 TOTAL CONTRACTUAL SERVICES 0 48,745 3-00 COMMODITIES 3-01 OFFICE SUPPLIES 0 0 12.000 3-20 CHEMICAL MEDICAL & DRUG SUPPS 0 0 10 3-40 . MATUS TO REPAIR MACH & EQUIPT 0 50 0 0 12,060 TOTAL COMMODITIES 0 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 0 0 \$ 16,780 4-14 INSURANCE PREMIUMS O Ω 3.895 TOTAL OTHER CHARGES 0 0 20,675 OPERATING TOTAL 0 0 264,500 TOTAL APPROPRIATIONS 0 0 264.500

CITY OF SAN ANTONIO DEPARTMENT **FUND** MANAGEMENT AND PERSONNEL SCHEDULE PLANNING - Finance General Fund ACCOUNT NUMBER DIVISION ACTIVITY FUNCTION 06-16-01 Treasury General Government CURRENT PAY NO. OF EMPLOYEES BUDGET RANGE BUDGET JOB CLASSIFICATION BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971 - 72SCHEDULE 1970 - 71Treasury Supervisor \$810-1254 0 0 1. ~0~ 11,796 9,408 Accountant II 666-1032 1 1 1 8,954 Accountant 576-892 2 2 2 15,474 16,249 Special Tax Investigator 3 3 3 20,114 20,764 522-810 0 0 -0-5,550 Secretary 430~666 1 3 3 Clerk III 409-634 3 27,033 18,791 Account Clerk II 409-634 1 1 1 6,576 6,420 Chief Cashier 390-604 1 1 1 4,889 5,139 7 7 25,577 Cashier II 371-576 6 29,410 Clerk Steno II 371-576 2 1 1 8,836 5,288 Account Clerk I 2 2 2 354~548 15,270 10,782 36,856 Clerk II 354-548 11 11 8 45,474 15,694 License and Dues Inspector 338-522 - 3 3 \_3 15,466 \$ 197,340 188,470 5,<u>450</u>) (10,000)Less Anticipated Turnover TOTAL \$ 187,340 \$ 183,020 <u>36</u> <u>35</u> <u>33</u> ANNUAL BUDGET

CITY OF SAN ANTONIO DEPARTMENTAL SUMMARY FUND DEPARTMENT ACCOUNT NUMBER MANAGEMENT & PLANNING-06-20-00 GENERAL FUND 101 PERSONNEL ESTIMATED BUDGET ACTUAL COMMITMENTS COMMITMENTS CLASSIFICATION 1970-71 1971-72 1969-70 391.606 300.649 1 \$ 284.515 PERSONAL SERVICES 56,473 52,944 52,480 CONTRACTUAL SERVICES 7.070 9,885 10,425 COMMODITIES OTHER CHARGES 28,149 24,624 26,365 \$ 483,298 \$ 388,102 \$ 373,785 OPERATING APPROPRIATIONS 0 CAPITAL OUTLAY TOTAL APPROPRIATIONS \$ 483,298 \$ 388,102 \$ 373,785 DISTRIBUTION BY DIVISION AND ACTIVITY OFFICE OF THE DIRECTOR 
 241.818
 136.642
 104.585

 16.871
 16.801
 18.475

 25.896
 34.687
 37.130
 \$ 198,713 \$ 199,972 \$ 213,595 TRAINING INVESTIGATION SAFETY \$ 483,298 \$ 388,102 \$ TOTAL AND DESCRIPTION OF THE SECOND 373,785

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= ANNUAL BUDGET =

| DEPARTMENT MANAGEMENT & PLANNING PERSONNEL | · ·       | MARY   | F                          | UND<br>GENERAL FUND 1               | 101            |
|--|-----------|--------|----------------------------|-------------------------------------|----------------|
| DIVISION  OFFICE OF THE  DIRECTOR          | ACTIVITY  |        | FUNCTION GENERA            | L::GOVERNMENT                       | ACCOUNT NUMBER |
| CLASSIFICA                                 | TION      | COMM   | OTUAL<br>MITMENTS<br>69-70 | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET 1971-72 |
| PERSONAL SERVICES                          | ·         | \$ 12  | 131,959                    | \$ 138,095                          | \$ 145,315     |
| CONTRACTUAL SERVICES                       |           | ,      | 49,325                     | 41.429                              | 45,425         |
| COMMODITIES                                |           |        | 6,333                      | 6,924                               | 7,465          |
| OTHER CHARGES                              |           |        | 11,096                     | 13,524                              | 15,390         |
| OPERATING APPRO                            | PRIATIONS | \$ 4   | 198,713                    | \$ 199,972                          | \$ 213,595     |
| CAPITAL OUTLAY                             | ·         |        | · · · · · ·                |                                     | : 0            |
| TOTAL APPROPRI                             | ATIONS    | \$ * * | 198,713                    | \$ 199,972                          | \$ 213,595     |

The Personnel Department is responsible for a comprehensive program of recruiting, examining applicants and developing lists of eligible candidates; administering a system for certification and eligible lists; establishing standards of work for classification of positions; administering pay schedules, operating an employee insurance and retirement system; conducting basic personnel research; establishing broad policies and standardized procedures for handling personnel problems; developing guides and information and stimulating the best practices in supervision; health and safety, performance evaluation and in-service training; and recommending personnel management and policy improvements periodically to the Chief Executive and the legislative body.

| •  | ACTUAL  | ESTIMATED | PROPOSED        |
|--|---------|-----------|-----------------|
| WORK PROGRAM STATISTICS:                   | 1969-70 | 1970-71   | <u> 1971-72</u> |
| Tests administered                         | 2,700   | 4,000     | 5,000           |
| Applicants processed for employment        | 2,628   | 2,600     | 2,725           |
| Fire and Police entrance examinations      | 1,500   | 2,100     | 2,200           |
| Fire and Police promotional examinations   | 980     | 500       | 600             |
| Employees processed for hospital insurance | 2,628   | 1,000     | 1,000           |
| Employees processed for retirement         | 425     | 892       | 1,290           |
| Terminations processed                     | 2,129   | 2,225     | 2,310           |
| Job audits performed                       | 45      | 48        | 50              |
| Changes of status processed                | 6,500   | 6,600     | 6,650           |
| Salary surveys conducted                   | 93      | 136       | 120             |
| Interviews conducted                       | 6,200   | 7,000     | 5,000           |
| Sick/annual leave requests processed       | 37,100  | 38,000    | 40,000          |
| Payrolls certified                         | 102     | 108       | 110             |
| Training courses held                      | 25      | 30        | 30              |
| Employees attending                        | 2,500   | 2,700     | 2,700           |
| Orientation programs for new employees     | 12      | 12        | 12              |
| Employees attending                        | 500     | 725       | 750             |
|  |         |           |                 |

CITY OF SAN ANTONIO FUND DEPARTMENT DETAIL MANAGEMENT & PLANNING-GENERAL FUND 101 PERSONNEL ACTIVITY FUNCTION ACCOUNT NUMBER DIVISION OFFICE OF THE GENERAL GOVERNMENT 06-21-01 DIRECTOR BUDGET ACTUAL **ESTIMATED** COMMITMENTS COMMITMENTS CLASSIFICATION 1971-72 1969-70 1970-71 1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES s 129,679 \$ 135,675 \$ 142,115 2.420 3.200 1-14 FEE BASIS SALARIES 2,280 TOTAL PERSONAL SERVICES \$ 138,095 \$ 145.315 \$ 131,959 2-00 CONTRACTUAL SERVICES 4.317 4,000 4.000 2-01 COMMUNICATIONS 700 700 896 2-06 POSTAGE 1,196 1,500 1 .000 2-13 TRAVEL 2-22 MAINTENANCE, MACHINERY & EQUIP 440 381 400 2-55 25,805 18.100 6.850 FEES, PROFESSIONAL, ETC 2-60 DATA PROCESSING CHARGES . 0 0 18,150 5,189 761 3.000 2-62 ADVERTISING 2-64 MEMBERSHIPS AND SUBSCRIPTIONS 848 893 1 025 9,953 2-70 BINDING PRINTING & REPRODUCT 9,246 10.000 4,841 2-80 INJURY & MEDICAL EXPENSES -88 - 0 300 300 2-97 UNCLASSIFIED 300 45,425 TOTAL CONTRACTUAL SERVICES \$ 49,325 \$ 41,429 3-00 COMMODITIES 2,500 2,444 2,500 3-01 OFFICE SUPPLIES MOTOR FUEL & LUBRICANTS 236 250 250 3-13 MINOR APPARATUS & TOOLS - 0 15 15 3-24 200 251 181 3-40 MATLS TO REPAIR MACH & EQUIPT 3.402 3,978 4,500 3-97 UNCLASSIFIED "" TOTAL COMMODITIES 6,333 6.924 7.465 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 9,128 11.435 12.690 1,968 2,089 2,700 4-14 INSURANCE PREMIUMS \$ 13,524 TOTAL OTHER CHARGES 11,096 15,390 OPERATING TOTAL \$ 198,713 199,972 213,595 TOTAL APPROPRIATIONS \$ 198,713 \$ 199,972 213,595 ANNUAL BUDGET

FB 3-1 REVISED 4-69

CITY OF SAN ANTONIO **FUND** DEPARTMENT MANAGEMENT AND PERSONNEL SCHEDULE PLANNING - Personnel General Fund ACTIVITY FUNCTION ACCOUNT NUMBER DIVISION Office of the Director General Government 06-21-01 NO. OF EMPLOYEES CURRENT PAY BUDGET BUDGET JOB CLASSIFICATION RANGE BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971 - 72SCHEDULE 1970 - 71 \$ :18,500 Director of Personnel 1 1 18,000 U 1 . Assistant Director of Personnel U 1 1 1 12,000 12,500 U 1 1 1 6,300 6,300 Secretary Personnel Technician II \$666-1032 2 2 2 17,702 19,686 1 1 1 Training Officer 604-936 8,806 8,808 2 Personnel Technician I 2 2 13,446 14,114 522-810 1 1. 1 Secretary 430-666 5,642 5,832 5 5 5 Clerk III 409-634 26,397 26,696 1 1 1 4,104 4,333 Clerk Typist II 354-548 2 2 2 7,524 8,791 Clerk II 354-548 12,975 3 3 3 321-498 12,360 Switchboard Operator Clerk I 306-474 1. 0 1 3,394 3,580 <u>21</u> <u>20</u> 21 \$ 135,675 \$ 142,115 TOTAL ANNUAL BUDGET

|  | CITY OF S    | AN ANT | ONIO =                                      |                                     |                   |
|--|--------------|--------|---|-------------------------------------|-------------------|
| DEPARTMENT MANAGEMENT & PLANNI PERSONNEL | <u>-</u>     | MARY   | FU  | IND<br>SENERAL FUND 1               | 01                |
| DIVISION                                 | ACTIVITY     |        | FUNCTION                                    |                                     | ACCOUNT NUMBER    |
| TRAINING                                 |              |        | GENERAL                                     | GOVERNMENT                          | 06-22-01          |
| CL ASSIF1                                | CATION       | COMN   | OTUAL<br>MITMENTS<br>169-70                 | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET<br>1971-72 |
| PERSONAL SERVICES                        |              | \$     | 225,205                                     | \$ 126,664                          | \$ 96,265         |
| CONTRACTUAL SERVICE                      | S            |        | 2,725                                       | 2,219                               | 2.000             |
| COMMODITIES                              |              |        | 1 No. 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 0                                   | 0                 |
| OTHER CHARGES                            |              |        | 13,888                                      | 7,759                               | 6.320             |
| OPERATING APP                            | PROPRIATIONS | \$     | 241,818                                     | \$ 136,642                          | \$ 104.585        |
| CAPITAL OUTLAY                           |              |        | · · · · · · · · · · · · · · · · · · ·       | • 14.8 a <b>0</b> .                 | , v s a <b>0</b>  |
| TOTAL APPROF                             | PRIATIONS    | \$     | 241,818                                     | \$ 136,642                          | \$ 104,585        |

This division is responsible for training pre-police students through a twelve-week course of formal instruction for entrance into the Police Department as Probationary Patrolmen.

| WORK PROGRAM STATISTICS:    | ACTUAL<br>1969-70 | ESTIMATED | PROPOSED<br>1971-72 |
|-----------------------------|-------------------|-----------|---------------------|
| Pre-police students trained | 109               | 60        | 42                  |

⇌ CITY OF SAN ANTONIO : FUND DEPARTMENT DETAIL MANAGEMENT & PLANNING-PERSONNEL GENERAL FUND 101 ACCOUNT NUMBER ACTIVITY DIVISION FUNCTION 06-22-01 TRAINING GENERAL GOVERNMENT ACTUAL **BUDGET ESTIMATED COMMITMENTS** COMMITMENTS **CLASSIFICATION** 1969-70 1970-71 1971-72 1-00 PERSONAL SERVICES \$ 126,664 \$ 96.265 1-10 REGULAR SALARIES 225,205 2-00 CONTRACTUAL SERVICES 2-80 INJURY & MEDICAL EXPENSES 2,725 2,219 2,000 4-00 OTHER CHARGES 5,431 5,210 4-01 RETIREMENT COSTS \$ 10,822 1.110 4-14 INSURANCE PREMIUMS 3,066 2,328 TOTAL OTHER CHARGES \$ 7,759 6.320 \$ 13,888 \$ 136,642 \$ 104,585 \$ 241,818 OPERATING TOTAL TOTAL APPROPRIATIONS 241.818 \$ 136,642 \$ 104,585 ANNUAL BUDGET

| DEPARTMENT PLANNING -  | MANAGEMENT<br>Personne1               | 4  | RSONNEL                                 |             | 11            | <b>FUND</b><br>Gener | al Fund                        |                                       |
|--|---------------------------------------|--|---|-------------|---------------|----------------------|--------------------------------|---------------------------------------|
| DIVISION   |                                       | ACTIVITY   |   | FUNCTIO     | N             |                      | ACCOUNT N                      | IUMBER                                |
| Training   |                                       |  |   | Gener       | al Gov        | ernment              | 06-22                          | -01                                   |
| 1  | CLASSIFICAT                           | ION  | PAY<br>RANGE<br>SCHEDULE                | <del></del> | EMPLO         | YEES                 | CURRENT<br>BUDGET<br>1970 - 71 | BUDGET<br>1971 - 72                   |
|  |                                       |  |   |             |               |                      | * * *                          |                                       |
| Pre-Police   | Student                               |  | \$ 573                                  | 97          | 1.5           | 42                   | <u>\$ 201,760</u>              | <u>\$ 96,265</u>                      |
|  |                                       | and the second s |   |             |               |                      |                                | •                                     |
| Electric sections  |                                       |  |   |             |               |                      |                                |                                       |
|  | · · · · · · · · · · · · · · · · · · · |  | · .                                     |             |               |                      |                                |                                       |
|  |                                       |  | •                                       |             |               |                      |                                |                                       |
|  |                                       |  |   |             |               |                      |                                |                                       |
|  |                                       |  |   |             |               |                      |                                | · · · · · · · · · · · · · · · · · · · |
|  |                                       |  |   |             |               |                      |                                |                                       |
|  |                                       |  |   |             |               |                      |                                |                                       |
| 1  |                                       |  |   |             | :             |                      |                                |                                       |
| The state of the s | ta ya kuta da ka                      |  | # 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |             |               |                      |                                |                                       |
|  |                                       |  |   |             |               |                      | * * *                          |                                       |
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|  |                                       |  |   |             |               |                      |                                |                                       |
|  |                                       |  |   |             |               |                      |                                |                                       |
|  |                                       |  |   |             |               |                      |                                |                                       |
|  |                                       |  |   |             |               |                      |                                |                                       |
|  |                                       |  |   |             |               |                      |                                |                                       |
|  |                                       |  |   |             |               |                      |                                |                                       |
|  |                                       |  |   |             |               |                      |                                |                                       |
|  |                                       |  |   |             |               |                      |                                |                                       |
|  |                                       |  |   |             |               |                      | 4                              |                                       |
|  |                                       |  |   |             |               |                      |                                |                                       |
|  |                                       |  |   |             |               |                      |                                |                                       |
|  |                                       |  |   |             |               |                      |                                |                                       |
|  |                                       |  |   |             |               |                      |                                |                                       |
|  |                                       |  |   |             |               |                      |                                |                                       |
|  |                                       |  |   |             | I             |                      |                                |                                       |
| FB-2 REVISED 5-7   | 71                                    |  | ANNUAL                                  | BUDGET      | · <del></del> | <u> </u>             |                                |                                       |

| DEPARTMENT<br>MANAGEMENT & PLANN<br>PERSONNEL | ING-         | SUMMARY   | FU                          | ND<br>GENERAL FUND 1                | 101               |
|---|--------------|-----------|-----------------------------|-------------------------------------|-------------------|
| DIVISION                                      | ACTIVITY     |           | FUNCTION                    |                                     | ACCOUNT NUMBER    |
| INVESTIGATION                                 |              |           | GENERAL                     | GOVERNMENT                          | 06-23-01          |
| CL ASSIF                                      | ICATION      | COMI      | CTUAL<br>MITMENTS<br>969-70 | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET<br>1971-72 |
| PERSONAL SERVICES                             |              | <b>\$</b> | 13,242                      | \$ 13,895                           | \$ 14,680         |
| CONTRACTUAL SERVICE                           | Es           |           | 2,384                       | 1,820                               | 2,140             |
| COMMODITIES                                   | s ·          |           |                             | 0                                   | 0                 |
| OTHER CHARGES                                 |              |           | 1,245                       | 1,086                               | 1,655             |
| OPERATING API                                 | PROPRIATIONS | \$        | 16,871                      | s × × 16.801                        | \$ 18,475         |
| CAPITAL OUTLAY                                |              |           | , i <b>0</b>                | 0                                   | 0                 |
| TOTAL APPRO                                   | PRIATIONS    | \$        | 16.871                      | \$ 16,801                           | \$ 18,475         |

The division of Investigation is responsible for the following activities: 1) personnel investigations on employees when misconduct alleged by supervisor or public; 2) background investigations of applicants for employment; 3) check employees at home to determine reasons for absence from duty; 4) conduct claims investigations for City Attorney when asked; 5) make miscellaneous investigations upon complaints from public and not involving specific employees; 6) issue I.D. cards to municipal employees; 7) check driving and arrest records of employees who might drive City vehicles; 8) make pre-referral arrest checks on prospective employees; 9) check credit and tax records of applicants; 10) keep files on all employees rated questionable or undesirable after background investigation; 11) keep index on all employees checked; and 12) keep records on all I.D. cards issued.

|  | ACTUAL  | ESTIMATED | PROPOSED |
|--|---------|-----------|----------|
| WORK PROGRAM STATISTICS:                     | 1969-70 | 1970-71   | 1971-72  |
| Background investigations on applicants      | 2,015   | 2,400     | 2,400    |
| Applicants rejected after investigation      | 192     | 200       | 200      |
| Absentees checked                            | 110     | 115       | 115      |
| Personnel investigations made                | 15      | 15        | 15       |
| Claims investigated for City Attorney        | 0       | 0         | 0        |
| Miscellaneous investigations completed       | 56      | 70        | 70       |
| I.D. cards issued                            | 131     | 150       | 150      |
| Pre-promotion checks for equipment operators | 95      | 95        | 95       |
| Pre-referral applicant arrest checks         | 1,355   | 1,500     | 1,500    |
| Credit checks on probationary applicants     | 1,088   | 1,400     | 1,400    |

CITY OF SAN ANTONIO FUND DEPARTMENT DETAIL MANAGEMENT & PLANNING-GENERAL FUND 101 PERSONNEL DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER INVESTIGATION GENERAL GOVERNMENT 06-23-01 **ACTUAL** ESTIMATED BUDGET **CLASSIFICATION** COMMITMENTS COMMITMENTS 1971-72 1969-70 1970-71 1-00 PERSONAL SERVICES REGULAR SALARIES 1-10 \$ 13,242 13,895 \$ 14,680 2-00 CONTRACTUAL SERVICES COMMUNICATIONS 2-01 186 200 300 2-06 POSTAGE 402 400 400 CAR ALLOWANCE 2-15 133 360 430 2-22 MAINTENANCE, MACHINERY & EQUIP 10 0 10 2-55 FEES, PROFESSIONAL, ETC 1,663 850 1.000 TOTAL CONTRACTUAL SERVICES 2,384 1,820 2,140 4-00 DTHER CHARGES 4-01 RETIREMENT COSTS 1,034 861 1.370 4-14 INSURANCE PREMIUMS 225 211 285 TOTAL OTHER CHARGES 1,245 1,086 1 .655 OPERATING TOTAL 16.801 16,871 18,475 TOTAL APPROPRIATIONS 16,871 16,801 18,475 ANNUAL BUDGET

CITY OF SAN ANTONIO = FUND DEPARTMENT MANAGEMENT AND PERSONNEL SCHEDULE PLANNING - Personnel General Fund ACCOUNT NUMBER ACTIVITY FUNCTION DIVISION 06-23-01 General Government Investigation PAY RANGE SCHEDULE NO. OF EMPLOYEES **CURRENT** BUDGET BUDGET 1970 - 71 BUDGET ACTUAL BUDGET 70-71 70-71 71-72 JOB CLASSIFICATION 1971 - 72Personnel Investigator II \$548-850 1 7,610 8,388 1 1. 6,000 6,292 Personnel Investigator I 498~771 1 1 1 \$ 13,610 2 <u>2</u> 2 \$ 14,680 TOTAL ANNUAL BUDGET

| DEPARTMENT & PLANNING- SUMI<br>PERSONNEL SUMI | MARY  | UND<br>GENERAL FUND                 |                   |
|---|---|-------------------------------------|-------------------|
| DIVISION ACTIVITY SAFETY                      | FUNCTION<br>GENERA  | AL GOVERNMENT                       | O6-24-01          |
| CLASSIFICATION                                | ACTUAL<br>COMMITMENTS<br>1969-70  | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET<br>1971-72 |
| PERSONAL SERVICES                             | \$ 21,200   | \$ 7 - 1 <b>21, 995</b>             | \$ 28,255         |
| CONTRACTUAL SERVICES                          | 2,039   | 7,476                               | 2,915             |
| COMMODITIES                                   | 737   | 7 2.961                             | 2+960             |
| OTHER CHARGES                                 | 1.920   | 2,255                               | 3,000             |
| OPERATING APPROPRIATIONS                      | \$ 25.896   | 34.687                              | \$ 37.130         |
| CAPITAL OUTLAY                                | 194 <b>0</b>   1971   1970 |                                     | 0                 |
| TOTAL APPROPRIATIONS                          | © 25,896  | 5 \$ 34.687                         | \$ 37.130         |

Through a comprehensive municipal safety program, this activity cooperates with departments in establishing measures effective in the prevention of accidents and injuries to City personnel. This program includes special safety training courses, use of talks, pahmplets, and visual aids in disseminating specific safety information. It conducts inspections and advises committees and boards, making recommendations concerning special health and safety hazards.

| WORK PROGRAM STATISTICS   |    | ACTUAL<br>969-70 | _1 | ST IMATED +      | _1  | ROPOSED<br>1971-72 |
|---|----|------------------|----|------------------|-----|--------------------|
| On-the-job injuries processed   |    | 1,423            |    | 1,515            | , • | 1,600              |
| Driver training courses   |    | 1.2              |    | 1.5              |     | 25                 |
| Driver training course participants Safety meeting attendance           |    | 361<br>375       |    | 332<br>425       |     | 500<br>450         |
| Accident review board meetings  |    | 42               |    | 45               |     | 50                 |
| Safety film showings for City Employees                                 |    | 114              |    | 134              |     | 140                |
| Safety film showings attendance   |    | 5,104            |    | 5,226            |     | 5,500              |
| Safety literature distributed  Medical expenses for on-the-job injuries | Ś  | 27,649<br>65,047 | \$ | 28,502<br>75,935 | Ś   | 30,000<br>85,000   |
| Salary loss from on-the-job injuries Safe driver awards                 | \$ | 34,098<br>976    | \$ | 46,252<br>1,015  | Ş   | 56,000<br>1,500    |

CITY OF SAN ANTONIO FUND DEPARTMENT MANAGEMENT & PLANNING-DETAIL PERSONNEL GENERAL FUND 101 ACTIVITY DIVISION ACCOUNT NUMBER FUNCTION SAFETY GENERAL GOVERNMENT 06-24-01 **ACTUAL** BUDGET **ESTIMATED CLASSIFICATION COMMITMENTS** COMMITMENTS 1969-70 1970-71 1971-72 1-00 PERSONAL SERVICES REGULAR SALARIES 21,200 28,255 1-10 21,995 2-00 CONTRACTUAL SERVICES COMMUNICATIONS 2-01 260 170 170 2-06 POSTAGE 31 30 30 2-13 TRAVEL 200 0. 0 540 2-15 CAR ALLOWANCE 600: 1.440 2-22 MAINTENANCE . MACHINERY & EQUIP 97 226 300 FEES, PROFESSIONAL, ETC 2-55 360 360 360 MEMBERSHIPS AND SUBSCRIPTIONS 590 2-64 530 615 2-70 BINDING, PRINTING & REPRODUCT 21 0 0 2-80 5,500 INJURY & MEDICAL EXPENSES - ··· O 0 7,476 TOTAL CONTRACTUAL SERVICES 2.915 2,039 3-00 COMMODITIES 3-01 OFFICE SUPPLIES 270 400 400 200 3-13 MOTOR FUEL & LUBRICANTS 251 200 25 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 18 25 · . . . O 0 MINOR APPARATUS & TOOLS 70 3-24 128 336 335 3-40 : MATLS TO REPAIR MACH & EQUIPT UNCLASSIFIED 2.000 2,000 3-97 0 TOTAL COMMODITIES 737 2.961 2.960 \$ 4-00 OTHER CHARGES 1.550 . 1.865 2,485 4-01 RETIREMENT COSTS 515 370 390 4-14 INSURANCE PREMIUMS 2,255 3,000 TOTAL OTHER CHARGES 1,920 OPERATING TOTAL 25,896 34,687 37,130 25,896 34,687 37,130 TOTAL APPROPRIATIONS ANNUAL BUDGET

CITY OF SAN ANTONIO DEPARTMENT MANAGEMENT AND FUND PERSONNEL SCHEDULE PLANNING - Personnel General Fund DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER Safety General Government 06-24-01 PAY RANGE SCHEDULE NO. OF EMPLOYEES CURRENT BUDGET BUDGET 1970 - 71 BUDGET ACTUAL BUDGET 70-71 70-71 71-72 JOB CLASSIFICATION 1971 - 72Safety Director \$ 10,705 \$734-1138 1 1 \$ 10,705 6,800 Safety Inspector 474-734 1 1 2 13,318 Clerk Typist II 354-548 1 1 4,490 4,232 1 TOTAL 3 4 3 21,995 28,255 ANNUAL BUDGET FB-2 REVISED 5-71

= CITY OF SAN ANTONIO =

DEPARTMENTAL SUMMARY FUND DEPARTMENT ACCOUNT NUMBER MANAGEMENT & PLANNING-GENERAL FUND 101 **PLANNING** 06-30-00 ESTIMATED BUDGET ACTUAL COMMITMENTS COMMITMENTS CLASSIFICATION 1969-70 1970-71 1971-72 221,394 \$ 351,723 \$ 410,705 PERSONAL SERVICES 10,215 24.694 44,590 CONTRACTUAL SERVICES 8,307 10.870 12.240 COMMODITIES 16,999 OTHER CHARGES 31,049 41.700 256,915 418,336 509,235 OPERATING APPROPRIATIONS 7 . 845 11.738 ... O CAPITAL OUTLAY TOTAL **APPROPRIATIONS** 264,760 430.074 509,235 DISTRIBUTION BY DIVISION AND ACTIVITY OFFICE OF THE DIRECTOR 52,919 55,227 62,040 COMPREHENSIVE PLANNING 128,510 231,862 272,605 PLANNING ADMINISTRATION 83.331 142,985 174,590 TOTAL 264 760 \$ 430.074 \$ 509,235

| DEPARTMENT                                 | AN ANTOI             | Fl                | UND<br>GENERA | £FUND: 1           | ₿ <b>01</b> / \$ |               |
|--|----------------------|-------------------|---------------|--------------------|------------------|---------------|
| DIVISION ACTIVITY  OFFICE OF THE  DIRECTOR |                      | JNCTION<br>GENERA | L GOVE        | RNMENT             | ACCOUNT<br>06-   | NUMBER 31-01  |
| CLASSIFICATION                             | ACT<br>COMMIT<br>196 |                   | COMM          | IMATED<br>NITMENTS |                  | DGET<br>71-72 |
| PERSONAL SERVICES                          | <b>\$</b> ** 2 * 3 * | 45,241            | \$ 35         | 45,432             | <b></b>          | 54,435        |
| CONTRACTUAL SERVICES                       |                      | 3,682             |               | 3,240              | 1.50<br> }-<br>  | 3,085         |
| COMMODITIES                                | :                    | 1.577             |               | 1,512              |                  | 1.180         |
| OTHER CHARGES                              |                      | 2,419             |               | 2,143              |                  | 3,340         |
| OPERATING APPROPRIATIONS                   | \$                   | 52,919            | \$ 2          | 52,327             | * \$             | 62 9 0 4 0    |
| CAPITAL OUTLAY                             |                      | O                 |               | 2.900              |                  |               |
| TOTAL APPROPRIATIONS                       | \$                   | 52,919            | \$ .          | 55,227             | \$               | 62,040        |

It is the function of the Planning Department, under the guidance of the City Manager, and the Planning Commission, to prepare a master plan for the physical development of the City of San Antonio and to promote compliance with the plan after its adoption.

| PLANNING  |              |                | <del>;-</del> |                 | ND              | VIO. Fui         | AN ANTONIO<br>'A II | ļ  | NT & PLANNING-   | EPARTME<br>MANAGE |
|---|--------------|----------------|---------------|-----------------|-----------------|------------------|---------------------|--|--|-------------------|
| DIVISION OFFICE OF THE DIRECTOR   | •            | 3.1            | n 1           | AL FUNC         | ENED            |                  | AIL .               | DE 1   |  |                   |
| DEFICE OF THE DIRECTOR   GENERAL GOVERNMENT   O6-31-  | NUMBER       |                |               | · - · · · · · · |                 |                  | FUNC                | <u> </u>   |  |                   |
| CLASSIFICATION  | HOMBEN       | 10000141       |               |                 | · · · · ·       | NOTION           | FOINC               |  | 4  |                   |
| CLASSIFICATION  COMMITMENTS 1969-70  1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES 1-14 FEE BASIS SALARIES 1-14 FEE BASIS SALARIES 1-14 FEE BASIS SALARIES 1-15 TOTAL PERSONAL SERVICES 2-00 CONTRACTUAL SERVICES 2-01 COMMUNICATIONS 2-06 POSTAGE 2-01 TRAVEL 2-13 TRAVEL 2-22 MAINTENANCE, MACHINERY & EQUIP 2-64 MEMBERSHIPS AND SUBSCRIPTIONS 2-70 BINDING, PRINTING & REPRODUCT 2-70 BINDING, PRINTING & REPRODUCT 3-01 OFFICE SUPPLIES 3-01 OFFICE SUPPLIES 3-01 OFFICE SUPPLIES 3-13 MOTOR FUEL & LUBRICANTS 3-40 MATLS TO REPAR MACH & EQUIPT 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS 562  TOTAL COMMODITIES 562 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS 562 563 564 565 565 565 565 566 566 566 566 566  | 1-01         | - 06-          | T o           | ERNMENT         | GDV             | ENERAL           | GE                  |  | 1  |                   |
| 1969-70 1970-71 1971-  1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES \$ 32,221 \$ 32,912 \$ 40 1-14 FEE BASIS SALARIES 13,020 12,520 14  TOTAL PERSONAL SERVICES \$ 45,241 \$ 45,432 \$ 54  2-00 CONTRACTUAL SERVICES \$ 45,241 \$ 45,432 \$ 54  2-00 CONTRACTUAL SERVICES \$ 1,549 \$ 480 \$ 200 2-01 COMMUNICATIONS \$ 1,549 \$ 480 \$ 200 2-13 TRAVEL \$ 200 \$ 194 200 2-13 TRAVEL \$ 58 1,000 \$ 1 2-22 MAINTENANCE, MACHINERY & EQUIP 448 415 641 760 \$ | GET          | BL             |               | TIMATED         | ES              |                  |                     |  |  |                   |
| 1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES 1-14 FEE BASIS SALARIES 1-14 FEE BASIS SALARIES 1-15 TOTAL PERSONAL SERVICES 2-00 CONTRACTUAL SERVICES 2-01 COMMUNICATIONS 2-06 POSTAGE 2-13 TRAVEL 2-22 MAINTENANCE, MACHINERY & EQUIP 2-14 MEMBERSHIPS AND SUBSCRIPTIONS 2-70 BINDING, PRINTING & REPRODUCT 2-97 UNCLASSIFIED 751 300  TOTAL CONTRACTUAL SERVICES 3-01 OFFICE SUPPLIES 3-01 OFFICE SUPPLIES 3-03 MOTOR FUEL & LUBRICANTS 3-13 MOTOR FUEL & LUBRICANTS 3-40 MAILS TO REPAIR MACH & EQUIPT 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS 5-00 CAPITAL OUTLAY 5-00 CAPITAL OUTLAY 5-16 AUTOMOTIVE EQUIPMENT 5 0 5 2,919 \$ 52,327 \$ 62  | 1 - 70       | . 10           |               |                 |                 |                  |                     | Mark Control of the C | CLASSIFICATION   |                   |
| 1-10 REGULAR SALARIES 1-14 FEE BASIS SALARIES 1-14 FEE BASIS SALARIES 1-14 FEE BASIS SALARIES 1-16 FEE BASIS SALARIES 1-17 FEE BASIS SALARIES 1-18 FEE BASIS SALARIES 1-19 FEE BASIS SALARIES 1-19 FEE BASIS SALARIES 1-19 FEE BASIS SALARIES 1-10 COMMUNICATIONS 1-10 COMMUNICATIONS 1-10 FEE BASIS SALARIES 1-10 COMMUNICATIONS 1-10 FEE BASIS SALARIES 1-10 COMMUNICATIONS 1-10 FEE BASIS SALARIES 1-10 FEE BASIC SALARIES 1-10 FEE BASIC SALARIES 1-10 FEE BASIC SALARIES 1-10 FEE BASIC SALARIES 1-10 FEE BASIC SALARIES 1-10 FEE BASIC SALARIES   | 1-12         | 19             | **            | 910-11          | * 4:            | <del>/-</del> /0 | 1909-               |  |  |                   |
| 1-10 REGULAR SALARIES 1-14 FEE BASIS SALARIES 1-14 FEE BASIS SALARIES 1-14 FEE BASIS SALARIES 1-16 FEE BASIS SALARIES 1-17 FEE BASIS SALARIES 1-18 FEE BASIS SALARIES 1-19 FEE BASIS SALARIES 1-19 FEE BASIS SALARIES 1-19 FEE BASIS SALARIES 1-10 COMMUNICATIONS 1-10 COMMUNICATIONS 1-10 FEE BASIS SALARIES 1-10 COMMUNICATIONS 1-10 FEE BASIS SALARIES 1-10 COMMUNICATIONS 1-10 FEE BASIS SALARIES 1-10 FEE BASIC SALARIES 1-10 FEE BASIC SALARIES 1-10 FEE BASIC SALARIES 1-10 FEE BASIC SALARIES 1-10 FEE BASIC SALARIES 1-10 FEE BASIC SALARIES   |              |                |               |                 |                 |                  |                     |  | SONAL SERVICES   | 1-00 8            |
| 1-14   FEE BASIS SALARIES   | 40.175       | \$ :           | 12            | 32.0            | : <b>\$</b> 8:3 | 12.221           | s 32                |  |  | ·                 |
| TOTAL PERSONAL SERVICES \$ 45,241 \$ 45,432 \$ 54  2-00 CONTRACTUAL SERVICES 2-01 COMMUNICATIONS \$ 1,549 \$ 480 \$ 200 2-06 POSTAGE  | 14,260       |                | 1             |                 | :               |                  |                     |  |  |                   |
| 2-00 CONTRACTUAL SERVICES 2-01 COMMUNICATIONS 2-06 POSTAGE 2-13 TRAVEL 2-22 MAINTENANCE, MACHINERY & EQUIP 2-64 MEMBERSHIPS AND SUBSCRIPTIONS 2-70 BINDING, PRINTING & REPRODUCT 2-97 UNCLASSIFIED  TOTAL CONTRACTUAL SERVICES  3-00 COMMODITIES 3-01 OFFICE SUPPLIES 3-13 MOTOR FUEL & LUBRICANTS 3-40 MATLS TO REPAIR MACH & EQUIPT  4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  TOTAL OTHER CHARGES  0PERATING TOTAL  50 \$2.919 55.227 62  562  562  562  562  562  562  56   |              |                |               |                 |                 |                  |                     |  | The state of the s |                   |
| 2-01 CDMMUNICATIONS 2-06 POSTAGE 2-13 TRAVEL 2-13 TRAVEL 2-22 MAINTENANCE, MACHINERY & EQUIP 2-64 MEMBERSHIPS AND SUBSCRIPTIONS 2-70 BINDING, PRINTING & REPRODUCT 2-97 UNCLASSIFIED  TOTAL CONTRACTUAL SERVICES 3-00 COMMODITIES 3-01 OFFICE SUPPLIES 3-13 MOTOR FUEL & LUBRICANTS 3-40 MATLS TO REPAIR MACH & EQUIPT 400 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  DPERATING TOTAL  TOTAL OTHER CHARGES 52,919 \$ 52,327 \$ 62  TOTAL APPROPRIATIONS  \$ 1,549 \$ 200 194 200 194 200 11 200 200   | 54,435       | \$ :           | 32            | 45.4            | ) <b>\$</b> 12  | 5.241            | \$ 45               | RVICES   | TOTAL PERSONAL SEF   |                   |
| 2-01 CDMMUNICATIONS 2-06 POSTAGE 2-13 TRAVEL 2-13 TRAVEL 2-22 MAINTENANCE, MACHINERY & EQUIP 2-64 MEMBERSHIPS AND SUBSCRIPTIONS 2-70 BINDING, PRINTING & REPRODUCT 2-97 UNCLASSIFIED  TOTAL CONTRACTUAL SERVICES 3-00 COMMODITIES 3-01 OFFICE SUPPLIES 3-13 MOTOR FUEL & LUBRICANTS 3-40 MATLS TO REPAIR MACH & EQUIPT 400 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  DPERATING TOTAL  TOTAL OTHER CHARGES 52,919 \$ 52,327 \$ 62  TOTAL APPROPRIATIONS  \$ 1,549 \$ 200 194 200 194 200 11 200 200   |              |                |               |                 |                 |                  |                     |  | TO ACTUAL OFFICE   | 0 00 0            |
| 2-06 POSTAGE 2-13 TRAVEL 2-13 TRAVEL 2-22 MAINTENANCE, MACHINERY & EQUIP 2-64 MEMBERSHIPS AND SUBSCRIPTIONS 2-70 BINDING, PRINTING & REPRODUCT 2-97 UNCLASSIFIED  TOTAL CONTRACTUAL SERVICES 3-00 COMMODITIES 3-01 OFFICE SUPPLIES 3-01 OFFICE SUPPLIES 3-13 MOTOR FUEL & LUBRICANTS 3-40 MATLS TO REPAIR MACH & EQUIPT 620 332  TOTAL COMMODITIES 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS 562  TOTAL OTHER CHARGES 500 CAPITAL OUTLAY 5-16 AUTOMOTIVE EQUIPMENT 502  TOTAL APPROPRIATIONS 503  \$ 52,919 \$ 55,227 \$ 62  | 540          | <b>*</b>       | امم           |                 | *               |                  |                     |  |  |                   |
| 2-13 TRAVEL 2-22 MAINTENANCE, MACHINERY & EQUIP 2-64 MEMBERSHIPS AND SUBSCRIPTIONS 2-70 BINDING, PRINTING & REPRODUCT 2-97 UNCLASSIFIED  TOTAL CONTRACTUAL SERVICES  3-00 COMMODITIES 3-01 OFFICE SUPPLIES 3-01 OFFICE SUPPLIES 3-01 MATLS TO REPAIR MACH & EQUIPT  TOTAL COMMODITIES 3-00 COMMODITIES 3-13 MOTOR FUEL & LUBRICANTS 3-40 MATLS TO REPAIR MACH & EQUIPT  TOTAL COMMODITIES  1.577 \$ 1.512 \$ 1  4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  TOTAL OTHER CHARGES 52.419 \$ 2.143 \$ 3  OPERATING TOTAL  TOTAL OTHER CHARGES 5-00 CAPITAL OUTLAY 5-16 AUTOMOTIVE EQUIPMENT  TOTAL APPROPRIATIONS  58 1,000 415 750 850 850 850 850 850 850 850 850 850 8  |              | <b>3</b>       |               |                 | 35              |                  | · -                 |  |  |                   |
| 2-22 MAINTENANCE, MACHINERY & EQUIP 2-64 MEMBERSHIPS AND SUBSCRIPTIONS 2-70 BINDING, PRINTING & REPRODUCT 2-97 UNCLASSIFIED  TOTAL CONTRACTUAL SERVICES  3-00 COMMODITIES 3-01 OFFICE SUPPLIES 3-13 MOTOR FUEL & LUBRICANTS 3-40 MATLS TO REPAIR MACH & EQUIPT  TOTAL COMMODITIES  4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  DPERATING TOTAL  TOTAL OTHER CHARGES  0 DERATING TOTAL  5-00 CAPITAL OUTLAY 5-16 AUTOMOTIVE EQUIPMENT  TOTAL APPROPRIATIONS  448  448 415 760 641 760 41 85 751 300  5 1,760 5 5 650 5 1,761 5 1,762 5 1,762 5 2,919 5 52,327 5 62   | 250<br>1.000 |                |               |                 |                 |                  |                     |  |  |                   |
| 2-64 MEMBERSHIPS AND SUBSCRIPTIONS 2-70 BINDING, PRINTING & REPRODUCT 2-97 UNCLASSIFIED  TOTAL CONTRACTUAL SERVICES  3-00 COMMODITIES 3-01 OFFICE SUPPLIES 3-13 MOTOR FUEL & LUBRICANTS 3-40 MATLS TO REPAIR MACH & EQUIPT  TOTAL COMMODITIES  TOTAL COMMODITIES  \$ 1.577 \$ 1.512 \$ 1  4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  TOTAL OTHER CHARGES  \$ 2.419 \$ 2.143 \$ 3  OPERATING TOTAL  DEFRATING TOTAL  \$ 52.919 \$ 52.327 \$ 62  TOTAL APPROPRIATIONS  \$ 52.919 \$ 55.227 \$ 62   |              |                |               |                 |                 | 13 7"            |                     | 'DY C. FOLIED  |  | - T - 1           |
| 2-70 BINDING, PRINTING & REPRODUCT 2-97 UNCLASSIFIED  TOTAL CONTRACTUAL SERVICES  3-00 CDMMODITIES 3-01 OFFICE SUPPLIES 3-13 MOTOR FUEL & LUBRICANTS 3-40 MATLS TO REPAIR MACH & EQUIPT  TOTAL COMMODITIES  1,577 \$ 1.512 \$ 1  4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  TOTAL OTHER CHARGES  52,419 \$ 2,143 \$ 3  OPERATING TOTAL  5-00 CAPITAL OUTLAY 5-16 AUTOMOTIVE EQUIPMENT  TOTAL APPROPRIATIONS  \$ 52,919 \$ 55,227 \$ 62   | 185          |                |               |                 |                 |                  |                     |  | the control of the co |                   |
| 2-97 UNCLASSIFIED 751 300  TOTAL CONTRACTUAL SERVICES \$ 3.682 \$ 3.240 \$ 3  3-00 COMMODITIES \$ 177 \$ 650 \$ 3-13 MOTOR FUEL & LUBRICANTS 780 530 620 332  TOTAL COMMODITIES \$ 1.577 \$ 1.512 \$ 1  4-00 OTHER CHARGES \$ 1.857 \$ 1.742 \$ 2  4-14 INSURANCE PREMIUMS 562 401  TOTAL OTHER CHARGES \$ 2.419 \$ 2.143 \$ 3  OPERATING TOTAL \$ 52.919 \$ 52.327 \$ 62  5-00 CAPITAL OUTLAY 5-16 AUTOMOTIVE EQUIPMENT \$ 0 \$ 2.900 \$   | 760          |                |               |                 |                 |                  |                     |  |  | 7                 |
| TOTAL CONTRACTUAL SERVICES \$ 3,682 \$ 3,240 \$ 3  3-00 COMMODITIES 3-01 OFFICE SUPPLIES \$ 177 \$ 650 \$ 3-13 MOTOR FUEL & LUBRICANTS 780 530 3-40 MATLS TO REPAIR MACH & EQUIPT 620 332  TOTAL COMMODITIES \$ 1.577 \$ 1.512 \$ 1  4-00 OTHER CHARGES \$ 1.857 \$ 1.742 \$ 2  4-14 INSURANCE PREMIUMS 562 401  TOTAL OTHER CHARGES \$ 2.419 \$ 2.143 \$ 3  OPERATING TOTAL \$ 52.919 \$ 52.327 \$ 62  5-00 CAPITAL OUTLAY 5-16 AUTOMOTIVE EQUIPMENT \$ 0 \$ 2.900 \$  | 50           |                |               |                 |                 | 1.7              |                     | KEPKUDUCI  |  | ;                 |
| 3-00 COMMODITIES 3-01 OFFICE SUPPLIES 3-13 MOTOR FUEL & LUBRICANTS 3-40 MATLS TO REPAIR MACH & EQUIPT  TOTAL COMMODITIES  4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  TOTAL OTHER CHARGES  \$ 1,857 \$ 1,742 \$ 2 4-14 INSURANCE PREMIUMS  TOTAL OTHER CHARGES \$ 2,419 \$ 2,143 \$ 3 OPERATING TOTAL  \$ 52,919 \$ 52,327 \$ 62  TOTAL APPROPRIATIONS \$ 52,919 \$ 55,227 \$ 62  | 300          |                | 00            | 31              |                 | /51              |                     |  | INCLASSIFIED   | 2-97              |
| 3-01 OFFICE SUPPLIES 3-13 MOTOR FUEL & LUBRICANTS 3-40 MATLS TO REPAIR MACH & EQUIPT  TOTAL COMMODITIES  \$ 1,577 \$ 1.512 \$ 1  4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  TOTAL OTHER CHARGES  \$ 2,419 \$ 2,143 \$ 3  OPERATING TOTAL  \$ 52,919 \$ 52,327 \$ 62  TOTAL APPROPRIATIONS  \$ 52,919 \$ 55,227 \$ 62   | 3,085        | \$             | 40            | 3,24            | \$              | 3.682            | \$ 3                | SERV ICES  | TOTAL CONTRACTUAL  |                   |
| 3-01 OFFICE SUPPLIES 3-13 MOTOR FUEL & LUBRICANTS 3-40 MATLS TO REPAIR MACH & EQUIPT  TOTAL COMMODITIES  \$ 1,577 \$ 1.512 \$ 1  4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  TOTAL OTHER CHARGES  \$ 2,419 \$ 2,143 \$ 3  OPERATING TOTAL  \$ 52,919 \$ 52,327 \$ 62  TOTAL APPROPRIATIONS  \$ 52,919 \$ 55,227 \$ 62   |              |                |               |                 |                 |                  |                     |  | MOOTTEE  |                   |
| 3-13 MOTOR FUEL & LUBRICANTS 3-40 MATLS TO REPAIR MACH & EQUIPT  TOTAL COMMODITIES  \$ 1.577 \$ 1.512 \$ 1  4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  TOTAL OTHER CHARGES  \$ 2.419 \$ 2.143 \$ 3  OPERATING TOTAL  \$ 52.919 \$ 52.327 \$ 62  TOTAL APPROPRIATIONS  \$ 52.919 \$ 55.227 \$ 62  | = 00         | •              | = ^           |                 |                 |                  |                     |  |  | F                 |
| 3-40 MATLS TO REPAIR MACH & EQUIPT 620 332  TOTAL COMMODITIES \$ 1.577 \$ 1.512 \$ 1 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS \$ 1.857 \$ 1.742 \$ 2 4-14 INSURANCE PREMIUMS 562 401  TOTAL OTHER CHARGES \$ 2.419 \$ 2.143 \$ 3  OPERATING TOTAL \$ 52.919 \$ 52.327 \$ 62  5-00 CAPITAL OUTLAY 5-16 AUTOMOTIVE EQUIPMENT \$ 0 \$ 2.900 \$  TOTAL APPROPRIATIONS \$ 52.919 \$ 55.227 \$ 62   | 500<br>530   | <b>3</b> 0 . · | - 1           |                 | ; <b>3</b> 0    | T + 3            | <b>**</b>           | MEC  |  |                   |
| TOTAL COMMODITIES \$ 1.577 \$ 1.512 \$ 1 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS \$ 1.857 \$ 1.742 \$ 2 4-14 INSURANCE PREMIUMS 562 401  TOTAL OTHER CHARGES \$ 2.419 \$ 2.143 \$ 3  OPERATING TOTAL \$ 52.919 \$ 52.327 \$ 62  5-00 CAPITAL OUTLAY 5-16 AUTOMOTIVE EQUIPMENT \$ 0 \$ 2.900 \$  TOTAL APPROPRIATIONS \$ 52.919 \$ 55.227 \$ 62   | 150          |                |               |                 |                 |                  | į                   |  |  |                   |
| 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS 562 401  TOTAL OTHER CHARGES \$ 2,419 \$ 2,143 \$ 3  OPERATING TOTAL \$ 52,919 \$ 52,327 \$ 62  5-00 CAPITAL OUTLAY 5-16 AUTOMOTIVE EQUIPMENT \$ 0 \$ 2,900 \$  TOTAL APPROPRIATIONS \$ 52,919 \$ 55,227 \$ 62   | 150          |                | .52           | ٠,              | -               | 020              | ,                   | 1 6 EQUIPI   | AILS TO REPAIR MACE  | 3-40              |
| 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS 562 401  TOTAL OTHER CHARGES \$ 2,419 \$ 2,143 \$ 3  OPERATING TOTAL \$ 52,919 \$ 52,327 \$ 62  5-00 CAPITAL OUTLAY 5-16 AUTOMOTIVE EQUIPMENT \$ 0 \$ 2,900 \$  TOTAL APPROPRIATIONS \$ 52,919 \$ 55,227 \$ 62   | 1,180        | <b>S</b> :     | 12            | 1.5             | \$              | 1.577            |                     |  | TOTALSCOMMODITIES  | *                 |
| ## 1,857 \$ 1,742 \$ 2 4-14 INSURANCE PREMIUMS 562 401  TOTAL OTHER CHARGES \$ 2,419 \$ 2,143 \$ 3 OPERATING TOTAL \$ 52,919 \$ 52,327 \$ 62 5-00 CAPITAL OUTLAY 5-16 AUTOMOTIVE EQUIPMENT \$ 0 \$ 2,900 \$ TOTAL APPROPRIATIONS \$ 52,919 \$ 55,227 \$ 62  |              |                | 7 . 1         |                 |                 |                  |                     |  |  |                   |
| ## 1,857 \$ 1,742 \$ 2 4-14 INSURANCE PREMIUMS 562 401  TOTAL OTHER CHARGES \$ 2,419 \$ 2,143 \$ 3 OPERATING TOTAL \$ 52,919 \$ 52,327 \$ 62 5-00 CAPITAL OUTLAY 5-16 AUTOMOTIVE EQUIPMENT \$ 0 \$ 2,900 \$ TOTAL APPROPRIATIONS \$ 52,919 \$ 55,227 \$ 62  |              |                |               |                 |                 |                  |                     |  | IER CHARGES  | 4-00              |
| 4-14 INSURANCE PREMIUMS  TOTAL OTHER CHARGES  \$ 2.419 \$ 2.143 \$ 3  OPERATING TOTAL  \$ 52.919 \$ 52.327 \$ 62  5-00 CAPITAL OUTLAY 5-16 AUTOMOTIVE EQUIPMENT  \$ 0 \$ 2.900 \$  TOTAL APPROPRIATIONS  \$ 52.919 \$ 55.227 \$ 62  | 2,780        | \$ 4           | 42            | 1.7             | \$              | 1 . 857          | \$ 1                |  | ETIREMENT COSTS  | 4-01              |
| TOTAL OTHER CHARGES \$ 2,419 \$ 2,143 \$ 3  OPERATING TOTAL \$ 52,919 \$ 52,327 \$ 62  5-00 CAPITAL OUTLAY \$ 0 \$ 2,900 \$  TOTAL APPROPRIATIONS \$ 52,919 \$ 55,227 \$ 62   | 560          |                |               |                 |                 |                  |                     |  |  |                   |
| OPERATING TOTAL \$ 52.327 \$ 62 5-00 CAPITAL OUTLAY 5-16 AUTOMOTIVE EQUIPMENT \$ 0 \$ 2.900 \$  TOTAL APPROPRIATIONS \$ 52.919 \$ 55.227 \$ 62  |              |                | - 1           |                 |                 | 7.77             |                     |  |  |                   |
| 5-00 CAPITAL DUTLAY<br>5-16 AUTOMOTIVE EQUIPMENT \$ 0 \$ 2.900 \$<br>TOTAL APPROPRIATIONS \$ 52.919 \$ 55.227 \$ 62   | 3,340        | \$             | 43            | 2,1             | > <b>\$</b> 5   | 2,419            | \$ 2                | :s   | TOTAL OTHER CHARGE   | 99.<br>99.        |
| 5-00 CAPITAL DUTLAY<br>5-16 AUTOMOTIVE EQUIPMENT \$ 0 \$ 2.900 \$<br>TOTAL APPROPRIATIONS \$ 52.919 \$ 55.227 \$ 62   | 62.040       | \$             | 27            | 52,3            | : \$            | 52.919           | \$ 52               |  | RATING TOTAL   |                   |
| 5-16 AUTOMOTIVE EQUIPMENT \$ 0 \$ 2,900 \$ TOTAL APPROPRIATIONS \$ 52,919 \$ 55,227 \$ 62   |              |                | 1             |                 | - i             |                  |                     |  |  |                   |
| 5-16 AUTOMOTIVE EQUIPMENT \$ 0 \$ 2,900 \$ TOTAL APPROPRIATIONS \$ 52,919 \$ 55,227 \$ 62   |              |                | l             | •               |                 |                  | *                   |  | TTAL OUTLAY  | 5-00:6            |
| TOTAL APPROPRIATIONS \$ 52.919 \$ 55.227 \$ 62  | 0            | \$ .           | 00            | 2.9             | \$              |                  | : <b>5</b> 5.       | • ;  |  |                   |
|   |              |                |               |                 |                 |                  |                     |  |  |                   |
|   | 62,040       | \$             | 27            | 55, 2           | \$              | 52.919           | \$ 52               |  | AL APPROPRIATIONS  |                   |
|   | 7.           |                | •             |                 | ·               | *                |                     |  |  | 4                 |
|   |              |                |               |                 |                 |                  |                     |  |  |                   |
|   |              |                | 1             |                 |                 |                  |                     |  |  |                   |
|   |              |                |               |                 | -               |                  |                     |  |  |                   |
|   |              |                |               |                 |                 |                  |                     |  |  |                   |
|   |              |                |               |                 |                 |                  |                     |  |  |                   |
|   |              |                |               |                 | İ               |                  |                     |  |  |                   |
|   |              |                |               |                 |                 | •                |                     |  |  |                   |
|   |              |                |               |                 |                 |                  |                     |  |  |                   |
|   |              |                |               |                 |                 |                  |                     | •  |  |                   |
|   |              |                |               |                 |                 |                  |                     |  |  |                   |
|   |              |                |               | ,               |                 |                  |                     |  |  |                   |
| . The state of the state of the state of the state of $oldsymbol{1}$ , which is the state of $oldsymbol{1}$   |              |                |               |                 | ,               |                  |                     |  |  |                   |
|   |              |                |               |                 |                 |                  | l                   |  |  |                   |
| ANNUAL BUDGET   |              |                | 1             |                 | <u></u>         |                  | BUDGET              | ΔΝΝΙΙΔΙ  |  |                   |

= CITY OF SAN ANTONIO = FUND DEPARTMENT MANAGEMENT AND PERSONNEL SCHEDULE PLANNING - Planning General Fund ACTIVITY **FUNCTION** DIVISION ACCOUNT NUMBER Office of the Director General Government 06-31-01 **CURRENT** NO. OF EMPLOYEES PAY BUDGET RANGE BUDGET JOB CLASSIFICATION BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971 - 72 SCHEDULE 1970 - 71Director of Planning 0 U 1 \$ 17,500 \$ 16,000 Assistant Director of Planning U 1 1 1 13,000 15,000 Secretary U 1 1 1 4,800 5,400 Receptionist \$306-474 1 1 1 3,525 3,775 TOTAL <u>3</u> \$ 40,175 38<sub>3</sub>825 ANNUAL BUDGET

| DEPARTMENT                               | MARY                             | IND<br>GENERAL FUND 1               | 101               |
|--|----------------------------------|-------------------------------------|-------------------|
| DIVISION ACTIVITY COMPREHENSIVE PLANNING | FUNCTION                         | _>GO VERNMENT ←                     | ACCOUNT NUMBER    |
| CLASSIFICATION                           | ACTUAL<br>COMMITMENTS<br>1969-70 | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET<br>1971-72 |
| PERSONAL SERVICES                        | \$ 107,428                       | \$ 184,245                          | \$ 208,785        |
| CONTRACTUAL SERVICES                     | 4,424                            | 16,977                              | 36,220            |
| COMMODITIES                              | 3,471                            | 4,583                               | 5,685             |
| OTHER CHARGES                            | 8,488                            | 17,219                              | 21 , 915          |
| OPERATING APPROPRIATIONS                 | \$ 123,811                       | \$ 223,024                          | \$ 272,605        |
| CAPITAL OUTLAY                           | 4 5 699                          | 8,838                               | ; <b>O</b>        |
| TOTAL APPROPRIATIONS                     | \$ 128,510                       | \$ 231.862                          | \$ 272,605        |

The primary responsibility of this division is formulating a comprehensive planning program for the City of San Antonio. Another function is making available to the public basic data pertaining to existing conditions of the City, thereby encouraging planned development and promotion of the comprehensive planning program.

CITY OF SAN ANTONIO TFUND DEPARTMENT DETAIL MANAGEMENT & PLANNING-GENERAL FUND 101 PLANNI NG ACTIVITY DIVISION **FUNCTION** ACCOUNT NUMBER COMPREHENSIVE 06-32-01 GENERAL GOVERNMENT PLANNING -ACTUAL BUDGET **ESTIMATED CLASSIFICATION** COMMITMENTS COMMITMENTS 1971-72 1969-70 1970-71 1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES \$ 07.428 \$ 0 184.245 \$ 208.785 The second second 2-00 CONTRACTUAL SERVICES 2-01 COMMUNICATIONS 1.179 1,095 \$ 1.110 2-06 POSTAGE 321 196 470 2-13 TRAVEL 492 . 0 - O 2-15 CAR ALLOWANCE 249 357 0 2-22 MAINTENANCE, MACHINERY & EQUIP 149 193 280 2-55 FEES PROFESSIONAL ETC 76 9,650 0 2-60 DATA PROCESSING CHARGES - A 0 16,910 2-64 MEMBERSHIPS AND SUBSCRIPTIONS 179 · 180 535 2-70 BINDING, PRINTING & REPRODUCT 1.425 5,000 16,915 2-96 EXPENSE ALLOWANCE 54 0 . 0 2-97 UNCLASSIFIED 300 306 36,220 TOTAL CONTRACTUAL SERVICES 4.424 \$ 16.977 3-00 COMMODITIES 3-01 OFFICE SUPPLIES 4.153 3.380 4,570 0 3-13 MOTOR FUEL & LUBRICANTS 350 150 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 11 5 5 3-21 PHOTOGRAPHIC SUPPLIES 0 50 500 3-24 MINOR APPARATUS & TOOLS 80 75 75 3-40 MATLS TO REPAIR MACH & EQUIPT 0 150 185 TOTAL COMMODITIES 3,471 4,583 5,685 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS \$ 7,178 \$ 13.958 \$ 18,560 4-14 INSURANCE PREMIUMS 1.310 3.261 3 . 355 TOTAL OTHER CHARGES 8.488 \$ 17,219 21,915 OPERATING TOTAL \$ 123,811 \$ 223,024 272,605 5-00 CAPITAL OUTLAY 5-16 AUTOMOTIVE EQUIPMENT 0 8.850 5-20 MACHIE EQUIPMOT AUTOMOTIVE 12+ 4.699 TOTAL CAPITAL OUTLAY 4,699 8,838 TOTAL APPROPRIATIONS \$ 128,510 S 231,862 \$ ... 272 +605

CITY OF SAN ANTONIO : FUND DEPARTMENT MANAGEMENT AND PERSONNEL SCHEDULE PLANNING - Planning General Fund DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER Comprehensive Planning General Government 06-32-01 PAY RANGE NO. OF EMPLOYEES CURRENT BUDGET **BUDGET** JOB CLASSIFICATION BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971 - 72SCHEDULE 1970 - 71Principal Planner \$936~1451 1 1 1 11,515 14,568 Senior Planner 892-1382 4 3 4 47,051 48,555 Associate Planner 771-1194 1 1 1. 10,160 10,620 Assistant Planner 634-983 10 10 10 80,402 85,546 Administrative Assistant II 548-850 0 1 0 · 0 · ~0 ∸ Planning Aide Supervisor 498-771 1 0 1 6,940 6,120 Draftsman II 0 2 430~666 0 ~i0 ∞ -0-Planning Aide 430-666 4 6 6 32,903 33,703 Clerk Typist II \_2 354-548 \_2 \_2 7,659 8,853 TOTAL 25 <u>24</u> <u>25</u> \$ 195,810 \$ 208,785 ANNUAL BUDGET

| DEPARTMENT                       | CITY OF    | SAN AN | TONIO TFU                   | IND                                 |                   |
|----------------------------------|------------|--------|-----------------------------|-------------------------------------|-------------------|
| MANAGEMENT & PLANNIN<br>PLANNING | SU         | MMARY  |                             | 1:01                                |                   |
| DIVISION PLANNING ADMINISTRATION | ACTIVITY   |        | FUNCTION<br>GENERAL         | . GOVERNMENT                        | ACCOUNT NUMBER    |
| CLASSIFIC                        | ATION      | COM    | CTUAL<br>MITMENTS<br>969-70 | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET<br>1971-72 |
| PERSONAL SERVICES                |            | \$     | 68,725                      | \$ 122,046                          | \$ 147,485        |
| CONTRACTUAL SERVICES             |            |        | 2,109                       | 4,477                               | 5,285             |
| COMMODITIES                      |            |        | 3,259                       | 4.775                               | 5,375             |
| OTHER CHARGES                    |            |        | 6.092                       | 11, 687                             | 16,445            |
| OPERATING APPR                   | OPRIATIONS | \$ 5   | 80 185                      | \$ 142,985                          | \$ 174,590        |
| CAPITAL OUTLAY                   |            |        | 30146                       | 0                                   | 0                 |
| TOTAL APPROPE                    | RIATIONS   | \$ :   | 83, 331                     | \$ 142,985                          | \$ 174,590        |

This division is responsible for processing applications for zoning changes. It processes applications for the Board of Adjustment for variances and special exceptions to the Zoning Ordinance. Area studies are made to be used as a guide by the Planning Commission and the City Council in considering zoning changes. It is also responsible for preparing and maintaining lot and block base maps at a scale of  $1" = 100^\circ$ ,  $1" = 200^\circ$ , and updating other City base maps of varying scales. Subdivision plats and master plans for new subdivisions are processed through this division.

| WORK PROGRAM STATISTICS:  | ACTUAL<br>1969-70 | ESTIMATED 1970-71 | PROPOSED 1971-72 |
|---|-------------------|-------------------|------------------|
| Subdivision plats processed Board of Adjustment applications Zoning applications: | 41.0              | 500               | 500              |
|   | 385               | 346               | 400              |
| Planning Commission City Council  | 323               | 326               | 330              |
|   | 242               | 223               | 250              |

| CITY   | Y OF SA  | N AN   | TONIO =           |                     |  |            |                       |
|--|----------|--------|-------------------|---------------------|--|------------|-----------------------|
| DEPARTMENT & PLANNING-   | DETA     | Δ II . | 15.               | UND                 |  |            |                       |
| PLANNI NG  | . 0 = 17 | 716    |                   | GENERAL FUN         | ണം 1   | 0.1        |                       |
| DIVISION ACTIVITY  |          |        | FUNCTION          | GENERAL TO          | 4 <i>D</i> 3   |            | T NUMBER              |
| PLANNING   |          |        | FONOTION          |                     |  | 100001     | · NOMBER              |
| ADMINISTRATION   |          |        | GENERA            | L GOVERNMEN         | at o   | 06-        | -33-01                |
| ADMINISTRATION   | 1        | Λ.     | CTUAL             | - T                 |  |            |                       |
| CLASSIFICATION   | · İ      |        | MITMENTS          | ESTIMATE! COMMITMEN |  | 5          | JDGET                 |
| OLASSII TOATTON  |          |        | 69-70             | 1970-71             |  | 1          | 971-72                |
|  | 7        |        |                   |                     | -  |            |                       |
| 1-00 PERSONAL SERVICES   | . 1      |        |                   |                     |  |            |                       |
| 1-10 REGULAR SALARIES  | Ė        | \$     | 68,725            | \$ 1220             | 046  | <b>\$</b>  | 147,485               |
|  |          |        |                   |                     | ,  | ]          |                       |
| 2-00 CONTRACTUAL SERVICES  | !        |        | 6.1               |                     |  |            |                       |
| 2-01 COMMUNICATIONS  | ĺ        | \$ ::  | : '0              | S                   | 500  | \$         | 1.500                 |
| 2-06 POSTAGE   |          |        | 1.675             | 1                   | 750  |            | 2,335                 |
| 2-22 MAINTENANCE , MACHINERY &   | EQUIP    |        | 32                |                     | 310  | k.         | 450                   |
| 2-64 MEMBERSHIPS AND SUBSCRIP  | TIONS    |        | 0                 | 1                   | 17   |            | 100                   |
| 2-70 BINDING PRINTING & REPR   | 1        |        | 402               | 1 .                 | 900  | δ ·        | 900                   |
|  |          |        | 7                 |                     | <i>3</i> ₹.  |            | ু শুলু                |
| TOTAL CONTRACTUAL SERV   | ICES     | \$     | 2,109             | \$ 40               | 477  | <b>8</b> 8 | 5,285                 |
| The second secon | · .      |        |                   | . )                 | N. W   | 1          |                       |
| 3-00 COMMODITIES   |          |        |                   |                     | **   |            |                       |
| 3-01 OFFICE SUPPLIES   | i        | \$ "   | 3,187             | \$ 4.01             | 100  | \$ -       | 4,345                 |
| 3-13 MOTOR FUEL & LUBRICANTS   |          |        | . 0               |                     | 125  |            | 350                   |
| 3-24 MINOR APPARATUS & TOOLS   |          |        | 72                |                     | 250  | <b>]</b> : | 250                   |
| 3-40 MATLS TO REPAIR MACH & E  | QUIPT    |        | 0                 | rija — J            | 300  |            | 430                   |
| TOTAL COMMODITIES  |          | \$     | 3,259             | \$ 49               | 775  | \$         | 5 375                 |
|  |          |        |                   |                     | and the same of th |            |                       |
| 4-00 OTHER CHARGES   |          |        |                   |                     | 5 - S.)  |            |                       |
| 4-01 RETIREMENT COSTS  | 1        | \$ -   | 5.109             | \$ 9,8              | 572  | \$         | 13,615                |
| 4-14 INSURANCE PREMIUMS  |          |        | 983               | 2,                  | 115  |            | 2,830                 |
|  |          |        |                   | 2                   | 1  | }          |                       |
| TOTAL OTHER CHARGES  |          | \$     | 6.092             | 2 \$ 11.0           | 587  | \$         | 16,445                |
|  |          |        |                   |                     | m. m. m.   |            | مصس نحم               |
| OPERATING TOTAL  | ľ        | \$     | 80 185            | 5 \$ 142            | 985  | \$         | 174,590               |
|  |          |        |                   |                     |  | 741        |                       |
| 5-00 CAPITAL OUTLAY  | TAZE     |        |                   |                     | O  | <b>S</b>   |                       |
| 5-20 MACH & EQUIP NOT AUTOMOT  | TAC      | \$     | 30146             | 7                   | U  | **         | . 0                   |
| TOTAL APPROPRIATIONS   |          | \$     | 83。331            | \$ 142.             | 985  | \$         | 174,590               |
| 2 FORE STREET, STREET, SOUTH   |          | •      | The Street of the |                     |  | -          | - v - sejment outside |
|  |          |        |                   |                     | 7 -  |            |                       |
|  |          |        |                   |                     | 1.<br>2. ja  | ,          |                       |
|  |          |        |                   |                     |  |            |                       |
|  |          |        |                   |                     | ψ.   |            |                       |
|  |          |        |                   |                     | •  |            |                       |
|  |          |        |                   |                     |  |            |                       |
|  |          |        |                   |                     |  |            |                       |
| 4 + 1  |          |        |                   |                     |  |            |                       |
| 4.35%  |          |        |                   |                     |  |            |                       |
|  |          |        |                   |                     |  |            |                       |
|  |          |        | 4                 |                     | * "  |            | _                     |
|  |          |        |                   |                     |  |            | <i>"</i>              |
|  | •        |        |                   |                     |  |            |                       |
|  |          |        |                   |                     |  |            |                       |
|  |          |        |                   | ,                   |  |            |                       |
|  |          |        |                   |                     | ě4   |            |                       |
|  | ·        |        |                   |                     | 1  |            |                       |
|  | ANNUAL   | BUDG   | FT -              |                     |  | 1          |                       |

CITY OF SAN ANTONIO FUND DEPARTMENT MANAGEMENT AND PERSONNEL SCHEDULE PLANNING - Planning General Fund FUNCTION ACCOUNT NUMBER ACTIVITY DIVISION Planning Administration General Government 06-33-01 PAY NO. OF EMPLOYEES CURRENT BUDGET RANGE BUDGET ACTUAL BUDGET 70-71 70-71 71-72 BUDGET JOB CLASSIFICATION 1971 - 72 SCHEDULE 1970 - 71 Senior Planning Administrator \$892-1382 1 0 1 10,968 10,968 Associate Planner 771-1194 0 1 0 .... O .... **~**0 ~ Planning Administrator III 666-1032 3 0 3 24,570 25,188 Planning Administrator II 604-936 4 0 4 26,478 30,774 Administrative Assistant III 604~936 0 1 0 -0-**~**0 **~** Administrative Assistant II 548-850 0 4 0 -0-Planning Aide Supervisor 498-771 1 1 1 6,263 6,550 Mapping Supervisor 498-771 1 1 1 7,992 7,992 Planning Aide 5 430-666 6 6 27,386 33,839 Draftsman II 5 430-666 4 4 22,159 23,338 Clerk Typist II 354-548 2 2 \_2 7,614 8,836 20 TOTAL 22 22 \$ 133,430 \$ 147,485 ANNUAL BUDGET

CITY OF SAN ANTONIO =

## DEPARTMENTAL SUMMARY

ACCOUNT NUMBER

0

110,670

106,805

DEPARTMENT

| <b>i</b> .              | MANAGEMENT & PLANNING-<br>PURCHASING |                                     | 06-40-00          |  |  |  |
|-------------------------|--------------------------------------|-------------------------------------|-------------------|--|--|--|
| CLASSIFICATION          | ACTUAL<br>COMMITMENTS<br>1969-70     | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET<br>1971-72 |  |  |  |
| PERSONAL SERVICES       | \$ 79 s 575                          | \$ 83,905                           | \$ 85,055         |  |  |  |
| CONTRACTUAL SERVICES    | 13,088                               | 12,530                              | 13.370            |  |  |  |
| COMMODITIES             | 1 948                                | 2,695                               | 2.785             |  |  |  |
| OTHER CHARGES           | 6 , 524                              | 7,675                               | 9,460             |  |  |  |
| OPERATING APPROPRIATION | s \$ 101 \$ 135                      | \$ 106,805                          | \$ 110,670        |  |  |  |

# DISTRIBUTION BY DIVISION AND ACTIVITY

690

101.825

| PURCHASING AND CENTRAL SUPPLY | \$ \( \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
|-------------------------------|---|
| CTOTAL                        | \$ 101,825 \$ 106,805 \$ \$ 110,670       |

## WORK PROGRAM:

CAPITAL OUTLAY

TOTAL APPROPRIATIONS

FUND

The Purchasing Department is responsible for the procurement and disposition of all supplies, materials, services and equipment for all departments of the City. This responsibility is effected by means of annual contracts, informal purchases (less than \$1,000), formal purchases (over \$1,000), and by means of informal solicitation of bids on normal day-to-day requirements. In addition, the department head supervises a central office supply storeroom, reproduction center, a centralized mail and messenger service for City Hall, and the City's automotive fleet maintenance system.

| WORK PROGRAM STATISTICS:  | ACTUAL<br>1969-70 | ESTIMATED<br>1970-71 | PROFOSED<br>1971-72 |
|---------------------------|-------------------|----------------------|---------------------|
| Requisitions processed    | 12,000            | 14,000               | 14,000              |
| Purchase orders processed | 10,000            | 10,000               | 10,000              |
| Annual contracts          | 155               | . 160                | 170                 |
| Contract purchase orders  | 5,000             | 3 , 000              | 2,500               |
| Change orders             | 1,000             | 2,500                | 2,500               |
| Formal bids               | 250               | 275                  | 275                 |

| CITY OF                           | SÁN AN       | TONIO =            |            |                     |                 |   |
|-----------------------------------|--------------|--------------------|------------|---------------------|-----------------|---|
| DEPARTMENT                        |              | 1                  | FUND       |                     |                 |   |
| 17                                | ETAIL        |                    |            | مانسوروورسوانوروو   |                 |   |
| PURCHASING                        | <del> </del> | 1=                 |            | AL FUND 1           |                 | <del>.</del>                                  |
| DIVISION                          |              | FUNCTION           |            | ·                   | ACCOL           | INT NUMBER                                    |
| PURCHASING AND                    |              |                    | A &        | CONTACT.            |                 | ELIAN ENOTE                                   |
| CENTRAL SUPPLY                    |              |                    |            | ERNMENT             |                 | 5-41-01                                       |
| 01 4001510471011                  |              | CTUAL              |            | STIMATED            |                 | BUDGET  |
| CLASSIFICATION                    | l l          | MITMENTS<br>969-70 | 1          | MITMENTS<br>.970-71 | , r. y. •       | 1971-72                                       |
|                                   | * 13         | 2.2.7.4.U.         | * *        |                     |                 | v <b>are</b> katti ka⊆                        |
| 1-00 PERSONAL SERVICES            |              |                    |            |                     |                 |   |
| 1-10 REGULAR SALARIES             | \$           | 79,57              | 5 S        | 83。905              | - <b>5</b>      | 85,055  |
|                                   | "            | a we grown to      |            |                     | Ī               | 20.000  |
| 2-00 CONTRACTUAL SERVICES         |              |                    |            |                     |                 |   |
| 2-01 COMMUNICATIONS               | \$           | 2,99               | 1 2 5 2    | 2,940               | 26 <b>\$</b> 64 | 3 , 050                                       |
| 2-06 POSTAGE                      |              | 2,60               | 94         | 2,450               | i               | 3.265   |
| 2-13 TRAVEL                       |              | 1.02               | 5          | 1,725               |                 | 1.500   |
| 2-22 MAINTENANCE MACHINERY & EQU  | IP           | 56                 | 7          | 433                 | Ē.              | 350   |
| 2-55 FEES. PROFESSIONAL, ETC      |              | 5                  |            | 100                 |                 | 100   |
| 2-62 ADVERTISING                  |              | 1 • 55             |            | 1,537               |                 | 1.550   |
| 2-64 MEMBERSHIPS AND SUBSCRIPTION | -            | 68                 |            | 677                 |                 | 655   |
| 2-70 BINDING PRINTING & REPRODUC  | T            | 3,50               | •          | 2,568               |                 | 2,600   |
| 2-97 UNCLASSIFIED                 |              | 10                 | 0          | 100                 | :               | 300   |
| TOTAL CONTRACTUAL SERVICES        | \$           | - 13.0e:           | 8 . \$ .   | 12,530              | \$              | 13,370  |
| TOTAL CONTINUE SERVICES           |              | 1000               |            | * * Z # 330         |                 | 3 - 2 - 3 - 3 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 |
| 3-00 COMMODITIES                  |              |                    |            | * * * *             |                 |   |
| 3-01 OFFICE SUPPLIES              | \$           | 1,11               | 7:\$       | 2,086               | \$              | 2,000   |
| 3-13 MOTOR FUEL & LUBRICANTS      |              | 38                 |            | 324                 |                 | 350   |
| 3-20 CHEMICAL MEDICAL & DRUG SUP  | PS           |                    | 6          | 10                  |                 | 10  |
| 3-24 MINOR APPARATUS & TOOLS      |              | ;                  | Ο.         | 25                  |                 | 25  |
| 3-40 MATES TO REPAIR MACH & EQUIP | T. ·         | 43                 | 6          | 250                 |                 | 400   |
|                                   |              |                    | ,          | <u></u>             | _               | ا مداعد عدد العداد                            |
| TOTAL COMMODITIES                 | \$ **        | 1,94               | ਲ \$       | 2,695               | \$              | 2,785   |
| 4-00 DTHER CHARGES                |              |                    | 1          | w de se             |                 |   |
| 4-01 RETIREMENT COSTS             | \$ .         | 5,42               | 7 i \$     | 6,237               | \$              | 7,875   |
| 4-14 INSURANCE PREMIUMS           |              | 1,09               | "          | 1,438               | •               | 1.585   |
|                                   |              |                    |            |                     |                 | 2,000   |
| TOTAL OTHER CHARGES               | \$ *         | 6,52               | 4 5        | 7,675               | \$              | 9,460   |
|                                   |              |                    |            |                     |                 |   |
| OPERATING TOTAL                   | \$ * /       | 101-13             | 5 \$       | 106,805             | \$              | 110,670                                       |
|                                   |              |                    | i.   -     | And the second      | `               | e e e e e e e                                 |
| 5-00 CAPITAL OUTLAY               |              |                    | _          |                     |                 |   |
| 5-20 MACH & EQUIP NOT AUTOMOTIVE  | \$           | 69                 | 0 \$       | 0                   | \$              | 0   |
| TOTAL APPROPRIATIONS              |              | 101 00             | <b>c</b> : | 106 000             |                 | 110,670                                       |
| THE TOTAL SAFEKURA PARTIES        | <b>3</b>     | 101902             | ၁ အ        | : 100 g05           | <b>3</b>        | 110,070                                       |
|                                   |              |                    |            |                     |                 | ,   |
| · ·                               |              | •                  | •          |                     |                 |   |
|                                   |              |                    |            |                     |                 |   |
|                                   |              |                    |            |                     |                 |   |
|                                   |              |                    |            |                     |                 |   |
|                                   | ĺ            |                    |            |                     |                 |   |
|                                   |              |                    |            |                     |                 | •   |
|                                   |              |                    |            |                     |                 |   |
|                                   | ,            |                    |            |                     |                 | 1   |
|                                   |              |                    | i<br>i     |                     |                 | .   |
| <b> </b>                          |              |                    |            |                     |                 |   |
|                                   |              |                    |            |                     |                 | ļ   |

| DEPARTMENT MANAGEMENT AND  | ECITY OF SAI<br>PERSONNEL  | -       |   | FUND   |   |  |
|--|--|---------|---|--|---|--|
| PLANNING - Purchasing   Olivision   ACTIVITY   |  | FUNCTIO | N .                                       | Genera   | ACCOUNT   | NUMBER   |
| Purchasing and Central Supply  |  | Genera  | al Gove                                   | ernment  | 06-41-  | -01  |
| JOB CLASSIFICATION   | PAY<br>RANGE<br>SCHEDULE   |         | EMPLO<br>ACTUAL<br>70-71                  | BUDGET<br>71-72                                | CURRENT<br>BUDGET<br>1970 - 71  | BUDGET<br>1971 – 72  |
| Director of Purchasing and Central Supply Assistant Director of Purchasing and Central Supply Buyer II Buyer I Secretary Account Clerk II Clerk III Clerk Steno II Clerk Typist II Clerk II Clerk II | \$983-1524<br>734-1138<br>666-1032<br>548-850<br>430-666<br>409-634<br>409-634<br>371-576<br>354-548<br>354-548<br>306-474 | 1       | 1<br>1<br>1<br>2<br>1<br>1<br>1<br>1<br>1 | 1<br>1<br>1<br>2<br>1<br>0<br>1<br>2<br>1<br>0 | \$ 15,482<br>11,794<br>9,920<br>15,893<br>6,576<br>6,576<br>5,034<br>5,034<br>3,954<br>-0-<br>3,642 | \$ 16,582<br>11,796<br>10,410<br>16,236<br>5,037<br>6,576<br>-0-<br>5,286<br>8,566<br>4,566<br>-0- |
| TOTAL  |  | 11      | 11  | 11   | <u>\$ 83,905</u>  | \$ 85,055  |
|  |  |         |   |  |   |  |
| FB-2 REVISED 5-71 -176-  | ANNUAL I   | BUDGET  | • • = = = = = = = = = = = = = = = = = =   | 1  |   |  |

| DEP                      | ARTMENTA    | AL S | UMMARY                       |              |                               |                 |  |
|--------------------------|-------------|------|------------------------------|--------------|-------------------------------|-----------------|--|
| ND DEF                   | PARTMENT    |      |                              |              | ACCOUNT NUM                   | BFR             |  |
|                          |             |      |                              |              |                               |                 |  |
| ENERAL FUND 101          | ANAGEMENT   |      |                              |              |                               |                 | -00                                      |
| CLASSIFICATION           |             | COM  | NCTUAL<br>MITMENTS<br>969-70 | COM          | TIMATED<br>MITMENTS<br>970-71 | r               | BUDGET                                   |
|                          |             |      | 309-10                       |              | 21,0                          |                 |  |
| PERSONAL SERVICES        |             | \$   | 321.380                      | \$           | 343,179                       | ay <b>\$</b> 14 | 347,98                                   |
| CONTRACTUAL SERVICES     |             |      | 25.343                       |              | 30 - 243                      |                 | 35,24                                    |
| COMMODITIES              |             |      | 24,314                       |              | 28,234                        |                 | 29.12                                    |
| OTHER CHARGES            | İ           |      | 28,747                       |              | 25,726                        | <u> </u>        | 38,15                                    |
| OPERATING APPROPRIATIONS | · ·         | \$ 4 | 399.784                      | <b>\$</b> (% | 427.382                       | \$              | 450,50                                   |
| CAPITAL OUTLAY           | :           |      | 3,235                        |              | 26,887                        | ٠.              | en en en en en en en en en en en en en e |
| TOTAL APPROPRIATIONS     |             | \$   | 407.010                      | •            | 454,269                       | •               | 450.50                                   |
| DISTRIBUT                | TION BY DIV |      | AND ACTIV                    |              | 434\$209                      |                 |  |
| UNICIPAL COURT           |             |      |                              |              |                               |                 |  |
| COURT                    |             | \$   | 92,345                       | \$ .         | 99.687                        | . \$            | 107.20                                   |
| TRAFFIC                  |             |      | 118,143                      |              | 152,137                       |                 | 117,90                                   |
| WARRANT                  |             |      | 85,975                       |              | 93,795                        |                 | 102,02                                   |
| ADJUDICATION             |             |      | 106,556                      |              | 108,650                       |                 | 123.37                                   |
| TOTAL                    |             | \$   | 403,019                      | \$           | 454,269                       | \$              | 450,50                                   |
|                          |             |      |                              |              |                               |                 |  |
|                          |             |      |                              |              |                               |                 |  |
|                          |             |      |                              |              |                               |                 |  |
|                          |             |      |                              |              | 1. 7                          |                 |  |
|                          |             |      |                              |              |                               |                 |  |

ANNUAL BUDGET

FB 12-1 REVISED 4-69

| DEPARTMENT           | CITY        |             | F                             | UND                                     |                |
|----------------------|-------------|-------------|-------------------------------|---|----------------|
| MANAGEMENT & PLANNIN | ıG          | SUMMAR      |                               | GENERAL FUND                            | 101            |
| DIVISION             | ACTIVITY    |             | FUNCTION                      |   | ACCOUNT NUMBER |
| MUNICIPAL COURT      | COURT       |             | GENERA                        | L GOVERNMENT                            | 06-51-01       |
| CLASSIFIC            | ATION       | CON         | ACTUAL<br>IMITMENTS<br>969-70 | ESTIMATED<br>COMMITMENTS<br>1970-71     | BUDGET 1971-72 |
| PERSONAL SERVICES    |             | · <b>\$</b> | 72,387                        | \$ . 77,833                             | \$ 80,610      |
| CONTRACTUAL SERVICES |             |             | 7,823                         | 8,874                                   | 10,380         |
| COMMODITIËS          |             |             | 5,227                         | 6,815                                   | 6,815          |
| OTHER CHARGES        |             |             | 6,908                         | 6,165                                   | 9,395          |
| OPERATING APPR       | ROPRIATIONS | \$ -        | 92,345                        | \$ 99,687                               | \$ 107.200     |
| CAPITAL OUTLAY       |             |             |                               | ) . · · · · · · · · · · · · · · · · · · | 0              |
| TOTAL APPROP         | RIATIONS    | \$          | 92.345                        | \$ 99,687                               | \$ 107.200     |

This is the operations section of the court which prepares complaints, numbers all cases, enters cases on the docket, and performs all other related work necessary to bring cases to trial or other disposition. The Court Section performs research to advise the current status on cases for defendants or their attorneys. It provides a complaint and service counter and services telephone calls in regard to all court cases.

| WORK PROGRAM STATISTICS:      | ACTUAL<br>1969-70 | ESTIMATED 1970-71 | PROPOSED 1971-72 |
|-------------------------------|-------------------|-------------------|------------------|
| Court cases prepared          | 49,919            | 50,000            | 51,000           |
| Trial date notices            | 86,000            | 87,000            | 89,000           |
| Guilty plea letters processed | 11,520            | 12,000            | 13,000           |
| Subpoenas prepared            | 3,555             | 3,600             | 3,700            |
| Jury súmmons prepared         | 405               | 410               | 430              |

| MUNICIPAL COURT  CLASSIFICATION  CLASSIFICATION  CLASSIFICATION  CLASSIFICATION  COMMITMENTS COMMITMENTS COMMITMENTS COMMITMENTS 1959-70  1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES  72,387 \$ 77,833 \$ 80.61  2-00 CONTRACTUAL SERVICES 2-01 COMMUNICATIONS 2-06 POSTAGE 2-02 MAINTENANCE MACHINERY & EQUIP 2-3 3.684 4.400 5.22  2-22 MAINTENANCE MACHINERY & EQUIP 2-3 3.684 4.400 4.200 2-25 FEES. PROFESSIONAL & ETC 164 4.00 4.200 2-70 BINDING. PRINTING & REPRODUCT 4 5.00  TOTAL CONTRACTUAL SERVICES 3-01 OFFICE SUPPLIES 3-01 OFFICE SUPPLIES 3-05 JANITOR SUPPLIES 3-05 JANITOR SUPPLIES 3-05 GHER CHARGES 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS 1.308 1.495 1.76  TOTAL OTHER CHARGES 5 6.908 \$ 6.165 \$ 9.36  OPERATOR OF THE CHARGES 5 92.345 \$ 99.687 \$ 107.20  TOTAL APPROPRIATIONS 5 92.345 \$ 99.687 \$ 107.20   | DEPARTMENT           | CITY OF SA                               |          | TONIO        | ND                |                |
|---|----------------------|--|----------|--------------|-------------------|----------------|
| MUNICIPAL COURT   COURT   GENERAL GOVERNMENT   06-51-01     CLASSIFICATION   COMMITMENTS   COMMITMENTS   COMMITMENTS   1970-71   1971-72    -00 PERSONAL SERVICES   72.387   77.833   80.61    -00 CONTRACTUAL SERVICES   3.898   3.724   4.41    -00 POSTAGE   3.664   4.400   5.22    -01 COMMUNICATIONS   3.864   4.400   5.22    -02 MAINTENANCE MACHINERY & EQUIP   73   3.00   3.0    -03 COMMODITIES   7.823   8.874   10.38    -04 COMMODITIES   7.823   8.874   10.38    -05 JANITOR SUPPLIES   7.823   8.864   5.600   5.680    -05 JANITOR SUPPLIES   7.827   8.6800   5.680    -05 JANITOR SUPPLIES   7.827   8.6800   5.680    -05 JANITOR SUPPLIES   7.827   8.6800   5.680    -06 COMMODITIES   7.644   7.644    -06 OTHER CHARGES   7.644   7.644    -07 OTHER CHARGES   7.644   7.764    -08 OTHER CHARGES   7.644   7.764    -08 OTHER CHARGES   7.644   7.764    -09 OTHER CHARGES   7.844   7.764    -10 OTHER CHARGES   7.844   7.764    -10 OTHER CHARGES   7.844   7.764    -10 OTHER CHARGES   7.844   7.764    -10 OTHER CHARGES   7.844   7.764    -10 OTHER CHARGES   7.844   7.764    -10 OTHER CHARGES   7.844   7.764    -10 OTHER CHARGES   7.844   7.764    -10 OTHER CHARGES   7.844   7.764    -10 OTHE  |                      |  | * * *    | L.,          | SENERAL FUND      |                |
| CLASSIFICATION  CLASSIFICATION  COMMITMENTS 1909-70  1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES 2-00 CONTRACTUAL SERVICES 2-01 COMMUNICATIONS 2-06 POSTAGE 2-02 MAINTENANCE, MACHINERY & EQUIP 2-55 FEES, PROFESSIONAL, ETC 2-70 BINDING, PRINTING & REPRODUCT 4 4 50 5  TOTAL CONTRACTUAL SERVICES 3-01 OFFICE SUPPLIES 3-01 OFFICE SUPPLIES 3-05 JANITOR SUPPLIES 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS 1 1308 1 1495 1 1776  TOTAL OTHER CHARGES 5 6,908 5 6,165 5 9,36  DPERATING TOTAL TOTAL OTHER CHARGES 5 92,345 5 99,687 5 107,20   | DIVISION             | ACTIVITY                                 |          | FUNCTION     |                   | ACCOUNT NUMBER |
| CLASSIFICATION COMMITMENTS 1971-72 1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES \$ 72.387 \$ 77.833 \$ 80.61  | MUNICIPAL COURT      | COURT                                    |          | GENERAL      | GOVERNMENT        | 06-51-01       |
| 1-10 REGULAR SALARIES  2-00 CONTRACTUAL SERVICES 2-01 COMMUNICATIONS  5 3.898 \$ 3.724 \$ 4.41 2-26 POSTAGE 2-22 MAINTENANCE, MACHINERY & EQUIP 2-55 FEES. PROFESSIONAL. ETC 2-70 BINDING, PRINTING & REPRODUCT  TOTAL CONTRACTUAL SERVICES  3-00 COMMODITIES 3-01 OFFICE SUPPLIES 3-05 JANITOR SUPPLIES 3-05 JANITOR SUPPLIES 4-00 DTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  TOTAL OTHER CHARGES 5 6.908 \$ 6.165 \$ 9.35  OPERATING TOTAL  TOTAL APPROPRIATIONS  \$ 72.387 \$ 77.833 \$ 80.61  \$ 4.41 4.400 5.22 73 300 30 30 30 30 30 30 30 30 30 30 30 30 30 3  | CL ASSIFIC           | ATION                                    | COM      | MITMENTS     | COMMITMENTS       |                |
| 1-10 REGULAR SALARIES  2-00 CONTRACTUAL SERVICES 2-01 COMMUNICATIONS  5 3.898 \$ 3.724 \$ 4.41 2-26 POSTAGE 2-22 MAINTENANCE, MACHINERY & EQUIP 2-55 FEES. PROFESSIONAL. ETC 2-70 BINDING, PRINTING & REPRODUCT  TOTAL CONTRACTUAL SERVICES  3-00 COMMODITIES 3-01 OFFICE SUPPLIES 3-05 JANITOR SUPPLIES 3-05 JANITOR SUPPLIES 4-00 DTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  TOTAL OTHER CHARGES 5 6.908 \$ 6.165 \$ 9.35  OPERATING TOTAL  TOTAL APPROPRIATIONS  \$ 72.387 \$ 77.833 \$ 80.61  \$ 4.41 4.400 5.22 73 300 30 30 30 30 30 30 30 30 30 30 30 30 30 3  |                      |  |          |              |                   |                |
| 2-01 COMMUNICATIONS 2-06 POSTAGE 2-22 MAINTENANCE, MACHINERY & EQUIP 2-55 FEES, PROFESSIONAL & ETC 2-70 BINDING, PRINTING & REPRODUCT  TOTAL CONTRACTUAL SERVICES  3-00 COMMODITIES 3-00 JANITOR SUPPLIES 3-05 JANITOR SUPPLIES 5 5,227 \$ 6,800 \$ 6,80 \$ 6,81 \$ 10,38 \$ 1,495 \$ 1,778 \$ 1,782  |                      |  | \$       | 72,387       | s 77 <b>.</b> 833 | \$ 80,610      |
| 2-01 COMMUNICATIONS 2-06 POSTAGE 2-22 MAINTENANCE, MACHINERY & EQUIP 2-55 FEES, PROFESSIONAL & ETC 2-70 BINDING, PRINTING & REPRODUCT  TOTAL CONTRACTUAL SERVICES  3-00 COMMODITIES 3-00 JANITOR SUPPLIES 3-05 JANITOR SUPPLIES 5 5,227 \$ 6,800 \$ 6,80 \$ 6,81 \$ 10,38 \$ 1,495 \$ 1,778 \$ 1,782  | 2-00 CONTRACTUAL SER | VICEC                                    | ;        |              |                   |                |
| 2-06 POSTAGE 2-22 MAINTENANCE, MACHINERY & EQUIP 2-55 FEES. PROFESSIONAL. ETC 2-70 BINDING. PRINTING & REPRODUCT  TOTAL CONTRACTUAL SERVICES 3-00 COMMODITIES 3-01 OFFICE SUPPLIES 3-05 JANITOR SUPPLIES 3-05 JANITOR SUPPLIES 4-00 DTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS TOTAL OTHER CHARGES 5 6,908 5 6,165 5 9,35  COPERATING TOTAL 5 92,345 5 99,687 5 107.20   |                      |  | <b>.</b> | 3.898        | \$ 3,724          | \$ 4,410       |
| 2-22 MAINTENANCE MACHINERY & EQUIP 2-55 FEES, PROFESSIONAL, ETC 2-70 BINDING, PRINTING & REPRODUCT  TOTAL CONTRACTUAL SERVICES 3-00 COMMODITIES 3-01 DFFICE SUPPLIES 3-05 JANITOR SUPPLIES  TOTAL COMMODITIES  \$ 5,227 \$ 6.800 \$ 6.80  15 1  4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  TOTAL OTHER CHARGES 5 6.908 \$ 6.165 \$ 9.35  DPERATING TOTAL  TOTAL APPROPRIATIONS  \$ 92,345 \$ 99.687 \$ 107.20  |                      |  |          |              |                   |                |
| 2-55 FEES, PROFESSIONAL, ETC 2-70 BINDING, PRINTING & REPRODUCT  TOTAL CONTRACTUAL SERVICES  3-00 COMMODITIES 3-01 OFFICE SUPPLIES 3-05 JANITOR SUPPLIES 5-227 \$ 6.800 \$ 6.80 15 1  TOTAL COMMODITIES \$ 5,227 \$ 6.815 \$ 6.81 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS 1,308 1,495 1,75  TOTAL OTHER CHARGES 5 6,908 \$ 6,165 \$ 9.35  OPERATING TOTAL 5 92,345 \$ 99.687 \$ 107.20   |                      | MACHINERY & EQUIP                        | ٠.       | 4            |                   |                |
| ### TOTAL CONTRACTUAL SERVICES   7,823   \$ 8,874   \$ 10,388   ### 3-00 COMMODITIES   \$ 5,227   \$ 6,800   \$ 6,80   ### 3-05 JANITOR SUPPLIES   \$ 5,227   \$ 6,815   \$ 6,815   ### 4-00 DTHER CHARGES   \$ 5,600   \$ 4,670   \$ 7,64   ### 4-14 INSURANCE PREMIUMS   \$ 5,227   \$ 6,815   \$ 7,64   ### 1,308   \$ 1,495   \$ 1,775   ### TOTAL OTHER CHARGES   \$ 6,908   \$ 6,165   \$ 9,395   ### OPERATING TOTAL   \$ 92,345   \$ 99,687   \$ 107,20   ### TOTAL APPROPRIATIONS   \$ 92,345   \$ 99,687   \$ 107,20   ### TOTAL APPROPRIATIONS   \$ 92,345   \$ 99,687   \$ 107,20   ### TOTAL APPROPRIATIONS   \$ 92,345   \$ 99,687   \$ 107,20   ### TOTAL APPROPRIATIONS   \$ 92,345   \$ 99,687   \$ 107,20   ### TOTAL APPROPRIATIONS   \$ 92,345   \$ 99,687   \$ 107,20   ### TOTAL APPROPRIATIONS   \$ 92,345   \$ 99,687   \$ 107,20   ### TOTAL APPROPRIATIONS   \$ 92,345   \$ 99,687   \$ 107,20   ### TOTAL APPROPRIATIONS   \$ 92,345   \$ 99,687   \$ 107,20   ### TOTAL APPROPRIATIONS   \$ 92,345   \$ 99,687   \$ 107,20   ### TOTAL APPROPRIATIONS   \$ 92,345   \$ 99,687   \$ 107,20   ### TOTAL APPROPRIATIONS   \$ 92,345   \$ 99,687   \$ 107,20   ### TOTAL APPROPRIATIONS   \$ 92,345   \$ 99,687   \$ 107,20   ### TOTAL APPROPRIATIONS   \$ 92,345   \$ 99,687   \$ 107,20   ### TOTAL APPROPRIATIONS   \$ 92,345   \$ 99,687   \$ 107,20   ### TOTAL APPROPRIATIONS   \$ 92,345   \$ 99,687   \$ 107,20   ### TOTAL APPROPRIATIONS   \$ 92,345   \$ 99,687   \$ 107,20   ### TOTAL APPROPRIATIONS   \$ 10,0000000000000000000000000000000000   | 2-55 FEES, PROFESS   | IONAL . ETC                              |          | 164          | 400               | 400            |
| 3-00 COMMODITIES 3-01 OFFICE SUPPLIES 3-05 JANITOR SUPPLIES  TOTAL COMMODITIES  \$ 5,227 \$ 6,800 \$ 6,800 \$ 15 1 1  | 2-70 BINDING, PRIN   | TING & REPRODUCT                         | :        | *** <b>4</b> | 50                | 50             |
| 3-01 OFFICE SUPPLIES 3-05 JANITOR SUPPLIES  TOTAL COMMODITIES  \$ 5,227 \$ 6,800 \$ 6,800 \$ 15 \$ 1  | TOTAL CONTR          | ACTUAL SERVICES                          |          | 7,823        | \$ 8,874          | \$ 10,380      |
| 3-05 JANITOR SUPPLIES  TOTAL COMMODITIES  \$ 5,227 \$ 6,815 \$ 7,644 \$ 6,70 \$ 7,644 \$ 6,70 \$ 1,308 \$ 1,495 \$ 1,775 \$ 7,644 \$ 1,775 \$ 1,77                       | 3-00 COMMODITIES     |  |          | •            | *                 |                |
| 3-05 JANITOR SUPPLIES  TOTAL COMMODITIES  \$ 5,227 \$ 6,815 \$ 6,815  4-00 OTHER CHARGES  4-01 RETIREMENT COSTS \$ 5,600 \$ 4,670 \$ 7,644  4-14 INSURANCE PREMIUMS 1,308 1,495 1,76  TOTAL OTHER CHARGES \$ 6,908 \$ 6,165 \$ 9,35  OPERATING TOTAL \$ 92,345 \$ 99,687 \$ 107,20  TOTAL APPROPRIATIONS \$ 92,345 \$ 99,687 \$ 107,20  | 3-01 OFFICE SUPPLI   | ES                                       | \$       | 5,227        | \$ 6,800          | \$ 6,800       |
| 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS 1,308 1,495 1,75  TOTAL OTHER CHARGES 5,600 \$ 4,670 \$ 7,64 1,75  TOTAL OTHER CHARGES 5,908 \$ 6,165 \$ 9,35  OPERATING TOTAL \$ 92,345 \$ 99,687 \$ 107,20  TOTAL APPROPRIATIONS \$ 92,345 \$ 99,687 \$ 107,20   | 3-05 JANITOR SUPPL   | IES                                      | · 4      | 0            | , 15              | 15             |
| 4-00 DTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  TOTAL OTHER CHARGES  OPERATING TOTAL  TOTAL APPROPRIATIONS  \$ 5,600 \$ 4,670 \$ 7,64 1.75 \$ 7,64 1.75 \$ 1.495 \$ 1.75 \$ 1 |                      |  | \$       | 5,227        |                   |                |
| 4-01 RETIREMENT COSTS   | 4-00 DIHER CHARGES   | en en en en en en en en en en en en en e |          |              | **                |                |
| TOTAL OTHER CHARGES \$ 6,908 \$ 6,165 \$ 9,35 \$ OPERATING TOTAL \$ 92,345 \$ 99,687 \$ 107,20 \$ TOTAL APPROPRIATIONS \$ 92,345 \$ 99,687 \$ 107,20  |                      | STS                                      | <b>4</b> | 5.600        | \$ 4.670          | \$ 7.64        |
| S 92,345 \$ 99,687 \$ 107,200 \$ 92,345 \$ 99,687 \$ 107,200 \$ 92,345  |                      |  |          |              | 4.7.4             |                |
| # 92.345 # 99.687 # 107.20  | TOTAL                | CHARGES                                  | \$       | 6,908        | \$ 6,165          | \$ 9,395       |
|   | OPERATING TOTAL      |  | \$       | 92,345       | \$ 99,687         | \$ 1.07.200    |
|   | TOTAL APPROPRIA      | TIONS                                    | \$       | 92.345       | \$ 99.687         | \$ 107.200     |
|   |                      |  |          |              |                   |                |
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|   |                      |  |          |              |                   |                |
|   |                      |  |          |              |                   |                |
|   |                      |  |          |              |                   |                |
| ANNUAL BUDGET   |                      | •  | I        |              |                   |                |

CITY OF SAN ANTONIO DEPARTMENT FUND PERSONNEL SCHEDULE MANAGEMENT AND PLANNING General Fund ACTIVITY FUNCTION ACCOUNT NUMBER DIVISION Municipal Court Court General Government 06~51~01 NO. OF EMPLOYEES **CURRENT** PAY BUDGET JOB CLASSIFICATION RANGE BUDGET ACTUAL BUDGET 70-71 70-71 71-72 **BUDGET** 1971 - 72SCHEDULE 1970 - 71Clerk of Municipal Court \$734-1138 1 1 \$ 10,200 9,720 Administrative Assistant II 548-850 1 1 1 77,800 7,992 Secretary 430-666 1. 1 1 6,264 6,576 Clerk III 409-634 3 3 3 16,584 17,088 Account Clerk I 3549548 2 2 2 11,376 11,376 Clerk Typist II 3 4 4 354-548 12,900 19,072 Clerk II 354-548 2 1 1 7,959 4,452 Clerk Typist I 306-474 \_1. \_1\_ 1 3,492 3,854 \$-37<sub>000</sub>,095 <u>14</u> TOTAL <u>14</u> \$ 76,095 <u>14</u> \$ 80,610 ANNUAL BUDGET

| DEPARTMENT  MANAGEMENT & PLANNI | SUM         | SAN ANTONI<br>IMARY          | FUN   | ENERAL FUND 1          | ( <b>01</b> · *.   |  |
|---------------------------------|-------------|------------------------------|-------|------------------------|--------------------|--|
| DIVISION                        | ACTIVITY    | FUN                          | CTION |                        | ACCOUNT NUMBER     |  |
| MUNICIPAL COURT                 | TRAFFIC     | GE                           | NERAL | GOVERNMENT             | 06-51-02           |  |
| CLASSIFICATION                  |             | ACTUAL ESTIMATED COMMITMENTS |       | COMMITMENTS            | BUDGET<br>1 971-72 |  |
| PERSONAL SERVICES               |             | \$ 82                        | 2,323 | \$ 89 <sub>0</sub> 185 | \$ 75,220          |  |
| CONTRACTUAL SERVICES            | <b>3</b>    |                              | 3.618 | 10,607                 | 14,430             |  |
| COMMODITIES                     |             | # 16                         | 5,196 | 17,905                 | 18.830             |  |
| OTHER CHARGES                   |             | 37-4                         | 7,771 | 7,553                  | 9,420              |  |
| OPERATING APP                   | ROPRIATIONS | \$ 114                       | 908   | \$ 125,250             | s 117.900          |  |
| CAPITAL OUTLAY                  |             |                              | 3,235 | 26,887                 |                    |  |
| TOTAL APPROF                    | RIATIONS    | \$ · → 118                   | 3,143 | \$ 152,137             | \$> 117.900        |  |

The Traffic Section receives two copies of moving and parking citations; then edits, verifies and prepares them for adjudication. The section maintains the parking files continuously and until after the court date, then transfers to the Warrant Section all moving violation cases that are not settled. The Traffic Section maintains the master file on settled moving and parking tickets. It prepares all data and status changes on moving violations for data processing, and the section coordinates with data processing on court procedures or problems. The cashiers receive all monies for fines and effect necessary research to insure that fines are accurately posted and accounted for

| WORK PROGRAM STATISTICS:  | ACTUAL<br>1969-70                                | EST IMATED                                       | PROFOSED 1971-72                                 |
|---|--|--|--|
| Moving violations processed Parking violations processed Negligent Collisions processed Improper payments Data form changes | 149,308<br>193,697<br>25,600<br>3,347<br>195,225 | 150,000<br>195,000<br>26,000<br>3,350<br>195,500 | 152,000<br>196,000<br>27,000<br>3,400<br>196,000 |
| Requests for payments   | 336  | 350  | 400  |

= CITY OF SAN ANTONIO TFUND DEPARTMENT DETAIL MANAGEMENT & PLANNING GENERAL FUND 101 DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER TRAFFIC 06-51-02 MUNICIPAL COURT GENERAL GOVERNMENT ACTUAL BUDGET **ESTIMATED CLASSIFICATION** COMMITMENTS COMMITMENTS 1969-70 1970-71 1971-72 1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES 82,323 89.185 75.220 2-00 CONTRACTUAL SERVICES 5 330 2-01 COMMUNICATIONS 390 347 2-06 POSTAGE 7,301 9.000 12.000 1 ,055 2-10 RENTAL OF EQUIPMENT 173 240 FREIGHT AND STORAGE 432 528 580 2-17 425 2-22 MAINTENANCE, MACHINERY & EQUIP 322 452 2-55 30 30 FEES, PROFESSIONAL, ETC 0 2-70 BINDING, PRINTING & REPRODUCT 10 0 10 14,430 TOTAL CONTRACTUAL SERVICES 8.618 10,607 3-00 COMMODITIES 3-01 OFFICE SUPPLIES 16,196 17,905 18.830 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 5.919 5.145 6,795 2.625 4-14 INSURANCE PREMIUMS 1.852 2,408 \$ 8 8 7 7 553 TOTAL OTHER CHARGES 7,771 9.420 OPERATING TOTAL \$ 114.908 \$ 125,250 \$ 117.900 5-00 CAPITAL OUTLAY MACH & EQUIP NOT AUTOMOTIVE 3,235 26,887 5-20 \$ 152,137 \$ 117,900 TOTAL APPROPRIATIONS \$ 118,143

FB-2 REVISED 5-71

| DEPARTMENT MANAGEMENT & PLANNI | SUMI        | MARY                                  | UND<br>GENERAL FUND 1 | 101 :           |
|--------------------------------|-------------|---------------------------------------|-----------------------|-----------------|
| DIVISION                       | ACTIVITY    | FUNCTION                              | 1                     | ACCOUNT NUMBER  |
| MUNICIPAL COURT                | WARRANT     | GENERAL                               | L GOVERNMENT          | 06-51-03        |
| CLASSIFI                       | CATION      | ACTUAL<br>COMMITMENTS<br>1969-70      | ESTIMATED COMMITMENTS | BUDGET 1 971-72 |
| PERSONAL SERVICES              |             | \$ < 70,895                           | s - 75;696            | \$ 80,570       |
| CONTRACTUAL SERVICES           | 3           | 6,109                                 | 8,812                 | 8.985           |
| COMMODITIES                    |             | 2,401                                 | 3,060                 | 3,060           |
| OTHER CHARGES                  |             | 6,570                                 | 6,227                 | 9,410           |
| OPERATING APP                  | ROPRIATIONS | \$ 85,975                             | \$ 93,795             | \$ 102,025      |
| CAPITAL OUTLAY                 | •           | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 2                     | * <b>0</b>      |
| TOTAL APPROF                   | PRIATIONS   | \$ 85,975                             | \$ 93,795             | \$ 102.025      |

The Warrant Section assumes responsibility for all unsettled cases after the court date and for all cases wherein no arrest has been effected such as those filed by the Department of Public Safety, City building inspectors, Fire Inspectors, Health Department inspectors, and cases filed by persons involving offenses as barking dogs, noise nuisance cases or neighborhood disturbances. The Warrant Section then processes all documents which pertain to the cases administered, provides a service center from which extensive research is continuously being performed for defendants and attorneys, in regard to the status of cases, and also administers the default program for bondsmen. The Warrant Officers serve subpoenas.

| WORK PROGRAM STATISTICS:   | ACTUAL<br>1969-70 | ESTIMATED | PROPOSED<br>1971-72 |
|----------------------------|-------------------|-----------|---------------------|
| Warrants of arrests issued | 37,317            | 38,700    | 38,000              |
| Warrants of arrests served | 29, 269           | 29,500    | 32,000              |
| Final notices mailed       | 53,690            | 59,400    | 63,000              |

CITY OF SAN ANTONIO Trund DEPARTMENT DETAIL MANAGEMENT & PLANNING GENERAL FUND 101 DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER MUNICIPAL COURT WARRANT GENERAL GOVERNMENT 06-51-03 ACTUAL **ESTIMATED** BUDGET COMMITMENTS CLASSIFICATION COMMITMENTS 1969-70 1970-71 1971-72 1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES 70.895 75,696 80,570 2-00 CONTRACTUAL SERVICES 2-01 COMMUNICATIONS 976 \$ 42. 1.170 825 2-15 CAR ALLOWANCE 1.210 1.527 1.800 2-22 MAINTENANCE, MACHINERY & EQUIP 23 84 1 35 2-55 FEES, PROFESSIONAL, ETC 0 20 20 2-70 BINDING, PRINTING & REPRODUCT 3,706 6,180 6.180 25 2-80 INJURY & MEDICAL EXPENSES 0 25 TOTAL CONTRACTUAL SERVICES 6.109 8,812 8.985 140 140 441 3-00 COMMODITIES 3-01 OFFICE SUPPLIES 3,050 2,401 3,050 3-08 CLOTHING & LINEN SUPPLIES 0 10 10 TOTAL COMMODITIES 2,401 3,060 3,060 الأراك الأراك والأراج وأحكم والحراج كمنطخ الأبيار الروائي والمارات 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 5,126 4.402 7.340 4-14 INSURANCE PREMIUMS 1,444 1.825 2.070 TOTAL OTHER CHARGES 6.570 6.227 9.410 OPERATING TOTAL 85,975 93,795 \$ 102.025 TOTAL APPROPRIATIONS 85.975 \$ 93.795 \$ 102,025

ANNUAL BUDGET ==

= CITY OF SAN ANTONIO = DEPARTMENT FUND PERSONNEL SCHEDULE MANAGEMENT AND PLANNING General Fund DIVISION **FUNCTION** ACTIVITY ACCOUNT NUMBER Municipal Court Warrant General Government 06-51-03 NO. OF EMPLOYEES CURRENT PAY **BUDGET** RANGE SCHEDULE JOB CLASSIFICATION BUDGET BUDGET ACTUAL BUDGET 70-7! 70-7! 71-72 1971 - 721970 - 71Clerk III \$409-634 2 2 2 \$ 12,072 \$ 11,791 Court Officer 371-576 4 19,630 20,614 Clerk Typist II 7 9 354-548 10 40,492 40,588 Clerk II 354-548 0 2 0 -0--0-Clerk Typist I 306-474 1 1 1 3,466 4,022 2.04 2 Clerk Typist II (Per Diem) 0 2 -0-3,370 \$ 75,475 \$ 80,570 Less Anticipated Turnover (1,000)-0-\$ 80,570 TOTAL \$ 74,475 <u>17</u> <u>18</u> <u>18</u> ANNUAL BUDGET FB-2 REVISED 5-71

| DEPARTMENT  MANAGEMENT & PLANNI | SUM          | AN ANTONIO =                     | FUND<br>GENERAL *FUND | 1:01              |
|---------------------------------|--------------|----------------------------------|-----------------------|-------------------|
| DIVISION                        | ACTIVITY     | FUNCTION                         |                       | ACCOUNT NUMBER    |
| MUNICIPAL COURT                 | ADJUDICATION | GENER                            | AL GOVERNMENT         | 06-51-04          |
| CLASSIFI                        | CATION       | ACTUAL<br>COMMITMENTS<br>1969-70 | ESTIMATED COMMITMENTS | BUDGET<br>1971-72 |
| PERSONAL SERVICES               |              | \$ 95,77                         | 5 \$ 100.465          | \$> 111,580       |
| CONTRACTUAL SERVICES            | <b>;</b>     | 2.79                             | 3 1.950               | 1,450             |
| COMMODITIES                     |              | 49                               | 454                   | 420               |
| OTHER CHARGES                   |              | 7,49                             | 8 5,781               | 9,925             |
| OPERATING APP                   | ROPRIATIONS  | \$ 106,55                        | 6 \$ 108,650          | \$ 123.375        |
| CAPITAL OUTLAY                  |              |                                  | 0                     | O                 |
| TOTAL APPROP                    | RIATIONS     | \$ 106,55                        | 6 \$ 108,650          | \$ 123.375        |

Municipal Court has jurisdiction over all cases covered by the City Ordinance and cases under the statutes of Texas when the fine does not exceed \$200 and no confinement is provided. In case a minimum fine is prescribed and the defendant wished to plead guilty, the fine is accepted by a cashier and all other cases are heard by a judge.

| WORK PROGRAM STATISTICS:    | ACTUAL<br>1969-70 | ESTIMATED | PROPOSED<br>1971-72 |
|-----------------------------|-------------------|-----------|---------------------|
| Cases adjudicated by Judges | 41.574            | 42.000    | 43 000              |

|  | DET  |                         | UND                               |                        |
|--|--|-------------------------|-----------------------------------|------------------------|
| MANAGEMENT & PLANNING  |  |                         | GENERAL FUND                      | 101                    |
| DIVISION   | ACTIVITY   | FUNCTION                |                                   | ACCOUNT NUMBER         |
| MUNICIPAL COURT  | ADJUDICATION   | GENERA                  | L-GOVERNMENT                      | 06-51-04               |
|  |  | ACTUAL                  | ESTIMATED                         | BUDGET                 |
| CLASSIFICA   | ATION  | COMMITMENTS<br>1969-70  | COMMITMENTS<br>1970-71            | 1971-72                |
| 1-00 PERSONAL SERVICE  | ·<br>•   | Marin May 1990 W. S. S. | First of a decision of seven in a |                        |
| 1-10 REGULAR SALAR   |  | \$ 95,775               | \$ 100,465                        | \$ 111,580             |
| 2-00 CONTRACTUAL SERV  | /ICES  |                         |                                   |                        |
| 2-01 COMMUNICATIONS  |  | \$ 2,161                | \$ 1.600                          | \$ 1.100               |
| 2-13 TRAVEL  |  | 399                     | the second                        | 0                      |
|  | ACHINERY & EQUIP   | - 64                    | 1. Page 17 19 70                  | 125                    |
| 2-55 FEES, PROFESSI<br>2-64 MEMBERSHIPS AN   | ONAL. ETC<br>D SUBSCRIPTIONS   | 9                       | ·                                 | 20                     |
| E 04 MEMBERSHIPS AF  | U SUBSCRIPTIONS  | 160                     | 205                               | 205                    |
| TOTAL CONTRA   | ACTUAL SERVICES  | \$ 2.793                | \$ 1.950                          | \$ 1,450               |
| i da de la compansión d |  |                         | Atm + 2 - 24                      | عد عي ال               |
| 3-00 COMMODITIES<br>3-01 OFFICE SUPPLIE  |  | \$ 98                   | \$ = 100                          | 1                      |
| 3-08 CLOTHING & LIN  |  | 113                     |                                   | 120                    |
| 3-13 MOTOR FUEL & L  |  | 192                     |                                   | 1                      |
| 3-40 MATLS TO REPAI  | R MACH & EQUIPT  | 87                      | 27                                | * * <b>0</b>           |
| TOTAL COMMOD   | NTTEC  | \$ 490                  | \$ 454                            | \$ 420                 |
|  |  | 790                     |                                   | 729                    |
| 4-00 OTHER CHARGES   | and the second of the second o |                         |                                   |                        |
| 4-01 RETIREMENT COS  | * 1  | \$ 6,244                |                                   | ,                      |
| 4-14 INSURANCE PREM  | IUMS   | 1.254                   | 1,478                             | 1.725                  |
|  |  | 1                       | i                                 |                        |
| TOTAL OTHER  | CHARGES  | \$ 7,498                | \$ 5.781                          | \$ 9,925               |
| OPERATING TOTAL  |  | \$ 7,498<br>\$ 106,556  |                                   | \$ 9,925<br>\$ 123,375 |
|  | e en en en en en en en en en en en en en   |                         | \$ 108,650                        | \$ 123.375             |
| OPERATING TOTAL  | e en en en en en en en en en en en en en   | \$ 106,556              | \$ 108,650                        | \$ 123,375             |
| OPERATING TOTAL  | **************************************   | \$ 106,556              | \$ 108,650                        | \$ 123.375             |
| OPERATING TOTAL  | **************************************   | \$ 106,556              | \$ 108,650                        | \$ 123.375             |
| OPERATING TOTAL  | **************************************   | \$ 106,556              | \$ 108,650                        | \$ 123.375             |
| OPERATING TOTAL  | **************************************   | \$ 106,556              | \$ 108,650                        | \$ 123.375             |
| OPERATING TOTAL  | **************************************   | \$ 106,556              | \$ 108,650                        | \$ 123.375             |
| OPERATING TOTAL  | **************************************   | \$ 106,556              | \$ 108,650<br>\$ 108,650          | \$ 123.375             |
| OPERATING TOTAL  | **************************************   | \$ 106,556              | \$ 108,650                        | \$ 123.375             |
| OPERATING TOTAL  | **************************************   | \$ 106,556              | \$ 108,650<br>\$ 108,650          | \$ 123.375             |
| OPERATING TOTAL  | **************************************   | \$ 106,556              | \$ 108,650<br>\$ 108,650          | \$ 123,375             |
| OPERATING TOTAL  | **************************************   | \$ 106,556              | \$ 108,650<br>\$ 108,650          | \$ 123,375             |
| OPERATING TOTAL  | **************************************   | \$ 106,556              | \$ 108,650<br>\$ 108,650          | \$ 123,375             |
| OPERATING TOTAL  | **************************************   | \$ 106,556              | \$ 108,650<br>\$ 108,650          | \$ 123,375             |
| OPERATING TOTAL  | **************************************   | \$ 106,556              | \$ 108,650<br>\$ 108,650          | \$ 123,375             |
| OPERATING TOTAL  | **************************************   | \$ 106,556              | \$ 108,650<br>\$ 108,650          | \$ 123,375             |
| OPERATING TOTAL  | **************************************   | \$ 106,556              | \$ 108,650<br>\$ 108,650          | \$ 123.375             |
| OPERATING TOTAL  | **************************************   | \$ 106,556              | \$ 108,650<br>\$ 108,650          | 17 1, 4 1<br>N. 1.     |

CITY OF SAN ANTONIO FUND DEPARTMENT PERSONNEL SCHEDULE MANAGEMENT AND PLANNING General Fund ACTIVITY FUNCTION ACCOUNT NUMBER DIVISION 06-51-04 Municipal Court Adjudication General Government **CURRENT** PAY NO. OF EMPLOYEES BUDGET RANGE SCHEDULE BUDGET ACTUAL BUDGET 70-71 70-71 71-72 BUDGET JOB CLASSIFICATION 1971 - 721970 - 71 Presiding Judge 1 1 1 15,000 17,500 Judge 3 3 3 39,000 45,000 Secretary 430-666 1. 1 1 6,073 6,368 Court Officer 371-576 22,752 4 4 4 22,430 Clerk II 354-548 3 3 3 14,724 14,715 Clerk Typist II 354-548 1 <u>4,9</u>08 1 1 5,245 TOTAL <u>13</u> <u>13</u> <u>13</u> \$ 102,135 \$ 111,580 \* Salary set by City Council. ANNUAL BUDGET

| CITY | OF | SAN | ANTONIO |  |
|------|----|-----|---------|--|
|      |    |     |         |  |

| DEPARTMENTAL SUMMARY | DEP | AF | ATS | <b>JEN</b> | TAL | SUMI | MARY |
|----------------------|-----|----|-----|------------|-----|------|------|
|----------------------|-----|----|-----|------------|-----|------|------|

DEPARTMENT

|                      | DEFARTMENT |                                  | ACCOUNT NOW                                | NOCK           |
|----------------------|------------|----------------------------------|--|----------------|
| GENERAL FUND 101     | MANAGEMEN  | IT & PLANNING                    | e e la la la la la la la la la la la la la | 5-70-00        |
| CLASSIFICATION       |            | ACTUAL<br>COMMITMENTS<br>1969-70 | ESTIMATED<br>COMMITMENTS<br>1970-71        | BUDGET 1971+72 |
| PERSONAL SERVICES    |            | \$ 63,435                        | \$ 69,660                                  | \$ 90.250      |
| CONTRACTUAL SERVICES |            | 13,651                           | 16,163                                     | 18,500         |
| COMMODITIES          |            | 186                              | 585  | 805            |
|                      |            |                                  |  |                |

4,894

82,166

82,166

6,565

92,973

92,973

8.570

118,125

118,125

# DISTRIBUTION BY DIVISION AND ACTIVITY

TOTAL \$ 82,166 \$ 92,973 \$ 118,125

#### WORK PROGRAM:

OTHER CHARGES

CAPITAL OUTLAY

TOTAL

OPERATING APPROPRIATIONS

**APPROPRIATIONS** 

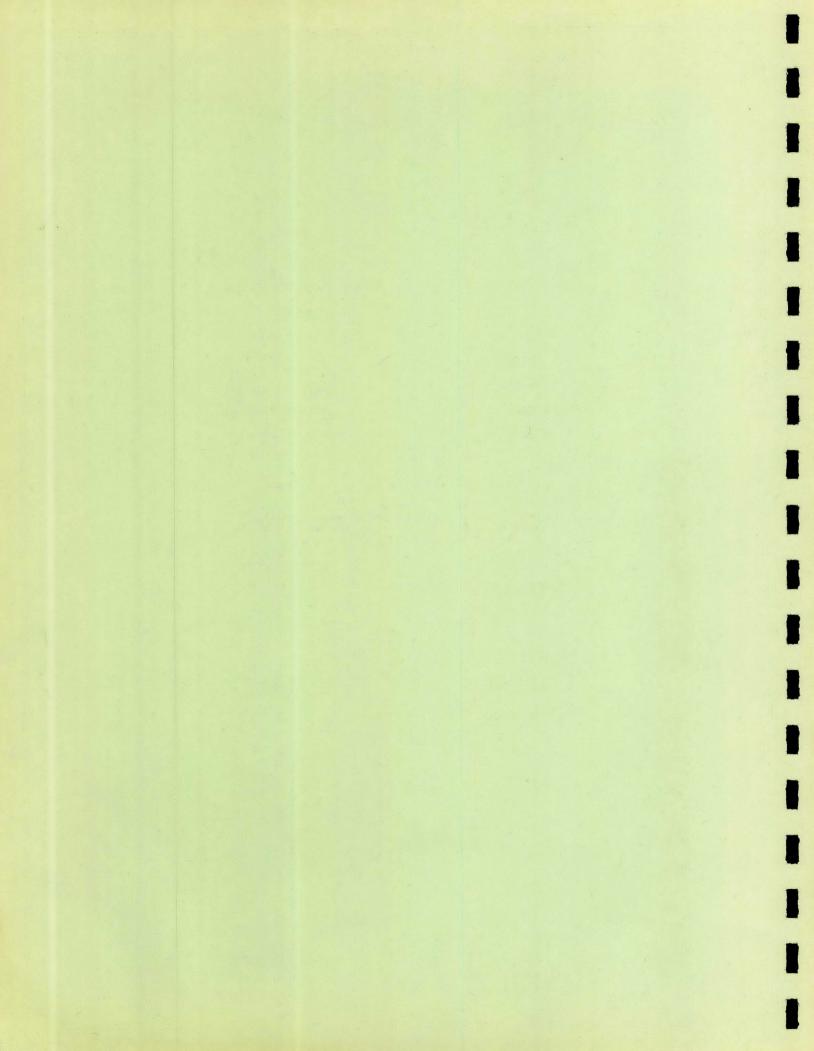
FUND

This Division will acquire all real estate and right-of-way for the City's street, drainage, sanitary sewer, library, health clinic, airport, fire station, and Model Cities and expressway requirements. It will continue the perpetual inventory and mapping of City owned real estate. The Division handles special projects, such as closing of streets and alleys, resulting from petitions by the citizens. The activity includes all of the necessary work connected with either the purchase or disposal of the City's real property.

| DEPARTMENT DET   |  | UND                                   |   |
|--|--|---------------------------------------|---|
| MANAGEMENT & PLANNING  |  | GENERAL FUND                          |   |
| DIVISION   | FUNCTION   |                                       | ACCOUNT NUMBER                          |
| L'AND  | GENERA   | L GOVERNMENT                          | ○ 06-71-01                              |
|  | ACTUAL   | ESTIMATED                             | BUDGET                                  |
| CLASSIFICATION   | COMMITMENTS  | COMMITMENTS                           | 505021                                  |
|  | 1969-70  | 1970-71                               | 1971-72                                 |
| 1-00 PERSONAL SERVICES   |  |                                       |   |
| 1-10 REGULAR SALARIES  | \$ 63,435  | \$ 69,660                             | \$ 90,250                               |
| and the second of the second o |  | 3                                     |   |
| 2-00 CONTRACTUAL SERVICES  |  |                                       |   |
| 2-01 COMMUNICATIONS  | \$ 773   |                                       | \$ 800                                  |
| 2-06 POSTAGE   | 153  | ,                                     | 200                                     |
| 2-13 TRAVEL  | 111  | 1                                     | 2.00                                    |
| 2-15 CAR ALLOWANCE   | 1.846  |                                       | 1                                       |
| 2-22 MAINTENANCE. MACHINERY & EQUIP  | 62   | 1                                     | 4                                       |
| 2-55 FEES, PROFESSIONAL, ETC   | 10,300   |                                       | 1 .                                     |
| 2-64 MEMBERSHIPS AND SUBSCRIPTIONS   | 100  | ·                                     |   |
| 2-70 BINDING, PRINTING & REPRODUCT   | . 66   |                                       |   |
| 2-80 INJURY & MEDICAL EXPENSES   | C  |                                       | 1                                       |
| 2-97 UNCLASSIFIED  | 240  | *                                     |   |
| TOTAL CONTRACTUAL SERVICES   | \$ 13,651  | \$ 16,163                             | \$ 18,50                                |
| 3-00 COMMODITIES   | in the second se | i New Year                            |   |
|  | \$ 186   | \$ 450                                | \$ 45                                   |
| 3-01 OFFICE SUPPLIES 3-13 MOTOR FUEL & LUBRICANTS  | 3 200  | · · · · · · · · · · · · · · · · · · · |   |
| 3-21 PHOTOGRAPHIC SUPPLIES   | · ** · · · · · · · · · · · · · · · · ·   | 7.7                                   | N                                       |
| 3-24 MINOR APPARATUS & TOOLS   |  | ·                                     |   |
| 3-40 MATES TO REPAIR MACH & EQUIPT   |  |                                       |   |
|  |  |                                       |   |
| TOTAL3:COMMODITIES   | \$ 186   | 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |   |
| 4-00 OTHER CHARGES   | 1  |                                       |   |
| 4-01 RETIREMENT COSTS  | \$ 4,051   | \$ 5,445                              | \$ 6.89                                 |
| 4-14 INSURANCE PREMIUMS  | 843  | 1,120                                 | 1.68                                    |
| TOTAL OTHER CHARGES  | \$ 4.894   | \$ 6,565                              | \$ 8,570                                |
| OPERATING TOTAL  | \$ 82,166  | \$ 92,973                             | \$ 118.12                               |
| TOTAL APPROPRIATIONS   | \$ 82.166  | s 92,973                              | \$ 118,12                               |
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| ANNUAL   | BUDGET   |                                       |   |

CITY OF SAN ANTONIO DEPARTMENT FUND MANAGEMENT AND PERSONNEL SCHEDULE PLANNING . ACTIVITY DIVISION FUNCTION ACCOUNT NUMBER Land Division General Government 06-71-01 CURRENT PAY NO. OF EMPLOYEES **BUDGET** JOB CLASSIFICATION **BUDGET** RANGE BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971 - 72 SCHEDULE 1970 - 71 Land Division Chief \$892-1382 \$ 14,328 1 1 1 \$ 14,328 Right-of-Way Agent Senior 734-1138 1 0 1 (1) (1) Right-of-Way Agent 666-1032 2 2 2 18,586 19,520 Relocation Counselor 604-936 0 0 1 -0-7,430 Assistant Right-of-Way Agent 576-892 2 2 2 14,427 15,014 Senior Map and Records Clerk 474-734 1 1 1 7,248 7,608 Draftsman II 430-666 1 1 1 5,619 5,458 Secretary 430-666 1 1. 1 5,619 5,904 Clerk III 409-634 1 1 1. 4,796 4,950 Clerk Steno II 371-576 1 1 2 5,412 10,038 TOTAL 11 <u>10</u> <u>13</u> <u>\$ 76,035</u> <u>\$ 90,250</u> (1) Funds for this position are budgeted under Code 2-55. ANNUAL BUDGET

|     | CITY OF SAN ANTONIO - |
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|     | ANNUAL BUDGET         |



OF SAN ANTONIO = DEPARTMENTAL SUMMARY FUND DEPARTMENT ACCOUNT NUMBER GENERAL FUND 101 PUBLIC SAFETY 07-00-00 BUDGET ACTUAL **ESTIMATED COMMITMENTS** COMMITMENTS CLASSIFICATION 1969-70 1971-72 1970-71 \$ . 0 0 25.900 PERSONAL SERVICES 0 0 3,625 CONTRACTUAL SERVICES 0 . 0 675 COMMODITIES OTHER CHARGES 0 0 1,715 0 / O 31,915 OPERATING APPROPRIATIONS 0 0 1,360 CAPITAL OUTLAY TOTAL **APPROPRIATIONS** 33,275 0 0 DISTRIBUTION BY DIVISION AND **ACTIVITY** OFFICE OF ASSISTANT CITY MANAGER \$ 0 33,275

# WORK PROGRAM:

TOTAL

The Assistant City Manager for Public Safety is appointed by the City Manager. He is subject to the control and supervision of the City Manager and is charged with the direction and supervision of the following divisions: Police, Fire, and Civil Defense.

ANNUAL BUDGET

B 12-1 REVISED 4-69

33,275

| EPARTMENT  | CITY OF SA                              | AN ANTONIO<br><b>'Al</b> l | FU   | ND               |        |                |                 |
|--|---|----------------------------|------|------------------|--------|----------------|-----------------|
| PUBLIC SAFETY  |   |                            | 6    | ENERAL           | FUND 1 | 901.           |                 |
|  | CTIVITY                                 | FUNC                       |      |                  |        |                | NT NUMBER       |
| OFFICE OF ASSISTANT  |   |                            |      |                  |        |                |                 |
| CITY MANAGER   | ·                                       | PU                         | BLIC | SAFETY           |        | 07             | -00-01          |
| CLASSIFICAT  | TION                                    | ACTUA<br>COMMITME<br>1969- | ENTS | ESTIM<br>COMMIT  | MENTS  |                | 971-72          |
|  |   | * 1                        |      |                  |        | -              |                 |
| 1-00 PERSONAL SERVICES   |   | v                          |      |                  |        |                |                 |
| 1-10 REGULAR SALARIE   | S                                       | <b>\$</b> *                | 0    | ): <b>\$</b> %   | 0      | <b>\$</b>      | 25.900          |
| 2-00 CONTRACTUAL SERVI   | CES                                     | :                          |      |                  |        |                | ** .            |
| 2-01 COMMUNICATIONS  | . "                                     | \$ .                       | 0    | \$ <b>\$</b> ; % | 0      | \$             | 1.500           |
| 2-06 POSTAGE   |   |                            | 0    | r,               | 0      |                | 325             |
| 2-13 TRAVEL  |   |                            | o    | <i>.</i>         | 0      |                | 1.000           |
| 2-22 MAINTENANCE, MA   | CHINERY & EQUIP                         | · ·                        | 0    |                  | 0      |                | 300             |
| 2-64 MEMBERSHIPS AND   | SUBSCRIPTIONS                           |                            | o    |                  | 0      |                | 1 00            |
| 2-70 BINDING PRINTI  | NG & REPRODUCT                          |                            | 0    |                  | 0      | ,              | 200             |
| 2-97 UNCLASSIFIED  |   |                            | ō    | ·<br>·           | ō,     |                | 200             |
| TOTAL CONTRAC  | TIIAI SERVICES                          | * <b>S</b> &               | 0    | \$ <b>\$</b> *   | 0      | <b>.</b> \$5   | 3,625           |
| A service of the serv |   |                            |      | , <b>4</b> ,,    | J      | . 4            | 9. <b>702</b> 0 |
| 3-00 COMMODITIES   |   |                            | *    |                  |        |                | 1 - 2 - 1 -     |
| 3-01 OFFICE SUPPLIES   |   | \$ 4                       | o    | ,                | · O    | ;              | 300             |
| 3-13 MOTOR FUEL & LU   | t e e e e e e e e e e e e e e e e e e e |                            | o    | , <b>4</b>       | 0      |                | 250             |
| 3-24 MINOR APPARATUS   |   |                            | 0    | ·                | 0      |                | 인 경우인           |
| 3-40 MATLS TO REPAIR   |   |                            | o    | <b>*</b><br>E'   | 0      | ·              | 100             |
| TOTAL COMMODI  | TIES                                    | <b>\$</b> %                | o    | , <b>s</b> 2     |        | <b>\$</b>      | 675             |
| kan kan di dina kanangan dan kanan dan banan dan banan dan banan dan banan dan banan dan banan dan banan dan b   |   | •                          | . 9  | 4                | 1.     |                |                 |
| 4-00 OTHER CHARGES   |   |                            |      |                  |        |                |                 |
| 4-01 RETIREMENT COST   |   | · <b>\$</b> -              | · 0  | \$               | : O    | \$             | 1.335           |
| 4-14 INSURANCE PREMI   | UMS                                     |                            | O    | <del>)</del>     | 0      | y <sup>1</sup> | 380             |
| TOTAL OTHER C  | HARGES                                  | 9 <b>\$</b> 3              | o    | \$ 100           | 0      | e <b>\$</b> -₽ | 1.715           |
| OPERATING TOTAL  |   | <b>. \$</b>                | 0    | \$ <b>\$</b> *   | 0      | \$             | 31,915          |
|  |   | \$                         | *    | 1                | · · •  |                |                 |
| 5-00 CAPITAL OUTLAY  | T . 11 T                                |                            |      |                  |        | _              |                 |
| 5-20 MACH & EQUIP NO   | I AUTUMUTIVE                            | <b>.</b>                   | 0    | . \$ .           | 0      | / <b>\$</b> *  | 1.360           |
| TOTAL APPROPRIATI  | ONS                                     | <b>. \$</b>                | 0    | / <b>\$</b> /5   | 0      | <b>\$</b> \$ 9 | 33,275          |
|  |   | 1                          |      |                  |        |                |                 |
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|  | **<br>*                                 |                            |      |                  |        |                | e               |
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|  |   |                            |      |                  | •      |                |                 |
|  | ANNUAL                                  | BUDGET                     |      |                  |        |                |                 |

CITY OF SAN ANTONIO FUND DEPARTMENT PERSONNEL SCHEDULE PUBLIC SAFETY General Fund FUNCTION ACCOUNT NUMBER ACTIVITY DIVISION Office of the Assistant City Manager 07-00-01 Public Safety PAY RANGE SCHEDULE NO. OF EMPLOYEES **CURRENT** BUDGET BUDGET 1970 - 71 JOB CLASSIFICATION BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971 - 72\$ 20,000 Assistant City Manager U 1 0 1 \$ 21,000 Secretary U 4,300 4**,**900 1 0 1 <u>2</u> TOTAL 0 24,300 25,900 ANNUAL BUDGET

CITY OF SAN ANTONIO = DEPARTMENTAL SUMMARY FUND DEPARTMENT ACCOUNT NUMBER PUBLIC SAFETY - 2 GENERAL FUND 101 CIVIL DEFENSE 07-60-00 ACTUAL **ESTIMATED** BUDGET **COMMITMENTS** COMMITMENTS CLASSIFICATION 1969-70 1970-71 1971-72 53,322 46,191 56,455 PERSONAL SERVICES 7,899 9.098 9,285 CONTRACTUAL SERVICES 5,640 5,229 4,575 COMMODITIES OTHER CHARGES 3.815 4,955 5.610 63,545 72.604 75,925 OPERATING APPROPRIATIONS 2,550 218 0 CAPITAL OUTLAY 

DISTRIBUTION BY DIVISION AND ACTIVITY

66.095

72.822

75,925

TOTAL APPROPRIATIONS

CINIL DEFENSE \$ 65.843 \$ 72.072 \$ 75.175 SIRENS 252 750 750

ANNUAL BUDGET =

FB 12-1 REVISED 4-69 -196-

| CITY OF                       | SAN ANTO            | VIO      |                                     |                |
|-------------------------------|---------------------|----------|-------------------------------------|----------------|
| DEPARTMENT PUBLIC SAFETY - SI | JMMARY              | FUND     |                                     |                |
| CIVIL DEFENSE                 |                     |          | NERAL FUND 1                        | .*01           |
| DIVISION                      | FL                  | INCTION  | ad .                                | ACCOUNT NUMBER |
| CIVIL DEFENSE                 | b #                 | PUBLIC S | AFETY                               | 07-61-01       |
| CLASSIFICATION                | ACTI<br>COMMIT      |          | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET         |
| PERSONAL SERVICES             | \$ : 4              | 46,191   | \$ 53,322                           | \$ 56,455      |
| CONTRACTUAL SERVICES          |                     | 7,765    | 8,598                               | 8.785          |
| COMMODITIES                   |                     | 5,522    | 4,979                               | 4.325          |
| OTHER CHARGES                 |                     | 3,815    | 4,955                               | 5.610          |
| OPERATING APPROPRIATIONS      | e <b>\$</b> i⊅r ere | 63,293   | \$ 71.854                           | \$ 75.175      |
| CAPITAL OUTLAY                | ¥                   | 2,550    | 218                                 | 1              |
| TOTAL APPROPRIATIONS          | \$                  | 55,843   | \$ 72.072                           | \$ 75,175      |

The San Antonio Office of Civil Defense is so set up that it includes the coordination of all existing City agencies, departments, personnel and equipment available for use as a nucleus in the overall disaster organization. In addition to this, the Civil Defense office conducts courses of instruction for the public, and distributes survival literature free of charge to all who desire same. A "RACES" program is in operation in order that an efficient "back-up" system of communications will be available should any of the local services communications fail in an emergency. Participation in the National Fallout Shelter Program has, and will continue to do so in the future, provide hundreds of thousands of spaces for shelter for our citizens against nuclear radiation.

| WORK PROGRAM STATISTICS:               | ACTUAL<br>1969-70 | ESTIMATED<br>1970-71 | PROPOSED<br>1971-72 |
|--|-------------------|----------------------|---------------------|
| Civil Defense films shown              | 250               | 250                  | 250                 |
| Civil Defense talks-lectures           | 225               | 225                  | 225                 |
| Civil Defense courses of instructions  | 75                | 75                   | 75                  |
| Civil Defense demonstrations-drills    | 50                | 50                   | 50                  |
| Medical self-help courses              | 50                | 50                   | 50                  |
| Persons qualified in medical self-help | 35,000            | 50,000               | 50,000              |

CITY OF SAN ANTONIO DEPARTMENT FUND PUBLIC SAFETY -DETAIL CIVIL DEFENSE GENERAL FUND 101 DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER CIVIL DEFENSE PUBLIC SAFETY 07-61-01 **ACTUAL ESTIMATED** BUDGET **CLASSIFICATION** COMMITMENTS COMMITMENTS 1969-70 1970-71 1971-72 1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES 46,191 53,322 56.455 2-00 CONTRACTUAL SERVICES 2-01 COMMUNICATIONS 2,600 1.841 2,615 408 400 2-06 POSTAGE 332 2-13 TRAVEL 249 275 300 2-17 FREIGHT AND STORAGE 1.220 725 800 2-18 LINEN & LAUNDRY SERVICE 281 490 600 2-20 MAINTENANCE BLDGS & IMPROVIS 297 35 1 00 2-22 MAINTENANCE . MACHINERY & EQUIP 1.600 1.403 1.639 - 0 2-30 CLOTHING ALLOWANCE 100 **1:00** 2-40 GAS AND ELECTRICITY 1.900 1,900 1.589 MEMBERSHIPS AND SUBSCRIPTIONS 71 86 85 2-54 300 2-70 BINDING, PRINTING & REPRODUCT 388 325 2-80 INJURY & MEDICAL EXPENSES 94 0 0 TOTAL CONTRACTUAL SERVICES 7.765 8.598 8.785 3-00 COMMODITIES 3-01 OFFICE SUPPLIES 466 535 500 275 3-05 JANITOR SUPPLIES 163 265 2 ~ :0 3-08 CLOTHING & LINEN SUPPLIES - A-4 0 50 50 FOOD 3-10 1.075 3-13 MOTOR FUEL & LUBRICANTS 1.121 1.075 96 48 1 00 3-20 CHEMICAL MEDICAL & DRUG SUPPS 3-21 PHOTOGRAPHIC SUPPLIES · • • 25 25 200 MINOR APPARATUS & TOOLS 84 200 3-30 MATLS TO REPAIR BLDGS & IMPRVT 1.560 100 100 2.000 MATLS TO REPAIR MACH & EQUIPT 2.076 2.631 4,325 TOTAL COMMODITIES 5,522 4,979 Line of the state معا فيما والمحمد ع متأسطات الدار بأخير كهدا وأرجالي The state of the s ... E 5. G 4-00 OTHER CHARGES 4.500 3.690 2,473 4-01 RETIREMENT COSTS 1.110 4-14 INSURANCE PREMIUMS 1.342 1.265 5,610 TOTAL OTHER CHARGES 3.815 4,955 75 . 175 63,293 71,854 OPERATING TOTAL The continue to the second and the continue of and the second 20 Ik n. a 5-00 CAPITAL DUTLAY 5-16 2,150 0 0 AUTOMOTIVE EQUIPMENT 218 0 - 400 5-20 MACH & EQUIP NOT AUTOMOTIVE

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ANNUAL BUDGET

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75,175

218

72.072

TOTAL CAPITAL OUTLAY

TOTAL APPROPRIATIONS

| DEPARTMENT               | PUBLIC SAF                             | ETY -   | Γ .     | ITY OF SA                              | N ANTO          | 11       | FUND                    |                                       |  |
|--------------------------|--|---|---------|--|-----------------|----------|-------------------------|---------------------------------------|--|
| DIVISION                 | Civil Defe                             | ACTIVITY  |         |  | FUNCTIO         |          | Genera                  | 1 Fund                                | IUMBER                                   |
| Civil Defe               |  |   |         | P                                      |                 |          |                         |                                       | •  |
| Civil Dere               | nse                                    |   |         | PAY                                    |                 | ic Safe  |                         | 07-61-                                |  |
| JOB                      | CLASSIFICAT                            | ΓΙΟΝ  | ·       | RANGE<br>SCHEDULE                      | BUDGET<br>70-71 |          |                         | BUDGET<br>1970 – 71                   | BUDGET<br>1971 – 72                      |
| dinil Defe               | <b>D</b>                               |   |         | A.F.7.C. 0.0.0                         |                 |          |                         |                                       |  |
| Deputy Civ               | nse Director<br>il Defense I           |   |         | \$576 <b>-</b> 892<br>548 <b>-</b> 850 | 1 2             | 1 2      | 1 2                     | *<br>\$ 15,158                        | *<br>\$ 16,326                           |
| Clerk Sten               |  |   |         | 371-576                                | 1               | 1        | 1                       | 4,248                                 | 4,680                                    |
| Clerk Typi<br>Maintenanc | e Repairman                            | T   |         | 354~548<br>306~474                     | 1 1             | 1 1      | 1<br>1                  | 4,699<br>4,832                        | 4,929<br>5,097                           |
| Laborer I                |  | <del>-</del>                                    | 4       | 2.03-2.47                              |                 | 2        | 2                       | 9,558                                 | 10,632                                   |
|                          |  | en jaron en en en en en en en en en en en en en |         |  |                 |          | "                       | \$ 38,495                             | \$ 41,664                                |
| Allocation               | from Other                             | Departmen                                       | ts      |  |                 |          |                         | 12,950                                | 14,791                                   |
|                          |  |   |         |  |                 |          |                         | \$ 51,445                             | \$ 56,455                                |
|                          | s for Salary                           | y Increase                                      | s       |  | -               | _        | _                       | <u>1,080</u>                          | OND O SHOT                               |
| TOTAL                    |  |   |         |  | 8               | <u>8</u> | <u>8</u>                | \$ 52,525                             | <u>\$ 56,455</u>                         |
|                          |  |   |         |  |                 |          |                         |                                       |  |
|                          | 1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1. |   | Q.      |  |                 |          |                         |                                       |  |
| * Salary o<br>in 07-82   | f one Fire 1 -01.                      | Inspector                                       | III     | allocated f                            | rom Fin         | e Depa   | rtment                  | . Position c                          | arried                                   |
|                          |  |   | · . · . |  |                 |          |                         | * * * * * * * * * * * * * * * * * * * |  |
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|                          |  |   | •       |  | . ]             |          |                         |                                       |  |
| FB-2 REVISED 5-          | 71                                     |   |         | ANNUAL                                 | BUDGET          | •        | L                       | 1                                     |  |
| FB-2 REVISED 5-          |  |   |         |  |                 |          |                         |                                       | -199-                                    |

| DEPARTMENT PUBLIC SAFETY - CIVIL DEFENSE |            | AN AN' MARY | FUN                         |                 | ⊾.∛FUND: 1               | 101 %       |                 |
|--|------------|-------------|-----------------------------|-----------------|--------------------------|-------------|-----------------|
| DIVISION                                 | ACTIVITY   |             | FUNCTION                    |                 |                          | ACCOUNT     | T NUMBER        |
| SIRENS                                   |            |             | PUBLIC                      | SAFET           | an term                  | 07-         | -62-01          |
| CLASSIFICA                               | ATION      | COM         | CTUAL<br>MITMENTS<br>969-70 | COMMI           | MATED<br>TMENTS<br>70-71 |             | UDGET<br>971-72 |
| PERSONAL SERVICES                        |            | \$ 5        |                             | \$              |                          | \$ B        |                 |
| CONTRACTUAL SERVICES                     |            |             | 134                         |                 | 500                      | \$: :<br>:  | 500             |
| COMMODITIES                              |            |             | 118                         |                 | 250                      |             | 250             |
| OTHER CHARGES                            |            |             | 1 7 1 <b>0</b> .12          | ÿ.              |                          | è           | . 0             |
| OPERATING APPRO                          | OPRIATIONS | \$          | 252                         | \$ <b>\$</b> ≥- | 750                      | <b>\$</b> * | 750             |
| CAPITAL OUTLAY                           |            | 4.4         | 0                           | <u>.</u>        |                          | -           | 0               |
| TOTAL APPROPR                            | IATIONS    | \$          | 252                         | * <b>\$</b> **  | 750                      | / <b>S</b>  | 750             |

Civil Defense Sirens Division is concerned principally with the testing and maintenance on a constant year-round basis, of the twenty-five aural warning sirens located within the City of San Antonio. Sirens are actually tested for workability on a monthly basis, the first Friday of each month at 10:30 a.m. They are tested several times a week up to the point of actually activating the siren itself, through the radio controlled equipment for the purpose of checking the meters and receivability of the radio equipment.

CITY OF SAN ANTONIO FUND DEPARTMENT DETAIL PUBLIC SAFETY -CIVIL DEFENSE GENERAL FUND 101 DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER PUBLIC SAFETY 07-62-01 SIRENS ACTUAL BUDGET **ESTIMATED** COMMITMENTS COMMITMENTS **CLASSIFICATION** 1969-70 1970-71 1971-72 2-00 CONTRACTUAL SERVICES 2-22 MAINTENANCE . MACHINERY & EQUIP 500 500 134 3-00 COMMODITIES 3-30 MATLS TO REPAIR BLDGS & IMPRVT 0 50 50 3-40 MATLS TO REPAIR MACH & EQUIPT 200 200 118 TOTAL COMMODITIES 118 250 250 252 750 OPERATING TOTAL 750 TOTAL APPROPRIATIONS 252 750 750 ANNUAL BUDGET

== CITY OF SAN ANTONIO == DEPARTMENTAL SUMMARY **FUND** DEPARTMENT ACCOUNT NUMBER GENERAL FUND 101 PUBLIC SAFETY - POLICE 07-70-00 BUDGET **ACTUAL ESTIMATED COMMITMENTS** COMMITMENTS CLASSIFICATION 1969-70 1970-71 1971-72 \$ 7.882.931 \$ 9,007,838 \$ 9,438,020 PERSONAL SERVICES 736.667 770.329 720,090 CONTRACTUAL SERVICES 580,956 625,464 624,815 COMMODITIES OTHER CHARGES 474,633 542,901 812.525 \$ 9,675,187 | \$10,946,532 | \$11,595,450 OPERATING APPROPRIATIONS 428,801 64,502 21,460 CAPITAL OUTLAY TOTAL APPROPRIATIONS \$10,103,988 | \$11,011,034 | \$11,616,910 DISTRIBUTION BY DIVISION AND ACTIVITY **ADMINISTRATION** OFFICE OF THE CHIEF \$ 129.696 \$ 141.575 \$ 159.685 STAFF ACTIVITIES 74.923 83.021 88,615 NARCOTICS & VICE 395,635 410.662 409,755 COMMUNITY RELATIONS 86,774 102,075 102.895 INVESTIGATION CRIME DETECTION 1,153,511 1,308,605 1,631,960 JUVENILE 142.910 161.135 166,735 SERVICES SERVICE SUPERVISION 176,441 198,385 184,171 RECORDS AND IDENTIFICATION 248.104 275.301 308.760 TRAINING 66,726 65.712 66,215 DETENTION 459,103 414.074 364,860 VEHICLE STORAGE 108,997 121.343 138.490 63,107 92,125 LABORATORY 76,635 COMMUNICATIONS 512.243 504,557 554,480 UNIFOR M PATROL 4.910.657 5.587.615 5.649.080 TRAFFIC 1.304.984 1.317.603 \* TRAFFIC CONTROL 1,414,805 270 . 177 ACCIDENT PREVENTION 256.950 270.065 TOTAL \$10,103,988 \$11,011,034 \$11,616,910

|                      | CITY OF       | SAN ANTONIO ==                   |                                     |                   |
|----------------------|---------------|----------------------------------|-------------------------------------|-------------------|
| DEPARTMENT           |               | F                                | UND                                 |                   |
| PUBLIC SAFETY - POL  | ICE SUM       | MMARY                            | GENERAL FUND                        | L01:              |
| DIVISION             | ACTIVITY      | FUNCTION                         |                                     | ACCOUNT NUMBER    |
| ADMINISTRATION       | OFFICE OF THE | CHIEF PUBLIC                     | SAFETY                              | 07-71-01          |
| CLASSIFI             | CATION        | ACTUAL<br>COMMITMENTS<br>1969-70 | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET<br>1971+72 |
| PERSONAL SERVICES    |               | \$ - / :115,830                  | \$ 122,000                          | \$ 135,595        |
| CONTRACTUAL SERVICES | 3             | 5,755                            | 10.012                              | 10,630            |
| COMMODITIES          |               | 1.823                            | 1,630                               | 1 ,850            |
| OTHER CHARGES        |               | 6,288                            | 7,585                               | @11°.61°0         |
| OPERATING APP        | ROPRIATIONS   | \$ 129,696                       | \$ 141.227                          | \$ 159,685        |
| CAPITAL OUTLAY       | et e e        |                                  | 348                                 | 0                 |
| TOTAL APPROP         | PRIATIONS     | \$ \$ 129,696                    | \$ 141,575                          | \$ 159,685        |

It is the responsibility of the Chief of Police to provide the maximum possible deterrent to the law violation; the most effective apprehension of offenders; the best available service in the control of traffic and crowds and most effective aid in the event of disaster. In carrying out the responsibility, the Chief of Police supervises an organization composed of three operating divisions, Patrol, Traffic, and Investigation, and one supporting division, Services. Incorporated also in this activity is personnel inspection (investigation of complaints and applicant processing), and Administration and supervision of disbursement of funds.

| DEPARTMENT  | CITY OF SAN  DETAI    |  | FUND                                    |                                  |
|---|-----------------------|--|---|----------------------------------|
| PUBLIC SAFETY - POLICE                            | UETAI                 | / <b>L.</b> /  | GENERAL FUND                            | 1:01                             |
| DIVISION ACTIVITY                                 |                       | FUNCTION   |   | ACCOUNT NUMBER                   |
| ADMINISTRATION OFFICE                             | OF THE CHIE           | F PURIT  | CASAFETY                                | 07-71-01                         |
|   |                       | ACTUAL   | ESTIMATED                               | BUDGET                           |
| CLASSIFICATION                                    | . 1                   | COMMITMENTS  | COMMITMENTS                             | 1971-72                          |
|   |                       | 1909-10  | *                                       | 19/19/12                         |
| 1-00 PERSONAL SERVICES                            |                       |  | ***                                     |                                  |
| 1-10 REGULAR SALARIES                             | \$                    | 115,83   | 30 × \$ × 122,000                       | \$ = 135-595                     |
| 2-00 CONTRACTUAL SERVICES                         |                       |  |   |                                  |
| 2-01 COMMUNICATIONS                               | \$                    | 1,92   | 4 \$ 1.950                              | \$ 2,000                         |
| 2-06 POSTAGE                                      |                       | 95   | 770                                     | 900                              |
| 2-13 TRAVEL                                       |                       | 46   | 9 4,828                                 | 5.000                            |
| 2-22 MAINTENANCE, MACHINER                        | Y & EQUIP             | 38   | 406                                     | 450                              |
| 2-30 CLOTHING ALLOWANCE                           |                       | 70   | 700                                     | 1                                |
| 2-55 FEES PROFESSIONAL . E                        | rc                    | 34   | 7 623                                   |                                  |
| 2-62 ADVERTISING                                  |                       | *.*  | -                                       |                                  |
| 2-64 MEMBERSHIPS AND SUBSCI                       | RIPTIONS              | 9  | 7 7                                     | 1 " '                            |
| 2-97 UNCLASSIFIED                                 |                       | 87   | '5   1. /s   1   1. <b>/50 C</b>        | 800                              |
| TOTAL CONTRACTUAL S                               | ERVIGES \$            | 5,75   | 55 \$ 10.01.2                           | \$ 10,630                        |
| 3-00 COMMODITIES                                  | e er skrivet i grij i | er of the state of   | V v v v                                 | and the second second            |
| 3-01 OFFICE SUPPLIES                              |                       | 48   | 88 \$ 570                               | \$ 650                           |
| 3-13 MOTOR FUEL & LUBRICAN                        | TS                    | 77   | 8 . 775                                 | 800                              |
| 3-40 MATLS TO REPAIR MACH                         | E EQUIPT              | 55   | 285                                     | 400                              |
| TOTAL COMMODITIES                                 |                       | 1.82   | 23 \$ 1,630                             | \$ % \$ % & \$ <b>3.0</b> \$ 850 |
| 4-00 OTHER CHARGES                                |                       | and the second of the second o |   |                                  |
| 4-01 RETIREMENT COSTS                             | · <b>g</b>            | 5 √ 5 <b>-</b> 1 0   | 2 \$ 5,960                              | \$ 9,765                         |
| 4-14 INSURANCE PREMIUMS                           |                       | 1.18   |   |                                  |
| TOTAL OTHER CHARGES                               | \$                    | 6,28   | 38 \$ 7,585                             | \$ 11,610                        |
| OPERATING TOTAL                                   | •                     | 5 129,69   | 6 \$ 141,227                            | \$ 159,685                       |
|   |                       |  | 4 · · · · · · · · · · · · · · · · · · · |                                  |
| 5-00 CAPITAL DUTLAY<br>5-20 MACH & EQUIP NOT AUTO | MOTIVE \$             | <b>5</b>   | 0 \$ 348                                | s s                              |
|   |                       | \$   | 96 <b>s</b> 141.575                     | s 159,685                        |
| TOTAL APPROPRIATIONS                              |                       | · · · · · · · · · · · · · · · · · · ·  | 14103.3                                 | 103,000                          |
|   |                       |  |   |                                  |
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CITY OF SAN ANTONIO FUND DEPARTMENT PERSONNEL SCHEDULE PUBLIC SAFETY - Police General Fund ACCOUNT NUMBER ACTIVITY FUNCTION DIVISION 07-71-01 Administration Office of the Chief Public Safety CURRENT NO. OF EMPLOYEES PAY BUDGET BUDGET 1970 - 71 **RANGE** JOB CLASSIFICATION BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971 - 72SCHEDULE Chief of Police 20,900 U 1 1 1 21,900 Secretary U 1 1 1 6,300 6,300 Inspector \$ 1115 1 1 1 12,384 15,000 2 2 2 Captain 984 21,990 25,104 10,212 Lieutenant 880 1 1 1 11,460 2 Sergeant 801 1 2 9,458 20,667 Detective-Investigator 759 1 1 1 9,084 10,008 Personnel Investigator II 548-850 3 2 3 20,316 19,909 4,247 Clerk Typist II 354-548 1 1 \_1 4,056 \$ 114,700 \$ 134,595 Overtime 2,000 1,000 \$ 116,700 \$ 135,595 -0-Adjustment for Salary Increases 2,425 <u>12</u> TOTAL 12 13 \$ 119,125 135,595 ANNUAL BUDGET

-205

FB-2 REVISED 5-71

| DEPARTMENT            | CITY       | OF SAN      | ANTONIO                       | FU  | IND                                 |                   |  |
|-----------------------|------------|-------------|-------------------------------|-----|-------------------------------------|-------------------|--|
| PUBLIC SAFETY: - POLI | CE         | SUMMA       | <b>NRY</b>                    |     | GENERAL FUND                        | 101               |  |
| DIVISION              | ACTIVITY   |             | FUNCT                         | ION |                                     | ACCOUNT NUMBER    |  |
| ADMINISTRATION        | STAFF ACTI | VITIES      | PUB                           | LIC | SAFETY                              | 07-71-02          |  |
| CLASSIFIC             | ATION      |             | ACTUAL<br>COMMITMEN<br>1969-7 | NTS | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET<br>1971-72 |  |
| PERSONAL SERVICES     |            | <b>s</b>    | 67.                           | 600 | \$ 73,015                           | \$ 76,235         |  |
| CONTRACTUAL SERVICES  |            |             | 1 0                           | 292 | 3,280                               | 3,675             |  |
| COMMODITIES           |            | ļ.          | 7° <b>1</b> 💰                 | 466 | 1 5 400                             | 1 • 4 00          |  |
| OTHER CHARGES         |            | <u>'</u>    | . 4 o                         | 565 | 5,045                               | 7,305             |  |
| OPERATING APPR        | OPRIATIONS | * <b>\$</b> | 74,                           | 923 | \$ 82,740                           | \$ 88,615         |  |
| CAPITAL OUTLAY        |            |             | • .                           | 0   | 281                                 | · O               |  |
| TOTAL APPROPR         | IATIONS    | . \$        | 74.                           | 923 | \$ 83,021                           | s 88,615          |  |

This unit administers and coordinates the various activities of the department and is responsible for all administrative matters, administration of all official business, departmental policies, budget preparation, maintenance of personnel files, preparation of payrolls, long-range planning and research.

| DEPARTMENT                                | ———— CI7       | TY OF SA |          | TONIO F  | UND                 |                    | <del> </del>           |                    |
|---|----------------|----------|----------|----------|---------------------|--------------------|------------------------|--------------------|
|   |                | DET      | AIL      |          |                     |                    |                        |                    |
| PUBLIC SAFETY - POLICE DIVISION           | AFETY - POLICE |          | FUNCTION |          | GENERAL FUND        |                    | IOI<br>IACCOUNT NUMBER |                    |
| Division                                  | ACTIVITY       |          |          | FONCTION |                     |                    | 70000                  | 41 NOMBEN          |
| ADMINISTRATION                            | STAFF AC       | TIVITIES |          | PUBLIC   | SAFE                | TY                 | - 07                   | -71-02             |
| 01.40015104                               | TION           | er f     |          | CTUAL    |                     | TIMATED            | E                      | BUDGET             |
| CLASSIFICA                                | TION           |          |          | MITMENTS | 1                   | MITMENTS<br>970-71 |                        | 971-72             |
|   |                |          |          |          | + -                 |                    |                        |                    |
| 1-00 PERSONAL SERVICE                     |                |          |          |          | .                   |                    |                        |                    |
| 1-10 REGULAR SALARI                       | ES /           |          | \$       | 67,600   | \$ \$ *             | 73,015             | \$                     | 76,235             |
| 2-00 CONTRACTUAL SERV                     | ICES           |          |          |          |                     |                    |                        |                    |
| 2-01 COMMUNICATIONS                       |                |          | \$       | 618      | \$ \$               | 645                | \$                     | 660                |
| 2-06 POSTAGE                              |                |          |          | 23       | :                   | 30                 |                        | 40                 |
| 2-22 MAINTENANCE, M                       |                | E EQUIP  |          | 221      |                     | 190                | ŀ                      | 250                |
| 2-30 CLOTHING ALLOW<br>2-55 FEES PROFESSI |                |          |          | 400      |                     | 475                |                        | 400                |
| 2-70 BINDING PRINT                        |                |          |          | 0        |                     | 1,595<br>345       |                        | 1 <sub>9</sub> 980 |
| 2-80 INJURY & MEDIC                       |                |          |          | 30       |                     | 0                  |                        | 0                  |
|   |                |          |          | 1        |                     |                    |                        |                    |
| TOTAL CONTRA                              | CTUAL SER      | VICES    | \$       | 1.292    | \$ \$               | 3,280              | \$                     | 3,675              |
| 3-00 COMMODITIES                          | 46             |          |          |          |                     |                    |                        |                    |
| 3-01 OFFICE SUPPLIE                       | s              |          | \$ 5     | 1,445    | 5 <b>\$</b>         | 1,400              | \$                     | 1,400              |
| 3-40 MATLS TO REPAI                       | R. MACH &      | EQUIPT   |          | 21       | * **                | 0                  |                        | 0                  |
| TOTAL                                     | ITIES          |          | · \$     | 1,466    | s s                 | 1,400              | \$                     | 1,400              |
|   |                |          | :<br>: . |          |                     |                    |                        |                    |
| 4-00 OTHER CHARGES                        |                |          |          |          | ,                   |                    |                        |                    |
| 4-01 RETIREMENT COS                       |                | ·        | \$ \$    | 3,736    | 1                   | 3,940              | <b>\$</b>              | 6,090              |
| 4-14 INSURANCE PREM                       | ILUMS          | ,        |          | 829      | "                   | 1,105              |                        | 1,215              |
| TOTAL OTHER                               | CHARGES        |          | \$       | 4,565    | 5 <b>5</b>          | 5.045              | \$                     | 7.305              |
|   |                |          |          |          |                     |                    |                        |                    |
| OPERATING TOTAL                           | •              |          | \$       | 74.923   | \$ \$               | 82,740             | \$5                    | 88,615             |
| 5-00 CAPITAL DUTLAY                       |                |          |          |          |                     |                    |                        |                    |
| 5-20 MACH & EQUIP N                       | OMOTUA TO      | TIVE     | \$       | Ç        | \$ 5                | 281                | \$                     | Ö                  |
| TGTAL APPROPRIAT                          | TONS           |          | <b>e</b> | 74,923   | s   s :-            | 97.001             |                        | 88,615             |
| TOTAL SAFENDERIA                          | 1 0143         |          | 4        | 14972    | <b>'</b>   <b>*</b> | 039021             |                        | 009013             |
|   |                |          |          |          |                     |                    |                        |                    |
|   |                |          |          |          |                     |                    |                        |                    |
|   |                |          |          |          |                     |                    |                        |                    |
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|   |                |          |          |          |                     |                    | <del>.</del>           |                    |
|   |                |          |          |          |                     |                    |                        |                    |
|   |                |          |          |          |                     |                    |                        |                    |
|   |                |          |          |          |                     |                    |                        |                    |
|   |                | ,        |          |          |                     |                    |                        |                    |
| - B 3-1 REVISED 4-69                      |                | ANNUAL   | BUDG     | ET ===   |                     |                    | <u> </u>               |                    |

= CITY OF SAN ANTONIO FUND DEPARTMENT PERSONNEL SCHEDULE PUBLIC SAFETY - Police General Fund ACTIVITY FUNCTION ACCOUNT NUMBER DIVISION Administration Staff Activities Public Safety 07~71~02 CURRENT PAY NO. OF EMPLOYEES BUDGET **RANGE** BUDGET ACTUAL BUDGET 70-71 70-71 71-72 BUDGET JOB CLASSIFICATION 1971 - 721970 - 71 SCHEDULE Captain 984 1 1 \$ 11,055 \$ 12,708 Lieutenant 880 2 2 20,424 22,920 Detective-Investigator 759 1 1 1 8,619 9,579 Administrative Assistant III 604-936 7,136 7,866 1 1. 1. 2 2 2 409-634 11,385 11,791 Clerk III 5,034 5,286 Clerk Steno II 371-576 1 1 1 Clerk II 354-548 3,762 4,585 1 1 1 \$ 67,415 \$ 74,735 1,500 Overtime \$ 76,235 \$ 68,915 Adjustment for Salary Increases 1,450 -0-TOTAL 9 \$ 70,365 \$ 76,235 ANNUAL BUDGET FB208REVISED 5-71

|                      | CITY OI     | E SAN  | I ANT     | ONIO                       |                                     |                   |
|----------------------|-------------|--------|-----------|----------------------------|-------------------------------------|-------------------|
| DEPARTMENT           |             |        |           | FU                         | IND                                 |                   |
| PUBLIC SAFETY        | S           | UMM    | MARY      |                            | GENERAL FUND 1                      | ; <b>01</b> € ;   |
| DIVISION             | ACTIVITY    |        |           | FUNCTION                   |                                     | ACCOUNT NUMBER    |
| ADMINISTRATION       | NARCOTIGS & | VICE   |           | PUBLIC                     | SAFETY                              | 07-71-03          |
| CLASSIFICA           | ATION       |        | COMM      | CTUAL<br>IITMENTS<br>69-70 | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET<br>1971-72 |
| PERSONAL SERVICES    |             |        | <b>\$</b> | 330,969                    | \$ 361,737                          | \$ 352,600        |
| CONTRACTUAL SERVICES |             |        |           | 20.830                     | 23,935                              | 20,030            |
| COMMODITIES          |             |        |           | 6,890                      | 6,795                               | 6,850             |
| OTHER CHARGES        |             |        | :         | 17,225                     | 18,195                              | 30,275            |
| OPERATING APPRO      | OPRIATIONS  | ;<br>; | \$        | 375,914                    | \$ 410.662                          | \$ 409.755        |
| CAPITAL OUTLAY       |             |        |           | 19,721                     |                                     |                   |
| TOTAL APPROPR        | IATIONS     |        | \$ :      | 395,635                    | \$ 410,662                          | \$ 409,755        |

The Narcotics and Vice Bureau is charged with the investigation, detection and prevention of narcotic violations and enforcement of the state and federal narcotic laws. It is also charged with enforcing the laws pertaining to prostitution, gambling, pornography and alcoholic beverages; process applications for beer, billiard halls and taxicab driver licenses.

| WORK PROGRAM STATISTICS: | ACTUAL<br>1969-70 | ESTIMATED | PROPOSED<br>1971-72 |
|--------------------------|-------------------|-----------|---------------------|
| Narcotic investigations  | 2,300             | 2,400     | 2,500               |
| Investigations (Vice)    | 19,048            | 19,242    | 21,000              |
| Arrests                  | 2,722             | 2,561     | 3,000               |
| Applications processed:  | •                 | ,         | 2,000               |
| Beer                     | 1,999             | 2,016     | 2,100               |
| Billiard Hall            | 400               | 484       | 500                 |
| Taxicab driver           | 1,228             | 1,284     | 1,345               |
| Taxicabs inspected       | 787               | 815       | 850                 |

CITY OF SAN ANTONIO Trund DEPARTMENT DETAIL PUBLIC SAFETY GENERAL FUND 101 DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER NARCOTICS & VICE 07-71-03 **ADMINISTRATION** PUBLIC SAFETY **ACTUAL ESTIMATED** BUDGET COMMITMENTS CLASSIFICATION COMMITMENTS 1971-72 1969-70 1970-71 1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES 330,969 \$ 361,737 \$ 352,600 2-00 CONTRACTUAL SERVICES 2-01 COMMUNICATIONS 1,134 \$ 1.125 \$ 1 .180 2-06 POSTAGE 384 85 70 2-17 FREIGHT AND STORAGE 0 25 25 2-22 MAINTENANCE, MACHINERY & EQUIP 1,124 1,260 1 , 225 2,700 2-30 CLOTHING ALLOWANCE 3,250 3,300 FEES, PROFESSIONAL, ETC 14.650 18.540 14,030 288 2-80 INJURY & MEDICAL EXPENSES 200 200 TOTAL CONTRACTUAL SERVICES \$ 20,830 \$ 23,935 \$ 20:030 3-00 COMMODITIES 3-01 OFFICE SUPPLIES 556 \$ 735 700 4,138 4,050 4.150 3-13 MOTOR FUEL & LUBRICANTS 3-40 MATES TO REPAIR MACH & EQUIPT 2.196 2.010 2.000 6,890 \$ 6,795 TOTAL COMMODITIES \$ 5 6.850 4-00 OTHER CHARGES \$ 13.663 \$ 14,025 \$ 4-01 RETIREMENT COSTS 25,240 4-14 INSURANCE PREMIUMS 3,562 5,035 4,170 \$ 17,225 \$ 18,195 \$ TOTAL OTHER CHARGES 30,275 375.914 \$ 410.662 409.755 OPERATING TOTAL 5-00 CAPITAL OUTLAY 5-16 AUTOMOTIVE EQUIPMENT \$ 16,933 0 - \$5 0 Ω 5-20 MACH & EQUIP NOT AUTOMOTIVE 2.788 TOTAL CAPITAL OUTLAY \$ 19.721 \$ 0 \$ 395,635 \$ 410,662 TOTAL APPROPRIATIONS 409.755 ANNUAL BUDGET

CITY OF SAN ANTONIO : FUND DEPARTMENT PERSONNEL SCHEDULE PUBLIC SAFETY - Police General Fund ACCOUNT NUMBER DIVISION ACTIVITY **FUNCTION** Narcotics and Vice 07-71-03 Administration Public Safety **CURRENT** PAY NO. OF EMPLOYEES BUDGET RANGE BUDGET JOB CLASSIFICATION BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971 - 72SCHEDULE 1970 - 71 Captain 984 11,220 1 1 1. 12,421 Lieutenant 880 2 2 2 20,028 22,734 801 5 5 5 46,679 51,651 Sergeant 25 759 25 25 Detective-Investigator 216,603 237,875 Taxicab Inspector 409-634 1 1 1 6,314 6,632 Clerk III 409-634 1 1 1 5,391 5,665 Clerk Typist I 306-474 \_2 2 7,060 7,622 1 \$ 313,295 \$ 344,600 Overtime 11,000 8,000 \$ 324,295 · \$ 352,600 Adjustment for Salary Increases 8,710 ∞0∞ <u>37</u> \$ 333,005 TOTAL <u>37</u> \$ 352,600 <u>36</u> BUDGET

ANNUAL

FB-2 REVISED 5-71

| DEPARTMENT PUBLIC SAFETY: - POL | CITY OF SA     |             | FU                 | FUND  GENERAL FUND 1:0.1 |                                     |                   |
|---------------------------------|----------------|-------------|--------------------|--------------------------|-------------------------------------|-------------------|
| DIVISION                        | ACTIVITY       |             |                    | FUNCTION                 | *                                   | ACCOUNT NUMBER    |
| ADMINISTRATION                  | COMMU          | NITY RELATI | ONS                | PUBLIC                   | SAFETY                              | 07-71-05          |
| CLASSIFIC                       | CLASSIFICATION |             | COMMITMENTS COMMIT |                          | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET<br>1971-72 |
| PERSONAL SERVICES               |                |             | · <b>\$</b> ·      | 71,869                   | \$ 90,486                           | \$ 90,795         |
| CONTRACTUAL SERVICES            |                | ·<br>·      |                    | 2,551                    | 2,971                               | 2,510             |
| COMMODITIES                     |                |             |                    | 1.670                    | 1,501                               | 1,825             |
| OTHER CHARGES                   |                |             |                    | 4,194                    | 7,117                               | 7,765             |
| OPERATING APPR                  | ROPRIATI       | ONS         | <b>\$</b> -        | 80,284                   | \$ 102,075                          | \$ 102,895        |
| CAPITAL OUTLAY                  |                | . '         |                    | 6,490                    | · <b>0</b>                          |                   |
| TOTAL APPROP                    | RIATIONS       | 3           | \$                 | 86,774                   | \$ 102,075                          | \$ 102,895        |

The function of this activity is to establish better communications between the Police and the citizens of San Antonio. The work program is directed toward acquainting the citizens with the problems which the police face in the execution of their duties as well as education of police officers concerning community problems. The bureau's mobile office (bus) will be in operation in different areas of the City. The "Know Your Policeman" Program will be expanded. Men from the bureau visit elementary schools within the City to familiarize the students with a policeman's duties and to alleviate any fears that the youngsters might have about policemen. In addition, four satellite offices in each of four eastside housing projects have been established to provide closer contact with the citizens.

ANNUAL BUDGET

FB1272 REVISED 4-69

CITY OF SAN ANTONIO FUND DEPARTMENT DETAIL PUBLIC SAFETY - POLICE GENERAL FUND 101 DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER COMMUNITY RELATIONS PUBLIC SAFETY 07-71-05 **ADMINISTRATION ACTUAL ESTIMATED** BUDGET COMMITMENTS COMMITMENTS CLASSIFICATION 1971-72 1969-70 1970-71 1-00 PERSONAL SERVICES 90.795 1-10 REGULAR SALARIES 71,869 90,486 2-00 CONTRACTUAL SERVICES 754 994 1.000 2-01 COMMUNICATIONS 2-06 POSTAGE 18 10 10 2-08 RENTAL OF LAND OR STRUCTURE 32 48 50 2-13 TRAVEL 284 0 0 2-17 FREIGHT AND STORAGE 100 0 0 2-22 MAINTENANCE . MACHINERY & EQUIP 359 541 550 1.050 2-30 CLOTHING ALLOWANCE 775 600 250 250 2-70 BINDING, PRINTING & REPRODUCT 229 2-80 INJURY & MEDICAL EXPENSES n 78 50 TOTAL CONTRACTUAL SERVICES 2.551 2,510 2,971 \$ 3-00 COMMODITIES 3-01 OFFICE SUPPLIES 194 57 200 JANITOR SUPPLIES . 77 75 3-05 62 50 3-08 CLOTHING & LINEN SUPPLIES 222 50 MOTOR FUEL & LUBRICANTS 821 900 3-13 805 3-24 MINOR APPARATUS & TOOLS ....6 ° 0 . . . 0 40 100 3-28 RECREATION SUPPLIES 100 3-40 MATLS TO REPAIR MACH & EQUIPT 341 396 500 1,825 TOTAL COMMODITIES 1.670 1.501 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 3,276 5,535 6.340 4-14 INSURANCE PREMIUMS 918 1,582 1,425 TOTAL OTHER CHARGES 4,194 7,117 \$ 7,765 OPERATING TOTAL \$ 80,284 \$ 102,075 \$ 102,895 5-00 CAPITAL DUTLAY AUTOMOTIVE EQUIPMENT 5-16 4,838 \$ 0 0 5-20 MACH & EQUIP NOT AUTOMOTIVE 1,652 . 0 TOTAL CAPITAL OUTLAY 6.490 \* TOTAL APPROPRIATIONS 86,774 \$ 102,075 \$ 102,895

CITY OF SAN ANTONIO DEPARTMENT PERSONNEL SCHEDULE PUBLIC SAFETY - Police General Fund ACCOUNT NUMBER ACTIVITY **FUNCTION** DIVISION Administration Community Relations Public Safety 07-71-05 PAY RANGE SCHEDULE **CURRENT** NO. OF EMPLOYEES **BUDGET** BUDGET 1970 - 71 JOB CLASSIFICATION BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971 - 72Captain 984 1 1 1 \$ 11,076 \$ 12,600 2 2 Sergeant 801 2 18,303 20,451 23,997 26,763 Patrolman 717 3 3 3 Clerk Steno I 338-522 1 1 1 3,745 4,333 Community Service Officer 7. 306-474 \_7 4 28,804 17,148 \$ 85,925 \$ 81,295 Overtime 1,500 \$ 90,795 \$ 87,425 Adjustment for Salary Increases 1,645 **~**0 **~** \$ 90,795 TOTAL <u>14</u> \$ 89,070 11 <u>14</u> BUDGET ANNUAL

| DEPARTMENT PUBLIC (SAFETY - POLIC | SUMM            | MARY                             | FUN  | D<br>ENERAL (FUND- 1                | .01                |  |
|-----------------------------------|-----------------|----------------------------------|------|-------------------------------------|--------------------|--|
| DIVISION                          | ACTIVITY        | FUNCTIO                          | ON   |                                     | ACCOUNT NUMBER     |  |
| INVESTIGATION                     | CRIME DETECTION | PUBL                             | IC S | SAFETY                              | 07-72-01           |  |
| CLASSIFICATION                    |                 | ACTUAL<br>COMMITMENTS<br>1969-70 |      | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET<br>1 971-72 |  |
| PERSONAL SERVICES                 |                 | \$ 980,1                         | 48   | \$ 1,164,662                        | \$1,433,435        |  |
| CONTRACTUAL SERVICES              |                 | 31-,181                          |      | 33, 930                             | 33.430             |  |
| COMMODITIES                       |                 | 36,273                           |      | 41,243                              | 38,300             |  |
| OTHER CHARGES                     |                 | 54,172                           |      | 68,770                              | 122,995            |  |
| OPERATING APPROPRIATIONS          |                 | \$ 1.101.774                     |      | \$ 1,308,605                        | \$ 1 .628,160      |  |
| CAPITAL OUTLAY                    |                 | 51.737                           |      | 0                                   | 3.800              |  |
| TOTAL APPROPR                     | IATIONS         | \$ 1,153,5                       | 11   | \$ 1,308,605                        | \$ 1.631.960       |  |

This activity conducts follow-up investigations of all offenses against the person (murder, rape, assaults, etc.) as well as offenses against property such as robberies, malicious mischiefs, burglaries, thefts, swindles, pawnshops, and fugitive investigations. Included in this budget are funds necessary to operate the Intelligence Bureau, as well as Task Force and Crime Stop.

| WORK PROGRAM STATISTICS:                | ACTUAL<br>1969-70 | ESTIMATED 1970-71 | PROPOSED<br>1971-72 |
|---|-------------------|-------------------|---------------------|
| Investigation of reported cases         | 57,108            | 59,129            | 60,000              |
| Cases cleared                           | 18,840            | 19,378            | 21,000              |
| Interrogation of prisoners and suspects | 8,000             | 4,282             | 4,400               |
| Cases filed with the District Attorney  | 4,196             | 4,282             | 4,400               |

CITY OF SAN ANTONIO FUND DEPARTMENT DETAIL PUBLIC SAFETY - POLICE GENERAL FUND 101 ACTIVITY FUNCTION ACCOUNT NUMBER INVESTIGATION CRIME DETECTION PUBLIC SAFETY 07-72-01 ACTUAL BUDGET **ESTIMATED** COMMITMENTS COMMITMENTS **CLASSIFICATION** 1969-70 1970-71 1971-72 1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES \$ 980°148 \$ 1°164°662 \$ 1.433.435 2-00 CONTRACTUAL SERVICES 2-01 COMMUNICATIONS 5.800 5,508 5,635 200 2-06 POSTAGE 176 200 2-10 RENTAL OF EQUIPMENT 135 135 135 FREIGHT AND STORAGE 0 . 0 2-17 - 2 2-22 MAINTENANCE . MACHINERY & EQUIP 9.175 11.732 10.000 14.070 2-30 CLOTHING ALLOWANCE 10.479 11.250 2-55 FEES PROFESSIONAL . ETC 3,204 3,600 2,000 37 25 MEMBERSHIPS AND SUBSCRIPTIONS 31 2-64 2-70 . 0 0 BINDING. PRINTING & REPRODUCT 141 2-80 INJURY & MEDICAL EXPENSES 1.877 1.000 1.000 2-97 UNCLASSIFIED 594 200 200 TOTAL CONTRACTUAL SERVICES 33,930 33,430 31,181 3-00 COMMODITIES 3,519 5,373 4,800 3-01 OFFICE SUPPLIES 3-10 F000 11 0 19,500 19,124 3-13 MOTOR FUEL & LUBRICANTS 18,260 0 3-21 PHOTOGRAPHIC SUPPLIES 896 1-3-24 MINOR APPARATUS & TOOLS 284 0 n 16.747 14.000 3-40 MATES TO REPAIR MACH & EQUIPT 13,303 38,300 TOTAL COMMODITIES 36,273 41.243 4-00 OTHER CHARGES 102,505 53,330 4-01 RETIREMENT COSTS 43,090 INSURANCE PREMIUMS 11,082 15.440 20,490 4-14 \$ 122,995 TOTAL OTHER CHARGES 54.172 68.770 \$ 1,308,605 \$ 1.628.160 OPERATING TOTAL \$ 10101.774 5-00 CAPITAL OUTLAY 5-16 AUTOMOTIVE EQUIPMENT 38.706 0 0 - 0 3.800 13,031 5-20 MACH & EQUIP NOT AUTOMOTIVE 0 51,737 3,800 TOTAL CAPITAL OUTLAY \$ 1,153,511 \$ 1.308.605 \$ 1,631,960 TOTAL APPROPRIATIONS

CITY OF SAN ANTONIO FUND DEPARTMENT PERSONNEL SCHEDULE PUBLIC SAFETY - Police General Fund ACTIVITY FUNCTION ACCOUNT NUMBER DIVISION Crime Detection 07-72-01 Investigation Public Safety NO. OF EMPLOYEES CURRENT PAY BUDGET **RANGE** BUDGET JOB CLASSIFICATION BUDGET ACTUAL BUDGET 70-7! 70-7! 71-72 1971 - 72SCHEDULE 1970 - 71 14,280 \$ 1115 1 1 12,480 Inspector 1 -11,220 12,708 984 1 1 Captain 1 90,477 70,799 Lieutenant 880 7 8 8 12 12 15 112,239 151,324 Sergeant 801 Detective-Investigator 759 92 92 92 806,598 892,584 2 27 210,816 Patrolman 717 0 15,600 0 0 1 -0-3,315 Clerk III (8 mos.) 409-634 Clerk Steno II 371-576 1 1. 4,775 4,400 2 4,528 Clerk II 354-548 1 1 7,680 0 1 1 4,367 Telephone Clerk 338-522 **∞**0 ∞. Telephone Clerk (8 mos.) 338-522 0 0 2 ~0~ 5,530 Clerk Typist I 306-474 5 4 17,349 19,106 \$1,058,740 \$1,413,435 20,000 20,000 Overtime \$1,078,740 \$1,433,435 Adjustment for Salary Increases 28,510 \$1,107,250 \$1,433,435 Less Anticipated Turnover 5,000) -0-<u>123</u> 121 \$1,102,250 \$1,433,435 TOTAL <u>155</u>

ANNUAL

BUDGET

| DEPARTMENT             |      | AN ANI          | FU                                    | JND                                 |                   |  |
|------------------------|------|-----------------|---------------------------------------|-------------------------------------|-------------------|--|
| PUBLIC SAFETY - POLICE | SUMI | MARY            |                                       | GENERAL FUND: 101                   |                   |  |
| DIVISION               |      |                 | FUNCTION                              |                                     | ACCOUNT NUMBER    |  |
| INVESTIGATION          | NILE |                 | PUBLIC                                | SAFETY                              | 07-72-05          |  |
| CLASSIFICATION         |      | COMM            | OTUAL<br>MITMENTS<br>169-70           | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET<br>1971-72 |  |
| PERSONAL SERVICES      |      | <b>\$</b>       | 131.283                               | \$ 145,130                          | \$ 148,535        |  |
| CONTRACTUAL SERVICES   |      |                 | 2,589                                 | 3,475                               | 2,750             |  |
| COMMODITIES            |      |                 | 1.788                                 | 4,300                               | 2,700             |  |
| OTHER CHARGES          |      |                 | 7,250                                 | 8,230                               | 12,750            |  |
| OPERATING APPROPRIAT   | IONS | * <b>\$</b> * * | 142,910                               | \$ 161,135                          | \$ - 1,66,735     |  |
| CAPITAL OUTLAY         |      |                 | · · · · · · · · · · · · · · · · · · · | 0,                                  |                   |  |
| TOTAL APPROPRIATION    | S    | <b>S</b> = 1    | 142,910                               | \$ 161,135                          | \$ 166,735        |  |

The Juvenile Bureau investigates all matters pertaining to juveniles. The bureau cooperates with forty social agencies with regards to abandoned and neglected children. It conducts crime prevention programs by visiting schools and conducting lectures and showing films on citizenship. The bureau also assists in arson investigations.

| WORK PROGRAM STATISTICS:        | ACTUAL<br>1969-70 | ESTIMATED 1970-71 | PROPOSED<br>1971-72 |
|---------------------------------|-------------------|-------------------|---------------------|
| Juveniles investigated          | 5,425             | 6,000             | 6,400               |
| Parents contacted               | 5,425             | 6,000             | 6,400               |
| Missing persons                 | 4,259             | 4,759             | 5,100               |
| Lectures to adult groups        | 148               | 170               | 200                 |
| Lectures to youth groups        | 126               | 156               | 190                 |
| Guided tours                    | 53                | 70                | 85                  |
| Attendance - tours and lectures | 34,194            | 47,694            | 56,694              |

CITY OF SAN ANTONIO TFUND DEPARTMENT DETAIL GENERAL FUND 101 PUBLIC SAFETY - POLICE ACCOUNT NUMBER ACTIVITY DIVISION FUNCTION 07-72-05 JUVENILE PUBLIC SAFETY INVESTIGATION ACTUAL BUDGET **ESTIMATED** CLASSIFICATION COMMITMENTS COMMITMENTS 1969-70 1970-71 1971-72 1-00 PERSONAL SERVICES \$ 148,535 1-10 REGULAR SALARIES \$ 131,283 \$ 145,130 2-00 CONTRACTUAL SERVICES 575 2-01 COMMUNICATIONS 566 575 17 25 25 2-06 POSTAGE 7.00 MAINTENANCE , MACHINERY & EQUIP 598 1.500 2-22 1 9 400 1,325 2-30 CLOTHING ALLOWANCE 1 9400 50 50 2-80 INJURY & MEDICAL EXPENSES 8 TOTAL CONTRACTUAL SERVICES 2,589 3,475 2 - 750 3-00 COMMODITIES 3-01 OFFICE SUPPLIES 203 500 400 MOTOR FUEL & LUBRICANTS 889 1.000 800 3-13 MATLS TO REPAIR MACH & EQUIPT 1,500 3-40 696 2,800 TOTAL COMMODITIES 1.788 4,300 2,700 \$5 : 4-00 OTHER CHARGES 5,791 6,655 10,590 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS 1,575 2,160 1,459 TOTAL OTHER CHARGES 7,250 8,230 \$ 12,750 161,135 166,735 OPERATING TOTAL 142,910 TOTAL APPROPRIATIONS 142,910 \$ 161,135 \$ 166,735 ==== ANNUAL BUDGET =

CITY OF SAN ANTONIO DEPARTMENT FUND PERSONNEL SCHEDULE PUBLIC SAFETY - Police General Fund DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER Investigation Juvenile 07-72-05 Public Safety PAY NO. OF EMPLOYEES CURRENT BUDGET RANGE SCHEDULE **BUDGET** JOB CLASSIFICATION BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971 - 721970 - 71 Captain 984 1 1 \$ 11,220 12,708 Lieutenant 880 1 1 1 10,212 11,460 Sergeant 801 1 1 1 9,456 10,510 9 9. Detective-Investigator 759 9 79,983 88,584 2 ! Patrolman 71.7 2 2 17,400 19,008 Clerk Typist II 1 354~548 1 1 3,839 4,265 \$ 132,110 \$ 146,535 Adjustment for Salary Increases 3,685 \$ 135,795 \$ 146,535 Overtime 2,500 2,000 <u>1.5</u> TOTAL <u>15</u> <u>15</u> \$ 138,295 \$ 148,535 ANNUAL BUDGET

|                       | CITY OF SA       | N ANTONIO ==            |                       |                          |
|-----------------------|------------------|-------------------------|-----------------------|--------------------------|
| DEPARTMENT            |                  | FL                      | JND                   |                          |
| PUBLIC SAFETY - POLIC | E SUMN           | MARY                    | 101                   |                          |
| DIVISION              | ACTIVITY         | FUNCTION                |                       | ACCOUNT NUMBER           |
| SERVICES              | SERVICE SUPERVIS | ION PUBLIC              | SAFETY                | 07-73-01                 |
| CLASSIFICA            | TION             | ACTUAL<br>COMMITMENTS   | ESTIMATED COMMITMENTS | BUDGET                   |
|                       |                  | 1969-70                 | 1970-71               | ⇒ ± 1971 <del>-</del> 72 |
| PERSONAL SERVICES     |                  | \$ 154,323              | \$ 158,270            | \$ 169.4730              |
| CONTRACTUAL SERVICES  |                  | 4.638                   | 5,877                 | 5,185                    |
| COMMODITIES           |                  | 7,886                   | 6,359                 | 8 = 000                  |
| OTHER CHARGES         |                  | 9,516                   | 9,670                 | 15,470                   |
| OPERATING APPRO       | PRIATIONS        | s 176,363               | \$ × 180,176          | \$ 7198,385              |
| CAPITAL OUTLAY        |                  | <b>78</b>               | 3,995                 |                          |
| TOTAL APPROPRI        | ATIONS           | \$ ~ : 176 <u>.</u> 441 | \$ - 184,171          | \$ 198,385               |

This activity is responsible for the supervision of the following service activities: Records and Identification, Training, Detention, Vehicle Storage, Laboratory, Communications, and Radio Maintenance.

CITY OF SAN ANTONIO DEPARTMENT FUND DETAIL PUBLIC SAFETY - POLICE GENERAL FUND 101 DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER PUBLIC SAFETY **SERVICES** SERVICE SUPERVISION 07-73-01 **ACTUAL ESTIMATED** BUDGET CLASSIFICATION COMMITMENTS COMMITMENTS 1969-70 1970-71 1971-72 1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES 154.323 158,270 169°730 2-00 CONTRACTUAL SERVICES 675 2-01 COMMUNICATIONS 586 636 25 POSTAGE 20 2-06 0 190 0 0 2-13 TRAVEL 2-18 LINEN & LAUNDRY SERVICE 50 32 61 1,260 2-22 MAINTENANCE . MACHINERY & EQUIP 568 1.000 1.400 1,975 1,500 2-30 CLOTHING ALLOWANCE 1.828 1.900 1.900 GAS AND ELECTRICITY 2-40 2-70 BINDING. PRINTING & REPRODUCT 25 0 0 25 2-80 INJURY & MEDICAL EXPENSES ..0 25 5,185 TOTAL CONTRACTUAL SERVICES 4 . 638 5,877 3-00 COMMODITIES OFFICE SUPPLIES 7,291 5,354 7.000 3-01 75-3-08 - CLOTHING & LINEN SUPPLIES Ω MOTOR FUEL & LUBRICANTS 340 350 333 3-13 3-24 MINOR APPARATUS & TOOLS 44 0 O 650 3-40 MATLS TO REPAIR MACH & EQUIPT 293 665 7.886 6.359 8.000 - TOTAL COMMODITIES 4-00 DTHER CHARGES 7.270 \$ 12,590 4-01 RETIREMENT COSTS 7,498 2,880 2,018 2.400 4-14 INSURANCE PREMIUMS 9,516 9,670 15,470 TOTAL OTHER CHARGES \$ 176,363 \$ 180,176 \$ 198,385 OPERATING TOTAL 5-00 CAPITAL OUTLAY 78 5-20 MACH & EQUIP NOT AUTOMOTIVE 3,995 \$ 176,441 \$ 184,171 198,385 TOTAL APPROPRIATIONS

CITY OF SAN ANTONIO DEPARTMENT FUND PERSONNEL SCHEDULE PUBLIC SAFETY - Police General Fund ACCOUNT NUMBER **FUNCTION** DIVISION **ACTIVITY** Services Service Supervision 07-73-01 Public Safety CURRENT NO. OF EMPLOYEES PAY **BUDGET** JOB CLASSIFICATION RANGE BUDGET BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971 - 72SCHEDULE 1970 - 71 Inspector \$ 1115 1 1 1 \$ 12,480 14,280 Captain 984 1 0 0 11,220 -0-Lieutenant 880 0 0 1 -0-11,460 Sergeant 801 1 1 1 9,159 10,215 Detective-Investigator 759 1 2 2 17,421 19,342 Patrolman 10 9 9 717 73,452 81,018 Multilith Operator 390-604 2 2 2 9,682 10,047 Clerk Steno II 371-576 1 1 1 4,794 5,034 Custodial Worker 306-474 1 1 1 3,792 3,988 Building Custodian (CAE) 237 1 1 1 3,672 3,690 Custodial Worker (CAE) 2 2 2 237 7,056 6,962 Parking Meter Mechanic (CAE) 237 1 1 1 3,672 3,694 \$ 156,400 \$ 169,730 Adjustment for Salary Increases 3,505 ~0~ TOTAL 22 22 21 \$ 159,905 \$ 169,730

ANNUAL

FB-2 REVISED 5-71

BUDGET

| DEPARTMENT             | CITY OF SA                                    | AN ANT   | ONIO FUI                 | ND                    |                   |
|------------------------|---|----------|--------------------------|-----------------------|-------------------|
| PUBLIC SAFETY - POLICE | <sub>≣</sub> SUMI                             | MARY     | G                        | ENERAL FUND           | 101               |
|                        | ACTIVITY RECORDS AND                          |          | FUNCTION                 | <b>*</b> , * ***      | ACCOUNT NUMBER    |
| SERVICES               | IDENTIFICATION                                |          | PUBLIC                   | SAFETY                | 07-73-02          |
| CLASSIFICATION         |   | COMM     | TUAL<br>ITMENTS<br>69-70 | ESTIMATED COMMITMENTS | BUDGET<br>1971-72 |
| PERSONAL SERVICES      |   | \$ 75.50 | 150,917                  | \$ 165,685            | \$ 193,335        |
| CONTRACTUAL SERVICES   |   | :        | 74,281                   | 88,519                | 86,635            |
| COMMODITIES            |   |          | 8,947                    | 8,913                 | 8 , 875           |
| OTHER CHARGES          | 31<br>11 - 12 - 13 - 13 - 13 - 13 - 13 - 13 - | 11.7     | 11,294                   | 10,468                | 19,915            |
| OPERATING APPRO        | PRIATIONS                                     | \$ 100   | 245,439                  | \$ 273,585            | \$ 308.760        |
| CAPITAL OUTLAY         |   |          | 2,665                    | 1,716                 | 0                 |
| TOTAL APPROPRIA        | ATIONS  | \$       | 248-104                  | \$ 275.301            | \$ 308,760        |

This section, for operational purposes, is divided into the following units: General Records and Identification. The General Records unit receives and stores all offense, complaint, collision and other types of traffic reports. When reports clear through the proper detail, they are returned to the Record unit where they are coded for IBM computer tabulation. The data processing compiles statistical information relative to crime, traffic enforcement, officer's activity, date, time and sections of City where crime is prevalent. The Identification unit compiles and maintains all criminal arrest records on the department and also shows the final disposition of each arrest. It identifies criminals at the crime scene through the scientific method known as latent print identification.

| WORK PROGRAM STATISTICS:       | ACTUAL<br>1969-70 | ESTIMATED 1970-71 | PROPOSED<br>1971-72 |
|--------------------------------|-------------------|-------------------|---------------------|
| Police reports                 | 268,270           | 280,000           | 301,000             |
| Vehicle accident reports       | 25,910            | 27,000            | 28,500              |
| Moving traffic violations      | 184,103           | 194,000           | 210,000             |
| Moving traffic warnings        | 9,000             | 12,000            | 18,000              |
| Parking violations             | 132,049           | 135,000           | 140,000             |
| Charges booked in jail         | 36,451            | 39,000            | 42,000              |
| Prisoner's fingerprinted       | 27,480            | 30,500            | 32,000              |
| Prisoner's identification made | 18,968            | 22,500            | 24,000              |
| Prisoner's mugged              | 7,029             | 7,500             | 8,000               |
| Wanted circulars filed         | 1,853             | 2,000             | 2,250               |
| Wanted persons identified      | 691               | 750               | 825                 |
| Suspect prints checked         | 6,804             | 7,750             | 8,500               |
| Offense reports                | 65,460            | 70,000            | 75,000              |

| DEPARTME | NT               |                                       | CITY OF SA   |               | TONIO FU                    | ND            |                               |              |                 |
|----------|------------------|---------------------------------------|--|---------------|-----------------------------|---------------|-------------------------------|--------------|-----------------|
| PUBLIC   | C SAFETY - POLIC | E                                     |  |               |                             | SENER         | AL FUND 1                     | 01           |                 |
| DIVISION | ,                | ACTIVITY                              | the state of the s | <del>/</del>  | FUNCTION                    |               |                               | ACCOU        | NT NUMBER       |
| SERVI    | CES              |                                       | DS AND<br>IFIGATION  |               | PUBLIC                      | SAFE          | ŢΥ                            | 07           | 7-73-02         |
| A.       | CLASSIFICA       | ATION                                 |  | COM           | CTUAL<br>MITMENTS<br>269-70 | COM           | TIMATED<br>MITMENTS<br>970-71 |              | BUDGET          |
|          |                  | · · · · · · · · · · · · · · · · · · · |  | A 3           | 709-10                      |               | 370-7/12                      | 1            | . 912 12        |
| 1-00     | PERSONAL SERVICE | ES.                                   |  | 45. *         |                             |               |                               |              |                 |
| 1-10     | REGULAR SALAR    | (ES                                   |  | \$            | 150.917                     | \$ '          | 165,685                       | \$           | 193,335         |
| 2-00     | CONTRACTUAL SERV | /I CES                                |  |               | ·<br>:                      |               |                               |              |                 |
| 2-01     | COMMUNICATIONS   |                                       | :  | \$            | 962                         | \$            | 1,020                         | \$           | 1.085           |
| 2-06     | POSTAGE          |                                       |  |               | 1,625                       |               | 1.632                         |              | 1,650           |
| 2-10     | RENTAL OF EQUI   | PMENT                                 | 31.9   |               | 15,210                      | ŀ             | 17,045                        |              | 17,000          |
| 2-22     | MAINTENANCE .    | MACHINE                               | RY & EQUIP   |               | 777                         |               | 1.283                         | . *          | 1,000           |
| 2-30     | CLOTHING ALLOW   | NANCE                                 |  |               | 900                         |               | 825                           |              | 900             |
| 2-55     | FEES, PROFESSI   | IONAL .                               | ETC  |               | 54.759                      |               | 66,714                        | }            | . 0             |
| 2-60     |                  |                                       |  |               | 0                           |               | 0                             |              | 65,000          |
| 2-70     | BINDING PRINT    | ING &                                 | REPRODUCT  |               | 48                          | .*            | · / O                         |              | 0               |
|          | TOTAL CONTRA     | ACTUAL                                | SERVICES   | * <b>\$</b> = | 74,281                      | <b>5</b> , *. | 88,519                        | \$           | 86,635          |
| 3-00 0   | COMMODITIES      |                                       | •  |               |                             | 1             |                               |              |                 |
| 3-01     | OFFICE SUPPLIE   | ES                                    |  | \$            | 8,875                       | \$ =          | 8,839                         | \$           | 8 + 800         |
| 3-05     | JANITOR SUPPLI   | IES                                   |  |               | 52                          |               | 50                            |              | <sup>:</sup> 50 |
| 3-20     | CHEMICAL. MEDI   | CAL &                                 | DRUG SUPPS   |               | 20                          | ļ.            | : <b>0</b>                    | ļ.           | 0               |
| 3-40     | MATLS TO REPAI   | IR MACH                               | E EQUIPT   |               | 0                           |               | 24                            | i            | 25              |
|          | TOTAL COMMO      | DITIES                                |  | <b>. \$</b> % | 8,947                       | \$            | 8,913                         | \$ <b>\$</b> | 8,875           |
| 4-00     | OTHER CHARGES    |                                       |  |               |                             |               |                               |              | •               |
| 4-01     | RETIREMENT COS   | STS                                   | 0  | \$            | 9,123                       | \$            | 7,668                         | \$ \$        | 16,170          |
| 4-14     | INSURANCE PRE    | NIUMS                                 | •  |               | 2.171                       |               | 2,800                         | :            | 3,745           |
|          | TOTAL OTHER      | CHARGE                                | <b>S</b>   | \$            | 11,294                      | \$            | 10,468                        | : <b>\$</b>  | 194915          |
|          | OPERATING TOTAL  |                                       |  | \$            | 245,439                     | \$            | 273,585                       | \$           | 308.760         |
| 5-00     | CAPITAL OUTLAY   |                                       |  |               |                             |               |                               | 1 1 1 1      |                 |
|          | MACH & EQUIP     | TUA TO                                | OMOTIVE  | \$            | 2,665                       | <b>\$</b> :2  | 1.716                         | \$           | · •             |
| ς.       | TOTAL APPROPRIAT | TIONS                                 |  | <b>5</b>      | 248,104                     | \$ 5          | 275,301                       | \$           | 308,760         |
|          |                  |                                       |  |               | : `                         |               |                               |              |                 |
|          |                  |                                       |  |               |                             |               |                               |              |                 |
|          |                  |                                       |  |               |                             |               |                               |              |                 |
|          |                  |                                       |  |               |                             |               |                               |              |                 |
|          |                  |                                       |  |               |                             | 1             |                               |              |                 |
|          |                  |                                       |  |               |                             |               |                               |              |                 |
|          |                  |                                       |  |               |                             | '             |                               |              |                 |
|          |                  | :                                     |  |               | ť                           |               |                               |              |                 |
|          |                  |                                       |  |               | •                           |               |                               |              |                 |
|          |                  |                                       |  |               |                             | ]             |                               |              |                 |
|          |                  |                                       |  |               |                             |               | •                             |              |                 |
|          |                  |                                       |  |               |                             |               |                               | 1            | •               |
|          |                  |                                       |  |               |                             |               |                               |              |                 |
|          |                  |                                       |  | ı             |                             |               |                               | 1            |                 |
|          | SED 4-69         |                                       | ANNUAL   | BUDG          | ET                          |               |                               | <u> </u>     |                 |

CITY OF SAN ANTONIO DEPARTMENT **FUND** PERSONNEL SCHEDULE PUBLIC SAFETY - Police General Fund DIVISION ACTIVITY **FUNCTION** ACCOUNT NUMBER Records and Services Identification Public Safety 07-73-02 CURRENT PAY NO. OF EMPLOYEES BUDGET JOB CLASSIFICATION BUDGET RANGE BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971 - 72SCHEDULE 1970 - 71 984 Captain 1 1 1 11,220 12,707 2 2 Sergeant 801 18,636 20,784 Detective-Investigator 759 2 2 2 25,908 19,191 Patrolman 717 3 4 24,642 36,021 Fingerprint Classifier 409-634 1 1 1 5,976 6,368 Clerk Typist II 2 7,569 354-548 2 2 8,717 Clerk II 354-548 1 6\* 3,762 26,959 Keypunch Operator 321-498 4 3 4 16,549 17,563 Clerk Typist I 306-474 10 11 11 33,544 41,281 Clerk Typist I (9 mos. only) 306-474 2 0 0 4,830 -0-Clerk Steno I (CAE) 237 3,744 1 1 3,744 - 1 \$ 193,335 \$ 156,380 Adjustment for Salary Increases 2,365 \$ 158,745 193,335 Overtime 2,500 \$ 161,245 \$ 196,335 Less Anticipated Turnover -0-(3,000)TOTAL <u>29</u> <u>28</u> <u>34</u> \$ 161,245 \$ 193,335 \* Four Clerk Typist II positions transferred from 06-05-02 (Municipal Court) to this Activity as Clerk II positions. ANNUAL BUDGET

|                        | CITY OF SA | AN ANTONIO ===                   |                                     |                   |
|------------------------|------------|----------------------------------|-------------------------------------|-------------------|
| DEPARTMENT             |            |                                  | ND                                  |                   |
| PUBLIC SAFETY: - POLIC | SUMI       | MARY                             | SENERAL FUND                        | 1:01              |
| DIVISION               | ACTIVITY   | FUNCTION                         |                                     | ACCOUNT NUMBER    |
| SERVICES               | TRAINING   | PUBLIC                           | SAFETY                              | 07-73-03          |
| CLASSIFICA             | TION       | ACTUAL<br>COMMITMENTS<br>1969-70 | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET 1 971 - 72 |
| PERSONAL SERVICES      |            | \$ 50 \$844                      | \$ 52,022                           | \$ 495090         |
| CONTRACTUAL SERVICES   |            | 2,792                            | 3,190                               | 3,500             |
| COMMODITIES            |            | 9,818                            | 7.206                               | 8,975             |
| OTHER CHARGES          |            | 2,952                            | 3, 294                              | 4.100             |
| OPERATING APPRO        | PRIATIONS  | \$ 66,406                        | \$ 65,712                           | \$ 65,665         |
| CAPITAL OUTLAY         | 4          | 320                              |                                     | 550               |
| TOTAL APPROPRI         | ATIONS     | \$ 66,726                        | \$ 65,712                           | \$ 66,215         |

The Training Bureau provides basic nineteen-week programs for recruit policemen; provides in-service training for regular officers; provides development of means for utilization of new or changed tactical, legal, procedural or policy matters. A responsibility exists also for continuous audit of legislative changes, and judicial pronouncements affecting police efforts, and for liaison with District Attorney, City Attorney, and courts to develop useful complaints and suggestions into training materials and departmental procedural recommendations.

| WORK PROGRAM STATISTICS:                          | ACTUAL<br>1969-70 | ESTIMATED | PROPOSED<br>1971-72 |
|---|-------------------|-----------|---------------------|
| Cadet classes conducted (19 weeks)                | 3                 | . 4       | 4                   |
| Cadets seated in class                            | 1130              | 100       | 100                 |
| Cadets graduated (classes overlap year-end)       | 125               | 1.25      | 130                 |
| In-service training programs for regular          |                   |           |                     |
| officers  | 3                 | 4         | 5                   |
| Training bulletins, manuals and other publica-    |                   |           |                     |
| tions accomplished                                | 6                 | 8         | 10                  |
| In-service training for other agencies: airport   |                   |           |                     |
| security, and park rangers                        | 1                 | 1         | 2                   |
| Service to groups or committees both as members   |                   |           |                     |
| and/or advisors: Regional Police Academy,         |                   |           |                     |
| Edison Law Enforcement Program, Hill Country      |                   |           |                     |
| Peace Officers School, Kerville, Texas, Sheriff's |                   |           | İ                   |
| Academy, AACOG, State Legislative Committees,     |                   |           | j                   |
| San Antonio College, television news media        | 27                | 45        | 50                  |
| Certifications under Texas Minimum Standards      |                   |           |                     |
| for Enforcement Offcrs.                           | 542               | 300       | 115                 |
| BI2-2 PRUSED 4-69 ANNUAL BUD                      | GEI =====         |           |                     |

| DEPARTMENT  | CITY OF  | SAN AN | TONIO FU   | IND          |                    |        |                     |
|---|--|--------|--|--------------|--------------------|--------|---------------------|
| PUBLIC SAFETY - P   | the state of the s | ETAIL  | 1.   | CENEDI       | NA CENTO - 1       |        |                     |
| DIVISION  | ACTIVITY.  |        | TFUNCTION  | JENER!       | AL FUND 1          |        | IT NUMBER           |
|   | A COLONIA  |        | FONCTION   |              |                    | 1      | II NOMBER           |
| SERVICES  | TRAINING   |        | PUBLIC   | SAFE         | TY                 | 07     | -73-03              |
|   |  |        | CTUAL  |              | TIMATED            | Ε      | UDGET               |
| CLASS   | IFICATION  |        | MITMENTS<br>969-70   |              | MITMENTS<br>970-71 |        | 971 <del>-</del> 72 |
|   |  |        | 309- KO  | * •          |                    | *      | 9/11-7/2            |
| 1-00 PERSONAL SER   | VICES  |        |  |              |                    |        |                     |
| 1-10 REGULAR SA   | LARIES   | \$     | 50,844   | \$           | 52,022             | \$ 1   | 49,090              |
| in yezhoù en euskaren euskaren euskaren.<br>De euskaren euskaren euskaren euskaren euskaren euskaren euskaren euskaren euskaren euskaren euskaren euskaren  |  |        |  |              | 2                  |        |                     |
| 2-00 CONTRACTUAL  |  |        |  |              |                    |        | * ^ ^               |
| 2-01 COMMUNICAT   | LUNS   | \$     | 420<br>32  | \$           | 400<br>38          | \$     | 400<br>40           |
| 2-13 TRAVEL   |  |        | 1,040  | 6.           | . 30               | ;      | 0                   |
| 2-17 FREIGHT AN   | D STORAGE  | ••     | 98   | ļ            | 100                | *<br>- | 100                 |
| 2-22 MAINTENANCE  | E. MACHINERY & EQUI  | P      | 439  |              | 1.011              | k      | 1.200               |
| 2-30 CLOTHING A   |  |        | 500  | ,            | 500                |        | 400                 |
| A contract of the contract of | ESSIONAL FETC  | :      | 0  | *            | 525                | -      | 600                 |
|   | S AND SUBSCRIPTIONS<br>RINTING & REPRODUCT   | 1      | 152<br>21  |              | 362<br>200         |        | 360<br>300          |
| 2-97 UNCLASSIFI   |  |        | 90   | ľ            | 54                 |        | 100                 |
|   | <del></del>  |        | ŷì   |              |                    |        | <del>-</del> -      |
| TOTAL   | NTRACTUAL SERVICES   | \$     | 2,792  | \$           | 3,190              | \$     | 3,500               |
| 3-00 COMMODITIES  |  |        | • • • • • • • • • • • • • • • • • • •  | ļ            |                    |        |                     |
| 3-01 OFFICE SUP   |  | \$     | 2,500  | \$           | 937                | \$     | 1.000               |
|   | LINEN SUPPLIES  & LUBRICANTS   |        | 204  |              | 25<br>210          |        | 25<br>250           |
|   | MEDICAL & DRUG SUPP  | s      | 2,326  |              | 795                |        | 2.000               |
|   | RATUS & TOOLS  |        | 365  |              | 352                | ļ.     | 300                 |
| 3-25 AMMUNITION   |  |        | 3,991  | k            | 3,906              |        | 4.500               |
| 3-40 MATLS TO R   | EPAIR MACH & EQUIPT  |        | 428  |              | 981                |        | 900                 |
| TOTAL   | MMODITIES  | \$     | 9,818  | \$ 5         | 7,206              | \$     | 8,975               |
|   | -  |        | pad - + Pos  |              | 1.00 a 2 .00       |        |                     |
| 4-00 OTHER CHARGE   |  | \$5    | 2,346  | <b>. . .</b> | 2,664              | \$     | 3,470               |
| 4-14 INSURANCE  |  |        | 606  |              | 630                |        | 630                 |
|   |  |        |  |              |                    |        |                     |
| TOTAL   | HER CHARGES  | \$     | 2,952  | \$ -         | 3,294              | \$     | 4.1.00              |
| OPERATI NG TO   | TAL  | \$     | 66,406   | \$           | 65,712             | \$     | 65,665              |
| E DO CADITAL CUTA   |  |        |  |              |                    |        |                     |
| 5-00 CAPITAL DUTE<br>5-20 MACH & EQU  |  | \$     | 320  | \$5          | 0                  | \$     | 550                 |
| J ZU MACH U EGO   |  |        |  |              |                    |        |                     |
| TOTAL APPROP  | RIATIONS   | \$     | 66,726   | \$ \$        | 65,712             | \$ 5   | 66,215              |
|   |  |        | A Section of the sect |              |                    |        |                     |
|   |  |        |  |              |                    |        |                     |
|   |  |        |  |              |                    |        | ,,                  |
|   |  |        |  |              |                    |        |                     |
|   |  |        |  |              |                    |        | •                   |
|   |  |        |  |              |                    |        |                     |
|   |  |        |  |              |                    |        |                     |
|   |  | 1      |  |              |                    |        |                     |

CITY OF SAN ANTONIO : DEPARTMENT FUND PERSONNEL SCHEDULE PUBLIC SAFETY - Police General Fund FUNCTION ACCOUNT NUMBER DIVISION ACTIVITY Services 07-73-03 Training Public Safety **CURRENT** NO. OF EMPLOYEES PAY BUDGET BUDGET 1970 - 71 RANGE JOB CLASSIFICATION BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971 - 72SCHEDULE Captain 984 1 1 1 \$ 11,055 \$ 12,579 801 1 1 9,350 10,445 Sergeant 1 Detective-Investigator 759 3 3 2 26,297 19,614 Clerk Steno I 338-522 1 1 1 4,248 4,452 \$ 50,950 \$ 47,090 Overtime 2,000 2,000 \$ 52,950 \$ 49,090 Adjustment for Salary Increases 1,490 -0-TOTAL <u>6</u> \$ 54,440 <u>\$ 49,090</u>

| DEPARTMENT PUBLIC SAFETY - POLIC | SUM       | MARY                             | UND<br>GENERAL FUND                 | 101               |
|----------------------------------|-----------|----------------------------------|-------------------------------------|-------------------|
| DIVISION                         | ACTIVITY  | FUNCTION                         |                                     | ACCOUNT NUMBER    |
| SERVICES                         | DETENTION | PUBLIC                           | SAFETY                              | 07-73-04          |
| CLASSIFICA                       | TION      | ACTUAL<br>COMMITMENTS<br>1969-70 | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET<br>1971-72 |
| PERSONAL SERVICES                |           | \$ 158,963                       | \$ 147,425                          | \$ 133,395        |
| CONTRACTUAL SERVICES             |           | 283,861                          | 254,130                             | 215.135           |
| COMMODITIES                      |           | 4,364                            | 2,714                               | 2,650             |
| OTHER CHARGES                    |           | 11.717                           | 9,805                               | 13,680            |
| OPERATING APPRO                  | PRIATIONS | \$ 458-905                       | \$ 414.074                          | \$ 364,860        |
| CAPITAL OUTLAY                   |           | 198                              | ,                                   |                   |
| TOTAL APPROPRI                   | ATIONS    | \$ 459,103                       | \$ 414.074                          | \$ 364,860        |

This activity is responsible for the booking of all persons arrested by the City police and proper disposition made of their custody. When a person is arrested by the City police and brought to the booking desk, proper records must be initiated. The intoxicated must be tested, the belligerent separated, the unknown identified and personal property secured. Property taken from the prisoner's person is secured at the booking desk and large amounts of clothing and anything bulky (excepting excess clothing on the individual) is taken to the property room at Police headquarters, which is a branch of the Detention Bureau. Upon the release or transfer of the prisoner, this property is returned to same or transferred with the prisoner.

| WORK PROGRAM STATISTICS: | ACTUAL<br>1969-70 | ESTIMATED | PROPOSED<br>1971-72 |
|--------------------------|-------------------|-----------|---------------------|
| Charges booked           | 36,451            | 39,000    | 42,000              |

CITY OF SAN ANTONIO FUND DEPARTMENT DETAIL PUBLIC SAFETY - POLICE GENERAL FUND 101 ACCOUNT NUMBER DIVISION ACTIVITY **FUNCTION** PUBLIC SAFETY 07-73-04 **DETENTION SERVICES** ACTUAL BUDGET **ESTIMATED** COMMITMENTS COMMITMENTS CLASSIFICATION 1969-70 1970-71 1971-72 1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES \$ 147,425 \$ 158,963 133,395 2-00 CONTRACTUAL SERVICES 2-01 COMMUNICATIONS 496 529 565 2-08 RENTAL OF LAND OR STRUCTURE 3,720 3.720 3,720 LINEN & LAUNDRY SERVICE 2-18 50 50 0 2-22 MAINTENANCE . MACHINERY & EQUIP 76 257 250 2-30 CLOTHING ALLOWANCE 1.000 1.250 500 2-55 FEES, PROFESSIONAL, ETC 248,274 210,000 278,520 2-80 INJURY & MEDICAL EXPENSES 49 50 50 TOTAL CONTRACTUAL SERVICES 283,861 254,130 215,135 3-00 COMMODITIES OFFICE SUPPLIES 3-01 3,703 2.080 2,000 3-08 CLOTHING & LINEN SUPPLIES 520 484 500 CHEMICAL. MEDICAL & DRUG SUPPS 141 100 3-20 100 MATLS TO REPAIR MACH & EQUIPT 0 50 50 2,650 TOTAL COMMODITIES 4.364 2,714 4-00 OTHER CHARGES 7,505 RETIREMENT COSTS 9.410 \$ 11.235 4-14 INSURANCE PREMIUMS 2,307 2.300 2,445 TOTAL OTHER CHARGES 11,717 9,805 \$ 13,680 458,905 OPERATING TOTAL \$ 414,074 364.860 5-00 CAPITAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE 198 \$ TOTAL APPROPRIATIONS 459,103 364,860 414.074

= CITY OF SAN ANTONIO = DEPARTMENT FUND PERSONNEL SCHEDULE PUBLIC SAFETY - Police General Fund DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER Services Detention Public Safety 07-73-04 PAY NO. OF EMPLOYEES CURRENT **BUDGET** JOB CLASSIFICATION **BUDGET** RANGE BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971 - 72SCHEDULE 1970 - 71 Lieutenant 880 1 0 0-9,786 -0-Sergeant 801 5 5 5 46,524 51,840 Detention Guard 430-666 12 14 74,745 14 80,555 \$ 131,055 \$ 132,395 Adjustment for Salary Increases 1,875 \$ 132,930 \$ 132,395 Overtime 2,000 1,000 TOTAL <u>20</u> <u>17</u> <u>19</u> \$ 134,930 \$ 133,395 ANNUAL BUDGET

|                        | ·        | = CITY OF SA                             | N AN           | TONIO -                     |                  | <del></del>                           |                               |         |
|------------------------|----------|--|----------------|-----------------------------|------------------|---------------------------------------|-------------------------------|---------|
| PUBLIC SAFETY - POLICE |          |  |                |                             | FUND             | · · · · · · · · · · · · · · · · · · · |                               |         |
|                        |          | SUMI                                     | SUMMARY        |                             | GENERAL FUND 101 |                                       |                               |         |
| DIVISION               | ACTIVITY |  |                | FUNCTION                    | 100              |                                       | ACCOUNT                       | NUMBER  |
| SERVICES               | VEH10    | CLE STORAGE                              |                | PUBLI                       | C SAFET          | Y                                     | - 07-                         | 73-06   |
| CLASSIFIC              | ATION    |  | COM            | CTUAL<br>MITMENTS<br>969-70 | COMM             | IMATED<br>IITMENTS<br>70-71           | BUDGET                        |         |
| PERSONAL SERVICES      |          |  | * \$ *         | 90 , 72                     | 8 \$ 4           | 105,743                               | <b>.</b><br>• <b>\$</b> • : ; | 115,600 |
| CONTRACTUAL SERVICES   |          | ,  |                | 4,85                        | 1                | 4, 135                                |                               | 4,350   |
| COMMODITIES            |          |  |                | 5.05                        | i3               | 4,510                                 | ,<br>,                        | 5,300   |
| OTHER CHARGES          |          | en en en en en en en en en en en en en e |                | 7,99                        | 9                | 6, 955                                | \$                            | 12,240  |
| OPERATING APPR         | OPRIAT   | IONS                                     | 5'4 P          | 108,63                      | 1 5 -            | 121,343                               | 3 <b>\$</b> 5 9 3             | 137,490 |
| CAPITAL OUTLAY         |          |  |                | 36                          | 6                | <b>Q</b>                              |                               | 1.000   |
| TOTAL APPROPE          | RIATIONS | 3  | <b>. . .</b> . | 108,99                      | 7 \$ 4           | 121,343                               | o <b>\$</b> 4 %               | 138,490 |

This activity is responsible for wrecker and storage service, including tire changes of all police and City-owned passenger vehicles. It supervises records and monies received for storage and towing of wrecked, impounded, and recovered stolen vehicles, and performs quarterly auctions of unclaimed automobiles. In addition, the activity handles the overflow wrecker calls of the contract wrecker company.

| WORK PROGRAM:      | ACTUAL  | ESTIMATED | PROPOSED |
|--------------------|---------|-----------|----------|
|                    | 1969-70 | 1970-71   | 1971-72  |
| Vehicles impounded | 11,729  | 14,000    | 17,000   |
| Wrecked vehicles   | 3,173   | 4,500     | 5,550    |

| DEPARTMENT                                   |              | CITY OF SA                       |               | TONIO T     | FUND                  |        |               |                  |                   |
|--|--------------|----------------------------------|---------------|-------------|-----------------------|--------|---------------|------------------|-------------------|
| PUBLIC SAFETY: - :POLICE                     | <u>.</u>     | DET                              | AIL           | <u> </u>    | GENE                  | RAL FU | ND 1          | 01               |                   |
|  | ACTIVITY     |                                  |               | FUNCTION    |                       |        |               |                  | NT NUMBER         |
| SERVICES                                     | VEHIC        | E STORAGE                        | <u> </u>      | PUBL I      | C SAF                 | ETY    |               | 07               | -73-06            |
| CLASSIFICATION                               |              | ACTUAL<br>COMMITMENTS<br>1969-70 |               | CO          | ESTIMATED COMMITMENTS |        |               | 3UDGET<br>971-72 |                   |
|  |              |                                  |               | <del></del> | 1                     |        | <del>v,</del> |                  |                   |
| 1-00 PERSONAL SERVICES 1-10 REGULAR SALARIE  |              |                                  | <b>\$</b> 2.  | 90.72       | 8 \$                  | 105.   | 743           | <b>\$</b>        | 115.60            |
| 2-00 CONTRACTUAL SERVI                       | CES          |                                  |               |             | r                     |        |               |                  |                   |
| 2-01 COMMUNICATIONS                          |              |                                  | \$            | 7 7         | 3 - <b>\$</b>         |        | 540           | · \$ -           | 63                |
| 2-06 POSTAGE                                 |              |                                  | !             | 1.45        | 1.                    | 1.     |               |                  | 1.40              |
| 2-10 RENTAL OF EQUIP                         |              |                                  |               |             | 0 🎉                   |        | 24            | ŀ                | د.<br>جو شدن انها |
| 2-22 MAINTENANCE MA                          |              | 44 \€ ∞EGOIÞ                     | :             | 1.42        | *                     | 3 1.   |               | <u>.</u>         | 1,35<br>30        |
| 2-30 CLOTHING ALLOWA<br>2-55 FEES, PROFESSIO |              | TT C                             | ,             | 27:<br>6:   | ' i                   |        | 350<br>38     | ľ                | 30<br>4           |
| 2-62 ADVERTISING                             | J:17/5t \$ 1 |                                  |               | 17          |                       |        | 194           |                  | 20                |
| 2-80 INJURY & MEDICA                         | AL EXP       | ENSES                            |               |             | 0                     |        | 74            |                  | 2                 |
| 2-97 UNCLASSIFIED                            | -            |                                  |               | 60          | - 1                   | ş      | 170           |                  | 40                |
| TOTAL  | CTUAL :      | SERVICES                         | \$            | 4,85        | 1 . \$                | 4.,    | 135           | \$               | 4,35              |
| 3-00 COMMODITIES                             |              |                                  |               | •           | i                     |        |               |                  |                   |
| 3-01 OFFICE SUPPLIES                         | 5            |                                  | \$            | 96          | 6 \$                  | . 1,   | 020           | \$               | 1.00              |
| 3-13 MOTOR FUEL & LU                         | JBR I CA     | NTS                              | :             | 1,19        | 6                     | 1.     | 200           |                  | 2.00              |
| 3-40 MATLS TO REPAIR                         | RMACH        | E EQUIPT                         |               | 2,89        | 1                     | 2.     | 290           |                  | 2.30              |
| TOTAL COMMODI                                | ITIES        |                                  | \$ .          | 5,05        | 3 \$                  | . 4.   | 510           | \$               | 5,30              |
| 4-00 OTHER CHARGES                           |              | b .                              | ı             |             |                       |        |               |                  |                   |
| 4-01 RETIREMENT COST                         | rs           |                                  | \$            | 6,14        | _                     | _      | 160           | \$               | 9,54              |
| 4-14 INSURANCE PREMI                         | IUMS         |                                  |               | 1.85        | 8                     | s 1.   | 795           |                  | 2,70              |
| TOTAL OTHER                                  | CHARGE:      | 5                                | \$            | 7,99        | 9 \$                  | 6,     | 955           | \$               | 12,24             |
| OPERATING TOTAL                              |              |                                  | \$ 10         | 108,63      | 1 5                   | 121.   | 343           | \$               | 137,49            |
| 5-00 CAPITAL OUTLAY<br>5-20 MACH & EQUIP NO  | TUA TO       | OMOT IVE                         | · \$ /        | 36          | 6 \$                  | 1      | 0             | <b>. \$</b>      | 1 +00             |
| TOTAL APPROPRIAT                             | ONS          |                                  | <b>.</b> \$ : | 108,99      | 7. s.                 | 121.   | 343           | \$               | 138,49            |
|  |              |                                  |               |             |                       |        |               |                  | •                 |
|  |              | ,                                |               |             |                       |        |               |                  |                   |
|  | •            |                                  | -             |             |                       |        |               |                  |                   |
|  |              |                                  |               |             |                       |        |               |                  |                   |
|  |              |                                  | •             |             |                       |        |               |                  |                   |
|  |              |                                  |               |             |                       |        |               |                  |                   |
|  |              | •                                | <u>:</u>      |             |                       |        |               |                  | -                 |
|  |              |                                  |               |             |                       |        |               | -                |                   |
|  |              |                                  |               |             | 1                     |        |               |                  |                   |
|  |              |                                  |               |             |                       |        |               |                  |                   |
|  |              |                                  |               |             |                       |        |               |                  |                   |
|  |              |                                  | :             |             |                       |        |               |                  |                   |
|  |              | ANINII IAI                       | יעוום         | :ET         |                       |        |               | <u> </u>         |                   |
| FB 3-1 REVISED 4-69 .                        |              | ANNUAL                           | BUD           | )           |                       |        |               |                  |                   |

CITY OF SAN ANTONIO FUND DEPARTMENT PERSONNEL SCHEDULE PUBLIC SAFETY - Police General Fund ACCOUNT NUMBER **FUNCTION** DIVISION ACTIVITY Services Vehicle Storage 07-73-06 Public Safety PAY RANGE **CURRENT** NO. OF EMPLOYEES BUDGET BUDGET 1970 - 71 JOB CLASSIFICATION BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971 - 72 SCHEDULE Sergeant 801 1 1 1 9,456 \$ 10,510 Patrolman 2 17,154 717 2 2 18,834 Automotive Mechanic 430-666 0 1 0 -0--0-Clerk II 354-548 5 5 26,271 6 23,477 23,891 Wrecker Driver 338-522 10 11 11 50,677 Automotive Bodyman (CAE) 237 1 0 Ó 3,564 -0-Wrecker Driver (CAE) 237 1 1 1 3,492 3,498 Garage Attendant (CAE) \_2 <u>. 2</u> 237 \_2 6,912 7,104 90,740 \$ 114,100 Adjustment for Salary Increases 685 91,425 \$ 114,100 Overtime 1,500 1,500 TOTAL 22 23 <u>23</u> 92,925 \$ 115,600 ANNUAL BUDGET

FB-2 REVISED 5-71

| DEPARTMENT        | CITY OF SA    | AN ANTONIO FU                    | IND                                 |                |
|-------------------|---------------|----------------------------------|-------------------------------------|----------------|
| PUBLIC SAFETY - : | POLICE        | MARY                             | SENERAL FUND                        | <b>1</b> 01∰   |
| DIVISION          | ACTIVITY      | FUNCTION                         | :                                   | ACCOUNT NUMBER |
| SERVICES          | LABORATORY    | PUBLIC                           | SAFETY                              | 07-73-07       |
| CL ASS            | SIFICATION    | ACTUAL<br>COMMITMENTS<br>1969-70 | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET 1971-72 |
| PERSONAL SERVICES |               | \$ 43,681                        | \$ 58,020                           | \$ 69,995      |
| CONTRACTUAL SERV  | ICES          | 960                              | 1,135                               | 1,345          |
| COMMODITIES       |               | 13,819                           | 14:050                              | 14,125         |
| OTHER CHARGES     |               | 2,980                            | 3,430                               | 6,660          |
| OPERATING A       | PPROPRIATIONS | \$ 61,440                        | \$ 76.635                           | \$ 92,125      |
| CAPITAL OUTLAY    |               | 1,667                            | , * <b>0</b>                        | 0              |
| TOTAL APPR        | ROPRIATIONS   | \$ 63,107                        | \$ 276,635                          | \$ 92,125      |

Processes all photo work for Police, City Hall, D.A.'s Office, et al; test fires all weapons picked up by Police and makes comparisons; makes all chemical analysis including Breathalyzer; gives polygraph exams; furnishes expert testimony on all above; and assists in training programs.

| WORK PROGRAM STATISTICS:    | ACTUAL<br>1969-70 | ESTIMATED 1970-71 | PROPOSED 1971-72 |
|-----------------------------|-------------------|-------------------|------------------|
| B & W Rolls developed       | 151               | 168               | 185              |
| Breathalyzer tests          | 687               | 804               | 800              |
| Bullet comparisons          | 42                | 60                | 70               |
| Chemical tests              | 135               | 120               | 120              |
| Color rolls developed       | 50                | 60                | 70               |
| Copies (photo)              | 1,846             | 1,476             | 1,500            |
| Court (hours)               | 36                | 108               | 110              |
| Enlargements (photo)        | 9,247             | 9,012             | 9,000            |
| Firearms tests              | 986               | 1,044             | 1,000            |
| I.D. cards                  | 869               | 432               | 600              |
| Negatives developed         | 23,149            | 22,634            | 23,000           |
| Outside assignments (hours) | 135               | 36                | 50               |
| Polaroid sheets             | 9,901             | 6,828             | 7,000            |
| Polygraph exams             | 236               | 228               | 230              |
| Prints (photo)              | 58,831            | 56,100            | 57,000           |
| Serial Number restorations  | 7                 | 7                 | 7 7              |
| Studio photos               | 1,751             | 1,404             | 1,500            |
| Teaching (hours)            | 354               | 300               | 300              |
| Narcotic tests              | 0                 | 888               | 900              |

| DEPARTMENT                                   |          | CITY OF SA<br>DET                       |      | TONIO FU | ND                  |                    |           |           |
|--|----------|---|------|----------|---------------------|--------------------|-----------|-----------|
| PUBLIC SAFETY - POLIC                        | Œ        | UEI                                     | AIL  |          | SENER               | AL FUND 1          | 01        |           |
| DIVISION                                     | ACTIVITY |   |      | FUNCTION |                     | 1                  | ACCOUN    | NT NUMBER |
| SERVICES                                     | LABOR    | ATORY                                   |      | PUBLIC   | SAFE                | F.Y. January       | 07        | -73-07    |
|  | 1        |   | Α    | CTUAL    |                     | TIMATED            | E         | BUDGET    |
| CLASSIFICA                                   | ATION    |   | COM  | MITMENTS | COM                 | MITMENTS<br>970-71 |           | 971-72    |
|  |          |   |      |          |                     | u                  |           |           |
| 1-00 PERSONAL SERVICE<br>1-10 REGULAR SALARI | -        |   | \$   | 43,681   | \$                  | 58,020             | \$        | 69,995    |
| 2-00 CONTRACTUAL SERV                        | ICES     |   |      | -        |                     |                    |           |           |
| 2-01 COMMUNICATIONS                          |          |   | \$   | 285      | \$                  | 320                | \$5       | 340       |
| 2-06 POSTAGE                                 |          |   |      | 23       |                     | 25                 |           | 25        |
| 2-18 LINEN & LAUNDR                          | Y SERV   | ICE                                     |      | 35       |                     | 45                 |           | 45        |
| 2-22 MAINTENANCE . M                         |          | RY & EQUIP                              |      | 144      |                     | 180                | ŀ         | 1 80      |
| 2-30 CLOTHING ALLOW                          |          |   | 1    | 300      | {                   | 300                |           | 400       |
| 2-55 FEES, PROFESSI                          |          |   |      | 52       |                     | 75                 |           | 75        |
| 2-64 MEMBERSHIPS AN                          |          |   | 1    | 121      |                     | 160                | Î:        | 250       |
| 2-80 INJURY & MEDIC                          | AL EXP   | ENSES                                   |      | **       | \$                  | 30                 | er.       | 30        |
| TOTAL  | CTUAL    | SERVICES                                | \$ - | 960      | \$                  | 1,135              | \$        | 1,345     |
| 3-00 COMMODITIES                             |          |   |      |          |                     |                    |           |           |
| 3-01 OFFICE SUPPLIE                          | S        |   | \$   | 715      | \$                  | 715                | \$        | 600       |
| 3-13 MOTOR FUEL & L                          | UBRICA   | NTS                                     |      | √ 14     |                     | o                  | į.        | . 0       |
| 3-20 CHEMICAL, MEDI                          | CAL &    | DRUG SUPPS                              |      | 1,067    |                     | 1,263              |           | 1,200     |
| 3-21 PHOTOGRAPHIC S                          | UPPLIE   | S                                       |      | 11,702   |                     | 11,760             |           | 12,000    |
| 3-24 MINOR APPARATU                          | IS & TO  | OLS                                     |      | 34       |                     | . 25               |           | 25        |
| 3-40 MATLS TO REPAI                          | R MACH   | E EQUIPT                                | =    | 287      |                     | 287                | ė         | 300       |
| TOTAL COMMOD                                 | ITIES    |   | \$ * | 13,819   | , <b>\$</b>         | 14.050             | \$        | 14,125    |
| 4-00 OTHER CHARGES                           | 1 1      |   |      |          |                     |                    |           |           |
| 4-01 RETIREMENT COS                          | TS       |   | S 5  | 2,432    | / 1 <b>.\$</b> 5/13 | 2,635              | <b>\$</b> | 5,575     |
| 4-14 INSURANCE PREM                          |          |   |      | 548      |                     | 795                |           | 1,085     |
| TOTAL  | CHARGE   | S                                       | \$   | 2,980    | \$ %                | 3,430              | \$        | 6,660     |
| OPERATING TOTAL                              |          |   | \$   | 61.440   | \$                  | 76,635             | \$        | 92 - 1 25 |
| 5-00 CAPITAL OUTLAY                          |          | • · · · · · · · · · · · · · · · · · · · |      |          | 1                   |                    |           |           |
| 5-20 MACH & EQUIP N                          | OT AUT   | OMOT IVE                                | \$   | 1.667    | \$                  | √ 0                | \$ -      | . 0       |
| TOTAL APPROPRIAT                             | IONS     |   | \$   | 63,107   | \$ :                | 76,635             | \$        | 92,125    |
|  |          |   |      | ٠.       |                     |                    |           |           |
|  |          |   |      |          |                     |                    |           |           |
|  |          |   |      |          |                     |                    |           |           |
|  |          |   |      |          |                     |                    |           |           |
|  |          |   |      |          |                     |                    |           |           |
|  |          | \$                                      |      | 1        |                     |                    |           |           |
|  |          |   |      |          |                     |                    |           |           |
|  |          |   |      |          |                     |                    |           |           |
|  |          |   |      |          |                     |                    |           |           |
| B 3-1 REVISED 4-69                           |          | == ANNUAL                               | BUDG | ET       | 1                   |                    | l         |           |

CITY OF SAN ANTONIO DEPARTMENT FUND PERSONNEL SCHEDULE PUBLIC SAFETY - Police General Fund DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER Services Laboratory Public Safety 07-73-07 NO. OF EMPLOYEES **CURRENT** PAY BUDGET **BUDGET** RANGE JOB CLASSIFICATION BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971 - 72SCHEDULE 1970 - 71 Captain 984 0 1 1. -0-\$ 12,318 Lieutenant 880 1 1 1 10,212 11,460 Sergeant 801 1 1 1 9,270 10,326 Detective-Investigator 759 1 1 1 8,592 9,550 Laboratory Technician II 498-771 0 0 8,490 1. -0-11,904 Photographer 2 430-666 2 2 12,500 Clerk II 354-548 1 1 1 4,622 4,851 \$ 44,600 \$ 69,495 Overtime 680 \$ 69,995 \$ 45,280 Adjustment for Salary Increases 910 TOTAL 7 8 6 \$ 46,190 \$ 69,995 ANNUAL BUDGET

| DEPARTMENT PUBLIC SAFETY - |                | OF SAN AN |                             | IND<br>GENERAL FUND 1               | 101               |
|----------------------------|----------------|-----------|-----------------------------|-------------------------------------|-------------------|
| DIVISION                   | ACTIVITY       |           | FUNCTION                    |                                     | ACCOUNT NUMBER    |
| SERVICES                   | COMMUNICATI    | ONS       | PUBLIC                      | SAFETY                              | 07-73-08          |
| CL A:                      | SSIFICATION    | COM       | CTUAL<br>MITMENTS<br>969-70 | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET<br>1971-72 |
| PERSONAL SERVICE           | ES             | \$ * :    | 416,377                     | \$ 436,145                          | \$ 463,505        |
| CONTRACTUAL SER            | VICES          |           | 35,132                      | 33,813                              | 35,750            |
| COMMODITIES                |                |           | 6,632                       | 5,875                               | 5,950             |
| OTHER CHARGES              |                |           | 28,876                      | 27,715                              | 47,965            |
| OPERATING                  | APPROPRIATIONS | \$        | 487.017                     | \$ 503,548                          | \$ 553,170        |
| CAPITAL OUTLAY             |                |           | 25,226                      | 1.009                               | 1 •310            |
| TOTAL AP                   | PROPRIATIONS   | \$ :=     | 512,243                     | \$ 504,557                          | \$ 554,480        |

The Communications Bureau includes the Dispatcher's Office, Complaint Desk, and the PBX Board. The dispatcher's office is responsible for dispatching officers to any scene or location to obtain reports of complaints either minor or major; control of all police mobile units; for coordination of police effort as concerns field units; through chain of command, acts as spokesman for superior authority; and handling, by direction, any emergency that may arise. The complaint desk is concerned with proper classification of offense, routing of same, typing reports received from the officers of any report of an offense received from the public.

| DEPARTMENT   |          | CITY OF SA   |           | TONIO T                       | UND        |                       |      |                       |
|--|----------|--------------|-----------|-------------------------------|------------|-----------------------|------|-----------------------|
| PUBLIC SAFETY - POLICE   | <b></b>  |              | ~ · · · · |                               | GENER      | RAL FUND 1            | 01   | 4                     |
| DIVISION   | ACTIVITY |              | ,         | FUNCTION                      |            |                       | ACCO | UNT NUMBER            |
| SERVICES   | COMMU    | INICATIONS   |           | PUBLIC                        | SAFE       | ETY                   | 0    | 7-73-08               |
| CLASSIFICA   | TION     |              | COM       | ACTUAL<br>IMITMENTS<br>969-70 | CON        | STIMATED<br>MMITMENTS | N 3  | BUDGET<br>1971-72     |
|  |          |              | -         |                               | -          |                       |      |                       |
| 1-00 PERSONAL SERVICES   |          | e e          |           |                               |            |                       |      | . •                   |
| 1-10 REGULAR SALARIE   | ES       |              | \$        | 416,37                        | 7 \$       | 436,145               | \$   | 463,505               |
| 2-00 CONTRACTUAL SERVI   | ICES     |              |           |                               |            | , " v                 |      |                       |
| 2-01 COMMUNICATIONS  |          |              | \$ -      | 23,904                        | \$ S       | 22.706                | \$   | 24,500                |
| 2-17 FREIGHT AND ST  | DRAGE    |              |           | 4(                            | <b>)</b>   | 0                     |      | C                     |
| 2-20 MAINTENANCE, BL   | DGS &    | SIMPROVTS    |           | 60                            | )          | 0                     |      | 1.500                 |
| 2-22 MAINTENANCE, M  | ACHINE   | RY & EQUIP   |           | 6,978                         | 3          | 8,370                 |      | 7,000                 |
| 2-30 CLOTHING ALLOW  |          | 1            |           | 2.700                         | )          | 2,687                 |      | 2,700                 |
| 2-80 / INJURY & MEDICA   | AL EXP   | ENSES        |           | 1,450                         | <b>)</b>   | 50                    |      | 50                    |
| . ' .<br>TOTAL*CONTRAC   | THAI     | SERVICES     | \$ .      | 35.132                        | 2 \$       | 33,813                | \$   | 35.750                |
| The second secon | 313712   |              |           |                               |            | 00,010                |      | 001.30                |
| 3-00 COMMODITIES   |          |              |           |                               |            |                       |      |                       |
| 3-01 OFFICE SUPPLIES   | •        | •            | \$        | 5,098                         | 3   \$ =   | 5,000                 | \$   | 5,200                 |
| 3-40 MATES TO REPAIR   | R MACH   | E EQUIPT     |           | 1.534                         | •          | 875                   |      | 750                   |
| TOTAL  | TIES     |              | \$        | 6,632                         | 2   \$     | 5,875                 | \$   | 5,950                 |
|  |          |              |           | · · ·                         |            |                       |      |                       |
| 4-00 OTHER CHARGES   |          |              |           | 07.05                         |            | 00.700                | -    | 70 70                 |
| 4-01 RETIREMENT COST<br>4-14 INSURANCE PREM  |          |              | \$        | 23,050<br>5,820               |            | 20,700<br>7.015       | \$   | 38,396<br>9,579       |
| 4-14 INSURANCE PREM  | LUMS     |              |           | J9021                         | , i        | 7 7 0 1 0             |      | · <b>&gt; 9 0</b> 7 . |
| TOTAL OTHER  | CHARGE   | <b>S</b> *** | \$        | 28,876                        | 5 \$       | 27,715                | \$   | 47,969                |
| OPERATING TOTAL  |          |              | \$        | 487.01                        | 7 \$       | 503,548               | \$   | 553,170               |
| 5-00 CAPITAL DUTLAY  |          |              |           |                               |            |                       |      |                       |
| 5-08 BUILDINGS   |          |              | \$        | 2.200                         | ) <b>s</b> | 101                   | \$   | - 6                   |
| 5-20 MACH & EQUIP NO   | TUA      | OMOT IVE     |           | 23,02                         | 5          | 908                   |      | 1.310                 |
| TOTAL CAPITAL  | OUTE     | AY           | \$        | 25,22                         | 5 \$       | 1,009                 | \$   | 1.310                 |
| TOTAL APPROPRIAT   | ONS      |              | \$ :      | 512.24                        | 3   5 %    | 504.557               | \$ 1 | 554 48                |
|  |          |              |           |                               |            |                       |      |                       |
|  |          | •            |           |                               |            |                       |      |                       |
|  |          |              |           |                               |            |                       |      |                       |
|  |          |              |           |                               |            |                       |      |                       |
|  |          |              |           |                               | 1          |                       |      |                       |
|  |          |              |           |                               |            |                       |      |                       |
|  |          |              |           |                               |            |                       |      |                       |
|  | ٠.,      |              |           |                               |            |                       |      | a.                    |
|  |          |              |           |                               |            |                       |      |                       |
|  |          |              |           |                               |            |                       |      |                       |
|  |          |              |           |                               |            |                       |      |                       |
|  |          |              |           |                               |            |                       |      |                       |
|  |          |              |           |                               |            |                       |      |                       |
|  |          | ANNUAL       | BUD       | SFT —                         |            |                       | 1    |                       |

CITY OF SAN ANTONIO DEPARTMENT FUND PERSONNEL SCHEDULE PUBLIC SAFETY - Police General Fund DIVISION ACTIVITY **FUNCTION** ACCOUNT NUMBER Services Communications Public Safety 07 - 73 - 08NO. OF EMPLOYEES CURRENT PAY BUDGET RANGE JOB CLASSIFICATION BUDGET ACTUAL BUDGET 70-71 70-71 71-72 BUDGET 1971 - 72 1970 - 71 SCHEDULE Lieutenant \$ 880 1 1 1: 10,119 11,404 Sergeant 801 9 9 9 83,505 93,339 Detective-Investigator 3 759 3 3 26,430 29,310 Patrolman 717 12 14 14 98,672 126,045 Police Dispatcher 430-666 9 7 7 51,488 43,664 Telephone Clerk 338-522 14 13 18 66,389 80,888 Switchboard Operator 321-498 5 5 6 21,174 25,671 Clerk Typist I 306-474 9 9 10 34,049 41,770 Messenger 306-474 1 . 1 1 4,104 4,299 Per Diem Operator 14.82 4 4 0 15,696 -0-Switchboard Operator (CAE) 237 3 2 2 10,584 7,115 \$ 422,210 \$ 463,505 Adjustment for Salary Increases 463,505 \$ 428,305 Overtime 5,000 \$ 433,305 468,505 Less Anticipated Turnover 5,000) 5,000) TOTAL 70 <u>68</u> <u>71</u> \$ 428,305 \$ 463,505

ANNUAL

BUDGET

| DEPARTMENT             |           | AN ANTO | Fl                      | JND                                 |                   |
|------------------------|-----------|---------|-------------------------|-------------------------------------|-------------------|
| PUBLIC SAFETY - POLICE | SUMI      | MARY    |                         | GENERAL FUND 1                      | io1 >             |
| DIVISION               | CTIVITY   | F       | UNCTION                 |                                     | ACCOUNT NUMBER    |
| UNIFORM PATROL         |           |         | PUBL IC                 | SAFETY                              | 07-74-01          |
| CLASSIFICAT            | IÒN       | COMMI   | TUAL<br>TMENTS<br>59-70 | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET<br>1971-72 |
| PERSONAL SERVICES      |           | \$ 3,8  | 320,923                 | \$ 4,556,529                        | \$ 4,558,770      |
| CONTRACTUAL SERVICES   |           |         | 221,733                 | 256, 513                            | 248,995           |
| COMMODITIES            |           | 1 d 3   | 396.737                 | 435,305                             | 443,000           |
| OTHER CHARGES          |           | - 2     | 233,722                 | 282,240                             | 383,515           |
| OPERATING APPROP       | PRIATIONS | \$ 4,6  | 73,115                  | \$ 5,530,587                        | \$ 5,634,280      |
| CAPITAL OUTLAY         |           |         | 237,542                 | 57,028                              | 14,800            |
| TOTAL APPROPRIA        | TIONS     | \$ 4,9  | 10,657                  | \$ 5,587,615                        | \$ 5,649,080      |

This activity is responsible for the prevention of crime and traffic violations, throughout the entire city. Operations include cruising patrols twenty-four hours per day to prevent crime and apprehend violators, answering calls from citizens for assistance, checking suspicious persons and vehicles, checking homes and business houses for illegal entry, taking reports of traffic accidents, operation of police dog corps and other selective enforcement.

| WORK PROGRAM STATISTICS:   | ACTUAL<br>1969-70 | ESTIMATED 1970-71 | PROPOSED<br>1971-72 |
|--|-------------------|-------------------|---------------------|
| Investigations   | 269,900           | 273,000           | 276,000             |
| Miles patrolled  | 6,180,000         | 6,250,000         | 6,300,000           |
| Square miles per district  | 2.4               | 2.4               | 2 . 0               |
| Persons apprehended for major crimes (part I) Persons arrested for minor offenses, | 6,802             | 7,000             | 7,200               |
| (part II), excluding traffic   | 29,149            | 30,000            | 30,500              |

| DEPARTMENT                          |  | JND                   |                |
|-------------------------------------|--|-----------------------|----------------|
| PUBLIC SAFETY - POLICE              |  | GENERAL FUND          | 01             |
| DIVISION ACTIVITY                   | FUNCTION                                     |                       | ACCOUNT NUMBER |
| UNIFORM PATROL                      | PUBLIC                                       | SAFETY                | 07-74-01       |
| CLASSIFICATION                      | ACTUAL<br>COMMITMENTS                        | ESTIMATED COMMITMENTS | BUDGET         |
|                                     | 1969-70                                      | 1970-71               | 1971-72        |
| 1-00 PERSONAL SERVICES              |  |                       |                |
| 1-10 REGULAR SALARIES               | \$ 3,820,923                                 | \$ 4,556,529          | \$ 4,558,770   |
| 2-00 CONTRACTUAL SERVICES           |  |                       | 1.             |
| 2-01 COMMUNICATIONS                 | \$ 1.112                                     | \$ 1,093              | \$ 1,200       |
| 2-06 POSTAGE                        | 18   | 12                    | 30             |
| 2-13 TRAVEL                         | 96   | 0                     | 0              |
| 2-17 FREIGHT AND STORAGE            | 46   | 0                     | 0              |
| 2-22 MAINTENANCE, MACHINERY & EQUIP | 124,387                                      | 169,663               | 166,000        |
| 2-30 CLOTHING ALLOWANCE             | 79,525                                       | 70,793                | 65,075         |
| 2-55 FEES, PROFESSIONAL, ETC        | 598  | 563                   | 540            |
| 2-80 INJURY & MEDICAL EXPENSES      | 15,897                                       | 14,242                | 16,000         |
| 2-97 UNCLASSIFIED                   | 54   | 147                   | 150            |
|                                     | 1.7  |                       |                |
| TOTAL CONTRACTUAL SERVICES          | \$ 221.733                                   | \$ 256,513            | \$ 248,995     |
| 3-00 COMMODITIES                    |  |                       | •              |
| 3-01 OFFICE SUPPLIES                | \$ 3,170                                     | \$ 6,974              | \$ 7,000       |
| 3-08 CLOTHING & LINEN SUPPLIES      | 5,342  | 2,210                 | 2,500          |
| 3-11 ANIMAL FOOD                    | 1,466  | 1,535                 |                |
| 3-13 MOTOR FUEL & LUBRICANTS        | 186,122                                      | T                     |                |
| 3-20 CHEMICAL, MEDICAL & DRUG SUPPS | 4,156  | 4,665                 |                |
| 3-24 MINOR APPARATUS & TOOLS        | 12,769                                       |                       | 1              |
| 3-40 MATLS TO REPAIR MACH & EQUIPT  | 183,712                                      | 192,390               | 190.000        |
| TOTAL COMMODITIES                   | \$ 396,737                                   | \$ 435,305            | \$ 443,000     |
| 4-00 OTHER CHARGES                  | * **   |                       |                |
| 4-01 RETIREMENT COSTS               | S. 186-074                                   | \$ 220,064            | \$ 714 OFF     |
| 4-14 INSURANCE PREMIUMS             | 47,648                                       |                       | t e            |
| TOTAL OTHER CHARGES                 | \$ 233,722                                   | \$ 282,240            | \$ 383,515     |
| OPERATING TOTAL                     | \$ 4,673,115                                 | \$ 5,530,587          | \$ 5,634,280   |
| 5-00 CAPITAL OUTLAY                 |  |                       |                |
| 5-16 AUTOMOTIVE EQUIPMENT           | * 006 001                                    |                       |                |
| 5-20 MACH & EQUIP NOT AUTOMOTIVE    | l '  | \$ 45,150             | · ·            |
| 3 20 MACIS O EGOTE NOT ANTIQUETYE   | 12,651                                       | 11,878                | 14.800         |
| TOTAL CAPITAL OUTLAY                | \$ 237,542                                   | \$ 57,028             | \$ - 14,800    |
| TOTAL APPROPRIATIONS                | \$ 4,910,657                                 | \$ 5,587,615          | \$ 5,649,080   |
|                                     |  |                       |                |
|                                     |  |                       | _              |
|                                     |  |                       | *              |
|                                     |  |                       |                |
|                                     | :  |                       |                |
|                                     | 4.   |                       |                |
|                                     | •  |                       | :              |
|                                     | Marian San San San San San San San San San S |                       |                |
| B 3-1 REVISED 4-69                  | BUDGET ====                                  |                       |                |

CITY OF SAN ANTONIO DEPARTMENT FUND PERSONNEL SCHEDULE PUBLIC SAFETY - Police General Fund DIVISION ACTIVITY **FUNCTION** ACCOUNT NUMBER Uniform Patrol Public Safety 07-74-01 PAY NO. OF EMPLOYEES CURRENT BUDGET JOB CLASSIFICATION RANGE BUDGET ACTUAL BUDGET 70-71 70-71 71-72 BUDGET 1971 - 72SCHEDULE 1970 - 71Inspector \$ 1115 1 1 12,480 14,280 1 Captain 984 3 3 3 33,054 37,590 Lieutenant 880 8 7 7 80,498 79,152 Sergeant 801 36 34 36 329,049 356,665 Detective-Investigator 759 35 34 39 295,133 326,203 Patrolman 545 481 509 717 3,833,657 3,969,919 Clerk Steno II 371-576 1 0 1 4,737 4,350 Clerk Steno I 338-522 0 1 0 -0--0-Clerk Typist I 306-474 1 1 1 3,612 3,836 \$4,592,220 \$4,791,995 Adjustment for Salary Increases 119,870 \$4,712,090 \$4,791,995 Overtime 100,000 100,000 \$4,812,090 \$4,891,995 Less Anticipated Turnover (100,000)(333,225)<u>59</u>7 TOTAL 630 <u>562</u> \$4,712,090 \$4,558,770 ANNUAL BUDGET =

| [5-5-5-1-5-5-                     |           | CITY OF SA | N AN                       | TONIO =                     | UND                   |                   |  |
|-----------------------------------|-----------|------------|----------------------------|-----------------------------|-----------------------|-------------------|--|
| DEPARTMENT  PUBLIC SAFETY: - POLI | c =       | SUMI       | SUMMARY GENERAL FUND 101 2 |                             |                       |                   |  |
| DIVISION                          | TACTIVITY | <u> </u>   |                            | FUNCTION                    | GENERAL OF OND        | ACCOUNT NUMBER    |  |
| TRAFFIG                           | :         | IG CONTROL |                            |                             | SAFETY                | 07-75-01          |  |
| CLASSIFIC                         | ATION     |            | COM                        | CTUAL<br>MITMENTS<br>069-70 | ESTIMATED COMMITMENTS | BUDGET<br>1971-72 |  |
| PERSONAL SERVICES                 | * #       | :          | \$ ∘ 1 ;                   | 061 - 653                   | \$ 1.140,837          | \$ 1,208,585      |  |
| CONTRACTUAL SERVICES              |           |            |                            | 38,533                      | 39,618                | 39 4 85           |  |
| COMMODITIES                       |           |            |                            | 65,016                      | 73,650                | 64.900            |  |
| OTHER CHARGES                     |           | Mga        |                            | 60,799                      | 63,373                | 101,835           |  |
| OPERATING APPR                    | OPRIAT    | ONS        | \$ 1,                      | 226,001                     | \$ 1,317,478          | \$ 1,414,805      |  |
| CAPITAL OUTLAY                    | e.        |            |                            | 78,983                      | 3 * 125               | 0                 |  |
| TOTAL APPROP                      | RIATIONS  | 3          | \$ 1,                      | 304,984                     | \$ 1,317,603          | \$ 1,414,805      |  |

The Traffic Control Activity is responsible for the patrol of streets, regulating the flow of traffic, preventing or reducing the number of accidents through selective enforcement and expediting the safe movement of persons and traffic throughout the city. Further, this activity is charged with the follow-up investigation on all hit-and-run accidents, DWI cases, and fatal traffic accidents. This activity is also responsible for traffic and crowd control in all areas of congestion or special events.

| WORK PROGRAM STATISTICS: | ACTUAL<br>1969-70 | ESTIMATED 1970-71 | PROPOSED<br>1971-72 |
|--------------------------|-------------------|-------------------|---------------------|
| Moving arrests made      | 169,057           | 195,000           | 210,000             |
| Parking arrests made     | 126,710           | 141,000           | 150,000             |
| Accidents processed      | 25,910            | 26,000            | 26,000              |
| Hit-and-run accidents    | 4,267             | 4,265             | . 4 ຶ, 300          |

CITY OF SAN ANTONIO DEPARTMENT DETAIL PUBLIC SAFETY - POLICE GENERAL FUND 101 ACCOUNT NUMBER DIVISION ACTIVITY FUNCTION TRAFFIC TRAFFIC CONTROL PUBLIC SAFETY 07-75-01 ACTUAL ESTIMATED BUDGET CLASSIFICATION COMMITMENTS COMMITMENTS 1969-70 1970-71 1971-72 1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES \$ 1,061,653 \$ 1,140,837 \$ 1,208,585 2-00 CONTRACTUAL SERVICES 2-01 COMMUNICATIONS 739 \$ 831 \$ 1.055 2-06 POSTAGE 113 121 120 2-13 TRAVEL 91 ± 100 € ... . . . 2-17 FREIGHT AND STORAGE 21 0 23,847 25.604 2-22 MAINTENANCE, MACHINERY & EQUIP 24,170 2-30 CEDTHING ALLOWANCE 11,942 12,000 12,600 2-55 FEES PROFESSIONAL FEEC 20 20 70 5 5 7 2-64 MEMBERSHIPS AND SUBSCRIPTIONS 18 2-70 BINDING . PRINTING & REPRODUCT 15 15 2-80 INJURY & MEDICAL EXPENSES 1.735 972 1.500 38,533 \$ 39,618 \$ 39,485 TOTALS CONTRACTUAL SERVICES \$ and the state of the state of and the second 3-00 COMMODITIES 3-01 OFFICE SUPPLIES 1.792 \$ 1.568 \$ 1.500 350 3-08 CLOTHING & LINEN SUPPLIES 363 224 30,335 30.308 3-13 MOTOR FUEL & LUBRICANTS 30.300 176 3-20 CHEMICAL MEDICAL & DRUG SUPPS 159 0 890 3-24 MINOR APPARATUS & TOOLS 592 750 3-40 MATLS TO REPAIR MACH & EQUIPT 31.460 32.000 40,799 \$ 65,016 \$ 73,650 \$ 64,900 TOTAL COMMODITIES in a similar agi المراجع والمحافظ والمستحدث والمتالية والمتالية والمتالية والمتالية والمتالية والمتالية والمتالية والمتالية والمتالية 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 48.407 \$ 49.212 \$ 84.455 14.161 4-14 INSURANCE PREMIUMS 12,392 17.380 \$ 63,373 \$ 1.01,835 \$ 60,799 TOTAL OTHER CHARGES \$ 1.226.001 \$ 1.317.478 \$ 1.414.805 OPERATING TOTAL The first of the second second second e de la market de la colonia أريلا أستصف فيعين يها 5-00 CAPITAL OUTLAY 5-16 AUTOMOTIVE EQUIPMENT \$ 58.847 \$ : 0 0 0 125 5-20 MACH & EQUIP NOT AUTOMOTIVE 20,136 TOTAL CAPITAL OUTLAY \$ 78,983 125 \$ 1,414,805 \$ 1,304,984 \$ 1,317,603 TOTAL APPROPRIATIONS = ANNUAL BUDGET  $\equiv$ 

CITY OF SAN ANTONIO DEPARTMENT PERSONNEL SCHEDULE PUBLIC SAFETY - Police General Fund DIVISION ACTIVITY **FUNCTION** ACCOUNT NUMBER Traffic Traffic Control Public Safety 07-75-01 NO. OF EMPLOYEES **CURRENT** PAY BUDGET JOB CLASSIFICATION RANGE BUDGET 1970 - 71 BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971 - 72SCHEDULE Inspector \$ 1115 14,280 1 1 12,480 1 Captain 984 1 1 1 10,899 12,569 Lieutenant 880 2 2 2 19,743 22,266 Sergeant 801 6 7 7 55,864 72,309 Detective-Investigator 759 2 3 3 18,096 29,634 Patrolman 112 112 717 108 913,863 1,004,317 Clerk Steno II 371-576 1 1 1 5,202 5,458 Clerk Typist I 306-474 2 2 2 6,593 7,752 \$1,042,740 \$1,168,585 Overtime 45,000 40,000 \$1,087,740 \$1,208,585 Adjustment for Salary Increases 25,570 \$1,113,310 \$1,208,585 Less Anticipated Turnover 5,000) TOTAL <u>127</u> 125 129 \$1,108,310 \$1,208,585 ANNUAL BUDGET

| DEPARTMENT                                      | CITY OF S        | AN ANTONIO FU                    | ND                                  |                  |  |  |  |
|---|------------------|----------------------------------|-------------------------------------|------------------|--|--|--|
| PUBLIC SAFETY - POLICE SUMMARY GENERAL FUND 101 |                  |                                  |                                     |                  |  |  |  |
| DIVISION  | ACTIVITY         | FUNCTION                         |                                     | ACCOUNT NUMBER   |  |  |  |
| TRAFFIC   | ACCIDENT PREVENT | ION PUBLIC                       | SAFETY                              | 07-75-02         |  |  |  |
| CLASSIFICA                                      | ATION            | ACTUAL<br>COMMITMENTS<br>1969-70 | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET           |  |  |  |
| PERSONAL SERVICES                               |                  | \$ 236,823                       | \$ 230.132                          | \$ 238.820       |  |  |  |
| CONTRACTUAL SERVICES                            |                  | 5,688                            | 5, 796                              | 6 • 685          |  |  |  |
| COMMODITIES                                     | 21               | 12,774                           | 10.013                              | 10.115           |  |  |  |
| OTHER CHARGES                                   |                  | 11,084                           | 11.009                              | 14,445           |  |  |  |
| OPERATING APPRO                                 |                  | \$ 266,369                       | \$ 256,950                          | \$ 270.065       |  |  |  |
| CAPITAL OUTLAY                                  |                  | 3,808                            | • • • •                             | 0<br>2. 2. 2. 2. |  |  |  |
| TOTAL APPROPRI                                  | IATIONS          | \$ 270,177                       | \$ 256,950                          | \$ 270,065       |  |  |  |

Recruiting, training, supervising and processing payroll of School Crossing Guards; training and supervising School Crossing Patrols; conducting safety programs and speeches; administering psychophysical exams to all City employees on driving status; and conducting driver training classes (class and field) for City employees and public are all the responsibility of the Accident Prevention Bureau. It is also responsible for conducting traffic surveys at schools and supplying traffic engineer with necessary work orders; conducting truck, car and bike rodeos; recording accident and enforcement statistics; and publishing periodic summaries and analyses.

| WORK PROGRAM STATISTICS:                      | ACTUAL<br>1969-70 | ESTIMATED 1970-71 | PROPOSED<br>1971-72 |
|---|-------------------|-------------------|---------------------|
| Student safety patrols trained and supervised | 15,000            | 15,000            | 17,500              |
| Defensive driver courses (attendance)         | 800               | 900               | 550                 |
| Bike rodeos                                   | 60                | 75                | 75                  |
| Attendance (bike rodeos)                      | 4,100             | 5,400             | 5,600               |
| Safety lectures conducted                     | 450               | 500               | 702                 |
| Safety lectures attendance                    | 80,000            | 90,000            | 115,692             |
| Safety films showings (adults and children)   | 250               | 300               | 420                 |
| TV and radio spots and programs               | 45                | 45                | 45                  |
| Column inches prepared                        | 1,600             | 1,800             | 2,000               |
| Intersections provided with crossing guards   | 190               | 190               | 210                 |
| Crossing guard hours provided                 | 99,000            | 99,000            | 121,207             |
| Driver exams given employees                  | 300               | 300               | 375                 |
| Warning letters mailed to violators           | 1,500             | 1,500             | 1,600               |
| Traffic surveys conducted                     | 250               | 250               | 100                 |
| Accident reports coded                        | 26,000            | 27,000            | 27,000              |
| Locations pinned on spot map                  | 26,000            | 27,000            | 27,000              |
| Periodic summaries and analysis               | 12                | 12                | 12                  |
| Special statistical studies                   | 20                | 25                | 25                  |
|   |                   |                   |                     |

| DEPARTMENT   |  |  | TONIO FU                               | ND                                    |  |          |           |
|--|--|--|--|---------------------------------------|--|----------|-----------|
| PUBLIC SAFETY - POLIC  | DET  | AIL                                    |  | SENER                                 | AL FUND 1  | 01       |           |
| DIVISION   | ACTIVITY   | ······································ | TFUNCTION                              |                                       |  | ACCOU    | NT NUMBER |
| * (  |  |  |  |                                       |  |          |           |
| TRAFFIC  | ACCIDENT PREVENT   | ION                                    | PUBLIC                                 | SAFE                                  | TY   | 07       | 75-02     |
|  |  |  | CTUAL                                  |                                       | STIMATED   | . 8      | BUDGET    |
| CLASSIFICA   | TION   | (                                      | MITMENTS                               |                                       | MITMENTS   |          |           |
|  |  | 1                                      | 969-70                                 | ) <b>1</b>                            | 970-71   | 1        | 971-72    |
| 1-00 PERSONAL SERVICE  | <b>c</b>   |  |  | ·                                     | •  |          |           |
| 1-10 REGULAR SALARI  | •  | \$                                     | 236.823                                | <b>5</b>                              | 230,132  | \$       | 238,82    |
| THE RESERVE OF THE PROPERTY OF | 3 ·  |  | 2309023                                | .,35 ∵                                | 2300132  | 30       | 230,02    |
| 2-00 CONTRACTUAL SERV  | LCES   |  |  |                                       |  |          |           |
| 2-01 COMMUNICATIONS  |  | \$                                     | 324                                    | \$                                    | 370  | <b>.</b> | 38        |
| 2-06 POSTAGE   |  |  | 432                                    | •                                     | 550  | •        | 70        |
| 2-15 CAR ALLOWANCE   |  |  | 2.410                                  |                                       | 2,420  |          | 3.00      |
| 2-22 MAINTENANCE . M   | ACHINERY & EQUIP   |  | 768                                    |                                       | 550  |          | 65        |
| 2-30 CLOTHING ALLOW  |  | ·                                      | 400                                    |                                       | 400  |          | 40        |
| 2-55 FEES, PROFESSI  | ,  |  | 130                                    |                                       | 120  |          | 12        |
| 2-64 MEMBERSHIPS AN  | ·  |  | 988                                    | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 1.050  |          | 1.05      |
| 2-70 BINDING, PRINT  |  |  | 95                                     | ,                                     | 1.050  |          | 20        |
| 2-80 INJURY & MEDIC  | and the second of the second o |  | 125                                    |                                       | 150  |          | 15        |
| 2-97 UNCLASSIFIED  | example and the said The and the said t |  | 16                                     |                                       | 36   |          | 1 3<br>3  |
|  |  |  | 10                                     |                                       | 36   |          | 3         |
| TOTAL CONTRA   | CTUAL SERVICES   | S.                                     | 5,688                                  | \$ -                                  | 5.796  | \$       | 6.68      |
|  |  | _                                      | 9,000                                  | •                                     | 30,730   | _        | 0,00      |
| 3-00 COMMODITIES   | 14 miles (1997)  |  | processor to a                         |                                       | اق<br>اول رخارها اد  |          |           |
| 3-01 OFFICE SUPPLIE  | S  | · \$5 · ·                              | 632                                    | \$                                    | 615  | \$       | 61        |
| 3-08 CLOTHING & LIN  |  | ***                                    | 8.063                                  | 4                                     | 6,500  | 35       | 6,50      |
| 3-13 MOTOR FUEL & L  |  |  | 774                                    |                                       | 709  | ľ        | 70        |
| 3-24 MINOR APPARATU  |  |  | 2.423                                  |                                       | 1,900  |          | 2.00      |
|  | R MACH & EQUIPT  |  | 882                                    |                                       | 289  | Ĺ        | 30        |
|  |  |  | OUL                                    |                                       | 209  |          | 50        |
| TOTAL  | ITIES  | . <b>\$</b> .:≥.                       | 12.774                                 | \$5                                   | 10,013   | \$       | 10.11     |
|  | TO REAL CONTRACTOR OF THE  | -                                      |  | -                                     |  |          |           |
| 4-00 OTHER CHARGES   |  | ,                                      | 1. Se                                  |                                       |  |          | . 4       |
| 4-01 RETIREMENT COS  | TS   | \$                                     | 10.470                                 | \$5                                   | 10,274   | \$       | 13.66     |
| 4-14 INSURANCE PREM  |  | _                                      | 614                                    | ı                                     | 735  | 1        | 78        |
|  |  |  |  |                                       | 5.4  |          |           |
| TOTAL OTHER  | CHARGES  | \$                                     | 11,084                                 | ₹ <b>\$</b> %                         | 11.009   | · \$     | 14.44     |
|  |  |  |  |                                       |  | _        |           |
| OPERATING TOTAL  | $L_{ij}(x) = p_{ij}(x) + p_{ij}(x)$  | \$ -                                   | 266.369                                | <b>\$</b>                             | 256,950  | s        | 270.06    |
| and the second of the second o |  |  |  |                                       |  | 3.<br>3. |           |
| 5-00 CAPITAL QUTLAY  | , · · · · · · · · · · · · · · · · · · ·  |  | * ************************************ |                                       | $\frac{d}{dt} = \frac{dt}$ | ·        |           |
| 5-16 AUTOMOTIVE EQU  | I PMENT  | \$                                     | 2,459                                  | \$                                    | 0  | \$       |           |
| 5-20 MACH & EQUIP N  | OT AUTOMOTIVE  | •                                      | 1,349                                  |                                       | 0  | ,        |           |
|  |  |  |  |                                       |  |          |           |
| TOTAL CAPITA   | L OUTLAY   | \$                                     | 3,808                                  | \$                                    | 1 m 2 <b>0</b>   | \$       |           |
|  |  |  | In the second                          |                                       |  |          |           |
| TOTAL APPROPRIAT   | IONS   | \$                                     | 270,177                                | \$                                    | 256,950  | \$       | 270,06    |
|  |  |  |  |                                       |  |          |           |
|  |  |  |  |                                       | T w  |          |           |
|  | •  |  |  |                                       |  |          |           |
|  |  |  |  |                                       | 1. 1.<br>1. 1. 1.  |          | ~         |
|  |  |  |  |                                       |  |          | •         |
| · · · · · · · · · · · · · · · · · · ·  |  |  |  |                                       |  |          |           |
|  |  |  |  |                                       |  |          |           |
|  | à l'   |  |  |                                       |  |          |           |
|  |  |  |  |                                       |  |          |           |

CITY OF SAN ANTONIO DEPARTMENT FUND PERSONNEL SCHEDULE PUBLIC SAFETY - Police General Fund DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER Traffic Accident Prevention Public Safety 07-75-02 NO. OF EMPLOYEES CURRENT PAY **BUDGET** JOB CLASSIFICATION RANGE BUDGET ACTUAL BUDGET 70-71 70-71 71-72 **BUDGET** 1971 - 72SCHEDULE 1970 - 71Lieutenant 880 1 10,212 11,460 1 Sergeant 801 1 1 1 9,108 10,152 Patrolman 71.7 2 2 16,668 18,252 Traffic Analyst 474-734 1 1 1 7,608 7,608 Clerk Steno I 338 - 5221 1 1 3,584 3,953 Crossing Guard Supervisor 1.74 4 13,750 13,845 Crossing Guard 1.64 190 190 200 162,840 171,550 \$ 223,770 \$ 236,820 Adjustment for Salary Increases \$ 229,240 \$ 236,820 Overtime 2,000 2,000 TOTAL 200 200 210 \$ 231,240 \$ 238,820 ANNUAL BUDGET

CITY OF SAN ANTONIO

| UND                     | DEPARTMENT    |  | ACCOUNT NUM                                     | BER  |
|-------------------------|---------------|--|---|--|
| GENERAL FUND 101        | PUBLIC SAF    | ETY - FIRE   | IRE 07-80-00                                    |  |
| CLASSIFICATION          |               | ACTUAL<br>COMMITMENTS<br>1969-70   | ESTIMATED<br>COMMITMENTS<br>1970-71             | BUDGET<br>1971-72  |
| PERSONAL SERVICES       |               | \$ 5,394,962   | \$ 5,761,470                                    | \$ 6,368,54  |
| CONTRACTUAL SERVICES    | •             | 254 711  | 250.082   | 278,35   |
| COMMODITIES             |               | 74,882   | 96.741  | 104,26   |
| OTHER CHARGES           |               | 313,627  | 374,715   | 545,29   |
| OPERATING APPROPRIATION | ONS           | \$ 6,038,182   | \$ 6,483,008                                    | \$ 7,296,45  |
| CAPITAL OUTLAY          |               | 210,630  | 91.051  | 62,68  |
| TOTAL APPROPRIATIONS    | 3             | \$ 6,248,812   | \$ 6,574,059                                    | \$ 7,359,13  |
| DISTRI                  | BUTION BY DIV | VISION AND ACTIV   | 'ITY  | ,  |
|                         |               |  |   |  |
| OFFICE OF THE CHIEF     |               | \$ 61.738<br>192.434   | 208,205   | 235,80   |
| SERVICES                |               |  | en er en er er er er er er er er er er er er er | gradien de la company de la company de la company de la company de la company de la company de la company de l<br>La company de la company de la company de la company de la company de la company de la company de la company d |
| SERVICE SUPERVISION     |               | 49.392   | 46.326<br>53.210                                |  |
| * VEHIGLE MAINTENANCE   |               | ,  | 135,238   |  |
| COMMUNICATIONS          |               |  | 179,070   | 1 4  |
| IRE FIGHTING            |               | and the second s | 5,878,215                                       |  |
| 3 TOTAL                 | 1.            | \$ 6,248,812   | \$ 6.574.059                                    | \$ 7.359.13  |

| DEPARTMENT               | OF SAN<br>SUMMA |               |                             | IND<br>SENERA    | L FUND 1                    | /01 ·    |                                       |
|--------------------------|-----------------|---------------|-----------------------------|------------------|-----------------------------|----------|---------------------------------------|
| DIVISION                 |                 |               | FUNCTION                    |                  |                             | ACCOUNT  | NUMBER                                |
| OFFICE OF THE CHIEF      |                 | ,             | PUBLIC                      | SAFET            | ¥ /                         | 07-      | -81-01                                |
| CLASSIFICATION           |                 | COMN          | OTUAL<br>MITMENTS<br>169-70 | COMM             | IMATED<br>IITMENTS<br>70-71 |          | UDGET<br>971-72                       |
| PERSONAL SERVICES        |                 | <b>5</b> # 24 | 54,817                      | \$ **            | 59,285                      | \$       | 85,340                                |
| CONTRACTUAL SERVICES     |                 |               | 2,349                       | \$               | 3,580                       | i.<br>Si | 4,060                                 |
| COMMODITIES              |                 |               | 1.526                       |                  | 1.905                       |          | 2.150                                 |
| OTHER CHARGES            |                 |               | 2,826                       |                  | 3,645                       |          | 7.165                                 |
| OPERATING APPROPRIATIONS |                 | <b>Š</b> ::   | 61.518                      | € <b>\$</b> -    | 68.415                      | \$       | 98-715                                |
| CAPITAL OUTLAY           |                 |               | 220                         |                  | 5,380                       |          | · · · · · · · · · · · · · · · · · · · |
| TOTAL APPROPRIATIONS     |                 | Б             | 61,738                      | * <b>\$</b> . 24 | 73,795                      | \$       | 98,715                                |

This division makes policy for the entire Fire Department and administers the department. Activities of the two operating divisions of the department - fire suppression and fire prevention - are coordinated by this division. All staff activities (Communications, Services, Training, Planning, Recruitment and Public Education) are supervised and controlled by this division.

| WORK PROGRAM STATISTICS:                        | ACTUAL<br>1969-70 | ESTIMATED | PROPOSED 1971-72    |
|---|-------------------|-----------|---------------------|
| Personnel supervised                            | 665               | 666       | 745                 |
| Fire stations in operation                      | 30                | 30        | 32                  |
| Fire companies in operation                     | 42                | . 42      | 46                  |
| Fire districts in operation                     | 5                 | 5         | 6                   |
| New fire stations constructed and opened        | 1                 | -0 -      | 2                   |
| Fire insurance basic key rate                   | .09               | .09       | .09                 |
| Good fire record credit (calendar year)         | 15                | 1.5       | . 15                |
| Public emergency reporting telephones installed | -0-               | -0-       | <b>⊸</b> 0 <b>≂</b> |

CITY OF SAN ANTONIO DEPARTMENT FUND DETAIL PUBLIC SAFETY - FIRE GENERAL FUND 101 DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER OFFICE OF THE CHIEF PUBLIC SAFETY 07-81-01 ACTUAL BUDGET **ESTIMATED** COMMITMENTS CLASSIFICATION COMMITMENTS 1969-70 1970-71 1971-72 1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES 54,817 \$ 59,285 85,340 2-00 CONTRACTUAL SERVICES 2-01 COMMUNICATIONS 640 700 665 POSTAGE 2-05 416 425 500 2-13 TRAVEL 423 1.500 1.500 2-22 MAINTENANCE. MACHINERY & EQUIP 108 198 200 600 2-30 CLOTHING ALLOWANCE 300 300 2-64 MEMBERSHIPS AND SUBSCRIPTIONS 122 117 - 130 2-70 BINDING, PRINTING & REPRODUCT 40 75 90 UNCLASSIFIED 2-97 300 300 340 TOTAL CONTRACTUAL SERVICES 2.349 3.580 4.060 3-00 COMMODITIES 3-01 OFFICE SUPPLIES 856 1.000 1.100 3-13 MOTOR FUEL & LUBRICANTS 670 905 1.000 3-21 PHOTOGRAPHIC SUPPLIES ...0 ....0 TOTAL COMMODITIES 1,905 1,526 2,150 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 2.290 2,825 5,990 4-14 INSURANCE PREMIUMS 536 820 1,175 TOTAL OTHER CHARGES 7,165 2,826 3,645 OPERATING TOTAL \$ 61,518 98,715 \$ 68,415 \$ 5-00 CAPITAL OUTLAY 5-16 AUTOMOTIVE EQUIPMENT 0 2,650 0 5-20 MACH & EQUIP NOT AUTOMOTIVE 220 2,730 0 TOTAL CAPITAL OUTLAY 220 5.380 TOTAL APPROPRIATIONS 61,738 \$ 73,795 98.715

CITY OF SAN ANTONIO : DEPARTMENT FUND PERSONNEL SCHEDULE PUBLIC SAFETY - Fire General Fund DIVISION ACTIVITY **FUNCTION** ACCOUNT NUMBER Office of the Fire Chief Public Safety 07-81-01 PAY NO. OF EMPLOYEES CURRENT **BUDGET** JOB CLASSIFICATION RANGE BUDGET ACTUAL BUDGET 70-71 70-71 71-72 BUDGET 1971 - 72 SCHEDULE 1970 - 71 Fire Chief U 1 1 1. \$ 18,900 \$ 18,900 Secretary U 1 1 1 6,300 6,300 Second Assistant Chief \$ 1045 1. 1 1 11,388 13,092 Fire Captain 858 9,720 1 1 1 10,764 Fire Engineer 746 0 0 3 -0-23,123 Clerk III 409-634 1 1 1 5,904 6,190 Clerk Typist II 354-548 1 1 1 3,868 4,471 \$ 56,080 \$ 82,840 Adjustment for Salary Increases 1,780 \$ 57,860 \$ 82,840 Overtime 1,425 2,500 TOTAL <u>6</u> <u>6</u> \$ 59,285 \$ 85,340 ANNUAL BUDGET

| DEPARTMENT RUBLIC SAFETY: - FIRE | CIT        | AN ANT<br>MARY | ONIO F                      | GENERAL FUND                        | 1:01: 2  |   |
|----------------------------------|------------|----------------|-----------------------------|-------------------------------------|--|---|
| DIVISION                         | ACTIVITY   |                | FUNCTION                    |                                     | ACCOUNT  | NUMBER                                  |
| FIRE PREVENTION                  |            |                | PUBLIC                      | SAFETY                              | 07-  | -82-01                                  |
| CLASSIFIC                        | ATION      | COMM           | OTUAL<br>MITMENTS<br>169-70 | ESTIMATED<br>COMMITMENTS<br>1970-71 |  | UDGET<br>971-72                         |
| PERSONAL SERVICES                |            | \$ 5 11 71     | 173, 69                     | 5 <b>\$</b> = 7 188 625             | <b>s</b> •   | 209,440                                 |
| CONTRACTUAL SERVICES             |            |                | 2.75                        | 2,685                               | A control of the cont | 2,825                                   |
| COMMODITIES                      |            |                | 6,44                        | 6,400                               |  | 6,660                                   |
| OTHER CHARGES                    |            |                | 9,545                       | 5 10,320                            | k  | 16,875                                  |
| OPERATING APPR                   | OPRIATIONS | \$             | 192,43                      | \$ 208,030                          | 1 3 <b>5</b> 1   | 235,800                                 |
| CAPITAL OUTLAY                   |            |                |                             | 175                                 | Ř.   | * |
| TOTAL APPROP                     | RIATIONS   | <b>\$</b> ***  | 192,43                      | \$ 208,205                          | \$ \$  | 235.800                                 |

This division is responsible for reducing fire losses by preventing fires through periodic inspections of structures in the City. Corrective measures are taken on all city code violations encountered. An important aspect of this program is public education, informing the public of the hazards of fire and disseminating information on fire prevention.

| WORK PROGRAM STATISTICS:                      | ACTUAL<br>1969-70 | ESTIMATED 1970-71 | PROPOSED<br>1971-72 |  |
|---|-------------------|-------------------|---------------------|--|
| Total inspections - all type occupancies      | 66,903            | 67,000            | 68,000              |  |
| Hazards located                               | 5,631             | 5,800             | 6,000               |  |
| Notice served to violators                    | 2,073             | 2,200             | 2,400               |  |
| Hazards corrected on original inspections     | 5,037             | 5,000             | 5,200               |  |
| Complaints handled                            | 824               | 950               | 1,075               |  |
| Permits issued - flammable liquids, fireworks | ,                 |                   | •                   |  |
| etc.  | 315               | 375               | 410                 |  |
| Investigations - all types                    | 35                | 150               | 250                 |  |
| Education:                                    |                   |                   |                     |  |
| Fire demonstrations and lectures              | 160               | 130               | 145                 |  |
| Persons in attendance                         | 8,320             | 6,760             | 7,540               |  |
| Radio Appearances                             | 12                | 1.5               | 20                  |  |
| TV Appearances                                | 26                | 30                | 35                  |  |
|   |                   |                   |                     |  |

| DEPARTMENT  | SAN ANTONIO TAIL   | UND                                     |                |  |
|---|--|---|----------------|--|
| PUBLIC SAFETY - FIRE  | IAIL   | GENERAL FUND                            | 1:01::         |  |
| DIVISION ACTIVITY   | FUNCTION   |   | ACCOUNT NUMBER |  |
| FIRE PREVENTION   | PUBLIC   | SAFETY                                  | 07-82-01       |  |
|   | ACTUAL   | ESTIMATED                               | BUDGET         |  |
| CLASSIFICATION  | COMMITMENTS  | COMMITMENTS<br>1970-71                  | 1971-72        |  |
| 1-00 PERSONAL SERVICES  |  |   |                |  |
| 1-10 REGULAR SALARIES   | \$ 173,695   | \$ 188,625                              | \$ 209,440     |  |
| I was to the same of the same |  |   |                |  |
| 2-00 CONTRACTUAL SERVICES   |  | *                                       |                |  |
| 2-01 - COMMUNICATIONS   | \$ 639   |   | \$ 685         |  |
| 2-06 POSTAGE  | *:1  | *                                       | 0              |  |
| 2-13 / TRAVELS<br>2-22 MAINTENANCE, MACHINERY & EQUIP   | 43   |   | 0              |  |
| 2-30 CLOTHING ALLOWANCE   | 1.800  |   | 1 4800         |  |
| 2-64 MEMBERSHIPS AND SUBSCRIPTIONS  | 35   | 1                                       | 40             |  |
| 2-70 BINDING PRINTING & REPRODUCT   | 185  | 1                                       | 220            |  |
| TOTAL CONTRACTUAL SERVICES  | \$ 2,750   | .1                                      | \$ 2,825       |  |
| Z-00 COMMODITIES  |  | e i i i i i i i i i i i i i i i i i i i |                |  |
| 3-00 COMMODITIES  |  |   |                |  |
| 3-01 OFFICE SUPPLIES 3-13 MOTOR FUEL & LUBRICANTS   | \$ 1.528   |   |                |  |
| 3-21 PHOTOGRAPHIC SUPPLIES  | 4,880  | `   ·                                   |                |  |
| TOTAL COMMODITIES   | \$ 6,444   | \$ 6.400                                | \$ 6,660       |  |
| andronia (m. 1907). Program de la capación de la capación de la capación de la capación de la capación de la c<br>La capación de la capación de la capación de la capación de la capación de la capación de la capación de la ca  | The second secon |   |                |  |
| 4-00 OTHER CHARGES  | - A  |   | i              |  |
| 4-01 RETIREMENT COSTS   | \$ 7.578   |   |                |  |
| 4-14 INSURANCE PREMIUMS   | 1.967  | 2,225                                   | 2,580          |  |
| TOTAL OTHER CHARGES   | \$ 9,545   | \$ 10.320                               | \$ 16.875      |  |
| OPERATING TOTAL   | \$ 192,434   | \$ 208,030                              | \$ 235.800     |  |
| the second state of the same state of the second  | The second secon |   | M A STATE      |  |
| 5-00 CAPITAL BUTLAY   |  |   |                |  |
| 5-20 MACH & EQUIP NOT AUTOMOTIVE  | \$ 1000  | \$ \$ % 75                              | \$ 1           |  |
| TOTAL APPROPRIATIONS  | \$ 192,434   | \$ 208,205                              | \$ 235,800     |  |
|   |  |   |                |  |
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|   |  |   |                |  |
|   | BUDGET ====  |   |                |  |

| DEPARTMENT                               |  |                          | N ANTO                    | - 18            | FUND | 7                              |                               |
|--|--|--------------------------|---------------------------|-----------------|------|--------------------------------|-------------------------------|
| PUBLIC SAFETY - Fire                     | PE                                       | RSONNEL                  | _ SCHEDULE General Fund   |                 |      |                                |                               |
| DIVISION                                 | ACTIVITY                                 |                          | FUNCTION ACCOUNT NUMBER   |                 |      |                                | IUMBER                        |
| Fire Prevention                          |  |                          | Public Safety 07-82-0     |                 |      | 1 "                            |                               |
| JOB CLASSIFICAT                          | TION                                     | PAY<br>RANGE<br>SCHEDULE | NO. OF<br>BUDGET<br>70-71 | ACTUAL<br>70-71 |      | CURRENT<br>BUDGET<br>1970 - 71 | BUDGET<br>1971 – 72           |
| First Assistant Chief                    | en en en en en en en en en en en en en e | \$ 1115                  | 1                         | 1               | 1.   | \$ 12,480                      | \$ 14,280                     |
| Fire Inspector III<br>Fire Inspector III |  | 883<br>883               | 2 1                       | 2<br>1          | 2    | 19,920                         | 22,752                        |
| Fire Captain<br>Fire Lieutenant          |  | 858<br>805               | 7 7                       | 7: 1<br>7: 1    | 7 8  | 67,608                         | 77,256                        |
| Clerk II                                 |  | 354-548                  | 1                         | _1              | 1    | 62,772<br>4,335<br>\$ 167,115  | 76,624<br>4,528<br>\$ 195,440 |
| Adjustment for Salary                    | Increases                                |                          |                           |                 | 1    | 13,210<br>\$ 180,325           | -0-<br>\$ 195,440             |
| Overtime                                 |  |                          |                           |                 |      | 8,300<br>\$ 188,625            | 9,000<br>\$ 204,440           |
| Disbursement Pay for o                   | ne Retiree                               |                          |                           | <u></u> .       |      |                                | 5,000                         |
| TOTAL                                    |  |                          | <u>19</u>                 | <u>19</u>       | 20   | \$ 188,625                     | <u>\$ 209,440</u>             |
|  |  |                          |                           |                 |      |                                |                               |
|  |  |                          |                           |                 |      | No.                            |                               |
| * Salary budgeted in A                   | ccount 07-61                             | -01, Civil D             | efense.                   |                 |      |                                |                               |
|  |  |                          |                           |                 |      |                                |                               |
|  |  |                          |                           |                 |      |                                |                               |
|  |  |                          |                           |                 |      |                                |                               |
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|  |  |                          | DU0055                    |                 |      |                                |                               |
| FB-2 REVISED 5-71                        |  | 스 ANNUAL                 | BUDGE                     | 5               |      |                                | -257-                         |

| DEPARTMENT           | CITY OF SA       | N ANTON                 | FUI     |                                     |                   |
|----------------------|------------------|-------------------------|---------|-------------------------------------|-------------------|
| PUBLIC SAFETY - FIRE | ACTIVITY         | FII                     | INCTION | SENERAL FUND 1                      | ACCOUNT NUMBER    |
| SERVICES             | SERVICE SUPERVIS |                         |         | SAFETY                              | 07-83-01          |
| CLASSIFICAT          | FION             | ACTU<br>COMMITI<br>1969 |         | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET<br>1971-72 |
| PERSONAL SERVICES    |                  | \$ 2                    | 24,596  | \$ 27,115                           | \$ 37,885         |
| CONTRACTUAL SERVICES |                  |                         | 2,280   | 2,561                               | 2,685             |
| COMMODITIES          |                  | ₹÷3 <b>1</b>            | 1.352   | 14.810                              | 16.700            |
| OTHER CHARGES        |                  | ĵ.                      | 1,405   | 1.690                               | 3,365             |
| OPERATING APPRO      | PRIATIONS        | F <b>\$</b> ≈           | 39,633  | \$ 46,176                           | \$ 60.635         |
| CAPITAL OUTLAY       |                  |                         |         |                                     | 3,225             |
| TOTAL APPROPRIA      | ATIONS           | \$-                     | 39,633  | \$ 46,326                           | \$ 63,860         |

This division is responsible for planning and supervising the following activities:

1) development and supervision of a continuous year-round program of fire station maintenance; 2) development and supervision of a continuous year-round program of vehicle maintenance; and 3) maintenance of the department's inventory records, receiving and dispersing of all supplies and departmental equipment.

| WORK PROGRAM STATISTICS:                   | ACTUAL<br>1969-70 | ESTIMATED 1970-71 | PROPOSED<br>1971-72 |
|--|-------------------|-------------------|---------------------|
| Fire stations in operation and maintenance | 30                | 30                | 32                  |
| Fire stations constructed                  | 1,                | -0-               | 2                   |
| Vehicles in operations and maintained      | 101               | 96                | 102                 |
| Vehicle repairs supervised                 | 1,182             | 1,205             | 1,200               |
| Firefighting appliances repaired           | 47                | 1,100             | 1,100               |
| Pumper acceptance test supervised          | -0-               | · · · · ·         | 1                   |
| Pumper performance tests supervised        | -0-               | 39                | 40                  |
| Chairs and benches constructed and rebuilt | 10                | 10                | 10                  |

| DEPARTMENT   |   | CITY OF S                              | 95-57 × 88                            | TONIO F  | JND            |   |                 |                               |
|--|---|--|---------------------------------------|--|----------------|---|-----------------|-------------------------------|
| PUBLIC SAFETY - FIRE   |   | DET                                    | AIL                                   | Service of the servic | CENED          | AL FUND 1   | 01              |                               |
| DIVISION   | ACTIVITY                                    | ************************************** | · · · · · · · · · · · · · · · · · · · | FUNCTION   | <u> </u>       | AL TOND .   |                 | IT NUMBER                     |
|  |   |  | 1, N. P                               |  |                |   |                 |                               |
| SERVICES   | SERVIC                                      | CE SUPERVIS                            | ,                                     | PUBL IC  |                | *****   |                 | -83-01                        |
| CLASSIFICA   | ATION                                       |  | COM                                   | CTUAL<br>MITMENTS  | COM            | TIMATED<br>MITMENTS   |                 | UDGET                         |
|  |   | 1                                      | 1                                     | 969-70   | 1              | 970-71  | 1               | 971-72                        |
| 1-00 PERSONAL SERVICE  | ES .  |  |                                       |  |                |   |                 |                               |
| 1-10 REGULAR SALARI  |   |  | \$                                    | 24,596   | . <b></b>      | 27,115  | \$              | 37,885                        |
| A Company of the Comp |   | ***                                    |                                       | * 1  | * .            |   |                 | · ***                         |
| 2-00 CONTRACTUAL SERV  | /I CES                                      |  |                                       |  |                | k   |                 | A Section 1                   |
| 2-01 COMMUNICATIONS  | 5   |  | \$                                    | 165  | · 💲 🏝          | 195   | \$ :            | 205                           |
| 2-20 MAINTENANCE.  |   |  |                                       | 1,801  | ·   ·          | 2,000   |                 | 2,000                         |
| 2-22 MAINTENANCE.  | Grant 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | RY & EQUIP                             | -                                     | 33   |                | 43  | . " ,           | 40                            |
| 2-30 CLOTHING ALLOW  |   |  |                                       | 200  |                | 200   |                 | 300                           |
| 2-64 MEMBERSHIPS AN  |   | 7                                      |                                       | 30   |                | 38  |                 | 40                            |
| 2-70 BINDING, PRINT  | ING E                                       | REPRODUCT                              |                                       | :51  | · k.           | 85  |                 | 100                           |
| TOTAL CONTRA   | ACTUAL S                                    | ERVICES                                | * <b>\$</b>                           | 2,280  | * <b>\$</b> -2 | 2,561   | \$              | 2,685                         |
| 3-00 COMMODITIES   |   |  |                                       |  |                |   |                 |                               |
| 3-01 OFFICE SUPPLIE  | = =   |  | \$                                    | 347  |                | 325   | \$5             | 400                           |
| 3-05 JANITOR SUPPLI  |   |  | 35                                    | 9.113  | _              | 9.700   | 4               | 11.500                        |
| 3-19 BOTANIGAL & AC  |   | JRAL SUPPS                             | :                                     | 348  | i i            | 550   |                 | 550                           |
| 3-30 MATLS TO REPAI  |   |  |                                       | 1.544  |                | 4,235   |                 | 4,250                         |
|  |   |  |                                       | e e e e e e e e e e e e e e e e e e e  | 1              |   |                 |                               |
| TOTAL  | DITIES                                      | the state of                           | \$                                    | 11,352   | \$ 5           | 14.810  | \$              | 16.700                        |
| and the second of the second o |   |  |                                       | Section 1995   |                |   |                 | i waa in Kali                 |
| 4-00 OTHER CHARGES   | *     |  |                                       | the second of  | İ              |   |                 | *                             |
| 4-01 RETIREMENT COS  |   |  | \$                                    | 1,116  |                | 1,290   | \$ -            | 2,820                         |
| 4-14 INSURANCE PREM  | 41UMS                                       |  |                                       | 289  |                | 400   | i:              | 545                           |
| TOTAL  | CHARGES                                     |  | \$                                    | 1,405  | # <b>\$</b> [4 | 1.690   | \$ *            | 3,365                         |
| OPERATING TOTAL  |   |  | <br>  <b>S</b>                        | 39 • 633   | \$             | 46.176  | \$ \$           | 60.635                        |
|  |   |  | •                                     | 374033   |                | 700210  | *               | 004033                        |
| 5-00 CAPITAL OUTLAY  |   |  |                                       |  | 1.             | * <del>.</del>  |                 | $1 \cdot \delta_{k} = \Delta$ |
| 5-16 AUTOMOTIVE EQU  | JIPMENT                                     |  | \$                                    | 0  | \$ =           | - 0   | \$              | 3,225                         |
| 5-20 MACH & EQUIP  | NOT AUTO                                    | MOT IVE                                |                                       | 0  |                | 150   | ļ               | 0                             |
|  |   |  |                                       |  |                |   |                 |                               |
| TOTAL CAPITA   | AL OUTLA                                    | <b>8.Y</b> ;                           | \$                                    | · · · · · · · · · · · · · · · · · · ·  | \$ *           | 150   | \$              | 3,225                         |
| TOTAL APPROPRIAT   | IONS  |  | \$                                    | 39,633   | \$             | 46,326  | 77 <b>\$</b> 97 | 63,860                        |
|  |   |  |                                       |  |                | ••  |                 |                               |
|  |   |  |                                       |  |                |   |                 |                               |
|  |   |  |                                       |  |                |   |                 |                               |
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|  |   |  |                                       |  |                |   |                 |                               |
|  |   |  |                                       |  |                |   |                 |                               |
|  |   | ******                                 | I<br>                                 |  |                |   |                 |                               |
| B 3-1 REVISED 4-69   |   | == ANNUAL                              | BUD                                   | SET ===  |                |   | <u> </u>        |                               |

CITY OF SAN ANTONIO DEPARTMENT FUND PERSONNEL SCHEDULE PUBLIC SAFETY - Fire General Fund DIVISION FUNCTION ACTIVITY ACCOUNT NUMBER Services Services Supervision Public Safety 07-83-01 PAY NO. OF EMPLOYEES **CURRENT** BUDGET BUDGET 1970 - 71 JOB CLASSIFICATION RANGE BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971 - 72 SCHEDULE Second Assistant Chief \$ 1045 1 1 1 \$ 11,532 \$ 13,236 Fire Lieutenant 805 1 1 1 9,240 10,452 Fire Engineer 746 0 0 1 -0-9,036 Clerk Typist II 354-548 1 1 1 4,233 4,661 \$ 25,005 \$ 37,385 Adjustment for Salary Increases 1,660 \$ 26,665 37,385 Overtime 450 500 TOTAL <u>3</u> <u>3</u> 4 \$ 27,115 \$ 37,885 ANNUAL BUDGET

| DEPARTMENT        | CIT'          | Y OF S | AN ANT                          | ONIO T   | UND              |                |                       |        |
|-------------------|---------------|--------|---------------------------------|----------|------------------|----------------|-----------------------|--------|
| PUBLIC SAFETY - F | I RE          | SUM    | MARY                            |          | GENERAL FUND 101 |                |                       |        |
| DIVISION          | ACTIVITY      |        |                                 | FUNCTION |                  | ,              | ACCOUNT               | NUMBER |
| SERVICES          | TRAINING      | ,      |                                 | PUBLIC   | SAFE             | TY             | 07-83-02              |        |
| CLASSIFICATION    |               |        | ACTUAL<br>COMMITMENT<br>1969-70 |          |                  |                | BUDGET<br>= 1971 → 72 |        |
| PERSONAL SERVICES |               |        | \$ 7                            | 38,845   | 5 5 5            | <b>43√75</b> 5 | .e <b>\$</b> 503      | 47,115 |
| CONTRACTUAL SERV  | CES           |        |                                 | 877      | 7                | 914            | s .                   | 975    |
| COMMODITIES       |               |        |                                 | 2,081    | 1                | 2,341          |                       | 2,560  |
| OTHER CHARGES     |               |        |                                 | 2,057    | 7                | 2,345          |                       | 3,695  |
| OPERATING A       | PPROPRIATIONS |        | \$                              | 43,860   | <b>5 5</b>       | 49,355         | \$ *                  | 54+345 |
| CAPITAL OUTLAY    |               |        |                                 | 5.532    | 2                | 3,855          |                       | 3.225  |
| TOTAL APP         | ROPRIATIONS   |        | \$                              | 49 • 392 | 2 \$ 3           | 53,210         | 5 4                   | 57,570 |

The responsibilities of this activity include: recruiting and training probationary firemen in fire suppression and prevention and all related subjects; conducting a continuous in-service training program in the department to maintain efficiency in present procedures and introduce advanced techniques; to maintain a continuous efficiency check on firefighting; and to institute an in-service professionalization program in the Fire Department.

| WORK PROGRAM STATISTICS:                   | ACTUAL<br>1969-70 | ESTIMATED 1970-71 | PROPOSED<br>1971-72 |
|--|-------------------|-------------------|---------------------|
| Probationary firemen trained               | 36                | 21                | 105                 |
| Members in in-service training (man hours) | 47,947            | 56,811            | 60,500              |
| Man hours in-service training (companies)  | 72,967            | 85,217            | 91,000              |
| Man hours in-service training at training  | 795               | 850               | 850                 |
| Public lectures and demonstrations         | 249               | 149               | 200                 |
| Pumper performance and acceptance          | 3                 | ∞ 0 ∞ .           | 3                   |
| Tests conducted (hours)                    | 9                 | 43                | 48                  |
| Recruiting activities - man hours          | 118               | 63                | 315                 |
| Applicant processing - man hours           | 720               | 420               | 210                 |

| DEPARTMENT   |                                       | CITY OF SA<br>DET                              |                  | F            | UND             |                                       |  |                                       |  |
|--|---------------------------------------|--|------------------|--------------|-----------------|---------------------------------------|--|---------------------------------------|--|
| PUBLIC SAFETY - FI   |                                       |  |                  |              | GENER           | AL FUND                               |  |                                       |  |
| DIVISION   | ACTIVITY                              | •  |                  | FUNCTION     |                 | •                                     | ACCOUNT NUMBER                                 |                                       |  |
| SERVICES   | TRAIN                                 | ING  |                  | PUBLIC       | SAFE            | T Y                                   | 07   | 7-83-02                               |  |
|  |                                       |  |                  | CTUAL        |                 | TIMATED                               |  | BUDGET                                |  |
| CLASSI   | FICATION                              |  |                  | MITMENTS     |                 | MITMENTS<br>970-71                    | , 1  | 971-72                                |  |
| · .  |                                       |  |                  |              |                 |                                       |  |                                       |  |
| 1-00 PERSONAL SERV   |                                       |  |                  |              |                 |                                       |  |                                       |  |
| 1-10 REGULAR SAL   | ARIES                                 |  | \$ 2             | 38.845       | \$              | 43,755                                | \$   | 47.115                                |  |
| 2-00 CONTRACTUAL S   | ERVICES                               |  |                  |              |                 | •                                     |  |                                       |  |
| 2-01 COMMUNICATI   |                                       |  | \$               | 81           | <b>S</b>        | 300                                   | \$   | 310                                   |  |
| 2-13 TRAVEL  | * * * * * * * * * * * * * * * * * * * |  |                  | 245          |                 | O                                     | 3  | 0                                     |  |
| 2-22 MAINTENANCE   | . MACHINE                             | RY & EQUIP                                     |                  | 65           |                 | 100                                   | ,  | 140                                   |  |
| 2-30. CLOTHING AL  | LOWANCE                               | eran et er er er er er er er er er er er er er |                  | 400          | ,               | 400                                   |  | 400                                   |  |
| 2-64 MEMBERSHIPS   |                                       |  |                  | 42           |                 | 49                                    |  | 50                                    |  |
| 2-70 BINDING PF  | RINTING &                             | REPRODUCT                                      |                  | . 44         | -               | 65                                    |  | 75                                    |  |
| TOTAL  | ITDACTIIAL                            | EDVICES  | <b>\$</b> .      | 877          | <b>. . . .</b>  | 914                                   | <b>. . . .</b>                                 | 975                                   |  |
|  |                                       | manus v. w. 196 Say Say Say                    |                  | Of F         |                 |                                       |  |                                       |  |
| 3-00 COMMODITIES   |                                       |  |                  |              | 1               |                                       |  |                                       |  |
| 3-01 OFFICE SUPP   | PLIES                                 |  | \$               | 869          | 1 '             | 900                                   | \$ \$ 1  | 1.000                                 |  |
| 3-08 CLOTHING &  | LINEN SUPP                            | PLIES  |                  | Ò            |                 | 115                                   |  | 130                                   |  |
| 3-13 MOTOR FUEL  | & LUBRICAN                            | NTS  |                  | .0           | i k             | 6                                     |  | C                                     |  |
| 3-20 CHEMICAL.   | and the first of the second           |  |                  | 977          | I.              | 1.000                                 | 1  | 1.100                                 |  |
| 3-21 PHOTOGRAPHI   |                                       |  |                  | 88           | .1              | 120                                   |  | 130                                   |  |
| 3-24 MINOR APPAR   | RATUS & TOO                           | DLS  |                  | 147          |                 | 200                                   | å"   | 200                                   |  |
| TOTALS CON   | MODITIES                              |  | \$ :-            | 2,081        | <b>S</b> ×      | 2,341                                 | \$   | 2,560                                 |  |
| Andrew Commence of the State of | المراكب والإنجاب المستناع وألم        |  |                  | 5 x 2 w 82   |                 | i i i i i i i i i i i i i i i i i i i |  | -1 6 Post                             |  |
| 4-00 DTHER CHARGES   | and a grade of                        | ***  |                  | *            |                 | - de de                               |  |                                       |  |
| 4-01 RETIREMENT  |                                       |  | - <b>\$</b> ° 5  | 1,636        |                 | 1,800                                 | 1  |                                       |  |
| 4-14 INSURANCE F   | PREMIUMS                              |  |                  | 421          |                 | 545                                   |  | 565                                   |  |
| TOTAL OTH  | IER CHARGES                           | \$   | £ <b>\$</b> .*+  | 2.057        | Sy <b>s</b> har | 2,345                                 | <b>5</b> **                                    | 3.695                                 |  |
| OPERATING TOT  | ALEST TO THE                          |  | \$               | 43,860       | \$              | 49,355                                | \$   | 54.345                                |  |
|  |                                       |  | 40               | 12. 2 an 12. | 4               | a feet and medi-                      |  | and the second                        |  |
| 5-00 CAPITAL GUTLA   | <b>Y</b>                              |  |                  |              |                 | the same place.                       |  | . 9                                   |  |
| 5-16 AUTOMOTIVE  | EQUIPMENT                             | \$   | \$               | 4.870        | 3 <b>\$</b> \$  | 2,650                                 | \$   | 3.225                                 |  |
| 5-20 MACH & EQUI   | P NOT AUTO                            | MOT IVE  | es.              | 662          |                 | 1.205                                 | 2  | C                                     |  |
| TOTAL  | TAL OUTL                              | <b>4Y</b> )                                    | £. <b>S</b> , 12 | 5,532        | \$              | 3,855                                 | \$   | 3,225                                 |  |
| ر از از از از از از از از از از از از از   |                                       | ·  |                  |              |                 |                                       |  | , , , , , , , , , , , , , , , , , , , |  |
| TOTAL APPROPE  | CIATIUNS                              | , .  | \$ <b>\$</b> (   | · 49,392     | 35 *            | 53,210                                | <b>*</b> • • • • • • • • • • • • • • • • • • • | 57,570                                |  |
| •  |                                       |  |                  |              |                 |                                       |  |                                       |  |
|  |                                       |  |                  |              |                 |                                       |  | v <sup>a</sup>                        |  |
|  |                                       |  |                  |              |                 |                                       |  |                                       |  |
|  |                                       |  |                  |              |                 |                                       |  |                                       |  |
|  |                                       |  |                  |              |                 |                                       |  |                                       |  |
|  |                                       |  |                  | ٠.           |                 | 1.4                                   |  |                                       |  |
|  |                                       | * .*   |                  |              |                 | and the second second                 |  |                                       |  |
|  |                                       |  |                  |              |                 |                                       |  |                                       |  |
| •  |                                       |  |                  |              |                 |                                       |  |                                       |  |
|  |                                       |  |                  |              |                 |                                       |  |                                       |  |
|  |                                       |  |                  |              |                 |                                       |  |                                       |  |

CITY OF SAN ANTONIO : DEPARTMENT PERSONNEL SCHEDULE PUBLIC SAFETY - Fire General Fund ACCOUNT NUMBER **ACTIVITY FUNCTION** 07-83-02 Services Training Public Safety PAY RANGE SCHEDULE **CURRENT** NO. OF EMPLOYEES BUDGET BUDGET 1970 - 71 JOB CLASSIFICATION BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971 - 72District Chief 971 1 1 \$ 10,788 \$ 12,383 1 . 10,908 Fire Captain 858 1 1 1 9,502 2 Fire Lieutenant 805 2 2 17,225 19,824 \$ 37,515 \$ 43,115 Adjustment for Salary Increases 2,740 -0-\$ 40,255 \$ 43,115 Overtime 3,500 4,000 TOTAL \$ 43,755 4 <u>4</u> 4 \$ 47,115 ANNUAL **BUDGET** 

FB-2 REVISED 5-71

| DEPARTMENT PUBLIC SAFETY - Fire | CITY OF SA          | MARY                  | JND<br>General Fund   |                    |
|---------------------------------|---------------------|-----------------------|-----------------------|--------------------|
| DIVISION                        | ACTIVITY            | FUNCTION              |                       | ACCOUNT NUMBER     |
| Services                        | Vehicle Maintenance | Public S              | Safety                | 07-83-03           |
| CLASSIFICATION                  |                     | ACTUAL<br>COMMITMENTS | ESTIMATED COMMITMENTS | BUDGET             |
| PERSONAL SERVICES               |                     | \$ 41,019             | \$ 41,590             | \$ 4 <b>9,</b> 915 |
| CONTRACTUAL SERVICE             | ES                  | 36,241                | 41,058                | 50,965             |
| COMMODITIES                     |                     | 30,339                | 42,190                | 45,350             |
| OTHER CHARGES                   |                     | 2,289                 | 2,335                 | 3,975              |
| OPERATING API                   | PROPRIATIONS        | \$ 109,888            | \$ 127,173            | \$ 150,205         |
| CAPITAL OUTLAY                  |                     | 4,838                 | 8,065                 | -0-                |
| TOTAL APPRO                     | PRIATIONS           | \$ 114,726            | \$ 135,238            | \$ 150,205         |

This activity repairs and maintains departmental vehicles, fire pumpers, hydraulic equipment, lighting apparatus, aerial ladders, special fire fighting equipment and tools and applicances used in all operations of the Fire Department. The departmental vehicles and equipment are maintained in top condition by this activity through an active program of year-round preventive maintenance. One or more units from the activity responds to all multiple alarm fires in order to make on-the-spot repairs and adjustments to firefighting apparatus, to conduct refueling, and to check performance of the equipment.

| WORK PROGRAM STATISTICS:                        | ACTUAL<br>1969-70 | ESTIMATED<br>1970-71 | PROPOSED<br>1971-72 |
|---|-------------------|----------------------|---------------------|
| Vehicular units maintained                      | 101               | 96                   | 102                 |
| Vehicles repaired                               | 1,182             | 1,252                | 1,275               |
| Firefighting appliances repaired                | 47                | 141                  | 140                 |
| Vehicles maintained during multiple alarms      | 119               | 125                  | 100                 |
| Man hours utilized in supervision of pump tests | 20                | 24                   | 30                  |
| Preventive maintenance checks                   | 404               | 428                  | 425                 |
| Units of station equipment constructed or       |                   |                      |                     |
| repaired  | 10                | 35                   | 35                  |

CITY OF SAN ANTONIO DEPARTMENT DETAIL GENERAL FUND 101 PUBLIC SAFETY - FIRE ACCOUNT NUMBER FUNCTION ACTIVITY DIVISION VEHICLE MAINTENANCE | PUBLIC SAFETY 07-83-03 SERVICES ACTUAL BUDGET ESTIMATED COMMITMENTS COMMITMENTS **CLASSIFICATION** 1969-70 1970-71 1971-72 1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES \$ 41.019 \$ 41.590 49,915 2-00 CONTRACTUAL SERVICES 291 305 305 2-01 COMMUNICATIONS 2,000 2-17 FREIGHT AND STORAGE 42 195 MAINTENANCE . MACHINERY & EQUIP 35。482 40.000 48,000 2-22 394 500 400 2-30 CLOTHING ALLOWANCE 0 38 40 MEMBERSHIPS AND SUBSCRIPTIONS 2-64 32 2-70 BINDING PRINTING & REPRODUCT 120 120 TOTAL CONTRACTUAL SERVICES 36,241 \$ 41,058 \$ 50,965 3-00 COMMODITIES 90 \$ 3-01 OFFICE SUPPLIES \$ 65 \$ 100 1,900 3-13 MOTOR FUEL & LUBRICANTS 1.102 1.800 974 1,300 1,350 3-24 MINOR APPARATUS & TOOLS 3-40 MATLS TO REPAIR MACH & EQUIPT 28,198 39.000 42.000 30,339 TOTAL COMMODITIES \$ 42,190 \$ 45,350 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 1,606 1.800 3,350 4-14 INSURANCE PREMIUMS 535 625 683 TOTAL OTHER CHARGES 2,335 3.975 2,289 OPERATING TOTAL \$ 109,888 \$ 127,173 \$ 150.205 5-00 CAPITAL OUTLAY 5-16 AUTOMOTIVE EQUIPMENT \$ 1.790 5,698 0 \$ 5-20 MACH & EQUIP NOT AUTOMOTIVE 3,048 2.367 0 4 . 838 TOTAL CAPITAL OUTLAY \$ 8,065 - TOTAL APPROPRIATIONS 

CITY OF SAN ANTONIO DEPARTMENT PERSONNEL SCHEDULE PUBLIC SAFETY - Fire General Fund ACTIVITY **FUNCTION** ACCOUNT NUMBER DIVISION Services Vehicle Maintenance Public Safety 07-83-03 **CURRENT** PAY NO. OF EMPLOYEES BUDGET RANGE SCHEDULE BUDGET 1970 - 71 JOB CLASSIFICATION BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971 - 72 Fire Captain 858 2 2 2 \$ 18,935 \$ 21,708 Fire Engineer 746 <u>3</u> 17,255 24,207 \$ 36,190 \$ 45,915 Adjustment for Salary Increases 2,500 \$ 38,690 \$ 45,915 Overtime 2,900 4,000 TOTAL \$ 41,590 \$ 49,915 ANNUAL BUDGET

|                     |                 | CITY OF SA | AN AN        | TONIO =                     |       |                                       |          |                                   |  |
|---------------------|-----------------|------------|--------------|-----------------------------|-------|---------------------------------------|----------|-----------------------------------|--|
| DEPARTMENT          |                 | *          |              | Fl                          | JND   |                                       |          |                                   |  |
| PUBLIC SAFETY - FI  | RE              | SUMMARY    |              |                             | GENER | AL FUND                               | 101      |                                   |  |
| DIVISION            | ACTIVITY        |            |              | FUNCTION                    |       | · · · · · · · · · · · · · · · · · · · | ACCOUNT  | NUMBER                            |  |
| SERVICES            | COMMUN          | NICATIONS  |              | PUBLIC                      | SAFE  | J.Y. /                                | 07-      | -83-04                            |  |
| CLASSIF             | ICATION         |            | COM          | CTUAL<br>MITMENTS<br>969-70 | COM   | TIMATED<br>MITMENTS<br>970-71         |          | UDGET<br>971-72                   |  |
| PERSONAL SERVICES   |                 |            | \$ ~         | 70,805                      |       | 81,645                                | \$ 4.7   | 86,275                            |  |
| CONTRACTUAL SERVICE | S               |            | :            | 90 • 641                    |       | 90,704                                |          | 91.870                            |  |
| COMMODITIES         |                 |            |              | 336                         | 1     | 450                                   | <u>.</u> | 475                               |  |
| OTHER CHARGES       | <sub>,</sub> fi |            |              | 4,672                       |       | 6,070                                 |          | 7.955                             |  |
| OPERATING APP       | PROPRIATIO      | NS         | \$ -2 %      | 166.454                     | \$    | 178,869                               | \$ * *   | 186,575                           |  |
| CAPITAL OUTLAY      |                 |            |              | % <b>134</b>                |       | 201                                   |          | , . <sup>18</sup> , <b>0</b><br>≖ |  |
| TOTAL APPRO         | PRIATIONS       |            | <b>3</b> = 7 | 166.588                     | \$ .  | 179,070                               | \$ : 7   | 186,575                           |  |

This activity receives fire alarms and alarms of other emergencies and transmits them to the appropriate firefighting personnel. This activity also conducts all routine radio and telephone communications within the Fire Department. This activity also dispatches all Bexar County firefighting units. It receives and transcribes reports of firefighting and other emergency activities for compilation into a permanent record.

|   | ACTUAL  | ESTIMATED | PROPOSED        |
|---|---------|-----------|-----------------|
| WORK PROGRAM STATISTICS:                      | 1969-70 | 1970-71   | 1971-72         |
| Alarms received and transmitted (City only)   | 11,124  | 13,020    | 13,500          |
| Telephone information and referral calls      | 10,489  | 11,535    | 11,850          |
| Telephone alarms                              | 9,462   | 10,410    | 10,490          |
| From fire stations                            | 929     | 1,020     | 1, 090          |
| Emergency telephone reporting boxes           | 9       | 1.5       | <sup>*</sup> 16 |
| Through Police Department radio               | 510     | 560       | 575             |
| ADT and other sources                         | 56      | 65        | 70              |
| Calls received and dispatched for County      | 1,916   | 2,025     | 2,150           |
| Civil Defense aural warning test of equipment | 50      | 55        | <sup>*</sup> 65 |
| Testing of emergency reporting telephone      | 118     | 115       | 110             |

| DEPARTMENT  | CIT  | Y OF SA |               | F                           | UND          |                               |                   |                           |
|---|--|---------|---------------|-----------------------------|--------------|-------------------------------|-------------------|---------------------------|
| PUBLIC SAFETY - FIRE  | ACTIVITY   |         |               | FUNCTION                    |              | AL FUND                       |                   | NT NUMBER                 |
|   |  |         | FUNCTION      |                             |              |                               |                   | T. HOMBEN                 |
| SERVICES  | COMMUNIC   | AT IONS | PUBL1C        |                             | <del></del>  |                               | 07-83-04          |                           |
| CLASSIFIC   | ATION  |         | COM           | CTUAL<br>MITMENTS<br>969-70 | COM          | TIMATED<br>MITMENTS<br>970-71 | BUDGET<br>1971-72 |                           |
| 1-00 PERSONAL SERVIC  | Ec   |         | •             |                             |              |                               |                   |                           |
| 1-10 REGULAR SALAR  | IES  |         | \$            | 70,805                      | \$ \$        | 81,645                        | \$                | 86,275                    |
| 2-00 CONTRACTUAL SER  |  |         | •             |                             |              |                               |                   |                           |
| 2-01 COMMUNICATION 2-22 MAINTENANCE.  | 1  | EOUTE   | \$            | 89,768<br>38                | ·            | 89,805<br>49                  | \$                | 90 <sub>9</sub> 915<br>80 |
| 2-30 CLOTHING ALLO  |  | LGOIF   |               | 500                         | l l          | 500                           |                   | 500                       |
| 2-70 BINDING, PRIN  | TING & REPI  | RODUCT  |               | 335                         | ;            | 350                           |                   | 375                       |
| TOTAL   | ACTUAL SER   | /ICES   | \$ .          | 90.641                      | \$ \$        | 90,704                        | # <b>\$</b>       | 91,870                    |
| 3-00 COMMODITIES  |  |         |               |                             |              |                               |                   |                           |
| 3-01 OFFICE SUPPLI  | <b>ES</b> :  | ъ       | * <b>\$</b>   | 336                         | \$           | 450                           | \$                | 475                       |
| 4-00 DTHER CHARGES  | en en en en en en en en en en en en en e   |         |               | * * * *                     |              |                               |                   |                           |
| 4-01 RET IREMENT CO<br>4-14 INSURANCE PRE   | A Section of the Control of the Cont |         | <b>\$</b>     | 3,475<br>1,197              |              | 4,525<br>1,545                | \$                | 6,410<br>1,545            |
| TOTAL   | CHARGES  |         | 1 <b>\$</b> 4 | 4,672                       | 3 <b>5</b> A | 6,070                         | \$                | 7.955                     |
| OPERATING TOTAL   |  |         | \$            | 166,454                     | <b>5</b>     | 178,869                       | \$                | 186,575                   |
| 5-00 CAPITAL DUTLAY   |  |         |               |                             |              |                               |                   |                           |
| 5-20 MACH & EQUIP   | NOT AUTOMO   | LIVE    | \$            | 134                         | \$5.48       | 201                           | \$                |                           |
| TOTAL APPROPRIA   | TIONS  |         | \$            | 166,588                     | \$   \$      | 179,070                       | \$                | 186,575                   |
|   |  |         |               |                             |              |                               |                   |                           |
|   |  |         | ,             |                             |              |                               |                   |                           |
|   | •  |         |               |                             |              |                               |                   |                           |
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|   |  |         |               |                             | 1            |                               |                   |                           |

CITY OF SAN ANTONIO FUND DEPARTMENT PERSONNEL SCHEDULE General Fund PUBLIC SAFETY - Fire ACCOUNT NUMBER ACTIVITY FUNCTION DIVISION Public Safety 07-83-04 Communications Services **CURRENT** NO. OF EMPLOYEES PAY **BUDGET** RANGE BUDGET BUDGET ACTUAL BUDGET 70-71 70-71 71-72 JOB CLASSIFICATION 1971 - 721970 - 71 SCHEDULE District Fire Chief 971 1 1 \$ 10,608 \$ 12,240 2 2 2 19,224 21,996 Fire Captain 858 2 2 2 20,508 Fire Lieutenant 805 18,048 354-548 1 1 1 3,920 4,528 Clerk Typist II 5 \_5 \_5 Telephone Clerk 338~522 22,415 23,003 \$ 82,275 \$ 74,215 3,430 \$ 77,645 Adjustment for Salary Increases \$ 82,275 Overtime 4,000 4,000 TOTAL 11 11 11 \$ 81,645 \$ 86,275

| DEPARTMENT           | ŀ         | AN ANTONIO FU                         | ND                                  |                    |
|----------------------|-----------|---------------------------------------|-------------------------------------|--------------------|
| PUBLIC SAFETY - FIRE | 30141     | · · · · · · · · · · · · · · · · · · · | SENERAL FUND 1                      | 01                 |
| DIVISION             | ACTIVITY  | FUNCTION                              |                                     | ACCOUNT NUMBER     |
| FIRE FIGHTING        |           | PUBLIC                                | SAFETY                              | 07-84-01           |
| CLASSIFICA           | ATION     | ACTUAL<br>COMMITMENTS<br>1969-70      | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET<br>1 971-72 |
| PERSONAL SERVICES    |           | \$ 4,991,185                          | \$ 5,319,455                        | \$ 5.852.570       |
| CONTRACTUAL SERVICES |           | 119,573                               | 108,580                             | 124,975            |
| COMMODITIES          |           | 22.804                                | 28.645                              | 30,370             |
| OTHER CHARGES        |           | 290 2833                              | 348,310                             | 502,265            |
| OPERATING APPRO      | PRIATIONS | \$ 5,424,395                          | \$ 5,804,990                        | \$ 6.510.180       |
| CAPITAL OUTLAY       | •         | 199.906                               | 73.225                              | 56.230             |
| TOTAL APPROPRI       | IATIONS   | \$ 5,624.301                          | \$ 5.878.215                        | \$ 6,566,410       |

This division is charged with the extinguishment of fire, for conservation of life and property. The firefighting division is trained and prepared to act in any disaster or emergency, natural or man-made, for fire extinguishment, rescue and related activities. It conducts a comprehensive in-service fire prevention program on a year-round basis.

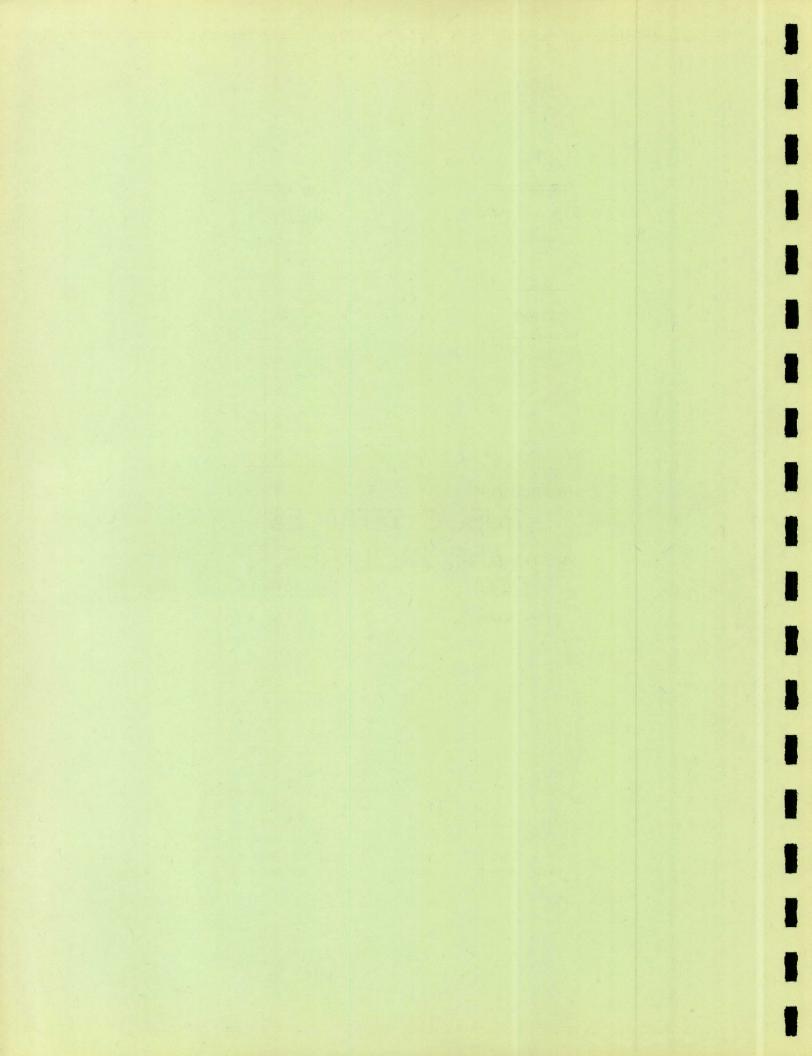
| WORK PROGRAM STATISTICS:               | ACTUAL<br>1969~70 | EST IMATED | PROPOSED<br>1971-72 |
|--|-------------------|------------|---------------------|
| Home fire prevention surveys conducted | 1,149             | 1,250      | 1,300               |
| Fires in single-family dwellings       | 804               | 850        | 900                 |
| Inspections made in mercantiles        | 21,969            | 22,300     | 22,700              |
| Inspections made in schools            | 1,606             | 1,700      | 1,750               |
| Inspections made in churches           | 523               | 590        | 660                 |
| Inspections made in hospitals          | 792               | 800        | 81.0                |
| Inspections made in institutions       | 1,095             | 1,100      | 1,150               |
| Emergencies answered                   | 10,811            | 11,000     | 12,000              |
| Fires in buildings                     | 1,883             | 1,890      | 1,915               |
| Malicious false alarms                 | 881               | 900        | 925                 |
| Grass, trash and brush fires           | 4,776             | 4,800      | 4,900               |
| Bomb scares                            | 78                | 35         | 20                  |
| Vehicle fires                          | 1,309             | 1,250      | 1,125               |
| Miscellaneous fires                    | 269               | 225        | 200                 |
| Accidental and smoke scare fires       | 735               | 7 25       | 700                 |

CITY OF SAN ANTONIO TFUND DEPARTMENT DETAIL GENERAL FUND 101 PUBLIC SAFETY - FIRE ACCOUNT NUMBER ACTIVITY FUNCTION DIVISION PUBLIC SAFETY 07-84-01 FIRE FIGHTING ACTUAL BUDGET **ESTIMATED** COMMITMENTS **CLASSIFICATION** COMMITMENTS 1969-70 1970-71 1971-72 1-00 PERSONAL SERVICES \$ 4,991,185 \$ 5,319,455 \$ 5,852,570 1-10 REGULAR SALARIES 2-00 CONTRACTUAL SERVICES 2-01 COMMUNICATIONS 1,988 2.130 2,165 337 2-17 FREIGHT AND STORAGE 0 Ω 2-18 LINEN & LAUNDRY SERVICE 3,222 3,900 4,500 2-22 MAINTENANCE . MACHINERY & EQUIP 23 25 60 2-30 CLOTHING ALLOWANCE 69,481 63,050 72.800 32,350 38,285 2-40 GAS AND ELECTRICITY 36,653 2-64 MEMBERSHIPS AND SUBSCRIPTIONS 60 65 65 2-70 BINDING . PRINTING & REPRODUCT 84 60 100 2-80 INJURY & MEDICAL EXPENSES 7.725 7.000 7,000 TOTAL CONTRACTUAL SERVICES \$ 119,573 \$ 108,580 \$ 124,975 3-00 COMMODITIES 3-01 OFFICE SUPPLIES \$ . 628 \$ 700 770 3-08 CLOTHING & LINEN SUPPLIES 7,400 8 200 6,599 MOTOR FUEL & LUBRICANTS 14,845 3-13 10,015 15,400 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 2,267 2,300 2,500 3-24 MINOR APPARATUS & TOOLS 3,295 3.400 3.500 30,370 TOTAL COMMODITIES 22,804 28,645 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 231,964 263,620 \$ 417,805 4-14 INSURANCE PREMIUMS 84,690 84 9460 58,869 502,265 TOTAL OTHER CHARGES \$ 290,833 \$ 348,310 \$ \$ 5,804,990 \$ 6,510,180 OPERATING TOTAL \$ 5,424,395 5-00 CAPITAL OUTLAY 28.000 \$ 5-16 AUTOMOTIVE EQUIPMENT 35,000 \$ 168,548 5-20 MACH & EQUIP NOT AUTOMOTIVE 45,225 21,230 31,358 \$ 199,906 \$ 73,225 \$ 56,230 TOTAL CAPITAL OUTLAY TOTAL APPROPRIATIONS \$ 5.624.301 \$ 5.878.215 \$ 6,566,410

| DEPARTMENT   |   |                          | N ANTO                 |  | FUND                   | 22  |   |
|--|---|--------------------------|------------------------|--|------------------------|---|---|
| PUBLIC SAFETY - Fire                               | <b>*</b>                                      | PERSONNEL                |                        |  | Gener                  | al Fund   |   |
| DIVISION   | ACTIVITY                                      |                          | FUNCTIO                | N  | -                      | ACCOUNT N   | UMBER   |
| Fire Fighting                                      |   |                          | Publi                  | c Safe   | ty                     | 07-84-0   | )1.   |
| JOB CLASSIFICAT                                    | TION  | PAY<br>RANGE<br>SCHEDULE | BUDGET                 | ACTUAL<br>70-71  | BUDGET                 | CURRENT<br>BUDGET<br>1970 - 71                              | BUDGET<br>1971 - 72   |
| Second Assistant Chie<br>District Chief            | f   | \$ 1045<br>971           | 3<br>15                | 3<br>15  | 3<br>18                | \$ 34,920<br>161,064  | \$ 39,924<br>193,428  |
| Fire Captain Fire Lieutenant Fire Engineer Fireman |   | 858<br>805<br>746<br>710 | 51<br>72<br>135<br>322 | 134<br>322   | 57<br>78<br>144<br>368 | 486,648<br>645,804<br>1,126,122<br>2,492,047<br>\$4,946,605 | 580,994<br>755,673<br>1,283,367<br>2,824,184<br>\$5,677,570 |
| Adjustment for Salary                              | Increases                                     |                          |                        |  |                        | 322,850<br>\$5,269,455                                      | \$5,677,570   |
| Disbursement Pay for I                             | Retirees                                      |                          |                        | ·<br>·   |                        | 25,000<br>\$5,294,455                                       | 31,000<br>\$5,708,570                                       |
| Overtime   |   |                          |                        | *  |                        | 175,000<br>\$5,469,455                                      | \$5,868,570   |
| Higher Classification                              |   |                          |                        |  |                        | \$5,469,455   | 34,000<br>\$5,902,570                                       |
| Less Anticipated Turno                             | over  |                          | -                      |  |                        | ( 50,000)   | ( 50,000  |
| TOTAL  |   |                          | 598                    | 594  | 668                    | \$5,419,455   | \$5,852,570   |
|  |   |                          |                        |  |                        |   |   |
| NOTE: In addition, 27 They are carrie              |   |                          |                        |  | at Inte                | ernational Air  | port.   |
| 2 Fire   | e Captain<br>e Lieutena<br>e Engineer<br>emen |                          |                        | and the second s |                        |   |   |
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|                   | B-16 ANNUAL BUDGET    |  |

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CITY OF SAN ANTONIO

## DEPARTMENTAL SUMMARY

FUND DEPARTMENT ACCOUNT NUMBER PUBLIC SERVICES AND GENERAL FUND

FACILITIES 09-00-00

| GENERAL FUND 101 FACILITI    |              |              |                      |               | 09-00-00   |             |                  |
|------------------------------|--------------|--------------|----------------------|---------------|--|-------------|------------------|
| CLASSIFICATION               |              | COMMIT       | UAL<br>MENTS<br>9-70 | COM           | TIMATED<br>MITMENTS<br>970-71  |             | BUDGET<br>971-72 |
| PERSONAL SERVICES            |              | <b>S</b> - i | <b>0</b> 1           | \$ :          | •  | \$          | 45,710           |
| CONTRACTUAL SERVICES         |              |              | 0                    |               | 0  |             | 3,120            |
| COMMODITIES                  |              |              | * <b>O</b>           |               | o.   |             | 445              |
| OTHER CHARGES                |              | <del></del>  | 0                    | W. d          | · 0  |             | 3,770            |
| OPERATING APPROPRIATION      | NS           | <b>\$</b> -  | o                    | \$            | . 0  | <b>\$</b> * | 53,045           |
| CAPITAL OUTLAY               |              |              | 0                    |               | ( <b>0</b> ),  |             | <b>0</b> .1      |
| TOTAL APPROPRIATIONS         |              | \$ :         | o                    | <b>.</b> \$ > | 0  | <b>\$</b> # | 53.045           |
| DISTRIB                      | UTION BY DIV | ISION A      | ND ACTIV             | <u>'ITY</u>   | - Market - M |             |                  |
| OFFICE OF ASSISTANT CITY MAN | NAGER        | \$           | # <b>0</b> .         | \$            | • 0  | \$ >        | 53,045           |
| & TOTAL:                     |              | \$           | 0                    | \$ :          | · <b>o</b> .   | \$          | 53,045           |

#### WORK PROGRAM:

The Assistant City Manager for Public Services and Facilities is charged with the administrative direction and supervision of the following departments: Public Works, Aviation, Traffic and Transportation, Housing and Inspections, Parks and Recreation, Convention Facilities, HemisFair Plaza, and Convention & Visitors Bureau.

ANNUAL BUDGET

FB 12-1 REVISED 4-69

CITY OF SAN ANTONIO DEPARTMENT FUND DETAIL PUBLIC SERVICES AND FACILITIES GENERAL FUND 101 DIVISION ACTIVITY **FUNCTION** ACCOUNT NUMBER OFFICE OF ASSISTANT CITY MANAGER GENERAL GOVERNMENT 09-00-01 **ACTUAL ESTIMATED** BUDGET COMMITMENTS **CLASSIFICATION** COMMITMENTS 1969-70 1970-71 1971-72 1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES \$ 0 45 0 710 2-00 CONTRACTUAL SERVICES COMMUNICATIONS 2-01 0 0 350 2-06 POSTAGE 0 0 50 2 - 13TRAVEL 0 0 1.000 2-22 MAINTENANCE, MACHINERY & EQUIP 0 1.250 0 2-64 MEMBERSHIPS AND SUBSCRIPTIONS 0 0 70 2-70 BINDING, PRINTING & REPRODUCT 0 100 0 2-97 UNCLASSIFIED 0 0 300 TOTAL CONTRACTUAL SERVICES 0 0 3,120 3-00 COMMODITIES OFFICE SUPPLIES 120 3 - 010 0 200 3-13 MOTOR FUEL & LUBRICANTS Ω O. 3-40 MATES TO REPAIR MACH & EQUIPT 0 125 TOTAL COMMODITIES \$ 0 0 445 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 0 3,190 \$ 0 580 4-14 INSURANCE PREMIUMS 0 3,770 TOTAL OTHER CHARGES 0 0 OPERATING TOTAL 0 53,045 TOTAL APPROPRIATIONS 0 53,045 0

CITY OF SAN ANTONIO DEPARTMENT **FUND** PERSONNEL SCHEDULE PUBLIC SERVICES AND FACILITIES General Fund DIVISION FUNCTION ACCOUNT NUMBER Office of Assistant Manager General Government 09-00-01 **CURRENT** NO. OF EMPLOYEES PAY BUDGET BUDGET 1970 - 71 RANGE SCHEDULE BUDGET ACTUAL BUDGET 70-71 70-71 71-72 JOB CLASSIFICATION 1971 - 72 0 Assistant City Manager U 0 1 ~O~ \$ 25,000 0 -0-Secretary U 0 1 6,600 Administrative Assistant V \$810-1254 0 0 -0-9,960 1 Clerk Typist II 354-548 0 0 1 <del>-</del> 0 <del>-</del> 4,150 -0-TOTAL 0 0 \$ 45,710 ANNUAL BUDGET

FB-2 REVISED 5-71

CITY OF SAN ANTONIO

# DEPARTMENTAL SUMMARY

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|--|--|--|------------------|--|--|
|  | RVICES AND<br>S-PUBLIC WORKS   | 0.0  | 09-10-00         |  |  |
| SUNLINE FORD TOTAL                             |  |  | BUDGET           |  |  |
| CLASSIFICATION                                 | ACTUAL COMMITMENTS   | ESTIMATED COMMITMENTS  | BODGET           |  |  |
| oznosi toni toni                               | 1969-70  | 1970-71  | 1971-72          |  |  |
| PERSONAL SERVICES                              | \$ 5,336,195   | \$ 5,615,505   | \$ 5,868,675     |  |  |
| CONTRACTUAL SERVICES                           | 1,123,818  | 1,259,801  | 1 , 033 , 10     |  |  |
| COMMODITIES                                    | 2,161,422  | 1.824.691  | 1.991.539        |  |  |
| OTHER CHARGES                                  | 509,303  | 593,325  | 678.41           |  |  |
| OPERATING APPROPRIATIONS                       | \$ 9,130,738   | \$ 9, 293, 322   | \$ 9,571,73      |  |  |
| CAPITAL OUTLAY                                 | 5 703 € 295  | 579,578  | 1 77 555         |  |  |
| TOTAL APPROPRIATIONS                           | \$ 9.834.033   | \$ 9,872,900   | \$ 9.749.28      |  |  |
| DISTRIBUTION BY DI                             |  |  | ,                |  |  |
|  |  |  |                  |  |  |
| OFFICE OF THE DIRECTOR ENGINEERING             | \$ 114.546   | \$ 115,116   | \$ 105,39        |  |  |
| DESIGN   | 316,131  | 357,849  | 387,29           |  |  |
| TESTING & INSPECTIONS                          | 190,022  | 200,283  | 221,53           |  |  |
| STREETS  |  | 4  | • • •            |  |  |
| AREA SUPERVISION                               | 243,110  | 252,435  | 263.98           |  |  |
| GRAVEL AND ASPHALT MAINTENANCE                 | 3,054,271  | 2,544,500  | 2.642.51         |  |  |
| STREET CLEANING                                | 513,952  | and the second of the second o |                  |  |  |
| DRAINAGE                                       | and the second second  |  | at the two tests |  |  |
| MAINTENANCE AND CONSTRUCTION                   | 709,070  | 641.045  | 628,66           |  |  |
| DRAINAGE PATROL                                | 212,423  | 211,680  | 261,42           |  |  |
| RIVER MAINTENANCE                              | 108,128  | 129,750  | 169,59           |  |  |
| GARBAGE  |  |  | ** *             |  |  |
| WASTE COLLECTION                               | 2,638,393  | 3,279,029  | 2,641,80         |  |  |
| DISPOSAL AND FILLS                             | 551,275  | 426,920  | 582,00           |  |  |
| BRUSH COLLECTION                               | 535,197  | 548,245  |                  |  |  |
| BUILDING MAINTENANCE                           | Control of the Contro | 44 - 44 - 44 - 44 - 44 - 44 - 44 - 44  | 4 - 9 - 1 4      |  |  |
| CITY HALL                                      | 106,226  | 113,482  | 115,93           |  |  |
| CITY HALL ANNEX                                | 73,260   | 78,608   | 89,39            |  |  |
| POLICE AND MUNICIPAL COURT BUILDING            | 111,689  | 118,785  | 122,55           |  |  |
| OTHER BUILDINGS                                | 300,927  | 316,268  | 361,09           |  |  |
|  | 24.640   | 19,510   | 19,86            |  |  |
| WELFARE BUILDING                               |  | 05 770   | 30,50            |  |  |
| WELFARE BUILDING GERMAN-ENGLISH SCHOOL COMPLEX | 30,773   | 25,330   | 50950            |  |  |
| GERMAN-ENGLISH SCHOOL COMPLEX                  | 30,773   |  |                  |  |  |

= ANNUAL BUDGET =

| DEPARTMENT PUBLIC SERVICES AND FACILITIES-PUBLIC WOR | CITY OF SA |        | FU                          | JND<br>GENERAL :          | FUND: | 1010            |                 |
|--|------------|--------|-----------------------------|---------------------------|-------|-----------------|-----------------|
| DIVISION OFFICE OF THE DIRECTOR                      | ACTIVITY   |        | FUNCTION PUBLIC             | WORKS                     |       | ACCOUNT<br>09-1 | NUMBER<br>11-01 |
| CLASSIFICA   | TION       | COMM   | OTUAL<br>MITMENTS<br>169-70 | ESTIMA<br>COMMITI<br>1970 |       |                 | OGET<br>71-72   |
| PERSONAL SERVICES                                    | #<br>**    | \$     | 98,085                      | . <b>s</b> . 9            | 8.250 | 1 <b>S</b> 7 13 | 91.410          |
| CONTRACTUAL SERVICES                                 |            |        | 6,181                       |                           | 6,166 |                 | 4 - 4 80        |
| COMMODITIES  |            |        | 1.363                       | -                         | 1.480 | 3               | 1 035           |
| OTHER CHARGES  |            |        | 6,767                       | ;                         | 9.220 | þ               | 8.470           |
| OPERATING APPRO                                      | PRIATIONS  | \$ ≥ ± | 112,396                     | F \$ 9 8 A 1              | 5.116 | \$ 1            | 05.395          |
| CAPITAL OUTLAY                                       |            |        | 2.150                       |                           |       |                 | : O             |
| TOTAL APPROPRI                                       | ATIONS     | \$     | 114.546                     | . * \$ × 11               | 5.116 | : \$5 % ? 1     | 05,395          |

This activity plans and coordinates the various divisions and activities of the Public Works Department. It processes all inter-departmental correspondence; makes major decisions concerning methods and procedures of Public Works services to the City of San Antonio; negotiates, prepares and processes all public works contracts, both engineering and construction and controls financial and accounting procedures for this department. This activity is also responsible for the execution of capital improvements projects which are financed from bond funds.

ANNUAL BUDGET

F 8 12 - 2 REVISED 4 - 69

CITY OF SAN ANTONIO = FUND DEPARTMENT DETAIL PUBLIC SERVICES AND FACILITIES-PUBLIC WORKS GENERAL FUND 101 DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER OFFICE OF THE PUBLIC WORKS 09-11-01 DIRECTOR **ACTUAL** BUDGET **ESTIMATED** COMMITMENTS COMMITMENTS CLASSIFICATION 1969-70 1970-71 1971-72 1-00 PERSONAL SERVICES 91,410 1-10 REGULAR SALARIES 98,085 98,250 2-00 CONTRACTUAL SERVICES 1,415 1 9 450 1.100 COMMUNICATIONS 2-01 2-06 POSTAGE 273 275 250 1 0000 582 636 2-13 TRAVEL 1 , 250 2.643 2.500 2-22 MAINTENANCE . MACHINERY & EQUIP 2-64 MEMBERSHIPS AND SUBSCRIPTIONS 480 162 559 752 500 400 BINDING . PRINTING & REPRODUCT 2-70 0 300 300 2-97 UNCLASSIFIED 4,480 6.181 \$ . 6,166 TOTAL CONTRACTUAL SERVICES \$ 3-00 COMMODITIES 3-01 OFFICE SUPPLIES 526 800 680 400 200 409 MOTOR FUEL & LUBRICANTS 3-13 25 25 9 3-20 CHEMICAL MEDICAL & DRUG SUPPS 5 5 0 3-21 PHOTOGRAPHIC SUPPLIES 0 Ó MINOR APPARATUS & TOOLS 36 3-24 250 125 3-40 MATLS TO REPAIR MACH & EQUIPT 383 1 ,035 TOTAL COMMODITIES 1,480 1.363 4-00 OTHER CHARGES 7,310 5,574 7,915 4-01 RETIREMENT COSTS 1 -1 60 1,305 1.193 4-14 INSURANCE PREMIUMS 6,767 9.220 8.470 TOTAL OTHER CHARGES \$ 115,116 \$ 105,395 \$ 112,396 OPERATING TOTAL 1 \*\*\* 5-00 CAPITAL OUTLAY 10 2.150 AUTOMOTIVE EQUIPMENT 5-16 \$ 105.395 TOTAL APPROPRIATIONS 114,546 \$ 115,116 = ANNUAL BUDGET

CITY OF SAN ANTONIO FUND DEPARTMENT PUBLIC SERVICES AND PERSONNEL SCHEDULE FACILITIES - Public Works General Fund ACTIVITY **FUNCTION** ACCOUNT NUMBER DIVISION Office of the Director Public Works 09-11-01 PAY RANGE NO. OF EMPLOYEES **CURRENT** BUDGET **BUDGET** JOB CLASSIFICATION BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971 - 72SCHEDULE 1970 - 71Director of Public Works U 1 1 24,000 20,000 Assistant Director of Public Works U 2 1 31,000 16,500 Secretary 1 U 6,600 6,600 Chief Administrative Assistant \$810-1254 0 2 -0-20,904 Administrative Assistant IV 666-1032 2 0 19,206 **-:0** --Public Works Fiscal Officer 1 604-936 1 9,720 9,720 Administrative Assistant III 1 604-936 -0-8,157 Account Clerk I 354-548 5,308 1 1 1 5,575 Maintenance Repairman II 354-548 1 0 0 5,034 ∞0∞ Clerk Steno I 338-522 1 0 1 3,582 3,954 \_9 TOTAL \_8\_ <u>11</u> 104,450 91,410 ANNUAL BUDGET

-279-

FB-2 REVISED 5-71

| DEPARTMENT PUBLIC SI FACILITIES - Public | ERVICES AND SU | SUMMARY  General Fund 101 |                                |                                     |                          |  |  |  |
|--|----------------|---------------------------|--------------------------------|-------------------------------------|--------------------------|--|--|--|
| DIVISION                                 | ACTIVITY       |                           | FUNCTION                       |                                     | ACCOUNT NUMBER           |  |  |  |
| Engineering                              | Design         |                           | Public                         | Works                               | 09-13-01                 |  |  |  |
| CLAS                                     | SIFICATION     | COL                       | ACTUAL<br>MMITMENTS<br>1969-70 | ESTIMATED<br>COMMITMENTS<br>1970-71 | <b>BUDGET</b><br>1971~72 |  |  |  |
| PERSONAL SERVICE                         | S              |                           | \$ 267,015                     | \$ 291,880                          | \$ 329,725               |  |  |  |
| CONTRACTUAL SER                          | VICES          |                           | 9,109                          | 8,058                               | 6,675                    |  |  |  |
| COMMODITIES                              |                |                           | 6,081                          | 6,418                               | 9,350                    |  |  |  |
| OTHER CHARGES                            |                |                           | 23,933                         | 29,190                              | 35,765                   |  |  |  |
| OPERATING                                | APPROPRIATIONS |                           | \$ 306,138                     | \$ 335,546                          | \$ 381,515               |  |  |  |
| CAPITAL OUTLAY                           |                |                           | 9,993                          | 22,303                              | 5,780                    |  |  |  |
| TOTAL APP                                | PROPRIATIONS   |                           | \$ 316,131                     | \$ 357,849                          | \$ 387,295               |  |  |  |

This activity designs streets, street surfaces, curbs, alleys, culverts and small buildings. It checks all subdivision plats for compliance with City requirements on streets and drainage; surveys street and drainage right-of-way for procurement; and exercises general supervision over private engineers under contract with the City for design of street and drainage projects under the Capital Improvements Program.

| WORK PROGRAM STATISTICS:                      | ACTUAL<br>1969-70 | EST IMATED 1970-71  | PROPOSED<br>1971-72 |
|---|-------------------|---|---------------------|
| Streets                                       |                   | n de la companya di salah di salah di salah di salah di salah di salah di salah di salah di salah di salah di s<br>Barangan di salah di salah di salah di salah di salah di salah di salah di salah di salah di salah di salah di | •                   |
| Street surface designed, lineal feet          | 40,000            | 50,000  | 70,000              |
| Street curb designed, lineal feet             | 340,000           | 370,000   | 450,000             |
| Alleys surveyed for construction, lineal feet | 8,000             | 9,000   | 9 \$ 500            |
| Drainage                                      |                   | •   | •                   |
| Surveyed for drainage, lineal feet            | 50,000            | 61,000  | 90,000              |
| Subdivision plats, approved                   | 384               | 450   | 500                 |

CITY OF SAN ANTONIO FUND DEPARTMENT DETAIL PUBLIC SERVICES AND GENERAL FUND 101 FACILITIES-PUBLIC WORKS DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER ENGINEERING DESIGN PUBLIC WORKS 09-13-01 **ACTUAL ESTIMATED** BUDGET COMMITMENTS COMMITMENTS CLASSIFICATION 1969-70 1970-71 1971-72 1-00 PERSONAL SERVICES 329,725 1-10 : REGULAR SALARIES \$ 267,015 291,880 2-00 CONTRACTUAL SERVICES COMMUNICATIONS 20105 1,798 2,000 2-01 2-06 POSTAGE 212 225 225 .. .0 2.542 2-15 CAR ALLOWANCE 5,106 MAINTENANCE . MACHINERY & EQUIP 814 1.845 3,000 2-22 500 500 2-55 FEES, PROFESSIONAL, ETC . 0 2-64 MEMBERSHIPS AND SUBSCRIPTIONS 25 170 150 2-70 BINDING. PRINTING & REPRODUCT 831 766 700 2-80 INJURY & MEDICAL EXPENSES 16 212 100 TOTAL CONTRACTUAL SERVICES \$ 9.109 8,058 6,675 3-00 COMMODITIES 3-01 OFFICE SUPPLIES 2,593 2.132 2,300 0 3 - 08CLOTHING & LINEN SUPPLIES 50 50 108 100 100 3-12 TOF 3-13 MOTOR FUEL & LUBRICANTS 767 1,936 3,600 3-20 CHEMICAL MEDICAL & DRUG SUPPS 300 300 369 3-21 PHOTOGRAPHIC SUPPLIES 487 400 400 3-24 MINOR APPARATUS & TOOLS 1,525 1.000 1,500 3-40 MATLS TO REPAIR MACH & EQUIPT 500 1 .100 232 TOTAL COMMODITIES 6.081 6,418 9,350 4-00 OTHER CHARGES 23,545 4-01 RETIREMENT COSTS 19.588 \$ 29,610 4,345 4-14 INSURANCE PREMIUMS 5.645 6 . 155 TOTAL OTHER CHARGES 23.933 29,190 35.765 OPERATING TOTAL 306 138 335,546 381 , 515 5-00 CAPITAL OUTLAY AUTOMOTIVE EQUIPMENT 6,450 22,303 0 5-16 MACH & EQUIP NOT AUTOMOTIVE 5-20 5,780 3.543 5,780 TOTAL CAPITAL OUTLAY 9,993 22,303 \* TOTAL APPROPRIATIONS 387,295 3160131 357,849 **4** 

CITY OF SAN ANTONIO DEPARTMENT PUBLIC SERVICES AND **FUND** PERSONNEL SCHEDULE FACILITIES - Public Works General Fund DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER Engineering Design Public Works 09-13-01 PAY NO. OF EMPLOYEES CURRENT BUDGET BUDGET ACTUAL BUDGET 70-7! 70-7! 71-72 BUDGET JOB CLASSIFICATION RANGE 1971 - 72 SCHEDULE 1970 - 71 Professional Engineer III 3 58,062 \$983-1524 4 4. 54,324 0 Engineer Assistant III 634-983 3 3 27,758 ~0~ Engineer Assistant II 576-892 7 5 5 59,814 42,095 2 Engineer Assistant I 1 2 498-771 6,550 13,002 Survey Party Chief 498-771 7 7 7 46,612 50,700 Draftsman II 430-666 3 0 2 17,574 10,570 Clerk III 409-634 1 1 1 6,264 5,055 Instrument Man 7 7 390-604 7 37,243 41,256 Draftsman I 354-548 2 3 3 9,341 14,040 7 27,676 Rodman 338-522 6 7 31,014 Clerk Typist II 354-548 1 2 2 4,889 9,059 Chainman 306-474 7 6 7 24,542 27,114 Clerk Typist I 306-474 \_0 0 3,551 1 ~ O~ \$ 298,380 \$ 329,725 Less Anticipated Turnover (12,000)-0-TOTAL <u>45</u> 48 <u>50</u> \$ 286,380 \$ 329,725 ANNUAL **BUDGET** 

| DEPARTMENT PUBLIC SERVICES AND FACILITIES-PUBLIC WO | SUM             | MARY                             | JND<br>GENERAL FUND                 | 101               |
|---|-----------------|----------------------------------|-------------------------------------|-------------------|
| DIVISION  | ACTIVITY        | FUNCTION                         | 1 B                                 | ACCOUNT NUMBER    |
| ENGINEERING   | TESTING & INSPE | CTIONS PUBLIC                    | WORKS                               | 09-13-02          |
| CLASSIFIC   | ATION           | ACTUAL<br>COMMITMENTS<br>1969-70 | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET<br>1971-72 |
| PERSONAL SERVICES                                   |                 | \$ 151.532                       | \$ 159,000                          | \$ 182,545        |
| CONTRACTUAL SERVICES                                |                 | 7,772                            | 6,275                               | 5,53              |
| COMMODITIES   |                 | 7,706                            | 9,963                               | 12,250            |
| OTHER CHARGES                                       |                 | 15,852                           | 17,535                              | 20,230            |
| OPERATING APPR                                      | OPRIATIONS      | \$ 182.862                       | \$ 192,773                          | \$ 220,555        |
| CAPITAL OUTLAY                                      |                 | 7.160                            | 7,510                               | 975               |
| TOTAL APPROPR                                       | HATIONS         | \$ 190,022                       | \$ 200.283                          | \$ 221,530        |

This activity inspects all capital improvement projects including streets, drainage and sanitary sewers and all subdivision construction such as streets, alleys, drainage and sanitary sewers. It also makes tests on all materials that are used in the construction projects.

| ACTUAL<br>1969-70 | EST IMATED 1970-71  | PROPOSED 1971-72   |
|-------------------|---|--|
|                   |   |  |
| 36                | 52  | 56   |
| 200,000           | 128,000   | 250,000  |
| 15,000            | 52,000  | 65,000   |
|                   |   |  |
| 6                 | 2   | 8  |
| 130,000           | 75,000  | 175,000  |
| 8,000             | 3,000   | 16,000   |
| -                 | ,   |  |
| 450               | 325   | 600  |
| 6,000             | 4,450   | 7,500  |
| 480,500           | 450,000   | 600,000  |
| 11,500            | 4,000   | 15,000   |
|                   | 36<br>200,000<br>15,000<br>6<br>130,000<br>8,000<br>450<br>6,000<br>480,500 | 36     52       200,000     128,000       15,000     52,000       6     2       130,000     75,000       8,000     3,000       450     325       6,000     4,450       480,500     450,000 |

CITY OF SAN ANTONIO DEPARTMENT FUND PUBLIC SERVICES AND DETAIL FACILITIES-PUBLIC WORKS GENERAL FUND 101 DIVISION ACTIVITY **FUNCTION** ACCOUNT NUMBER ENGINEERING TESTING & INSPECTIONS PUBLIC WORKS 09-13-02 ACTUAL **ESTIMATED** BUDGET CLASSIFICATION COMMITMENTS COMMITMENTS 1969-70 1970-71 1971-72 1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES \$ 151.532 \$ 159,000 182.545 2-00 CONTRACTUAL SERVICES 2-01 COMMUNICATIONS 438 400 400 2-06 POSTAGE 40 75 75 2-10 RENTAL OF EQUIPMENT 692 1.000 840 2-15 CAR ALLOWANCE 4.045 1,791 500 2-22 MAINTENANCE, MACHINERY & EQUIP 2.332 2.889 3.200 2-40 GAS AND ELECTRICITY 60 0 2-55 FEES. PROFESSIONAL . ETC 150 118 150 2-64 MEMBERSHIPS AND SUBSCRIPTIONS 0 . 0 75 2-70 BINDING . PRINTING & REPRODUCT 14 30 30 2-80 INJURY & MEDICAL EXPENSES 24 100 100 TOTAL CONTRACTUAL SERVICES \$ 7,772 5.530 6.275 3-00 COMMODITIES 3 - 01OFFICE SUPPLIES 299 600 600 3-05 JANITOR SUPPLIES 187 € 100 200 6.341 7,900 3-13 MOTOR FUEL & LUBRICANTS 4.279 3-20 CHEMICALY MEDICAL & DRUG SUPPS 10 50 50 3-24 MINOR APPARATUS & TOOLS 140 109 200 2,791 3-40 MATLS TO REPAIR MACH & EQUIPT 2,763 3,300 TOTAL COMMODITIES 7,706 9,963 12,250 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 12,925 14,290 16,760 3,245 4-14 INSURANCE PREMIUMS 2,927 3.470 TOTAL OTHER CHARGES 15.852 17,535 \$ 20.230 OPERATING TOTAL 182,862 \$ 192,773 220,555 5-00 CAPITAL OUTLAY 5-16 AUTOMOTIVE EQUIPMENT 7,160 7,510 0 5-20 MACH & EQUIP NOT AUTOMOTIVE 975 0 TOTAL CAPITAL OUTLAY 975 7,160 7.510 TOTAL APPROPRIATIONS \$ 190,022 221,530 200.283 ANNUAL BUDGET

CITY OF SAN ANTONIO : FUND DEPARTMENT PUBLIC SERVICES PERSONNEL SCHEDULE AND FACILITIES - Public Works General Fund FUNCTION ACCOUNT NUMBER DIVISION ACTIVITY Engineering Testing and Inspections Public Works 09-13-02 **CURRENT** NO. OF EMPLOYEES PAY BUDGET JOB CLASSIFICATION **RANGE** BUDGET ACTUAL BUDGET 70-71 70-71 71-72 **BUDGET** 1971 - 721970 - 71 SCHEDULE \$983-1524 Professional Engineer III 1 1 1 15,172 13,436 9,720 Chief Construction Inspector 666-1032 1 1 1 10,410 Construction Inspector III 604-936 0 0 3 -0-23,828 Engineer Assistant III 634-983 0 2 2 -0-17,133 Material Testing Technician III 604-936 0 0 1 -0-8,597 Engineer Assistant II 576-892 1 0 0 8,495 -0-Construction Inspector II 9 498-771 7 5 62,134 33,121 Material Testing Technician II 4 3 27,744 498-771 4 20,838 Construction Inspector I 10 390-604 8 10 50,619 51,194 Clerk Typist I 306-474 \_1 1 \_1\_ 3,436 3,988 \$ 177,320 \$ 182,545 Less Anticipated Turnover (4,100)TOTAL 27 <u>24</u> <u>27</u> \$ 173,220 \$ 182,545 ANNUAL BUDGET

| DEPARTMENT<br>PUBLIC SERVICES<br>FACILITIES-PUBL | AND            | SUMN      |               | FUI G                       | ND<br>GENERAL⇒FUNI                 | D-101 |                   |
|--|----------------|-----------|---------------|-----------------------------|------------------------------------|-------|-------------------|
| DIVISION   | ACTIVITY       |           |               | FUNCTION                    |                                    | ACCO  | UNT NUMBER        |
| STREETS  | AREA SU        | PERVISION |               | PUBLI                       | C WORKS                            | -   c | 9-14-01           |
| CLA  | SSIFICATION    |           | COM           | CTUAL<br>MITMENTS<br>969-70 | ESTIMATED<br>COMMITMENT<br>1970-71 |       | BUDGET<br>1971-72 |
| PERSONAL SERVIC                                  | ES             |           | <b>\$</b> % # | 192,227                     | . \$** . 202 <sub>9</sub> 7;       | 95 \$ | 201 225           |
| CONTRACTUAL SER                                  | RVICES         |           |               | 21.578                      | 21.8                               | 40    | 33 • 1 05         |
| COMMODITIES                                      |                |           | •             | 7.828                       | · 794                              | 15    | 7,245             |
| OTHER CHARGES                                    |                |           |               | 16,903                      | 20.1                               | 50    | 22,405            |
| OPERATING  | APPROPRIATIONS | S         | \$            | 238,536                     | \$ 252,2                           | 00 \$ | 263,980           |
| CAPITAL OUTLAY                                   |                |           |               | 4,574                       | 2.                                 | 35    | 0                 |
| TOTAL AP   | PROPRIATIONS   |           | \$ :          | 243.110                     | \$ 252.4                           | 35 \$ | 263,980           |

This activity includes supervision of street maintenance, clerical personnel and watchmen for all service centers and personnel to respond to service calls or emergencies received after working hours. The Public Works Department performs these functions within each respective service center area.

\$ 243.110 \$ 252.435 \$

263,980

CITY OF SAN ANTONIO FUND DEPARTMENT DETAIL PUBLIC SERVICES AND FACILITIES-PUBLIC WORKS GENERAL FUND 101 DIVISION ACTIVITY **FUNCTION** ACCOUNT NUMBER PUBLIC WORKS AREA SUPERVISION STREETS 09-14-01 ACTUAL **ESTIMATED** BUDGET CLASSIFICATION COMMITMENTS COMMITMENTS 1969-70 1970-71 1971-72 1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES 192,227 202,795 \$ 201.225 2-00 CONTRACTUAL SERVICES 2-01 COMMUNICATIONS 14.005 13,900 \$ 14.400 2-06 POSTAGE 395 400 400 2-08 RENTAL OF LAND OR STRUCTURE 2.640 2,640 13.625 2-20 MAINTENANCE, BLDGS & IMPROVTS 1,530 1.000 1.200 2-22 MAINTENANCE, MACHINERY & EQUIP 962 1.400 1.100 2-40 GAS AND ELECTRICITY 1,248 1.520 1,400 2-70 BINDING. PRINTING & REPRODUCT 632 950 950 2-80 INJURY & MEDICAL EXPENSES 166 30 30 TOTAL CONTRACTUAL SERVICES 21.578 21.840 33,105 3-00 COMMODITIES 3-01 OFFICE SUPPLIES 4,326 3,900 3,900 3-05 JANITOR SUPPLIES 2,353 2,300 2.100 3-13 MOTOR FUEL & LUBRICANTS 849 830 830 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 36 15 15 3-24 MINOR APPARATUS & TOOLS 21 Ω 0 MATLS TO REPAIR MACH & EQUIPT 3-40 243 370 400 TOTAL COMMODITIES 7.828 7,415 7.245 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 13,463 15,750 17,900 4-14 INSURANCE PREMIUMS 3.440 4.400 4,505 TOTAL OTHER CHARGES 16.903 20.150 22,405 OPERATING TOTAL 238,536 252,200 263.980 5-00 CAPITAL OUTLAY AUTOMOTIVE EQUIPMENT 5-16 4.300 \$5 0 **多**: 0 MACHES EQUIP NOT AUTOMOTIVE 5-20 274 235 0 TOTAL CAPITAL OUTLAY 4,574 235 TOTAL APPROPRIATIONS 243,110 252,435 263,980

CITY OF SAN ANTONIO DEPARTMENT FUND PUBLIC SERVICES PERSONNEL SCHEDULE AND FACILITIES - Public Works General Fund DIVISION ACTIVITY **FUNCTION** ACCOUNT NUMBER Streets Area Supervision Public Works 09-14-01 PAY NO. OF EMPLOYEES CURRENT BUDGET RANGE JOB CLASSIFICATION **BUDGET** BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971 - 72SCHEDULE 1970 - 71 Professional Engineer III \$983-1524 3 3 41,419 43,476 Administrative Assistant II 2 2 2 548-850 21,074 14,624 Clerk III 409-634 9 8 8 51,790 47,298 Clerk Steno II 371-576 2 0 0 10,824 -0-Clerk II 3 5 354-548 -5 13,420 23,365 Clerk Typist II 2 2 354-548 0 -0-8,581 Custodial Worker 306-474 3 3 3 13,177 13,818 Watchman 5 5 306-474 5 21,178 23,424 Clerk Typist I 306-474 1 1 1 3,869 3,762 Clerk I 306-474 5 4 20,544 18,277 4 \$ 197,295 \$ 196,625 Overtime 9,300 4,600 TOTAL <u>33</u> \$ 206,595 <u>33</u> 33 \$ 201,225 ANNUAL BUDGET FB-2 REVISED

| DEPARTMENT PUBLIC SERVICES FACILITIES-PUBLIC | ٠. ٠  | AN ANTO    | FUI   | FUND GENERAL FUND 101    |                               |                   |  |
|--|---|------------|-------|--------------------------|-------------------------------|-------------------|--|
| DIVISION                                     |   | L AND ASPH | . 1   | FUNCTION<br>PUBLIC       | C WORKS                       | ACCOUNT NUMBER    |  |
| CLASS  | SIFICATION  |            | COMM  | TUAL<br>ITMENTS<br>69-70 | ESTIMATED COMMITMENTS 1970-71 | BUDGET 1 971 + 72 |  |
| PERȘONAL SERVICES                            | erie<br>Georgia   |            | \$ 1. | 107,630                  | \$ 1,125,800                  | \$ 1,153,30       |  |
| CONTRACTUAL SERV                             | ICES  |            |       | 307,330                  | 300.710                       | 253.77            |  |
| COMMODITIES                                  |   |            | 1.0   | 233, 783                 | 937,455                       | 1.052.88          |  |
| OTHER CHARGES                                | n de la companya de la companya de la companya de la companya de la companya de la companya de la companya de<br>La companya de la companya de la companya de la companya de la companya de la companya de la companya de la co |            |       | 108,541                  | 118,735                       | 138.05            |  |
| OPERATING A                                  | PPROPRIATI  | ONS        | \$ 2, | 757,284                  | \$ 2,482,700                  | \$ 2,598,01       |  |
| CAPITAL OUTLAY                               | · · · · · · · · · · · · · · · · · · ·   |            |       | 296,987                  | 61.800                        | 44 ,500           |  |
| TOTAL APPI                                   | ROPRIATIONS   | 3          | \$ 3, | 054.271                  | \$ 2.544.500                  | \$ 2.642.51       |  |

This activity performs street repair, preventive maintenance programs, street reconstruction, and minor construction projects. It also maintains all alleys from which refuse collections are made.

\$ 3,054,271 | \$ 2,544,500 | \$ 2,642,515

| WORK PROGRAM STATISTICS:               | ACTUAL<br>1969-70 | EST IMATED 1970-71 | PROPOSED<br>1971-72 |
|--|-------------------|--------------------|---------------------|
| Preventive program                     |                   | 8                  |                     |
| Seal coat, miles                       | 58.5              | 78.6               | 15.0                |
| Overlay, miles                         | 78.3              | 19.0               | 40.0                |
| Third course G-5, miles                | 6.1               | 3.0                | 80.0                |
| Routine maintenance program            |                   |                    |                     |
| Gravel patching, cubic yards           | 2,522             | 2,500              | 2,500               |
| Asphalt patching, tons                 | 41,729            | 37,000             | 35,000              |
| Reconditioning program                 |                   |                    |                     |
| Base preparation, paved streets, miles | 13.5              | 5.6                | 8.0                 |
| Hot mix hot lay asphalt, miles         | 11.0              | 2.5                | 6.5                 |
| Two course G-5, miles                  | 2.5               | 3.1                | 1.5                 |
| Alleys maintained, miles               | 780               | 780                | 780                 |

CITY OF SAN ANTONIO DEPARTMENT FUND PUBLIC SERVICES AND DETAIL GENERAL FUND 101 FACILITIES-PUBLIC WORKS DIVISION ACCOUNT NUMBER ACTIVITY **FUNCTION** GRAVEL AND ASPHALT STREETS MAINTENANCE PUBLIC WORKS 09-14-02 **ACTUAL ESTIMATED** BUDGET COMMITMENTS COMMITMENTS **CLASSIFICATION** 1969-70 1970-71 1971-72 1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES \$ 1.107.630 \$ 1,125,800 \$ 1,153,305 2-00 CONTRACTUAL SERVICES 2-01 COMMUNICATIONS 276 240 275 2-06 POSTAGE 2 0 2-10 RENTAL OF EQUIPMENT 13.472 4.100 6.000 2-17 FREIGHT AND STORAGE 2,658 700 700 2-20 MAINTENANCE, BLDGS & IMPROVTS 154 0 240,000 2-22 MAINTENANCE. MACHINERY & EQUIP 282,986 288,000 2-40 GAS AND ELECTRICITY 3,670 3,800 3,666 2-44 WATER 301 200 0 2-80 INJURY & MEDICAL EXPENSES 3.815 3,800 3,000 300.710 253.775 TOTAL CONTRACTUAL SERVICES \$ 307.330 3-00 COMMODITIES 3-01 OFFICE SUPPLIES \$ 190 0 O 370 400 3-08 CLOTHING & LINEN SUPPLIES 210 3-12 ICE 1,135 1.530 1,530 3-13 MOTOR FUEL & LUBRICANTS 74,780 73.800 73,800 1.565 1,600 1,600 HEATING FUEL 3 - 183-20 500 500 CHEMICAL, MEDICAL & DRUG SUPPS 577 4.000 4.000 3-24 MINOR APPARATUS & TOOLS 5,026 3-30 MATLS TO REPAIR BLDGS & IMPRVT 796.955 911.050 1,086,639 3-40 MATLS TO REPAIR MACH & EQUIPT 63,661 58,700 60,000 TOTAL COMMODITIES \$ 1,233,783 \$ 937,455 \$ 1.052.880 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 80,105 91.065 \$ 110,365 28,436 27.670 27.690 4-14 INSURANCE PREMIUMS TOTAL OTHER CHARGES \$ 108.541 \$ 118,735 \$ 138,055 \$ 2,598,015 OPERATING TOTAL \$ 2,757,284 \$ 2,482,700 5-00 CAPITAL OUTLAY 300 AUTOMOTIVE EQUIPMENT 225.999 5-16 44.500 5-20 MACH & EQUIP NOT AUTOMOTIVE 70,988 61,500 44,500 296,987 61,800 TOTAL CAPITAL OUTLAY \$ 2,544,500 TOTAL APPROPRIATIONS \$ 3.054.271 \$ 2,642,515 ANNUAL BUDGET

CITY OF SAN ANTONIO DEPARTMENT PUBLIC SERVICES FUND PERSONNEL SCHEDULE AND FACILITIES - Public Works General Fund DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER Asphalt and Gravel Streets Maintenance Public Works 09-14-32 PAY RANGE NO. OF EMPLOYEES CURRENT BUDGET-JOB CLASSIFICATION BUDGET ACTUAL BUDGET 70-71 70-71 71-72 BUDGET 1971 - 72 1970 - 71SCHEDULE Street Maintenance Superintendent \$666-1032 4 3 3 36,589 31,356 Street Maintenance Supervisor 522-810 7 7 7 54,450 52,194 Survey Party Chief 498-771 1 0 0 5,665 -0-Section Foreman 430-666 4 4 4 26,994 27,228 Equipment Operator III 2.98-3.80 16 16 16 110,320 109,216 Equipment Operator II 2.44-3.11 37 37 38 184,960 209,938 Equipment Operator I 2.21-2.68 107 97 106 463,888 509,045 Laborer I 2.03-2.47 59. 54 <u>57</u> 235,465 252,072 \$1,116,075 \$1,193,305 Less Anticipated Turnover 40,000) 10,000) \$1,106,075 \$1,153,305 Adjustment for Salary Increases 24,865 ÷0-TOTAL 235 218 231 \$1,130,940 \$1,153,305

ANNUAL

BUDGET

| DEPARTMENT PUBLIC SERVICES AND FACILITIES PUBLIC WO |          | MARY       | F     | UND<br>GENERAL FUND 1       | 10 <b>01</b> 3                      |                   |
|---|----------|------------|-------|-----------------------------|-------------------------------------|-------------------|
| DIVISION  | ACTIVITY |            |       | FUNCTION                    |                                     | ACCOUNT NUMBER    |
| STREETS   | STREE    | T CLEANING |       | PUB                         | LIC WORKS                           | 09-14-03          |
| CLASSIFIC   | ATION    |            | COM   | CTUAL<br>MITMENTS<br>969-70 | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET<br>1971-72 |
| PERSONAL SERVICES                                   | ***      |            | \$ .  | 320.029                     | \$ 318,950                          | \$ 334,140        |
| CONTRACTUAL SERVICES                                |          |            |       | 88,474                      | 91,900                              | 87,700            |
| COMMODITIES   |          |            | ş     | 48,654                      | 47,305                              | 48,325            |
| OTHER CHARGES                                       |          |            |       | 31,467                      | 35,910                              | 39,070            |
| OPERATING APPR                                      | OPRIATI  | ONS        | \$ 45 | 488,624                     | \$ 494.065                          | \$ 509•235        |
| CAPITAL OUTLAY                                      | · ·      |            |       | 25,328                      | 3 (4 <b>Q</b> )                     | 30,000            |
| TOTAL APPROPR                                       | RIATIONS | 3          | \$    | 513,952                     | \$ 494,065                          | \$ 539,235        |

This activity operates street cleaning equipment daily in business and residential areas on a scheduled basis to provide regular cleaning of streets throughout the City.

| WORK PROGRAM STATISTICS:                                     | ACTUAL<br>1969-70 | EST IMATED 1970-71 | PROPOSED<br>1971-72 |
|--|-------------------|--------------------|---------------------|
| Streets swept, gutter miles Street sweeping collection, tons | 72,663            | 72,300             | 74,000              |
|  | 29,333            | 29,300             | 30,000              |

| DEPARTMENT                                 | · ·  |                    | FUN <b>D</b>                          |                |
|--|--|--------------------|---------------------------------------|----------------|
| PUBLIC SERVICES AND                        | •  | AIL                |                                       |                |
| FACILITIES-PUBLIC WOR                      | KS   | · .                | GENERAL FUND                          | 101            |
| DIVISION                                   | ACTIVITY   | FUNCTION           |                                       | ACCOUNT NUMBER |
| STREETS                                    | STREET CLEANING  | P                  | UBLIC WORKS                           | 09-14-03       |
| CLASSIFICA                                 | ATION  | ACTUAL COMMITMENTS | ESTIMATED COMMITMENTS                 | BUDGET         |
|  | . v  | 1969-70            | 1970-71                               | 1971-72        |
| 1-00 PERSONAL SERVICE                      | :S   |                    |                                       |                |
| 1-10 REGULAR SALARI                        | ES   | \$ 320.02          | 9 \$ 318,950                          | \$ 334,140     |
| 2-00 CONTRACTUAL SERV                      |  |                    |                                       |                |
| 2-22 MAINTENANCE . M                       | MACHINERY & EQUIP  | \$ 87,15           | 8 \$ 91.200                           | \$ 87,000      |
| 2-80 INJURY & MEDIC                        | AL EXPENSES  | 1,31               | 700                                   | 700            |
| TOTAL CONTRA                               | CTUAL SERVICES   | \$ 88,47           | 4 \$ 91,900                           | \$ 87,700      |
| 3-00 COMMODITIES                           |  |                    | · · · · · · · · · · · · · · · · · · · |                |
| 3-08 CLOTHING & LIN                        | EN SUPPLIES  | \$ 4               | 9 \$ 90                               | \$ 100         |
| 3-12 ICE                                   |  | 17                 | 5 240                                 | 240            |
| 3-13 MOTOR FUEL & L                        | UBRICANTS  | 16,89              | 4 18,000                              | 19,000         |
| 3-20 CHEMICAL MEDI                         | CAL & DRUG SUPPS   |                    | 0 35                                  | 35             |
| 3-24 MINOR APPARATU                        | S & TOOLS  | , ,                | 0 140                                 | 150            |
| 3-40 MATLS TO REPAI                        | R MACH & EQUIPT  | 31,53              | 6 28,800                              | 28,800         |
| TOTAL COMMOD                               | ITIES  | \$ 48,65           | 4 \$ 47.305                           | \$ 48,325      |
| 4-00 OTHER CHARGES                         |  |                    |                                       |                |
| 4-01 RETIREMENT COS                        | TS   | \$ 24,39           | 4 \$ 28,810                           | \$ 31,915      |
| 4-14 INSURANCE PREM                        |  | 7.07               |                                       | 1              |
| TOTAL                                      | CHARGES  | \$ 31,46           | 7 \$ 35,910                           | \$ 39,070      |
| OPERATING TOTAL                            |  | \$ 488,62          | 4 \$ 494.065                          | \$ 509,235     |
| 5-00 CAPITAL OUTLAY                        |  |                    |                                       |                |
| 5-16 AUTOMOTIVE EQU<br>5-20 MACH & EQUIP N | The state of the s | \$ 25.32           |                                       | 1              |
| TOTAL CAPITA                               | L OUTLAY   | \$ 25,32           | 8 \$ 0                                | \$ 30,000      |
| TOTAL APPROPRIAT                           | IONS   | \$ 513,95          | 2 \$ 494,065                          | \$ 539,235     |
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| DEPARTMENT DIDET TO CEDATAGE   | CITY OF SAI<br><b>RSONNEL</b>                    | N ANTO              |                            | FUND                       | ral Fund  |   |  |
|--|--|---------------------|----------------------------|----------------------------|---|---|--|
| DIVISION ACTIVITY  |  | FUNCTION            |                            |                            | ACCOUNT NUMBER  |   |  |
| Streets Street Cle   | aning  | Publi               | c Work                     | cs                         | 09-14   | -03   |  |
| JOB CLASSIFICATION   | PAY<br>RANGE<br>SCHEDULE                         |                     | ACTUAL<br>70-71            | BUDGET<br>71-72            | CURRENT<br>BUDGET<br>1970 - 71                          | BUDGET<br>1971 - 72                                     |  |
|  |  |                     |                            |                            |   |   |  |
| Street Cleaning Supervisor<br>Equipment Operator II<br>Equipment Operator I<br>Laborer I | \$522-810<br>2.44-3.11<br>2.21-2.68<br>2.03-2.47 | 4<br>18<br>13<br>24 | 4<br>18<br>13<br><u>18</u> | 4<br>18<br>13<br><u>21</u> | \$ 29,797<br>114,744<br>68,172<br>115,422<br>\$ 328,135 | \$ 31,692<br>119,913<br>75,277<br>111,258<br>\$ 338,140 |  |
| Less Anticipated Turnover  |  |                     |                            | n                          | ( 3,300)<br>\$ 324,835                                  | ( 4,000)<br>\$ 334,140                                  |  |
| Adjustment for Salary Increases  |  |                     |                            |                            | 7,460   | -0-   |  |
| TOTAL  |  | <u>59</u>           | <u>53</u>                  | <u>56</u>                  | \$ 332,295  | \$ 334,140  |  |
|  |  |                     |                            | =                          |   |   |  |
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| 3-2 REVISED 5-71   | ≟ ANNUAL I                                       | BUDGET              | •                          | <u> </u>                   |   |   |  |

| DEPARTMENT PUBLIC SERVICES AND FACILITIES-PUBLIC WORKS |                                       |            | SAN ANTONIO =<br>JMMARY |                             | FUND GENERAL FUND 101 |                        |  |  |
|--|---------------------------------------|------------|-------------------------|-----------------------------|-----------------------|------------------------|--|--|
| DIVISION DRAINAGE                                      |                                       | ENANCE AND |                         | FUNCTION<br>PUBL            | IC WORKS              | ACCOUNT NUMBER         |  |  |
| CLASSIFI   | CATION                                |            | COM                     | CTUAL<br>MITMENTS<br>169-70 | ESTIMATED COMMITMENTS | BUDGET<br>1971-72      |  |  |
| PERSONAL SERVICES                                      |                                       |            | j <b>s</b> k ca         | 418,588                     | \$ 409,8220           | \$ \$ 405 <b>4</b> 470 |  |  |
| CONTRACTUAL SERVICES                                   | · · · · · · · · · · · · · · · · · · · |            |                         | 67,323                      | 85,070                | 65 €070                |  |  |
| COMMODITIES  |                                       |            |                         | 108,283                     | 103,655               | 109,555                |  |  |
| OTHER CHARGES  |                                       |            |                         | 40,680                      | 43,100                | 48,565                 |  |  |
| OPERATING APP  | ROPRIAT                               | IONS       | <b>\$</b> %             | 634,874                     | \$ 641.045            | \$ 628,660             |  |  |

74,196

641.045

628,660

\$ 709,070

## WORK PROGRAM:

CAPITAL OUTLAY

**TOTAL** 

**APPROPRIATIONS** 

This activity maintains all bridges, drainage structures and channels within the City. It constructs small wooden and concrete bridges, slab crossings, curbs, culverts and the annual School Sidewalk Program.

| WORK PROGRAM STATISTICS:                      | ACTUAL<br>1969-70 | ESTIMATED 1970-71 | PROPOSED 1971-72 |
|---|-------------------|-------------------|------------------|
| Maintenance program                           |                   |                   |                  |
| Earthen channels maintained, miles            | 24                | 24.6              | 24.6             |
| Concrete channels maintained, miles           | 8                 | 8                 | 8                |
| Concrete curbs, new and reconstructed, feet   | 2,814             | 12,680            | 12,800           |
| Improvement program                           |                   |                   | ,                |
| Concrete retaining walls constructed, cubic   |                   |                   |                  |
| yards   | 221               | 1,280             | 600              |
| Concrete walks, drives and slabs constructed, | •                 |                   |                  |
| square feet                                   | 12,619            | 10,800            | 14,000           |
| Pipe culverts installed, feet                 | 60                | 780               | 900              |
| French or underdrains laid, feet              | 1,041             | 4,230             | 3 , 800          |

<del>\_\_\_\_</del>CITY OF SAN ANTONIO : FUND DEPARTMENT DETAIL PUBLIC SERVICES AND FACILITIES-PUBLIC WORKS GENERAL FUND 101 FUNCTION ACCOUNT NUMBER ACTIVITY DIVISION MAINTENANCE AND PUBLIC WORKS 09-15-01 CONSTRUCTION DRAINAGE **ACTUAL ESTIMATED** BUDGET COMMITMENTS COMMITMENTS CLASSIFICATION 1969-70 1970-71 1971-72 1-00 PERSONAL SERVICES 405,470 1-10 REGULAR SALARIES 418,588 \$ 409,220 2-00 CONTRACTUAL SERVICES 470 470 469 2-01 COMMUNICATIONS 2 0 0 2-06 POSTAGE 400 400 2-10 RENTAL OF EQUIPMENT 45 2,911 2.600 1.800 2-17 FREIGHT AND STORAGE 60,264 79,200 60,000 2-22 MAINTENANCE, MACHINERY & EQUIP 1.045 1,200 1.200 2-40 GAS AND ELECTRICITY 187 0 0 2-44 WATER 1,200 2,400 1.200 2-80 INJURY & MEDICAL EXPENSES 85,070 65,070 TOTAL CONTRACTUAL SERVICES 67.323 3-00 COMMODITIES 57 . 0 0 OFFICE SUPPLIES 3-01 175 175 JANITOR SUPPLIES 141 3-05 400 CLOTHING & LINEN SUPPLIES 265 400 3-08 380 274 380 3-12 ICE 18,955 23,200 23,200 MOTOR FUEL & LUBRICANTS 3 - 13200 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 200 235 1,629 1,200 1.200 MINOR APPARATUS & TOOLS 3-24 71,000 76,000 MATLS TO REPAIR BLDGS & IMPRVT 76.642 3-30 8.000 7.100 10,085 3-40 MATLS TO REPAIR MACH & EQUIPT \$ 109,555 \$ 108,283 \$ 103,655 TOTAL COMMODITIES 4-00 OTHER CHARGES 39,270 RETIREMENT COSTS 31,611 \$ 33,965 4-01 9.069 9,135 9,295 4-14 INSURANCE PREMIUMS 40,680 43,100 48.565 TOTAL OTHER CHARGES 634,874 5 641,045 628.660 DPERATING TOTAL 5-00 CAPITAL DUTLAY 43,894 0 0 5-16 AUTOMOTIVE EQUIPMENT 0 0 5-20 MACH & EQUIP NOT AUTOMOTIVE 30,302 TOTAL CAPITAL OUTLAY \$ 74,196 628,660 TOTAL APPROPRIATIONS 709.070 641.045 ANNUAL BUDGET

CITY OF SAN ANTONIO DEPARTMENT **FUND** PUBLIC SERVICES PERSONNEL SCHEDULE AND FACILITIES - Public Works General Fund ACCOUNT NUMBER ACTIVITY **FUNCTION** DIVISION Maintenance Drainage and Construction Public Works 09-15-01 NO. OF EMPLOYEES **CURRENT** PAY BUDGET JOB CLASSIFICATION **RANGE** BUDGET ACTUAL BUDGET 70-71 70-71 71-72 BUDGET 1971 - 72SCHEDULE 1970 - 71 Drainage Superintendent \$810-1254 1 1 1 9,720 10,452 Assistant Drainage Superintendent 666-1032 0 1 1 -0-8,388 Drainage Supervisor 522-810 3 2 2 22,128 15,048 Carpenter Foreman 498-771 1 1 1 7,080 7,080 Carpenter 451-699 2 2 2 11,664 12,240 Section Foreman 3 3 3 430-666 18,686 18,502 Watchman 306-474 3 3 3 13,623 14,346 Equipment Operator III 2.98-3.80 12 13 12 80,166 82,080 Concrete Finisher 2.65-3.38 3 3 16,260 3 18,216 Labor Foreman II 2.55-3.24 1 1 1 5,268 5,820 Equipment Operator II 7 7 2.44-3.11 7 34,938 38,658 Labor Foreman I 2.21-2.82 1 1 1 4,584 5,064 Equipment Operator I 2.21-2.68 21 21 21 91,476 101,016 Laborer I 2.03-2.47 1.7 1.5 17 68,117 75,060 \$ 383,710 \$ 411,970 Less Anticipated Turnover (5,000) 6,500) \$ 378,710 \$ 405,470 Adjustment for Salary Increases \$ 386,230 \$ 405,470 Overtime 18,000 -0-TOTAL <u>76</u> <u>73</u> \$ 404,230 <u>75</u> 405,470 ANNUAL BUDGET

|                   | raman raman da managan raman da managan da managan da managan da managan da managan da managan da managan da m |            | MARY               | IONIO =                     | FUND GENERAL FUND 101 |  |         |           |  |
|-------------------|--|------------|--------------------|-----------------------------|-----------------------|--|---------|-----------|--|
| DIVISION          | ACTIVITY   |            |                    | FUNCTION                    |                       | and the state of t | ACCOUNT | NUMBER    |  |
| DRAINAGE          | DRAIN  | AGE PATROL |                    | PU                          | BLIC W                | ORKS   | 09-     | 15-02     |  |
| CLASSIFICATION    |  |            | COM                | CTUAL<br>MITMENTS<br>069-70 | CO                    | STIMATED<br>MMITMENTS<br>1970-71   | BUDGET  |           |  |
| PERSONAL SERVICES |  | . ,        | - <b>\$</b> ` '\$, | 152,25                      | 9 . \$                | 151 . 495  | \$      | 180,740   |  |
| CONTRACTUAL SERVI | CES  |            |                    | 26,96                       | 2                     | 31.185   |         | 26 , 070  |  |
| COMMODITIES       |  |            |                    | 8 , 05                      | 50                    | 7,450  |         | 7,925     |  |
| OTHER CHARGES     |  |            |                    | 14.67                       | 3                     | 17.150   |         | 21.810    |  |
| OPERATING A       | PPROPRIATI   | ONS        | \$                 | 201.94                      | 4 \$                  | 207,280  | \$ 5    | 236,545   |  |
| CAPITAL OUTLAY    | . • . •  |            |                    | 10.47                       | '9                    | 4,400  |         | 24 9880   |  |
| TOTAL APPR        | ROPRIATIONS  | 3          | \$                 | 212,42                      | 3 \$                  | 211,680  | \$      | 261 • 425 |  |

This activity performs routine drainage maintenance such as mowing and clearing banks of rivers, creeks and ditches. It also cleans inlets, culverts, etc., of debris to minimize flooding.

| WORK PROGRAM STATISTICS:                      | ACTUAL<br>1969-70 | ESTIMATED 1970-71 | PROPOSED<br>1971-72 |
|---|-------------------|-------------------|---------------------|
| Brush and weeds cleared, acres Inlets cleaned | 6,674             | 6,800             | 6,950               |
|   | 529               | 500               | 500                 |

CITY OF SAN ANTONIO FUND DEPARTMENT PUBLIC SERVICES AND DETAIL FACILITIES-PUBLIC WORKS GENERAL FUND 101 DIVISION ACCOUNT NUMBER ACTIVITY **FUNCTION** PUBLIC WORKS 09-15-02 DRAINAGE PATROL DRAINAGE ACTUAL **ESTIMATED** BUDGET CLASSIFICATION COMMITMENTS COMMITMENTS 1969-70 1970-71 1971-72 1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES \$ 152,259 151,495 180,740 2-00 CONTRACTUAL SERVICES 2-06 POSTAGE 1 0 2-20 MAINTENANCE. BLDGS & IMPROVTS 750 0 2-22 MAINTENANCE, MACHINERY & EQUIP 24.330 29,205 24,870 1,881 2-80 INJURY & MEDICAL EXPENSES 1,980 1,200 TOTAL CONTRACTUAL SERVICES 26,962 31,185 26,070 3-00 COMMODITIES 3-08 CLOTHING & LINEN SUPPLIES \$ : 180 231 180 3-12 114 160 160 MOTOR FUEL & LUBRICANTS 3-13 3,382 4,070 4,340 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 0 15 15 MINOR APPARATUS & TOOLS 3-24 220 200 200 3-40 MATLS TO REPAIR MACH & EQUIPT 4,103 2,825 3,030 TOTAL COMMODITIES 8,050 \$ 7.450 7.925 4-00 OTHER CHARGES RETIREMENT COSTS 11.356 \$ 13.150 17,195 4-14 INSURANCE PREMIUMS 3,317 4,000 4,615 TOTAL OTHER CHARGES 14.673 17,150 21.810 OPERATING TOTAL 201.944 207,280 236.545 5-00 CAPITAL OUTLAY AUTOMOTIVE EQUIPMENT 5-16 \$ ... 6,079 5-20 MACH & EQUIP NOT AUTOMOTIVE 4.400 4,400 24.880 TOTAL CAPITAL OUTLAY 10,479 4,400 24,880 TOTAL APPROPRIATIONS 212,423 211,680 261,425

CITY OF SAN ANTONIO : DEPARTMENT PUBLIC SERVICES FUND PERSONNEL SCHEDULE AND FACILITIES - Public Works General Fund DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER Drainage Drainage Patrol Public Works 09-15-02 CURRENT PAY NO. OF EMPLOYEES **BUDGET** RANGE SCHEDULE JOB CLASSIFICATION BUDGET BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971 - 721970 - 71Section Foreman \$430-666 3 2 3 19,670 18,775 Equipment Operator I 2.21-2.68 17 16 18 74,052 86,385 Laborer I 2.03 - 2.4715 15 18 79,380 60,063 \$ 153,785 184,540 Less Anticipated Turnover 3,000) 3,800) \$ 150,785 \$ 180,740 Adjustment for Salary Increases 3,355 -0-TOTAL 35 33 39 \$ 154,140 \$ 180,740 ANNUAL **BUDGET** FB-2 REVISED 5-71

| DEPARTMENT PUBLIC SERVICES AND FACILITIES-PUBLIC WORKS |            | SUMMARY  |                          | F                           | GENERAL FUND 101                    |                   |  |  |
|--|------------|--|--------------------------|-----------------------------|-------------------------------------|-------------------|--|--|
| DIVISION   | ACTIVITY   |  |                          | FUNCTION                    |                                     | ACCOUNT NUMBER    |  |  |
| DRAINAGE   | RIVE       | R MAINTENANC   | <b>E</b> , ~             | PUB                         | LIC WORKS                           | 09-15-03          |  |  |
| CL ASS   | IFICATION  |  | COMN                     | OTUAL<br>MITMENTS<br>169-70 | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET<br>1971-72 |  |  |
| PERSONAL SERVICES                                      |            | e de la companya de l | s <b>\$</b>              | 87 • 065                    | \$ 85,800                           | \$ 104.865        |  |  |
| CONTRACTUAL SERVI                                      | CES        |  |                          | 8,848                       | 20,420                              | 7 11 £200         |  |  |
| COMMODITIES  |            |  |                          | 4.470                       | 14.315                              | 41,270            |  |  |
| OTHER CHARGES  |            | × 1  |                          | 7.745                       | 9,215                               | 12.260            |  |  |
| OPERATING A  | PPROPRIATI | IONS   | Ý <b>Š</b> 13. <i>37</i> | 108,128                     | \$ 129,750                          | \$ 169,595        |  |  |
| CAPITAL OUTLAY   |            | ·  |                          | 0                           |                                     | ·                 |  |  |
| TOTAL APPR   | OPRIATIONS | 3  | <b>\$</b> =5, Y          | 108,128                     | \$ 129,750                          | \$ 169,595        |  |  |

This activity maintains the San Antonio River channel and tributaries in order to minimize flooding and prevent unhealthy or hazardous conditions.

| WORK PROGRAM STATISTICS:                        | ACTUAL  | ESTIMATED | PROPOSED |
|---|---------|-----------|----------|
|   | 1969-70 | 1970-71   | 1971-72  |
| River channel and tributaries maintained, miles | 43      | 43        | 43       |

| 2-80   INJURY & MEDICAL EXPENSES   628   420     TOTAL CONTRACTUAL SERVICES   \$ 8,848   \$ 20,420   \$     3-00   COMMODITIES   \$ 0   \$ 55   \$     3-08   CLOTHING & LINEN SUPPLIES   \$ 0   \$ 55   \$     3-12   ICE   75   110     3-13   MOTOR FUEL & LUBRICANTS   545   1,000     3-20   CHEMICAL, MEDICAL & DRUG SUPPS   0   3,000     3-24   MINOR APPARATUS & TOOLS   0   90     3-30   MATLS TO REPAIR BLDGS & IMPRVT   700   1,060     3-40   MATLS TO REPAIR MACH & EQUIPT   700   1,060     TOTAL COMMODITIES   \$ 4,470   \$ 14,315   \$     4-00   OTHER CHARGES   4-01   RETIREMENT COSTS   \$ 6,206   \$ 7,260   \$     4-14   INSURANCE PREMIUMS   1,539   1,955  | 2            |
|--|--------------|
| CLASSIFICATION   |              |
| CLASSIFICATION  CLASSIFICATION  COMMITMENTS 1969-70  1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES  2-00 CONTRACTUAL SERVICES 2-17 FREIGHT AND STORAGE 2-22 MAINTENANCE, MACHINERY & EQUIP 2-80 INJURY & MEDICAL EXPENSES  TOTAL CONTRACTUAL SERVICES  3-00 COMMODITIES 3-08 CLOTHING & LINEN SUPPLIES 3-12 ICE 3-13 MOTOR FUEL & LUBRICANTS 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 3-24 MINOR APPARATUS & TOOLS 3-24 MINOR APPARATUS & TOOLS 3-30 MATLS TO REPAIR BLDGS & IMPRVT 3-40 MATLS TO REPAIR MACH & EQUIPT  TOTAL COMMODITIES  4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  TOTAL OTHER CHARGES 5 7.745 \$ 9.215 \$  DPERATING TOTAL  COMMITMENTS 1970-71 1977 1977 1977 1977 1977 1977 1977 1  | IUMBER       |
| CLASSIFICATION COMMITMENTS 1969-70 1970-71 1971  1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES \$ 87,065 \$ 85,800 \$ 16  2-00 CONTRACTUAL SERVICES 2-17 FREIGHT AND STORAGE 2-22 MAINTENANCE, MACHINERY & EQUIP 8,220 19,800 2-80 INJURY & MEDICAL EXPENSES 628 420  TOTAL CONTRACTUAL SERVICES \$ 8,848 \$ 20,420 \$ 19,800 2-80 INJURY & MEDICAL EXPENSES 628 420  TOTAL CONTRACTUAL SERVICES \$ 8,848 \$ 20,420 \$ 10,000 3-12 ICE 75 110 3-13 MOTOR FUEL & LUBRICANTS 545 1,000 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 0 3,000 3-24 MINOR APPARATUS & TOOLS 0 90 3-30 MATLS TO REPAIR BLOGS & IMPRVT 3,150 9,000 3-40 MATLS TO REPAIR MACH & EQUIPT 700 1,060 \$ 4-40 OTHER CHARGES \$ 4,470 \$ 14,315 \$ 4-40 OTHER CHARGES \$ 7,260 \$ 7,260 \$ 1,955 \$ 101 OTHER CHARGES \$ 7,745 \$ 9,215 \$   | 5-03         |
| 1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES  2-00 CONTRACTUAL SERVICES 2-17 FREIGHT AND STORAGE 2-22 MAINTENANCE. MACHINERY & EQUIP 2-80 INJURY & MEDICAL EXPENSES  3-00 COMMODITIES 3-08 CLOTHING & LINEN SUPPLIES 3-12 ICE 3-13 MOTOR FUEL & LUBRICANTS 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 3-24 MINDR APPARATUS & TOOLS 3-30 MATLS TO REPAIR BLOGS & IMPRVT 3-40 MATLS TO REPAIR MACH & EQUIPT  TOTAL COMMODITIES  4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  TOTAL OTHAL CHARGES 5 7,745 \$ 9,215 \$  DPERATING TOTAL  \$ 108,128 \$ 129,750 \$ 10   | ET           |
| 1-10 REGULAR SALARIES  2-00 CONTRACTUAL SERVICES 2-17 FREIGHT AND STORAGE 2-22 MAINTENANCE, MACHINERY & EQUIP 2-80 INJURY & MEDICAL EXPENSES  3-00 COMMODITIES 3-08 CLOTHING & LINEN SUPPLIES 3-12 ICE 3-13 MOTOR FUEL & LUBRICANTS 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 3-24 MINOR APPARATUS & TOOLS 3-30 MATLS TO REPAIR BLDGS & IMPRVT 3-40 MATLS TO REPAIR MACH & EQUIPT  TOTAL COMMODITIES  4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  TOTAL OTHER CHARGES  | -72          |
| 1-10 REGULAR SALARIES  2-00 CONTRACTUAL SERVICES 2-17 FREIGHT AND STORAGE 2-22 MAINTENANCE, MACHINERY & EQUIP 2-80 INJURY & MEDICAL EXPENSES  TOTAL CONTRACTUAL SERVICES  3-00 COMMODITIES 3-08 CLOTHING & LINEN SUPPLIES 3-12 ICE 3-13 MOTOR FUEL & LUBRICANTS 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 3-24 MINOR APPARATUS & TOOLS 3-30 MATLS TO REPAIR BLDGS & IMPRVT 3-40 MATLS TO REPAIR MACH & EQUIPT  TOTAL COMMODITIES  4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  TOTAL OTHER CHARGES 5 7,745 \$ 9,215 \$  OPERATING TOTAL  SERVICES  \$ 87,065 \$ 85,800 \$ 106  \$ 200 \$ 200 \$  \$ 200 \$ |              |
| 2-00 CONTRACTUAL SERVICES 2-17 FREIGHT AND STORAGE 2-22 MAINTENANCE, MACHINERY & EQUIP 2-80 INJURY & MEDICAL EXPENSES  TOTAL CONTRACTUAL SERVICES  3-00 COMMODITIES 3-08 CLOTHING & LINEN SUPPLIES 3-12 ICE 3-13 MOTOR FUEL & LUBRICANTS 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 3-24 MINDR APPARATUS & TOOLS 3-30 MATLS TO REPAIR BLDGS & IMPRVT 3-40 MATLS TO REPAIR MACH & EQUIPT  TOTAL COMMODITIES  4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS TOTAL OTHER CHARGES 5 7,745 \$ 9,215 \$  COPERATING TOTAL  \$ 108,128 \$ 129,750 \$ 14   | 4 865        |
| 2-17 FREIGHT AND STORAGE 2-22 MAINTENANCE, MACHINERY & EQUIP 2-80 INJURY & MEDICAL EXPENSES  TOTAL CONTRACTUAL SERVICES  3-00 COMMODITIES 3-08 CLOTHING & LINEN SUPPLIES 3-12 ICE 3-13 MOTOR FUEL & LUBRICANTS 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 3-24 MINOR APPARATUS & TOOLS 3-30 MATLS TO REPAIR BLDGS & IMPRVT 3-40 MATLS TO REPAIR MACH & EQUIPT  TOTAL COMMODITIES  4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  TOTAL OTHER CHARGES  TOTAL OTHER CHARGES  **OPERATING TOTAL**   | ,4,000       |
| 2-22 MAINTENANCE, MACHINERY & EQUIP 2-80 INJURY & MEDICAL EXPENSES  TOTAL CONTRACTUAL SERVICES  3-00 COMMODITIES 3-08 CLOTHING & LINEN SUPPLIES 3-12 ICE 3-13 MOTOR FUEL & LUBRICANTS 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 3-24 MINOR APPARATUS & TOOLS 3-30 MATLS TO REPAIR BLDGS & IMPRVT 3-40 MATLS TO REPAIR MACH & EQUIPT  TOTAL COMMODITIES  4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  TOTAL OTHER CHARGES  \$ 108,128 \$ 129,750 \$ 10   |              |
| 2-80 INJURY & MEDICAL EXPENSES  TOTAL CONTRACTUAL SERVICES  3-00 COMMODITIES 3-08 CLOTHING & LINEN SUPPLIES 3-12 ICE 3-13 MOTOR FUEL & LUBRICANTS 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 3-24 MINOR APPARATUS & TOOLS 3-30 MATLS TO REPAIR BLDGS & IMPRVT 3-40 MATLS TO REPAIR MACH & EQUIPT  TOTAL COMMODITIES  4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  TOTAL OTHER CHARGES  5 7,745 \$ 9,215 \$  OPERATING TOTAL  S 108,128 \$ 129,750 \$ 16  | 200          |
| TOTAL CONTRACTUAL SERVICES \$ 8,848 \$ 20,420 \$ 3-00 COMMODITIES 3-08 CLOTHING & LINEN SUPPLIES 5 0 \$ 55 \$ 3-12 ICE 75 110 3-13 MOTOR FUEL & LUBRICANTS 545 1,000 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 0 3,000 3-24 MINOR APPARATUS & TOOLS 0 90 3-30 MATLS TO REPAIR BLDGS & IMPRVT 3.150 9.000 3-40 MATLS TO REPAIR MACH & EQUIPT 700 1.060 TOTAL COMMODITIES \$ 4,470 \$ 14,315 \$ 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS \$ 6.206 \$ 7,260 \$ 4-14 INSURANCE PREMIUMS 1.539 1.955 TOTAL OTHER CHARGES \$ 7,745 \$ 9,215 \$ COPERATING TOTAL \$ 108,128 \$ 129,750 \$ 10  | 0,600<br>400 |
| 3-00 COMMODITIES 3-08 CLOTHING & LINEN SUPPLIES 3-12 ICE 3-13 MOTOR FUEL & LUBRICANTS 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 3-24 MINOR APPARATUS & TOOLS 3-30 MATLS TO REPAIR BLDGS & IMPRVT 3-40 MATLS TO REPAIR MACH & EQUIPT  TOTAL COMMODITIES  \$ 0 \$ 55 \$  75 110  545 1.000  3.000  90  3-100  90  1.060  TOTAL COMMODITIES  \$ 4.470 \$ 14.315 \$  4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  TOTAL OTHER CHARGES  \$ 7.745 \$ 9,215 \$  OPERATING TOTAL  \$ 108,128 \$ 129,750 \$ 10   | 400          |
| 3-08 CLOTHING & LINEN SUPPLIES 3-12 ICE 3-13 MOTOR FUEL & LUBRICANTS 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 3-24 MINOR APPARATUS & TOOLS 3-30 MATLS TO REPAIR BLDGS & IMPRVT 3-40 MATLS TO REPAIR MACH & EQUIPT  TOTAL COMMODITIES  4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  TOTAL OTHER CHARGES  5 5 5 75 110 545 1.000 545 1.000 545 1.000 545 1.000 546 1.000 547 1.060 55 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5  | 1.200        |
| 3-12 ICE 3-13 MOTOR FUEL & LUBRICANTS 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 3-24 MINOR APPARATUS & TOOLS 3-30 MATLS TO REPAIR BLDGS & IMPRVT 3-40 MATLS TO REPAIR MACH & EQUIPT  TOTAL COMMODITIES  4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  TOTAL OTHER CHARGES  TOTAL OTHER CHARGES  5 7,745 \$ 9,215 \$  OPERATING TOTAL  110  545 1,000 3,000 90 3,000 90 3,000 90 3,150 9,000 1,060  \$ 4,470 \$ 14,315 \$  6,206 \$ 7,260 \$ 1,955  \$ 6,206 \$ 7,260 \$ 1,955  \$ 7,745 \$ 9,215 \$  |              |
| 3-13 MOTOR FUEL & LUBRICANTS 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 3-24 MINOR APPARATUS & TOOLS 3-30 MATLS TO REPAIR BLDGS & IMPRVT 3-40 MATLS TO REPAIR MACH & EQUIPT  TOTAL COMMODITIES  4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  TOTAL OTHER CHARGES  \$ 7,260 \$ 1,955  TOTAL OTHER CHARGES \$ 7,745 \$ 9,215 \$  OPERATING TOTAL  \$ 108,128 \$ 129,750 \$ 1   | 70           |
| 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 3-24 MINOR APPARATUS & TOOLS 3-30 MATLS TO REPAIR BLDGS & IMPRVT 3-40 MATLS TO REPAIR MACH & EQUIPT  TOTAL COMMODITIES  4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  TOTAL OTHER CHARGES  **OPERATING TOTAL**  **OPERATING TOTAL*   | 110          |
| 3-24 MINOR APPARATUS & TOOLS 3-30 MATLS TO REPAIR BLDGS & IMPRVT 3-40 MATLS TO REPAIR MACH & EQUIPT  TOTAL COMMODITIES  4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  TOTAL OTHER CHARGES  \$ 7,260 \$ 1,955  TOTAL OTHER CHARGES \$ 7,745 \$ 9,215 \$  OPERATING TOTAL  \$ 108,128 \$ 129,750 \$ 1  | 8,000        |
| 3-40 MATLS TO REPAIR MACH & EQUIPT 700 1.060  TOTAL COMMODITIES \$ 4,470 \$ 14,315 \$  4-00 OTHER CHARGES 4-01 RETIREMENT COSTS \$ 6,206 \$ 7,260 \$ 4-14 INSURANCE PREMIUMS 1.539 1.955  TOTAL OTHER CHARGES \$ 7,745 \$ 9,215 \$  OPERATING TOTAL \$ 108,128 \$ 129,750 \$ 1   | 90           |
| TOTAL COMMODITIES \$ 4,470 \$ 14,315 \$ 4-00 OTHER CHARGES \$ 6,206 \$ 7,260 \$ 1,955 \$ 1,95   | 30 - 000     |
| 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS \$ 6,206 \$ 7,260 \$ 1,955  TOTAL OTHER CHARGES \$ 7,745 \$ 9,215 \$ OPERATING TOTAL \$ 108,128 \$ 129,750 \$ 1   | 1,600        |
| 4-01 RETIREMENT COSTS \$ 6,206 \$ 7,260 \$ 1,955 \$ 1,955 \$ TOTAL OTHER CHARGES \$ 7,745 \$ 9,215 \$ \$ OPERATING TOTAL \$ 108,128 \$ 129,750 \$ 1  | 11,270       |
| 4-14 INSURANCE PREMIUMS  1.539  1.955  TOTAL OTHER CHARGES  \$ 7,745 \$ 9,215 \$  OPERATING TOTAL  \$ 108,128 \$ 129,750 \$ 1  |              |
| TOTAL OTHER CHARGES \$ 7,745 \$ 9,215 \$  OPERATING TOTAL \$ 108,128 \$ 129,750 \$ 1   | 9,795        |
| S 108,128 \$ 129,750 \$ 11   | 2,465        |
|  | 2,260        |
| ** TOTAL APPROPRIATIONS  | 59 • 5 95    |
|  | 59 , 5 95    |
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| ANNUAL BUDGET  |              |

CITY OF SAN ANTONIO : DEPARTMENT PUBLIC SERVICES FUND PERSONNEL SCHEDULE AND FACILITIES - Public Works General Fund DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER Drainage River Maintenance 09-15-03 Public Works PAY NO. OF EMPLOYEES CURRENT BUDGET JOB CLASSIFICATION RANGE BUDGET BUDGET ACTUAL BUDGET 70-7! 70-7! 71-72 1971 - 72 SCHEDULE 1970 - 71 Drainage Supervisor \$522-810 1 1 1 \$ 6,745 \$ 7,080 Construction Inspector II 498-771 1 1 1 -0-7,736 Equipment Operator III 2.9893.80 3 3 3 18,576 20,520 Equipment Operator II 2 2 2 2.44-3.11 10,080 11,137 Equipment Operator I 2.21-2.68 3 3 3 13,068 14,436 Laborer I \_7 2.03-2.47 7 10 28,056 **43,**956 \$ 76,525 \$104,865 Overtime \$ 79,125 \$104,865 Adjustment for Salary Increases 17 TOTAL <u>17</u> \$104,865 <u> 20</u>... \$ 80,870 ANNUAL BUDGET B-2 REVISED 5-71

| DEPARTMENT PUBLIC SERVICES AND FACILITIES PUBLIC WOF | SUI            | SAN ANT             | FU                         | ND<br>GENERAL FUND 1                |                   |
|--|----------------|---------------------|----------------------------|-------------------------------------|-------------------|
| DIVISION   | ACTIVITY       |                     | FUNCTION                   |                                     | ACCOUNT NUMBER    |
| GARBAGE  | WASTE COLLECTI | ON                  | PUBL.                      | IC WORKS                            | 09-16-01          |
| CLASSIFICA   | ATION          | COM                 | TUAL<br>MITMENTS<br>169-70 | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET<br>1971-72 |
| PERSONAL SERVICES                                    |                | . <b>s</b> x * 1, . | 669,514                    | s 1,783,900                         | \$ 1.6734.335     |
| CONTRACTUAL SERVICES                                 |                |                     | 276.887                    | 348,800                             | 224,000           |
| COMMODITIES  |                |                     | 516,723                    | 479,680                             | 485.880           |
| OTHER CHARGES  |                | · · ·               | 158,317                    | 183,640                             | 196,705           |
| OPERATING APPRO                                      | OPRIATIONS     | \$ 2                | 621.441                    | \$ 2,796,020                        | \$ 2.640.920      |
| CAPITAL OUTLAY                                       |                |                     | 16.952                     | 483.009                             | 880               |
| TOTAL APPROPRI                                       | IATIONS        | \$ 2.               | 638,393                    | s 3,279,029                         | \$ 2,641,800      |

This activity is responsible for the collection of all refuse and trash, three times per week in residential areas and daily in business sections. It also collects dead animals from streets, dog pound and veterinary hospitals.

| WORK PROGRAM STATISTICS: | ACTUAL<br>1969-70 | ESTIMATED 1970-71 | PROPOSED 11971-72 |
|--------------------------|-------------------|-------------------|-------------------|
| Garbage collected, tons  | 240,870           | 243,900           | 246,800           |
| Dead animals collected   | 28,072            | 29,000            | 29,000            |
| Residences served        | 190,123           | 191,780           | 193 600           |
| Businesses served        | 7,200             | 7,200             | 7,200             |

CITY OF SAN ANTONIO : FUND DEPARTMENT DETAIL PUBLIC SERVICES AND FACILITIES-PUBLIC WORKS GENERAL FUND 101 DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER GARBAGE WASTE COLLECTION PUBLIC WORKS 09-16-01 ACTUAL ESTIMATED BUDGET CLASSIFICATION COMMITMENTS COMMITMENTS 1969-70 1970-71 1971-72 1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES \$ 1,669,514 \$ 1,783,900 \$ 1,734,335 2-00 CONTRACTUAL SERVICES 2-06 POSTAGE 14 \$ 2-22 MAINTENANCE, MACHINERY & EQUIP 266,526 338,000 215,000 2-80 INJURY & MEDICAL EXPENSES 10,347 10.800 9.000 \$ 276.887 \$ 348.800 \$ 224.000 TOTAL CONTRACTUAL SERVICES 3-00 COMMODITIES \$ 750 3-12 ICE 505 S 750 3-13 MOTOR FUEL & LUBRICANTS 196,100 178,825 185,000 3-20 CHEMICAL MEDICAL & DRUG SUPPS 165 80 80 3-24 MINOR APPARATUS & TOOLS 745 40 50 3-40 MATLS TO REPAIR MACH & EQUIPT 336,483 282,710 300.000 \$ 516.723 \$ 479.680 TOTAL COMMODITIES \$ 485,880 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS \$ 123,031 \$ 144,300 \$ 160,760 4-14 INSURANCE PREMIUMS 35,286 35.945 39,340 TOTAL OTHER CHARGES \$ 158,317 \$ 183,640 \$ 196,705 OPERATING TOTAL \$ 2,621,441 \$ 2,796,020 \$ 2,640,920 in your market 5-00 CAPITAL OUTLAY 5-16 AUTOMOTIVE EQUIPMENT \$ 15,450 \$ 483,009 5-20 MACH & EQUIP NOT AUTOMOTIVE 1.502 0 880 TOTAL CARITAL OUTLAY \$ 16,952 \$ 483,009 880 TOTAL APPROPRIATIONS \$ 2,638,393 | \$ 3,279,029 | \$ 2.641.800

CITY OF SAN ANTONIO DEPARTMENT PUBLIC SERVICES **FUND** PERSONNEL SCHEDULE AND FACILITIES - Public Works General Fund DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER Garbage Waste Collection Public Works 09-16-01 PAY NO. OF EMPLOYEES **CURRENT** BUDGET JOB CLASSIFICATION BUDGET ACTUAL BUDGET 70-71 70-71 71-72 RANGE BUDGET 1971 - 72SCHEDULE 1970 - 71 Garbage Collection Coordinator \$810-1254 1 0 . 1 9,030 9,960 Garbage Superintendent 604-936 24,860 3 3 3 27,114 Garbage Route Supervisor 522-810 4 6 6 30,073 47,202 Welder 371 - 5764,775 1. 1 1 4,623 Equipment Operator II 2.44-3.11 10 10 4 26,358 60,336 Equipment Operator I 2.32-2.81 116 115 122 640,320 742,090 Laborer II 2.08-2.52 163 147 147 825,123 798,966 Laborer II (Temporary)\* 2.08 3.0 \_28 \_30 140,760 77,870 \$1,734,335 \$1,735,125 Less Anticipated Turnover 15,000) \$1,720,125 \$1,734,335 Adjustment for Salary Increases 41,665 -0-TOTAL 314 328 <u>310</u> \$1,761,790 \$1,734,335 \*Temporary Laborer II positions budgeted for six months only. ANNUAL BUDGET FB-2 REVISED 5-71

|                         |           | CITY OF SA  | N ANT      | ronio 💳  |                  |                   |             |           |
|-------------------------|-----------|-------------|------------|----------|------------------|-------------------|-------------|-----------|
| DEPARTMENT              | 4D        |             |            |          | FUND             |                   |             |           |
| FACILITIES-PUBLIC WORKS |           | SUMI        | MARY       | į.       | GENERAL FUND 101 |                   |             |           |
| DIVISION                | ACTIVITY  |             |            | FUNCTION |                  | . ,               | ACCOUNT     | NUMBER    |
| GARBAGE                 | DISPO     | SAL AND FIL | LS         | PU       | BLIC WOR         | KS: *: ; . 4.     | 09-         | -16-02    |
| CL ACOU                 | TICATION  |             | _          | CTUAL    |                  | IMATED            | В           | UDGET     |
| CLASSIFICATION          |           |             |            | MITMENTS |                  | IITMENTS<br>70-71 | 1971-72     |           |
| PERSONAL SERVICES       |           |             | <b>. .</b> | 180,88   | 3 5 5            | 236.025           | \$"         | 326,960   |
| CONTRACTUAL SERVIC      | ES        |             |            | 107,49   | <b>7</b> (       | 127,350           | •<br>• " §. | 115,110   |
| COMMODITIES             |           |             |            | 51.82    | 5                | 40.865            |             | 341 s 570 |
| OTHER CHARGES           |           |             |            | 16,91    | 0                | 22,680            | ,           | 35,485    |
| OPERATING AP            | PROPRIATI | ONS         | \$         | 357 • 11 | 5 \$ 5           | 426,920           | \$          | 519,125   |
| CAPITAL OUTLAY          |           |             | X.         | 194,16   | <b>0</b> :       |                   |             | 62.880    |
| TOTAL APPRO             | PRIATIONS | 3           | \$         | 551.27   | 5 \$             | 426, 920          | 45          | 582 005   |

This activity operates sanitary landfill areas for the disposal of waste collected by the City and by private sources.

| WORK PROGRAM STATISTICS:                                 | ACTUAL<br>1969-70 | ESTIMATED 1970-71 | PROPOSED 1971-72 |
|--|-------------------|-------------------|------------------|
| City refuse disposed, tons Private refuse disposed, tons | 347,861           | 350,600           | 354,200          |
|  | 103,800           | 109,800           | 112,000          |

= CITY: OF SAN ANTONIO :: DEPARTMENT PUBLIC SERVICES AND DETAIL FACILITIES-PUBLIC WORKS GENERAL FUND 101 DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER PUBLIC WORKS GARBAGE DISPOSAL AND FILLS 09-16-02 ACTUAL **ESTIMATED** BUDGET **CLASSIFICATION** COMMITMENTS COMMITMENTS 1969-70 1970-71 1971-72 1-00 PERSONAL SERVICES \$ 180,883 \$ 236,025 \$ 1-10 REGULAR SALARIES 326,960 2-00 CONTRACTUAL SERVICES 2-01 COMMUNICATIONS 571 810 \$ 810 . ....0 2-08 RENTAL OF LAND OR STRUCTURE 0 10,000 2-10 RENTAL OF EQUIPMENT 0 13,660 6.000 2-17 FREIGHT AND STORAGE 3,000 5.900 7.855 1 · 0 2-20 MAINTENANCE, BLDGS & IMPROVTS 495 2-22 MAINTENANCE . MACHINERY & EQUIP 98,813 105.500 95,000 2-40 GAS AND ELECTRICITY 171 385 0 2-80 INJURY & MEDICAL EXPENSES 86 600 300 \$ 115.110 TOTAL CONTRACTUAL SERVICES \$ 107,497 \$ 127.350 3-00 COMMODITIES CLOTHING & LINEN SUPPLIES 3-08 0 345 150 I CE 3-12 116 160 160 3-13 MOTOR FUEL & LUBRICANTS 13,276 19,800 17,880 3-20 CHEMICAL MEDICAL & DRUG SUPPS 25 60 60 0 3-24 MINOR APPARATUS & TOOLS 65 130 3-30 MATES TO REPAIR BLDGS & IMPRVT 2,173 3,960 3,400 3-40 MATLS TO REPAIR MACH & EQUIPT 18.330 18,000 36,170 40.865 TOTAL COMMODITIES 51,825 41.570 4-00 OTHER CHARGES 29,995 4-01 RETIREMENT COSTS 13.746 19,100 4-14 INSURANCE PREMIUMS 3,164 3,580 5.490 TOTAL OTHER CHARGES \$ 16.910 22.680 35.485 OPERATING TOTAL 357.115 \$ 426.920 519.125 ·. ... . 5-00 CAPITAL OUTLAY 5-16 AUTOMOTIVE EQUIPMENT 38,958 0 0 5-20 MACH & EQUIP NOT AUTOMOTIVE 155,202 62,880 TOTAL CAPITAL OUTLAY \$ 194.160 . . . . 0 62.880 TOTAL APPROPRIATIONS \$ 551,275 \$ 426,920 582,005 ===== ANNUAL BUDGET =

CITY OF SAN ANTONIO **FUND** DEPARTMENT PUBLIC SERVICES PERSONNEL SCHEDULE AND FACILITIES - Public Works General Fund ACCOUNT NUMBER DIVISION ACTIVITY FUNCTION Garbage Disposal and Fills Public Works 09-16-02 NO. OF EMPLOYEES **CURRENT** PAY BUDGET RANGE SCHEDULE **BUDGET** JOB CLASSIFICATION BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971 - 721970 - 71 \$634-983 Engineer Assistant III 1 1 9,447 Garbage Disposal Supervisor 522-810 0 2 2 -0-16,685 2 Garbage Route Supervisor 0 0 522-810 16,248 ~0~ Clerk II 354-548 3 3. 3 15,312 16,536 22 22 Equipment Operator III 2.98-3.80 23 119,040 186,660 Equipment Operator I 2.21-2.68 4 4 4 10,488 23,092 Laborer I 2.03-2.47 10 12 10 28,872 63,540 \$ 315,960 \$ 189,960 Adjustment for Salary Increases 3,960 \$ 193,920 \$ 315,960 Funds Authorized During Year for Three Equipment Operator III's \$ 209,090 \$ 315,960 Overtime 9,000 11,000 TOTAL <u>42</u> 42 45 \$ 218,090 326,960 \*Salary paid out of Special Projects Account 99-09-13 for fliscal year 1970-71.

ANNUAL

BUDGET

|                       | CITY OF SA       | N ANTONIO =  | <del></del>   | <del></del>                               |
|-----------------------|------------------|--------------|---------------|---|
| DEPARTMENT            |                  | 14 ANTONIO — | FUND          |   |
| PUBLIC SERVICES AND   | SUMN             | MARY         |               |   |
| FACILITIES-PUBLIC WOR |                  | : '          | GENERAL FUND  | 101                                       |
| DIVISION              | ACTIVITY         | FUNCTION     | V             | ACCOUNT NUMBER                            |
| GARBAGE               | BRUSH COLLECTION | ·            | PUBLIC WORKS  | 09-16-03                                  |
|                       |                  | ACTUAL       | ESTIMATED     | BUDGET                                    |
| CLASSIFICA            | TION             | 1969-70      | COMMITMENTS   | 1971-72                                   |
| PERSONAL SERVICES     |                  | \$ 370,34    | 8 \$ 391.700  | \$ 415,940                                |
| CONTRACTUAL SERVICES  |                  | 52,62        | 25 67,240     | 55 1 00                                   |
| COMMODITIES           |                  | 46,22        | 47.280        | 46,460                                    |
| OTHER CHARGES         |                  | 36,54        | 42,090        | 49-025                                    |
|                       | PRIATIONS        | \$ 505,75    | 50 \$ 548,310 | \$ 566,525                                |
| CAPITAL OUTLAY        |                  | 29,44        | 65            | 2,1 · · · · · · · · · · · · · · · · · · · |
| TOTAL APPROPRI        | ATIONS           | \$ 535 v 19  | 97 \$ 548,245 | \$ 566.525                                |

This activity services residential areas with brush trucks for collection and disposal of brush and trash.

| WORK PROGRAM: STATISTICS:        | ACTUAL<br>1969-70 | EST IMATED 1970-71 | PROPOSED 1971-72 |
|----------------------------------|-------------------|--------------------|------------------|
| Brush and trash collected, loads | 25,886            | 25,800             | 25,800           |

CITY OF SAN ANTONIO FUND DEPARTMENT DETAIL PUBLIC SERVICES AND FACILITIES-PUBLIC WORKS GENERAL FUND 101 ACTIVITY FUNCTION ACCOUNT NUMBER DIVISION PUBLIC WORKS BRUSH COLLECTION GARBAGE 09-16-03 ACTUAL BUDGET ESTIMATED COMMITMENTS COMMITMENTS CLASSIFICATION 1969-70 1971-72 1970-71 1-00 PERSONAL SERVICES \$ 370,348 \$ 391,700 \$ 415,940 1-10 REGULAR SALARIES 2-00 CONTRACTUAL SERVICES 2-10 RENTAL OF EQUIPMENT \$ . 5,000 \$ 6,000 \$ 6,000 2-17 FREIGHT AND STORAGE 60 ... Æ.O 0 44,847 58.880 2-22 MAINTENANCE, MACHINERY & EQUIP 46,800 2-80 INJURY & MEDICAL EXPENSES 2,778 2.300 2.300 TOTAL CONTRACTUAL SERVICES 52,625 \$ 67,240 \$ 55,100 3-00 COMMODITIES 3-08 CLOTHING & LINEN SUPPLIES ...0 59 \$ 442 3-12 ICE 560 560 3-13 MOTOR FUEL & LUBRICANTS 14,557 15,520 3 15.500· 1 may 1 may 20 **0** 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 0 \* \* \* **11** 15 400 3-24 MINOR APPARATUS & TOOLS 899 400 3-40 MATES TO REPAIR MACH & EQUIPT 30,261 30,800 30,000 \$ 46,229 \$ 47,280 \$ 46,460 TOTALSCOMMODITIES 4-00 OTHER CHARGES 33.145 \$ 4-01 RETIREMENT COSTS 27.924 \$ \$ 39,675 4-14 INSURANCE PREMIUMS 8,945 8.624 9,350 36,548 TOTAL OTHER CHARGES \$ 42,090 \$ 49.025 OPERATING TOTAL \$ 505,750 \$ 548,310 \$ 566,525 5-00 CAPITAL OUTLAY 5-16 AUTOMOTIVE EQUIPMENT 29.447 65+ "\$ \$ 535,197 \$ 548,245 \$ 566,525 TOTAL APPROPRIATIONS

== ANNUAL BUDGET

CITY OF SAN ANTONIO : DEPARTMENT PUBLIC SERVICES AND PERSONNEL SCHEDULE FACILITIES - Public Works General Fund DIVISION ACTIVITY **FUNCTION** ACCOUNT NUMBER Garbage Brush Collection Public Works 09-16-03 PAY NO. OF EMPLOYEES **CURRENT BUDGET** JOB CLASSIFICATION RANGE BUDGET ACTUAL BUDGET 70-71 70-71 71-72 BUDGET 1971 - 72SCHEDULE 1970 - 71 Brush Route Supervisor \$522-810 0 3 3 -0-22,296 Section Foreman 430-666 3 0 0 18,998 -0-Equipment Operator I 2.21-2.68 23 23 120,612 23 133,308 Laborer I 2.03 - 2.4749 48 49 245,080 260,336 \$ 384,690 \$ 415,940 Less Anticipated Turnover (5,000)\$ 379,690 Overtime 3,000 \$ 382,690 \$ 415,940 Adjustment for Salary Increases 9,140 TOTAL <u>75</u> 74 75 \$ 391,830 \$ 415,940 ANNUAL BUDGET FB-2 REVISED 5-71

| DEPARTMENT PUBLIC SERVICES AND FACILITIES-PUBLIC WOR | SUMM      | MARY          | F                           | UND<br>GENERAL    | . FUND 1                 | 101              |          |
|--|-----------|---------------|-----------------------------|-------------------|--------------------------|------------------|----------|
| DIVISION   | ACTIVITY  | ,             | FUNCTION                    |                   |                          | ACCOUNT          | NUMBER   |
| BUILDING MAINTENANCE                                 | CITY HALL |               | PUE                         | BLIC WORK         | CS &                     | 09-              | 17-01    |
| CLASSIFICA   | TION      | COM           | CTUAL<br>MITMENTS<br>969-70 | COMMI             | MATED<br>TMENTS<br>70-71 |                  | 71-72    |
| PERSONAL SERVICES                                    |           | \$            | 50,292                      | <b>\$</b> **      | 53,885                   | # <b>\$</b> * !- | 55,140   |
| CONTRACTUAL SERVICES                                 |           |               | 45,115                      | 5                 | 45,078                   |                  | 44 , 990 |
| COMMODITIES  |           |               | 5,612                       | 2                 | 7,400                    |                  | 7,400    |
| OTHER CHARGES  | N. F.     |               | 5,025                       | 5                 | 7,030                    |                  | 7,490    |
| OPERATING APPRO                                      | PRIATIONS | \$            | 106,044                     | <b>. 5</b> × 6 §1 | 13,393                   | \$               | 115,020  |
| CAPITAL OUTLAY                                       | :<br>:    | ,             | 182                         | .                 | 89                       |                  | 910      |
| TOTAL APPROPR  | IATIONS   | <b>\$</b> = 3 | 106.226                     | 5   SS - 1   1    | 13,482                   | \$               | 115,930  |

This activity performs all routine custodial and janitorial services for the City Hall building. Air conditioning, heating, elevator services and other maintenance are also included in this activity. This activity includes maintenance of the building by the electricians, carpenters, painters and plumbers.

CITY OF SAN ANTONIO TFUND DEPARTMENT PUBLIC SERVICES AND DETAIL FACILITIES-PUBLIC WORKS GENERAL FUND 101 DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER PUBLIC WORKS BUILDING MAINTENANCE CITY HALL 09-17-01 ACTUAL **FSTIMATED** BUDGET **CLASSIFICATION** COMMITMENTS COMMITMENTS 1969-70 1970-71 1971-72 1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES 50.292 53.885 55 - 1 40 2-00 CONTRACTUAL SERVICES 2-01 COMMUNICATIONS \$ 22.570 \$ 23.340 \$ 23.340 2-18 LINEN & LAUNDRY SERVICE 60 150 150 2-20 MAINTENANCE BLDGS & IMPROVTS 9,794 9.000 9.000 2-22 MAINTENANCE, MACHINERY & EQUIP 1,194 438 350 2-40 GAS AND ELECTRICITY 11,411 12.000 12.000 2-80 INJURY & MEDICAL EXPENSES 86 150 150 TOTAL CONTRACTUAL SERVICES 45.115 s 45.078 \$ 44,990 - 1. ... 3-00 COMMODITIES 50 10 . 5 3-01 OFFICE SUPPLIES 50 \$ 3-05 JANITOR SUPPLIES 3,808 5.000 5,000 3-20 CHEMICAL MEDICAL & DRUG SUPPS 16 75 75 400 3-24 MINOR APPARATUS & TOOLS 166 400 3-30 MATLS TO REPAIR BLDGS & IMPRVT 993 1.500 1.500 3-40 MATLS TO REPAIR MACH & EQUIPT 250 567 250 52 3-98 MERCH PURCHD. RESALE OR TRANSF 125 125 TOTAL COMMODITIES 5.612 7.400 S 7.400 . 4 . 1. and the first 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 3.389 \$ 4.990 \$ 5.310 4-14 INSURANCE PREMIUMS 1.636 2.040 2.180 TOTAL OTHER CHARGES 5,025 \$ 7,030 7,490 \* OPERATING TOTAL > 1 1 1 \$ 106,044 \$ 113.393 \$ 115,020 And the second of the second of the second of 5-00 CAPITAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE \$ 182 89 910 TOTAL APPROPRIATIONS \$ 106,226 \$ 113,482 \$ 115,930 ANNUAL BUDGET

CITY OF SAN ANTONIO DEPARTMENT PUBLIC SERVICES FUND PERSONNEL SCHEDULE AND FACILITIES - Public Works General Fund DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER Building Maintenance City Hall Public Works 09-17-01 PAY NO. OF EMPLOYEES CURRENT BUDGET RANGE SCHEDULE JOB CLASSIFICATION **BUDGET** BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971 - 721970 - 71 Building Maintenance Foreman II \$498-771 1 1 1 6,718 7,024 Building Custodian 321-498 1 1 1 4,216 4,419 Custodial Worker 306-474 9 9 9 34,929 35,838 Watchman \_2 306-474 \_2 \_2 8,022 7,859 TOTAL <u>13</u> 13 13 \$ 53,885 \$ 55,140 ANNUAL BUDGET

| DEPARTMENT                          | SAN ANT<br>MMARY | FU                       | IND<br>GENERAL FUND                 | 101            |
|-------------------------------------|------------------|--------------------------|-------------------------------------|----------------|
| DIVISION ACTIVITY                   |                  | FUNCTION                 |                                     | ACCOUNT NUMBER |
| BUILDING MAINTENANCE CITY HALL ANNE | :x               | PUBI                     | LIC WORKS                           | 09-17-02       |
| CLASSIFICATION                      | COMM             | TUAL<br>ITMENTS<br>69-70 | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET 1971-72 |
| PERSONAL SERVICES                   | \$               | 35,445                   | \$ 36,530                           | \$ 45,845      |
| CONTRACTUAL SERVICES                |                  | 29,103                   | 29,154                              | 29,250         |
| COMMODITIES                         |                  | 5,062                    | 7,804                               | 7,450          |
| OTHER CHARGES                       |                  | 3.650                    | 5,120                               | 5,920          |
| OPERATING APPROPRIATIONS            | \$               | 73,260                   | \$ 78,608                           | \$ 88,465      |
| CAPITAL OUTLAY                      |                  | 17 <b>0</b> 9            |                                     | 925            |
| TOTAL APPROPRIATIONS                | \$               | 73,260                   | \$ 78,608                           | \$ 89,390      |

This activity performs all routine custodial and janitorial services for the City Hall annex by maintaining 44,500 square feet of floor space. This activity includes any maintenance to this building which might be necessary including carpentry, painting, plumbing and electrical services.

CITY OF SAN ANTONIO FUND DEPARTMENT DETAIL PUBLIC SERVICES AND FACILITIES-PUBLIC WORKS GENERAL FUND 101 DIVISION ACTIVITY ACCOUNT NUMBER FUNCTION BUILDING MAINTENANCE CITY HALL ANNEX \*PUBLIC WORKS 09-17-02 ACTUAL **ESTIMATED** BUDGET COMMITMENTS CLASSIFICATION COMMITMENTS 1969-70 1970-71 1971-72 1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES 35.445 \$ 36.530 \$ 45.845 2-00 CONTRACTUAL SERVICES 2-20 MAINTENANCE, BLDGS & IMPROVTS 8,532 \$ 7.000 7.000 2-22 MAINTENANCE, MACHINERY & EQUIP 196 215 200 2-40 GAS AND ELECTRICITY 20,352 21.889 22,000 2-80 INJURY & MEDICAL EXPENSES 50 50 23 TOTAL CONTRACTUAL SERVICES \$ 29,103 29,154 \$ 29,250 3-00 COMMODITIES 3-05 JANITOR SUPPLIES 3,901 \$ 6,000 \$ 6.000 3-20 CHEMICAL MEDICAL & DRUG SUPPS ...9 75 75 3-24 MINOR APPARATUS & TOOLS 131 200 200 3-30 MATES TO REPAIR BLOGS & IMPRVT 988 1.000 1.000 3-40 MATLS TO REPAIR MACH & EQUIPTA 33 429 75 3-98 MERCH PURCHD, RESALE OR TRANSF 1 10 100 100 TOTAL COMMODITIES \$ 5,062 \$ 7.804 \$ 7,450 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS \$ 2,403 \$ 3,380 \$ 4.170 4-14 INSURANCE PREMIUMS 1.247 1.740 1 . 750 5.120 \$ TOTAL OTHER CHARGES \$ 3,650 s 5,920 OPERATING TOTAL \$ 73,260 \$ 78,608 \$ 88,465 5-00 CAPITAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE \$ 0 S s 925 \$ 73,260 \ \$ 78,608 \ \$ 89,390 TOTAL APPROPRIATIONS

== ANNUAL BUDGET =

CITY OF SAN ANTONIO : DEPARTMENT PUBLIC SERVICES FUND PERSONNEL SCHEDULE AND FACILITIES - Public Works General Fund DIVISION ACTIVITY **FUNCTION** ACCOUNT NUMBER Building Maintenance City Hall Annex Public Works 09-17-02 **CURRENT** PAY NO. OF EMPLOYEES **BUDGET** JOB CLASSIFICATION **RANGE** BUDGET ACTUAL BUDGET 70-7! 70-7! 71-72 BUDGET 1971 - 721970 - 71 SCHEDULE Building Maintenance Foreman I \$409-634 1 1 1 \$ 5,832 5,550 Building Custodian 321-498 4,736 1 1 1 4,509 Custodial Worker 306-474 5 4 7 17,867 26,145 Watchman 306-474 2 2 2 8,604 9,132 TOTAL 9 8 11 \$ 36,530 \$ 45,845 ANNUAL BUDGET

| DEPARTMENT PUBLIC SERVICES AND FACILITIES-PUBLIC WOF | SUMM                                     | MARY                | FUI                      | ND<br>GENERAL FUND 1                    | 101                 |
|--|--|---------------------|--------------------------|---|---------------------|
| DIVISION  BUILDING MAINTENANCE                       | ACTIVITY POLICE AND MUNIC COURT BUILDING |                     | FUNCTION<br>PUBLI        | IC WORKS                                | ACCOUNT NUMBER      |
| CL ASSIFICA  | ATION                                    | COMM                | TUAL<br>ITMENTS<br>69-70 | ESTIMATED<br>COMMITMENTS<br>1970-71     | BUDGET<br>- 1971-72 |
| PERSONAL SERVICES                                    |  | <b>\$</b> , 43      | 59,299                   | \$ 61.850                               | \$ 64 7030          |
| CONTRACTUAL SERVICES                                 |  |                     | 32,363                   | 34,325                                  | 34,325              |
| COMMODITIES  |  |                     | 13,093                   | 13,950                                  | 13,950              |
| OTHER CHARGES  | 14 14 14 14 14 14 14 14 14 14 14 14 14 1 |                     | 6,739                    | 8,660                                   | 9,335               |
| OPERATING APPRO                                      | OPRIATIONS                               | <b>\$</b> * 97 9    | 111,494                  | \$ 118.785                              | \$ 121 640          |
| CAPITAL OUTLAY                                       |  |                     | 195                      | · • • • • • • • • • • • • • • • • • • • | 91.0                |
| TOTAL APPROPR  | IATIONS                                  | : <b>\$</b> '4 ,4 : | 111.689                  | \$ 118,785                              | \$ 122.550          |

This activity performs custodial and janitorial services to the Police and Municipal Court Building. It includes elevator service and maintenance of the air conditioning system, boiler system, dispatcher-conveyor system, and the message system. This activity also includes maintenance of these buildings by the electrician, painter, carpenter and plumber. It includes maintenance to the Police annex building.

ANNUAL BUDGET =

FB12-2 REVISED 4-69

CITY OF SAN ANTONIO Trund DEPARTMENT DETAIL PUBLIC SERVICES AND FACILITIES-PUBLIC WORKS GENERAL FUND 101 DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER POLICE AND MUNICIPAL BUILDING MAINTENANCE COURT BUILDING PUBLIC WORKS 09-17-03 ACTUAL ESTIMATED BUDGET **CLASSIFICATION** COMMITMENTS COMMITMENTS 1969-70 1970-71 1971-72 1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES 59,299 \$ 61,850 \$ 64,030 2-00 CONTRACTUAL SERVICES 2-20 MAINTENANCE, BLDGS & IMPROVTS 9,359 \$ 9,000 \$ 9,000 2-22 MAINTENANCE . MACHINERY & EQUIP 124 250 250 2-40 GAS AND ELECTRICITY 22.880 25,000 25,000 O 2-80 INJURY & MEDICAL EXPENSES 75 75 32,363 \$ 34,325 \$ TOTAL CONTRACTUAL SERVICES 34,325 and the second control of the second control of . . . . . . . 3-00 COMMODITIES 3-05 JANITOR SUPPLIES 11.080 \$ 12.000 \$ 12.000 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 23 100 100 3-24 MINOR APPARATUS & TOOLS 229 400 400 3-30 MATES TO REPAIR BLDGS & IMPRVT 778 1.000 1.000 3-40 MATLS TO REPAIR MACH & EQUIPT 801 300 300 3-98 MERCH PURCHO, RESALE OR TRANSF 150 182 150 TOTAL COMMODITIES \$ 13.093 \$ 13.950 13,950 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4.233 \$ 5.705 6.070 4-14 INSURANCE PREMIUMS 2,506 2,955 3,265 TOTAL OTHER CHARGES 6.739 s 8.660 \$ 9,335 \$ 111.494 \$ 118.785 \$ 121.640 OPERATING TOTAL Annual Control of the State of 5-00 CAPITAL DUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE 195 \$ 910 TOTAL APPROPRIATIONS \$ 111,689 \$ 118,785 \$ 122,550 ===== ANNUAL BUDGET ===

CITY OF SAN ANTONIO = DEPARTMENT PUBLIC SERVICES PERSONNEL SCHEDULE AND FACILITIES - Public Works General Fund DIVISION ACTIVITY FUNCTION' ACCOUNT NUMBER Police and Municipal Court Building Public Works Building Maintenance 09-17-03 NO. OF EMPLOYEES CURRENT PAY BUDGET RANGE SCHEDULE BUDGET 1970 - 71 JOB CLASSIFICATION BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971 - 72Building Custodian \$321-498 2 2 2 8 , 775 \$ 9,208 Custodial Worker 306-474 14 13 53,075 54,822 14 TOTAL 1.6 \$ 61,850 16 15 64,030 ANNUAL BUDGET

FB-2 REVISED 5-71

| DEPARTMENT  PUBLIC SERVICE  FACILITIES - Public | S AND SUMM   | - 1 ·                            | ND<br>General Fund l                | 01 .                     |
|---|--|----------------------------------|-------------------------------------|--------------------------|
| DIVISION  | ACTIVITY   | FUNCTION                         | ydr crar r dra r                    | ACCOUNT NUMBER           |
| Building Maintenance                            | Other Buildings  | Public                           | Works                               | 09-17-04                 |
| CLASSIFIC                                       | ATION  | ACTUAL<br>COMMITMENTS<br>1969-70 | ESTIMATED<br>COMMITMENTS<br>1970-71 | <b>BUDGET</b><br>1971-72 |
| PERSONAL SERVICES                               | and the second second second second second second second second second second second second second second second | \$ 149,961                       | \$ 189,740                          | \$ 219,075               |
| CONTRACTUAL SERVICES                            |  | 15,005                           | 17,900                              | 18,395                   |
| COMMODITIES                                     |  | 92,726                           | <b>87,</b> 556                      | 94,290                   |
| OTHER CHARGES                                   |  | 12,828                           | 20,775                              | 24,420                   |
| OPERATING APPR                                  | OPRIATIONS   | \$ 270,520                       | \$ 315,971                          | \$ 356,180               |
| CAPITAL OUTLAY                                  |  | 30,407                           | 297                                 | 4,915                    |
| TOTAL APPROPR                                   | RIATIONS   | \$ 300,927                       | \$ 316,268                          | \$ 361,095               |

This activity performs plumbing, electrical, carpentry repairs and painting maintenance for City Hall, City Hall annex and all other city-owned buildings. It remodels and performs minor construction to city buildings, constructs desks, counters, tables and all types of cabinet work.

CITY OF SAN ANTONIO DEPARTMENT FUND DETAIL PUBLIC SERVICES AND FACILITIES-PUBLIC WORKS GENERAL FUND 101 ACTIVITY ACCOUNT NUMBER FUNCTION DIVISION PUBLIC WORKS BUILDING MAINTENANCE OTHER BUILDINGS 09-17-04 ACTUAL ESTIMATED BUDGET COMMITMENTS COMMITMENTS **CLASSIFICATION** 1971-72 1969-70 1970-71 1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES \$ 149,961 \$ 189,740 219.075 2-00 CONTRACTUAL SERVICES 2-01 COMMUNICATIONS 680 S 800 \$ 1.250 15 15 2 2-06 POSTAGE 2-18 LINEN & LAUNDRY SERVICE 60 22 60 2-20 MAINTENANCE BLDGS & IMPROVTS 12,000 10,863 12,000 2-22 MAINTENANCE & MACHINERY & EQUIP 2,178 3.000 3,000 1,400 2-40 GAS AND ELECTRICITY 796 1.400 2-55 FEES, PROFESSIONAL, ETC. 0 . 0 45 2-70 BINDING PRINTING & REPRODUCT 5 25 25 2-80 INJURY & MEDICAL EXPENSES 600 459 600 TOTAL CONTRACTUAL SERVICES 15.005 \$ 17.900 \$ 18,395 3-00 COMMODITIES 900 900 3-01 OFFICE SUPPLIES \$ 1.030 \$ 16,834 150 3-05 JANITOR SUPPLIES 1.584 3-08 CLOTHING & LINEN SUPPLIES 102 75 75 15 ICE 12 15 3-12 3.000 3.000 3-13 MOTOR FUEL & LUBRICANTS 2.457 150 150 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 82 3,000 3-24 MINOR APPARATUS & TOOLS 6.038 3.000 3-30 MATES TO REPAIR BLDGS & IMPRVT 63,145 80,000 85,000 3-40 MATES TO REPAIR MACH & EQUIPT 2,000 2,000 3.026 TOTAL COMMODITIES 87,556 94,290 \$ 92.726 \$ 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS \$ 10.198 \$ 17.175 20,370 4-14 INSURANCE PREMIUMS 2,630 3.600 4.050 TOTAL OTHER CHARGES \$ 12.828 \$ 20.775 \$ 24 . 420 OPERATING TOTAL \$ 270,520 \$ 315,971 \$ 356,180 5-00 CAPITAL OUTLAY 5-16 AUTOMOTIVE EQUIPMENT \$ : 25.746 . 0 MACH & EQUIP NOT AUTOMOTIVE 4.661 297 4,915 TOTAL CAPITAL OUTLAY 30,407 297 4.915 TOTAL APPROPRIATIONS \$ 300,927 \$ 316,268 \$ 361.095

== ANNUAL BUDGET

CITY OF SAN ANTONIO DEPARTMENT **FUND** PUBLIC SERVICES PERSONNEL SCHEDULE AND FACILITIES - Public Works General Fund DIVISION ACTIVITY **FUNCTION** ACCOUNT NUMBER Building Maintenance Other Buildings Public Works 09-17-04 NO. OF EMPLOYEES CURRENT PAY **BUDGET RANGE** JOB CLASSIFICATION BUDGET BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971 - 72 SCHEDULE 1970 - 71 Building Maintenance Superintendent \$810-1254 1 1 1 9,880 10,968 Assistant Building Maintenance Superintendent 666-1032 1 1 8,058 8,919 Electrician Supervisor 634-983 1 1 1 8,289 8,703 Painter Foreman 498-771 1 7,992 1 1 7,736 Plumber 498-771 4 4 4 25,144 27,262 Electrician 498-771 4 4 4 26,518 27,734 Carpenter 9 451-699 9 9 36,463 55,068 Painter 5 7 451-699 4 29,691 41,142 Stockroom Superintendent 1 409-634 1 1 6,420 6,576 Clerk III 409-634 1 1 1 5,596 5,904 Stock Clerk II 2 354-548 1 1 4,545 9,279 Maintenance Repairman II 354-548 1 1 1 4,992 5,244 Clerk Typist II 354~548 1 1 1 4,023 4,284 177,355 219,075 Adjustment for Increased Positions 12,385 -0-TOTAL <u>31</u> <u>30</u> <u>34</u> \$ 189,740 \$ 219,075 ANNUAL BUDGET

| DEPARTMENT PUBLIC SERVICES AND FACILITIES-PUBLIC WO | SUMN             | MARY                      | FU    | ND<br>SENERAL ∤FU               | IND | 101               |                       |
|---|------------------|---------------------------|-------|---------------------------------|-----|-------------------|-----------------------|
| DIVISION  | ACTIVITY         | FUN                       | CTION |                                 |     | ACCOUNT           | NUMBER                |
| BUILDING MAINTENANCE                                | WELFARE BUILDING | ;                         | PUBL  | IC WORKS                        |     | 09-               | 17-05                 |
| CLASSIFICA  | ATION            | ACTUA<br>COMMITM<br>1969- | ENTS  | ESTIMATE<br>COMMITMEN<br>1970-7 | NTS |                   | IDGET<br>71-72        |
| PERSONAL SERVICES                                   |                  | <b>S</b> A + 1            | 2,215 | \$ 4 7,                         | 210 | .⊬ <b>\$</b> %    | ₹ <b>7 ₹</b> 755      |
| CONTRACTUAL SERVICES                                |                  | :                         | 9,513 | 8,                              | 990 | 2                 | 8,990                 |
| COMMODITIES   |                  |                           | 1.537 | ) <b>1</b> 0                    | 975 |                   | 1.975                 |
| OTHER CHARGES                                       |                  | ;<br>                     | 1,375 | 1.                              | 335 |                   | 1 -1 40               |
| OPERATING APPRO                                     | OPRIATIONS       | \$ 24                     | 4.640 | \$ \$ 19 <b>,</b>               | 510 | - 1 <b>5</b> 1 4. | · 19 <sub>•</sub> 860 |
| CAPITAL OUTLAY                                      |                  |                           | 0     |                                 | · 0 |                   | .: O                  |
| TOTAL APPROPR                                       | IATIONS          | \$ 24                     | 4,640 | / \$ % & 19 <b>,</b>            | 510 | \$                | 19,860                |

This activity performs all routine custodial and janitorial services for the Public Welfare Building. Air conditioning, heating, elevator services and other maintenance are also included in this activity.

| DEPARTMENT<br>PUBLIC SERVICES AND   |  | CITY OF SA   | N ANT       | FUI               |                |  |             |           |  |
|---|--|--|-------------|-------------------|----------------|--|-------------|-----------|--|
| FACILITIES-PUBLIC WO  | 1 6  |  |             |                   | ENER           | AL FUND 1                                |             | NT NUMBER |  |
| DIVISION  | ACTIVITY   |  |             | FUNCTION          |                |  | MUCUUI      | 41 NOWBER |  |
| BUILDING MAINTENANCE WELFARE BUILDING   |  |  |             | PUBLIC            | WORK           | <b>3</b>                                 | 09-17-05    |           |  |
|   |  | Av a   |             | CTUAL             |                | TIMATED                                  | 8           | BUDGET    |  |
| CLASSIFIC   | CLASSIFICATION                                       |  |             | NITMENTS          |                | MITMENTS<br>970-71                       | 5 <b>1</b>  | 971-72    |  |
|   | <u></u>  |  | 1.3         | 09-70             | · · · · ·      | <b>310 31 3</b>                          | •           | 21.2      |  |
| 1-00 PERSONAL SERVICE   | ES   |  |             |                   |                |  |             | -         |  |
| 1-10 REGULAR SALAR  |  |  | <b>\$</b> : | 12,215            | \$             | 7.210                                    | \$          | 7 , 755   |  |
| . The second of the second of |  |  |             | 4                 |                | en en en en en en en en en en en en en e | 1           |           |  |
| 2-00 CONTRACTUAL SER  |  |  |             |                   | -              |  |             |           |  |
| 2-20 MAINTENANCE  |  |  | \$          | 1.656             | \$             | 1.700<br>50                              | \$          | 1,700     |  |
| 2-22 MAINTENANCE • 2-40 GAS AND ELECT   | *  |  |             | 0                 | √*<br>         | 7,200                                    |             | 7,200     |  |
| 2-40 GAS AND ELECT<br>2-70 BINDING PRIN   |  |  |             | 7.857             | 3              | 0  |             | 0         |  |
| 2-80 INJURY & MEDI  |  | · ·  |             | e 0               | · ()·          | 40                                       | ,           | 40        |  |
| च्या च्या चित्राच्या है। विश्व विश्व विश्व विश्व विश्व विश्व विश्व विश्व विश्व विश्व विश्व विश्व विश्व विश्व व<br>विश्व विश्व विश्व विश्व विश्व विश्व विश्व विश्व विश्व विश्व विश्व विश्व विश्व विश्व विश्व विश्व विश्व विश्व वि  |  |  |             |                   | 1.00           |  | 100         | 1         |  |
| . TOTAL CONTR   | ACTUAL   | SERVICES   | \$          | 9,513             | 4 <b>\$</b> 14 | 8,990                                    | \$          | 8,990     |  |
|   |  |  |             |                   |                | + 1 · <b>&amp;</b> ,                     | . "." .     |           |  |
| 3-00 COMMODITIES  |  | ender all same en en en en en en en en en en en en en  |             | المستورين المراضي | _              |  | \$          | 1.600     |  |
| 3-05 JANITOR SUPPL  |  |  | \$          | 1,507             | \$             | 1,600<br>25                              | 35          | 25        |  |
| 3-20 CHEMICAL MED<br>3-24 MINOR APPARAT   |  |  |             | 0                 | 50<br>34       | 50                                       |             | 50        |  |
| 3-24 MINOR APPARAT 3-30 MATLS TO REPA   |  |  |             | 14                | * *<br>1: **   | 200                                      |             | 200       |  |
| 3-40 MATLS TO REPA  |  |  |             | 16                |                | 50                                       |             | 50        |  |
| 3-98 MERCH PURCHD.  |  | And the second of the second o |             | 0                 |                | 50                                       | 61 + 1<br>6 | 50        |  |
|   |  | * .  |             |                   | , .            | 100 militaria                            |             |           |  |
| - TOTAL COMMO   | DITIES   |  | \$          | 1,537             | - \$5 ≐        | 1,975                                    | \$          | 1,975     |  |
| 4-00 DTHER CHARGES  |  |  |             |                   |                | e <sup>t</sup>                           |             | :         |  |
| 4-01 RETIREMENT CO  | STS  |  | \$5         | 872               | \$             | 665                                      | \$          | 750       |  |
| 4-14 INSURANCE PRE  | **   |  |             | 503               |                | 670                                      |             | 390       |  |
|   |  |  |             |                   |                |  |             |           |  |
| TOTAL   | CHARG  | ĒS <sub>.</sub>  | \$          | 1.375             | \$ \$5.00      | 1,335                                    | \$          | 1 • 1 40  |  |
| OPERATING TOTAL   |  |  | <b>\$</b>   | 24,640            | \$             | 19,510                                   | \$ . \$ . 4 | 19,860    |  |
| TOTAL PAPPROPRIA  | TIONS  |  | \$          | 24,640            | <b>s</b>       | 19,510                                   | \$ 4        | 19.860    |  |
|   |  |  |             |                   |                |  |             | :         |  |
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|   |  |  |             |                   |                |  |             |           |  |
|   |  |  |             |                   |                |  |             |           |  |
|   |  | ANNUAL   | BUD         | SET               |                |  | <u> </u>    |           |  |
| B 3-1 REVISED 4-69  | × 7 (00 1) (00 10 10 10 10 10 10 10 10 10 10 10 10 1 | AINIOAL  | ١٩٨٨        | 7 to 1            |                |  |             |           |  |

= CITY OF SAN ANTONIO = FUND DEPARTMENT PUBLIC SERVICES PERSONNEL SCHEDULE AND FACILITIES - Public Works General Fund DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER Building Maintenance Welfare Building Public Works 09-17-05 PAY RANGE SCHEDULE NO. OF EMPLOYEES **CURRENT BUDGET** BUDGET 1970 - 71 JOB CLASSIFICATION BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971 - 72Custodial Worker \$306-474 2 2 \$ 7,210 7,755 ANNUAL BUDGET FB-2 REVISED 5-71

| DEPARTMENT PUBLIC SERVICES AND FACILITIES-PUBLIC WOF | SUMI                          | AN ANT<br>MARY | Fl                          | JND<br>GENERA | L FUND 1                  | 101        | Ã                    |
|--|-------------------------------|----------------|-----------------------------|---------------|---------------------------|------------|----------------------|
| DIVISION  BUILDING MAINTENANCE                       | GERMAN-ENGLISH SCHOOL COMPLEX |                | FUNCTION<br>PUI             | BLIC WOF      | · ·                       | ACCOL<br>O | NT NUMBER<br>9-17-06 |
| CLASSIFICATION                                       |                               | COM            | CTUAL<br>MITMENTS<br>969-70 | COMM          | MATED<br>ITMENTS<br>70-71 |            | BUDGET<br>1 971-72   |
| PERSONAL SERVICES                                    |                               | \$             | 13,808                      | \$            | 11,475                    | \$         | 16,170               |
| CONTRACTUAL SERVICES                                 |                               |                | 12,133                      |               | 9,340                     |            | 9,340                |
| COMMODITIES  |                               |                | 2,397                       | :  -          | 2.725                     |            | 2,725                |
| OTHER CHARGES  |                               |                | 1,350                       |               | 1.790                     |            | 2,265                |
| OPERATING APPRO                                      | PRIATIONS                     | \$ :           | 29,688                      | \$            | 25,330                    | . \$       | 30,500               |
| CAPITAL OUTLAY                                       |                               |                | 1.085                       |               | 0                         | :          | # <b>0</b>           |
| TOTAL APPROPRI                                       | ATIONS                        | \$             | 30,773                      | \$            | 25,330                    | \$         | 30,500               |

This activity is responsible for building maintenance, such as routine custodial and janitorial services for the German-English School Building Complex, which houses the Housing and Inspections and Planning Departments. Air conditioning, heating and plumbing maintenance are also included in this activity.

CITY OF SAN ANTONIO DEPARTMENT DETAIL PUBLIC SERVICES AND GENERAL FUND 101 FACILITIES-PUBLIC WORKS ACTIVITY ACCOUNT NUMBER DIVISION FUNCTION GERMAN-ENGLISH 09-17-06 BUILDING MAINTENANCE | SCHOOL COMPLEX PUBLIC WORKS **ACTUAL BUDGET ESTIMATED** COMMITMENTS **CLASSIFICATION** COMMITMENTS 1969-70 1970-71 1971-72 1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES \$ 13,808 \$ 11,475 16.170 2-00 CONTRACTUAL SERVICES 2-20 MAINTENANCE . BLDGS & IMPROVTS 6.042 3,000 3,000 2-22 MAINTENANCE. MACHINERY & EQUIP 100 100 . 0 2-40 GAS AND ELECTRICITY 6,091 6,200 6.200 INJURY & MEDICAL EXPENSES 40 2-80 0 40 TOTAL CONTRACTUAL SERVICES 9,340 \$ 12,133 \$ 9,340 3-00 COMMODITIES 3-05 JANITOR SUPPLIES 1.744 2,000 2,000 3-20 CHEMICAL MEDICAL & DRUG SUPPS 0 50 50 3-24 MINOR APPARATUS & TOOLS 218 150 1 50 3-30 MATLS TO REPAIR BLDGS & IMPRVT 385 400 400 3-40 ... MATLS TO REPAIR MACH & EQUIPT 24 50 50 3-98 MERCH PURCHD. RESALE OR TRANSF 26 75 75 - TOTAL COMMODITIES 2,397 2,725 2,725 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 840 1.060 1,475 INSURANCE PREMIUMS 790 4-14 510 730 TOTAL OTHER CHARGES 1,350 1 o 790 2,265 OPERATING TOTAL 29,688 25,330 30.500 5-00 CAPITAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE 1.085 \$ Ω \$ TOTAL APPROPRIATIONS 30,773 25,330 30,500

CITY OF SAN ANTONIO : DEPARTMENT **FUND** PUBLIC SERVICES PERSONNEL SCHEDULE AND FACILITIES - Public Works General Fund DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER German-English School Building Complex Building Maintenance Public Works 09-17-06 PAY NO. OF EMPLOYEES CURRENT **BUDGET** RANGE SCHEDULE BUDGET 1970 - 71 JOB CLASSIFICATION BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971 - 72 Building Custodian \$321-498 1 1 1 4,489 \$ 4,718 Custodial Worker 306-474 2 2 3 6,986 11,452 TOTAL 4 \$ 11,475 <u>3</u> <u>3</u> \$ 16,170 ANNUAL BUDGET

CITY OF SAN ANTONIO

|                        |                          |                                   | O. 18 48 4 5 504 |                       | • •         |               | •                 |
|------------------------|--------------------------|-----------------------------------|------------------|-----------------------|-------------|---------------|-------------------|
| DE                     | PARTMENT                 | AL                                | SUMMARY          |                       |             |               |                   |
| FUND                   | DEPARTMENT<br>PUBLIC SER | VIC                               | ES AND           |                       | ACCOUNT NUM | BER           |                   |
| GENERAL FUND 101       | FACILITIES               | ACILITIES-TRAFFIC & TRANS 09-20-0 |                  |                       |             |               | 00                |
| CLASSIFICATION         |                          | ACTUAL COMMITMENTS                |                  | ESTIMATED COMMITMENTS |             | BUDGET        |                   |
|                        |                          | *                                 | 1969-70          | 1                     | 970-71      | - 1           | 971-72            |
| PERSONAL SERVICES      |                          | \$                                | 502,460          | \$                    | 533,304     | <b>\$</b>     | 564,745           |
| CONTRACTUAL SERVICES   |                          |                                   | 31,855           |                       | 27,100      |               | 28,365            |
| COMMODITIES            |                          |                                   | 190-178          |                       | 201,766     |               | 209,270           |
| OTHER CHARGES          |                          |                                   | 46,147           |                       | 59,310      |               | 62,570            |
| OPERATING APPROPRIATIO | NS                       | \$5                               | 770.640          | \$                    | 821,480     | \$            | 864,950           |
| CAPITAL OUTLAY         |                          |                                   | 106,191          |                       | 173,390     |               | 66,560            |
| TOTAL APPROPRIATIONS   |                          | \$                                | 876,831          | <b></b>               | 994,870     | \$            | 931,510           |
| DISTRIE                | BUTION BY DIV            | VISIO                             |                  |                       |             |               |                   |
|                        |                          |                                   |                  |                       | ,           |               | *                 |
| ADMINISTRATION         |                          |                                   |                  |                       | 9           |               |                   |
| OFFICE OF THE DIRECTOR |                          | \$                                |                  | \$                    | 72,957      |               | 54,750            |
| TRAFFIC CONTROL        |                          |                                   | • 0              |                       | 29,341      |               | 39,130            |
| PLANNING AND DESIGN    |                          |                                   | 79,895           |                       | 85,946      |               | 98,390            |
| SIGNS AND MARKINGS     |                          |                                   |                  |                       |             |               |                   |
| SUPERVISION            |                          |                                   | 45,973           |                       | 29,369      |               | 30,335            |
| SIGNS                  |                          |                                   | 216,766          |                       | 236,905     |               | 239,395           |
| MARKINGS<br>SIGNALS    |                          |                                   | 130,118          |                       | 136,098     |               | 140,170           |
| SUPERVISION            |                          |                                   | 31,391           |                       |             |               |                   |
| SIGNAL CONSTRUCTION    |                          |                                   | 153,936          |                       | 18,100      |               | 25,140<br>146,710 |
| SIGNAL MAINTENANCE     |                          |                                   | 110.587          |                       | 121,494     |               | 130,505           |
| PARKING METERS         |                          |                                   | 27,679           |                       | 25,330      |               | 26,985            |
| TOTAL                  |                          | \$                                | 876,831          | <b>\$</b>             | 994,870     | , · <b>\$</b> | 931,510           |
|                        |                          |                                   |                  |                       |             |               |                   |

| DEPARTMENT PUBLIC SERVICES AND FACILITIES-TRAFFIC & DIVISION ADMINISTRATION | SUMA      | MARY | FU                          |             |                             | ACCOUNT | NUMBER          |
|---|-----------|------|-----------------------------|-------------|-----------------------------|---------|-----------------|
| CL ASSIFICA   | TION      | COM  | CTUAL<br>MITMENTS<br>269-70 | COMM        | IMATED<br>IITMENTS<br>70-71 |         | JDGET<br>971-72 |
| PERSONAL SERVICES   |           | \$   | 66.970                      | \$          | 57, 053                     | \$      | 42,830          |
| CONTRACTUAL SERVICES  |           |      | 6 864                       |             | 7,254                       |         | 6,740           |
| COMMODITIES   |           |      | 1.065                       |             | 1.300                       |         | 1,300           |
| OTHER CHARGES   |           |      | 5,587                       |             | 7,350                       |         | 3,880.          |
| OPERATING APPRO   | PRIATIONS | \$   | 80,486                      | <b>\$</b> : | 72,957                      | \$      | 54,750          |
| CAPITAL OUTLAY  | ·         |      | 0                           |             | . <b>O</b>                  |         | 0               |
| TOTAL APPROPRI  | ATIONS    | \$   | 80,486                      | \$          | 72,957                      | \$      | 54,750          |

This activity plans and coordinates the decisions and activities of the department. It makes major decisions concerning level of service, methods and procedures and controls financial and accounting procedures for the department.

|  |          | CITY OF SA | N AN   | ITONIO = |          |  |          |              |
|--|----------|------------|--------|----------|----------|--|----------|--------------|
| DEPARTMENT   |          |            |        | F        | UND      | the state of the s | . 11     |              |
| PUBLIC SERVICES AND  |          | DET        | AIL    |          |          | and the second second  | v .*     |              |
| FACILITIES-TRAFFIC &   |          |            |        |          | GENE     | RAL FUND   |          |              |
| DIVISION   | ACTIVITY |            |        | FUNCTION | · ·      |  | ACCOU    | NT NUMBER    |
|  |          | E OF THE   |        |          |          |  |          |              |
| ADMINISTRATION   | DIREC    | TOR        |        | PUBLIC   | SAF      | ΞΤΥ  |          | -21-01       |
|  |          |            |        | CTUAL    |          | STIMATED   | E        | BUDGET       |
| CLASSIFICA   | ATION    |            |        | MITMENTS | •        | MMITMENTS  |          |              |
|  | ·        |            | 1      | 969-70   | *        | 1970-71  | 1        | 971-72       |
| 1-00 PERSONAL SERVICE  | : c      |            |        |          |          |  |          | •            |
| 1-10 REGULAR SALARI  |          |            | \$     | 66 070   | \        | 57.053   | \$       | 42,830       |
| REGUEAR SAEARI   |          |            | 3D     | 00,976   | 3        | 57,055   |          | 42,030       |
| 2-00 CONTRACTUAL SERV  | /I CES   |            |        |          |          |  |          |              |
| 2-01 COMMUNICATIONS  |          |            | \$     | 3.410    | )   s    | 3,500  | \$       | 3.500        |
| 2-06 POSTAGE   |          |            |        | 307      |          | 400  |          | 400          |
| 2-13 TRAVEL  |          |            | ,      | 827      |          | 2,000  | ľ.       | 1,500        |
| 2-17 FREIGHT AND ST  | ORAGE    | No.        |        |          |          | 25   |          | 25           |
| 2-22 MAINTENANCE, N  |          |            |        | 187      |          | 300  |          | 300          |
| 2-30 CLOTHING ALLOW  | VANCE    |            |        | 1.177    | l l      | 307  | ŗ.       | 300          |
| 2-55 FEES PROFESSI   | ONAL,    | ETC        |        | 400      | )        | 0  | ,        | 0            |
| 2-64 MEMBERSHIPS AN  | ND SUBS  | CRIPTIONS  |        | 50       | <b>5</b> | 65   |          | 65           |
| 2-70 BINDING, PRINT  | ING E    | REPRODUCT  |        | 201      | t.       | 201  | -        | 200          |
| 2-80 INJURY & MEDIC  | CAL EXP  | ENSES      |        | Ę        | 5        | 56   |          | 50           |
| 2-97 UNCLASSIFIED  |          |            | -      | 300      | )        | 400  |          | 400          |
|  |          |            |        |          |          | •  |          |              |
| TOTAL CONTRA   | CTUAL    | SERVICES   | \$     | 6,864    | \$ 5     | 7,254  | \$       | 6,740        |
|  |          |            |        |          | *        | * p  |          | .*           |
| 3-00 COMMODITIES   |          |            |        |          |          | * * 1  |          | **           |
| 3-01 OFFICE SUPPLIE  |          |            | \$     | 356      |          | 450  | \$       | 450          |
| 3-13 MOTOR FUEL & L  |          |            |        | 330      | · (      | 400  | T        | - 400        |
| 3-40 MATES TO REPAI  | IR MACH  | & EQUIPT   |        | 379      | ?        | 450  |          | 450          |
| TOTAL::COMMOD  | STITE    |            |        | 1 065    | -        | . 700  | _        |              |
| TOTAL COMMOL   | )I + 1E2 |            | \$     | 1,065    | 5 \$     | 1,300  | \$       | 1,300        |
| 4-00 OTHER CHARGES   |          |            |        |          |          |  |          |              |
| 4-01 RETIREMENT COS  | TC       |            | - \$   | 4,418    | 3 5      | 5,840  | \$       | 7 710        |
| 4-14 INSURANCE PREM  |          |            | . 49   | 1,169    | 1        | 1,510  | <b>3</b> | 3,310<br>570 |
| The second secon | (1. OH)  |            | •      | 1910     | 1        | 19510  | 4        | 510          |
| TOTALSOTHER  | CHARGE   | S          | \$5    | 5,587    | 7 \$     | 7,350  | <b>S</b> | 3,880        |
|  |          |            |        |          |          | .,,,,,   |          | 0,000        |
| OPERATING TOTAL  |          |            | \$     | 80,486   | 5 s      | 72,957   | \$       | 54.750       |
|  |          |            |        |          |          |  |          |              |
| TOTAL APPROPRIAT   | IONS     | •          | · \$   | 80,486   | 5   5    | 72,957   | S        | 54,750       |
|  |          |            | 1      |          |          |  |          |              |
|  |          |            |        |          |          |  |          |              |
|  |          |            |        |          |          |  |          |              |
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CITY OF SAN ANTONIO : DEPARTMENT PUBLIC SERVICES AND **FUND** PERSONNEL SCHEDULE FACILITIES - Traffic and Transp. General Fund DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER Administration Office of the Director Public Safety 09-21-01 PAY NO. OF EMPLOYEES **CURRENT** BUDGET RANGE SCHEDULE BUDGET 1970 - 71 JOB CLASSIFICATION BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971 - 72Director of Traffic and Transportation U 1 1 \$ 17,500 1 \$ 18,500 Assistant Director of Traffic and Transportation U 1 1 1 13,000 13,500 Secretary U 1. 1 1 6,300 6,300 Clerk Steno II 371-576 0 1 1 -0-4,530 Parkette Supervisor 354-548 1 0 0 5,138 -0-Clerk Typist II 354-548 1 0 0 3,852 -0-Parkette 7 306-474 \_3 \_0 26,770 -0-TOTAL 12 \_7 \_4 \$ 72,560 \$ 42,830 ANNUAL BUDGET

| ·   | OLTY OF SA                               | NAL ÄNIT | ONIO                       |                                     |                   |
|---|--|----------|----------------------------|-------------------------------------|-------------------|
| DEPARTMENT PUBLIC SERVICES AND FACILITIES-TRAFFIC & | SUMI                                     | MARY     |                            | ND<br>SENERAL FUND 1                | 101               |
| DIVISION  | ACTIVITY                                 |          | FUNCTION                   |                                     | ACCOUNT NUMBER    |
| ADMINISTRATION                                      | TRAFFIC CONTROL                          |          | PUBLIC                     | SAFETY                              | 09-21-02          |
| CLASSIFIC   | ATION                                    | COMM     | TUAL<br>MITMENTS<br>169-70 | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET<br>1971-72 |
| PERSONAL SERVICES                                   |  | \$       | 0                          | \$ 24,781                           | \$ 32,870         |
| CONTRACTUAL SERVICES                                |  |          | 0                          | 700                                 | 830               |
| COMMODITIES   |  |          | , a 10                     | 1.390                               | 1,410             |
| OTHER CHARGES                                       | en en en en en en en en en en en en en e |          | 0                          | 2,470                               | 3,140             |
| OPERATING APPR                                      | OPRIATIONS                               | \$       | 0                          | \$ 29,341                           | \$ 38,250         |
| CAPITAL OUTLAY                                      |  |          | 0                          | . <b>0</b> .                        | 880               |
| TOTAL APPROPR                                       | RIATIONS                                 | S        | 0                          | \$ 29,341                           | \$ 39,130         |

This division conducts investigations on traffic needs and supervises and coordinates the activities of Signals and Signs and Markings Divisions.

| WORK PROGRAM STATISTICS: | ACTUAL<br>1969-70 | ESTIMATED 1970-71 | PROPOSED 1971-72 |
|--------------------------|-------------------|-------------------|------------------|
| Street lights            | 940               | 400               | _                |
| Traffic control          | -                 | 300               | œo               |
| Other                    | •                 | 1,200             | •••              |

CITY OF SAN ANTONIO Trund DEPARTMENT PUBLIC SERVICES AND DETAIL FACILITIES-TRAFFIC & TRANS GENERAL FUND 101 DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER **ADMINISTRATION** TRAFFIC CONTROL PUBLIC SAFETY 09-21-02 **ACTUAL ESTIMATED BUDGET** CLASSIFICATION COMMITMENTS COMMITMENTS 1969-70 1970-71 1971-72 1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES 32,870 0 24.781 2-00 CONTRACTUAL SERVICES MAINTENANCE, MACHINERY & EQUIP 750 \$ 0 700 \$ 2-70 BINDING PRINTING & REPRODUCT 0 80 TOTAL CONTRACTUAL SERVICES 0 700 830 3-00 COMMODITIES 3 - 13MOTOR FUEL & LUBRICANTS 0 610 660 3-40 MATLS TO REPAIR MACH & EQUIPT 0 780 750 TOTAL COMMODITIES 0 1.390 1,410 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 0 2.050 2,730 4-14 INSURANCE PREMIUMS 0 420 410 TOTAL OTHER CHARGES 2,470 0 \$ ... 3,140 OPERATING TOTAL 0 38,250 29,341 5-00 CAPITAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE 0 0 880 TOTAL APPROPRIATIONS 29,341 39,130

= CITY OF SAN ANTONIO = DEPARTMENT PUBLIC SERVICES AND PERSONNEL SCHEDULE FACILITIES - Traffic and Transp. General Fund FUNCTION DIVISION ACTIVITY ACCOUNT NUMBER Administration Traffic Control 09-21-02 Public Safety CURRENT PAY NO. OF EMPLOYEES **BUDGET** JOB CLASSIFICATION RANGE BUDGET ACTUAL BUDGET 70-71 70-71 71-72 BUDGET 1971 - 72SCHEDULE 1970 - 71Professional Engineer III \$983-1524 1 1 1 \$ 13,326 \$ 13,990 Traffic Technician II 498-771 0 0 1 -0-6,120 Traffic Maintenance Supervisor 451-699 2 2 2 12,134 12,760 TOTAL 3 3 4 \$ 25,460 32,870 ANNUAL BUDGET

FB-2 REVISED 5-71

| DEPARTMENT PUBLIC SERVICES AND FACILITIES-TRAFFIC & | SUM         | AN AN' MARY   | FU                          |             | L FUND                     | 101       |                 |
|---|-------------|---------------|-----------------------------|-------------|----------------------------|-----------|-----------------|
| DIVISION PLANNING AND DESIGN                        | ACTIVITY    |               | FUNCTION<br>PUBLIC          | SAFET       | <b>Y</b> .                 | ACCOUNT   | NUMBER -22-01   |
| CLASSIFICAT   | <b>FION</b> | COM           | CTUAL<br>MITMENTS<br>969-70 | EST<br>COMM | IMATED<br>ITMENTS<br>70-71 |           | UDGET<br>971-72 |
| PERSONAL SERVICES                                   |             | \$            | 60.440                      | <b> \$</b>  | 73,620                     | <b>\$</b> | 84 - 160        |
| CONTRACTUAL SERVICES                                |             |               | 6.644                       | ·           | 2,565                      |           | 2,920           |
| COMMODITIES   |             |               | 2,592                       |             | 2,271                      |           | 2,490           |
| OTHER CHARGES                                       |             |               | 5,140                       |             | 7,490                      | ļ.        | 8,720           |
| OPERATING APPRO                                     | PRIATIONS   | <b>. \$</b> - | 74 - 816                    | \$ -        | 85,946                     | \$        | 98,290          |
| CAPITAL OUTLAY                                      |             |               | 5,079                       |             | 0                          |           | 100             |
| TOTAL APPROPRIA                                     | ATIONS      | \$            | 79,895                      | \$          | 85,946                     | \$        | 98,390          |

The division is responsible for all traffic engineering studies, surveys, and reports; major thoroughfare planning and coordination of transportation plans with all agencies involved in City or regional planning; reviewing building plans for parking and driveway cuts; supervising the closure or barricading of City streets; geometric design of streets, intersections and parking facilities; design of traffic signal systems; arterial street lighting program; and traffic engineering analysis of accidents at high accident locations.

| WORK PROGRAM STATISTICS:                | ACTUAL<br>1969-70 | EST [MATED 1970-71 | PROPOSED 1971-72 |
|---|-------------------|--------------------|------------------|
| High accident intersections analyzed    | 60                | 70                 | 100              |
| Intersections studied for signals       | 55                | 100                | 140              |
| Traffic counts made on city streets     | 700               | 850                | 1,100            |
| Traffic engineering studies (other than |                   |                    |                  |
| signals)                                | 35                | 40                 | 40               |
| Speed studies conducted                 | 180               | 150                | 300              |
| TOPICS projects submitted               | 3                 | 12                 | 1.5              |
| Signal plans prepared                   | 12                | 10                 | 10               |
| Board of Adjustment cases               | 150               | 150                | 150              |
| Planning and Zoning Commission cases    | 40                | 360                | 360              |
| Subdivision plats reviewed              | 400               | 500                | 500              |
| Building plans reviewed                 | 500               | 450                | 450              |
| Miles of arterial street lighting added | 30                | 20                 | 30               |
| Traffic signal inventories              | · <b>-</b> 0-     | 170                | 200              |

|   |  | CITY OF SA   | λι Λη  | TONIO -        | a transcription |  |              |          |
|---|--|--|--------|----------------|-----------------|--|--------------|----------|
| DEPARTMENT                              | **************************************   | 1  |        | F              | UND             | The state of the s |              |          |
| PUBLIC SERVIC                           |  | DET  | AIL    |                |                 | North Contract   |              | 11.      |
|   | RAFFIC & TRANS                           |  |        |                | GENERA          | L FUND   | · ·          |          |
| DIVISION                                | ACTIVITY                                 |  |        | FUNCTION       | , , ,           |  | ACCOUN'      | NUMBER   |
| PLANNING AND                            | DESIGN                                   |  | e - 4  | PUBLIC         | SAFET           | ¥  | 09-          | -22-01   |
| , |  |  | А      | CTUAL          | ES1             | IMATED   | BI           | JDGET    |
| C                                       | LASSIFICATION                            |  |        | MITMENTS       | COM             | MITMENTS   |              |          |
|   |  | :  | 1.5    | 969-70         | 1.5             | 70-71  | 1 5          | 971-72   |
| 1-00 PERSONAL                           | SERVICES                                 |  |        |                |                 |  | . :          |          |
| 1-10 REGULA                             | AR SALARIES                              |  | \$     | 60.440         | \$ \$           | 73,620   | \$           | 84 .1 60 |
| 2-00 CONTRACT                           |  |  |        |                |                 |  |              |          |
|   | TUAL SERVICES                            |  |        |                |                 |  |              |          |
| 2-13 TRAVEL                             |  |  | \$     | 467            |                 | 0  | \$           |          |
| . A                                     | NANCE, MACHIN                            | and the second s |        | 253            |                 | 470  |              | 550      |
|   | PROFESSIONAL,                            |  |        | 5,325          |                 | 1.185  | ŀ            | 0        |
|   | PROCESSING CHAP                          |  |        | C              | )               | 0  |              | 1,435    |
|   | RSHIPS AND SUB                           | ·-   |        | · C            | 1               | 0  |              | 25       |
|   | IG. PRINTING &                           |  |        | 599            |                 | 900  |              | 900      |
| 2-80 INJURY                             | & MEDICAL EX                             | PENSES   |        | C              | )               | 10   |              | 10       |
| TOTA                                    | L CONTRACTUAL                            | SERVICES   | \$     | 6,644          | \$              | 2,565  | • \$         | 2.920    |
| 3:.·                                    |  | .1 :   |        | 17.            |                 |  |              |          |
| 3-00 COMMODIT                           | IES                                      | 1  |        |                |                 |  |              |          |
| 3-01 OFFICE                             | SUPPLIES                                 | •  | \$     | 1.069          | \$ \$           | 712  | \$           | 800      |
| 3-13 MOTOR                              | FUEL & LUBRIC                            | ANTS   |        | 541            |                 | 462  |              | 500      |
|   | RAPHIC SUPPLI                            |  |        | 46             | ` <b>}</b>      | 32   |              | 40       |
| •                                       | APPARATUS & TI                           |  |        | 51             |                 | 150  | 4            | 150      |
| 3-40 MATLS                              | TO REPAIR MAC                            | H & EQUIPT   |        | 885            |                 | 915  |              | 1,000    |
| TOTA                                    | NL COMMODITIES                           |  | · \$ · | 2,592          | \$ *            | 2,271  | \$           | 2,490    |
| 4-00 OTHER CH                           | IARGES                                   |  |        |                |                 |  |              |          |
|   | MENT COSTS                               | v - v  | S      | 4.182          | \$ \$           | 6,190  |              | 7.170    |
| 4-14 INSURA                             |  |  |        | 958            |                 | 1,300  | l            | 1.550    |
|   |  |  | •      | 930            | 1               | 11300  | -            | 1 1000   |
| TOTA                                    | L OTHER CHARGE                           | ΞS   | \$     | 5,140          | \$ -            | 7,490  | : <b>\$</b>  | 8,720    |
| OPERATIN                                | IG TOTAL                                 |  | \$ -1  | 74,816         | \$ 5            | 85,946   | \$           | 98,290   |
| 5-00 CAPITAL                            | OUTA: AV                                 |  |        | ,              |                 |  |              |          |
|   | TIVE EQUIPMENT                           | r :  | \$ \$5 | 2.150          |                 | 0  | <b>S</b>     | ,        |
|   | EQUIP NOT AU                             | the state of the s |        | 2,929          | 1               | 0.   | , <b>3</b> 5 | 100      |
|   |  |  |        | £ 9 7 £ 3      |                 | 0  |              | 100      |
| TOTA                                    | LE CAPITAL DUTI                          | ≟ <b>AY</b>  | \$ >   | 5 <b>√</b> 079 | ) <b>S</b>      | 0  | \$           | 100      |
| TOTAL AF                                | PPROPRIATIONS                            |  | \$ \$  | 79,895         | <b>5</b>        | 85,946   | \$           | 98•390   |
|   |  |  |        | •              |                 | 4  |              |          |
|   |  |  |        |                |                 |  |              |          |
|   |  |  |        |                |                 |  |              |          |
|   | er er er er er er er er er er er er er e |  |        |                |                 |  |              |          |
|   |  |  |        |                |                 |  |              | •        |
|   |  |  |        | •              |                 |  | 1            | *        |
|   |  | 1.   |        | •              |                 |  |              |          |
|   |  |  |        |                |                 |  |              | ٠        |
| **                                      | •  | :  |        |                |                 |  |              |          |
|   |  | ·  |        | \$             |                 |  |              |          |
|   |  |  |        |                |                 |  |              |          |
|   |  |  |        |                | 1               |  |              |          |

CITY OF SAN ANTONIO DEPARTMENT PUBLIC SERVICES AND **FUND** PERSONNEL SCHEDULE FACILITIES - Traffic and Transp. General Fund DIVISION ACTIVITY **FUNCTION** ACCOUNT NUMBER Planning and Design Public Safety 09-22-01 PAY NO. OF EMPLOYEES CURRENT BUDGET JOB CLASSIFICATION RANGE BUDGET BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971 - 72SCHEDULE 1970 - 71 Professional Engineer III \$983-1524 0 \$ 12,090 \$ 12,090 1 1 Professional Engineer I 810-1254 1 2 1 10,200 10,704 Traffic Technician II 498-771 3 3 4 20,420 26,520 Draftsman II 430-666 4 4 4 23,571 22,457 Traffic Technician I 409-634 2 1 1 5,953 11,275 12 TOTAL 10 10 71,120 \$ 84,160 ANNUAL BUDGET FB-2 REVISED 5-71

| DEPARTMENT PUBLIC SERVICES AND FACILITIES-TRAFFIC & | SUMI                    | MARY                       | FUND<br>GENERAL FUND | 101               |
|---|-------------------------|----------------------------|----------------------|-------------------|
| DIVISION SIGNS AND MARKINGS                         | SUPERVISION             | FUNCTIO                    | N<br>IC SAFETY       | ACCOUNT NUMBER    |
| CL ASSIFIC <i>A</i>                                 | ATION                   | ACTUAL<br>COMMITMENT       | S COMMITMENTS        | BUDGET<br>1971-72 |
| PERSONAL SERVICES                                   |                         | \$ 34,2                    | 13 \$ 23,580         | \$ 23,22          |
| CONTRACTUAL SERVICES                                |                         | 1,8                        | 32 1,819             | 1 .82             |
| COMMODITIES   | the first of the second | 2,4                        | 26 2,325             | 2,32              |
| OTHER CHARGES                                       |                         | 3,2                        | 02 1.645             | 2,590             |
| OPERATING APPRO                                     | OPRIATIONS              | \$ 41.6                    | 73 \$ 29,369         | \$ 29,960         |
| CAPITAL OUTLAY                                      |                         | । 27 वि. श् <b>4 ∉ 3</b> 0 | , 0                  | 375               |
| TOTAL APPROPR                                       | IATIONS                 | \$ 45.9                    | 73 \$ 29.369         | \$ 30.33          |

This activity plans, coordinates and supervises the programs of the division. Liaison is maintained with all City departments, public agencies, and other governmental bodies relative to signs and pavement markings.

45,973 \$ 29,369 \$ 30,335

| WORK PROGRAM STATISTICS:        | ACTUAL<br>1969-70 | ESTIMATED 1970-71 | PROPOSED<br>1971-72 |
|---------------------------------|-------------------|-------------------|---------------------|
| Work requests                   | 5,141             | 4,200             | 4,300               |
| Property records (sign reports) | 226               | 240               | 250                 |
| Surveys                         | 46                | 36                | 24                  |

| DEPARTMENT                 | CITY OF SA | AN AN      | ITONIO TE          | JND  |                    |                 |           |
|----------------------------|------------|------------|--------------------|--|--------------------|-----------------|-----------|
| PUBLIC SERVICES AND        | DET        | AIL        |                    |  |                    |                 |           |
| FACILITIES-TRAFFIC & TRANS |            |            |                    | GENER  | AL FUND            | 101             |           |
| DIVISION                   |            |            | FUNCTION           |  |                    | ACCOU           | NT NUMBER |
| SIGNS AND MARKINGS SUPER   | RVISION    |            | PUBLIC             | SAFE   | TY.                | 09-23-01        |           |
| 01.4001510451011           |            |            | CTUAL              |  | TIMATED            | BUDGET          |           |
| CLASSIFICATION             | ·          |            | MITMENTS<br>969-70 | ,  | MITMENTS<br>970-71 | 1               | 971-72    |
|                            |            |            |                    | <del>                                     </del> |                    |                 |           |
| 1-00 PERSONAL SERVICES     |            |            |                    |  |                    |                 |           |
| 1-10 REGULAR SALARIES      |            | \$         | 34,213             | \$   | 23,580             | \$              | 23,225    |
| 2-00 CONTRACTUAL SERVICES  |            | ·          |                    |  | *                  |                 |           |
| 2-01 COMMUNICATIONS        |            | \$         | 1.025              | \$   | 939                | \$              | .940      |
| 2-20 MAINTENANCE BLDGS &   |            |            | 40                 | ŀ  | 200                | ŀ               | 200       |
| 2-22 MAINTENANCE, MACHINE  |            |            | 719                | ž .  | 600                | -               | 600       |
| 2-70 BINDING, PRINTING E   |            | •          | 48                 |  | 50                 | pe <sup>2</sup> | 50        |
| 2-80 INJURY & MEDICAL EXP  | ENSES      |            | 0                  |  | 30                 | j.              | 30        |
| TOTAL CONTRACTUAL          | SERVICES   | \$         | 1.832              | \$   | 1.819              | \$              | 1.820     |
| 3-00 COMMODITIES           |            |            |                    |  |                    |                 |           |
| 3-01 OFFICE SUPPLIES       | ٠.         | \$ =       | 273                | \$   | 200                | 5 <b>S</b>      | 200       |
| 3-13 MOTOR FUEL & LUBRICA  | INTS       | •          | 1.435              |  | 1.000              |                 | 1.000     |
| 3-21 PHOTOGRAPHIC SUPPLIE  | s          |            | 12                 | 1  | 25                 | 1               | 25        |
| 3-40 MATLS TO REPAIR MACH  | & EQUIPT   |            | 706                |  | 1.100              | 1               | 1,100     |
| TOTAL COMMODITIES          |            | \$         | 2,426              | \$   | 2,325              | \$              | 2,325     |
| 4-00 OTHER CHARGES         |            |            |                    |  |                    |                 |           |
| 4-01 RETIREMENT COSTS      |            | \$         | 2,529              | \$   | 1,200              | <b>\$</b>       | 2,190     |
| 4-14 INSURANCE PREMIUMS    |            |            | 673                |  | 445                |                 | 400       |
| TOTAL OTHER CHARGE         | : <b>s</b> | <b>. .</b> | 3,202              | <b>\$</b>  | 1,645              | \$              | 2,590     |
| OPERATING TOTAL            |            | \$         | 41,673             | \$   | 29,369             | \$              | 29,960    |
| 5-00 CAPITAL DUTLAY        |            |            |                    |  |                    |                 |           |
| 5-16 AUTOMOTIVE EQUIPMENT  |            | \$         | 4,300              | <b>S</b>   | 0                  | \$              | . 0       |
| 5-20 MACH & EQUIP NOT AUT  | 1          | Ψ          | -4300              |  | 0                  | . **            | 375       |
| 3 20 MACH O' EQUIT NOT NOT | UNU TYL    |            | •                  |  | · ·                |                 |           |
| TOTAL CAPITAL OUTL         | .AŸ        | \$         | 4,300              | \$   | 0                  | \$              | 375       |
| TOTAL APPROPRIATIONS       |            | \$         | 45,973             | \$   | 29,369             | \$              | 30,335    |
|                            |            |            |                    |  |                    |                 |           |
|                            |            |            |                    |  |                    |                 |           |
|                            | ·          |            |                    | 1  |                    | '               |           |
|                            |            |            |                    |  |                    |                 |           |
|                            |            |            |                    |  |                    |                 |           |
|                            |            |            |                    |  |                    |                 |           |
| •                          |            |            |                    | 1  |                    |                 |           |
|                            |            |            |                    | 1  |                    |                 | ~         |
|                            |            |            |                    |  |                    |                 |           |
|                            |            |            |                    |  |                    |                 |           |
|                            |            |            |                    |  |                    |                 |           |
|                            |            |            |                    |  |                    |                 |           |
|                            |            |            |                    |  |                    | 1               |           |
|                            |            |            |                    | l l  |                    | 1               |           |

= CITY OF SAN ANTONIO DEPARTMENT PUBLIC SERVICES AND FUND PERSONNEL SCHEDULE FACILITIES - Traffic and Transp. General Fund ACTIVITY ACCOUNT NUMBER DIVISION FUNCTION .. Signs and Markings Supervision Public Safety 09-23-01 PAY RANGE SCHEDULE NO. OF EMPLOYEES CURRENT BUDGET **BUDGET** JOB CLASSIFICATION BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971 - 721970 - 71Traffic Control Superintendent \$666-1032 1 1 \$ 10,200 1 \$ 10,200 Traffic Technician II 498-771 1 1 7,834 7,995 1 Clerk III 409-634 0 0 1 -0-5,030 Draftsman I 354~548 1 1 0 5,286 ∞0-TOTAL 3 3 3 23,320 \$ 23,225 ANNUAL BUDGET

FB-2 REVISED 5-71

| DEPARTMENT PUBLIC SERVICES AND FACILITIES-TRAFFIC & | TRANS SUM | MARY                             | UND<br>GENERAL FUND                 | 101               |
|---|-----------|----------------------------------|-------------------------------------|-------------------|
| DIVISION  | ACTIVITY  | FUNCTION                         |                                     | ACCOUNT NUMBER    |
| SIGNS AND MARKINGS                                  | SIGNS     | PUBLIC                           | SAFETY                              | 09-23-02          |
| CLASSIFICA  | ATION     | ACTUAL<br>COMMITMENTS<br>1969-70 | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET<br>1971-72 |
| PERSONAL SERVICES                                   |           | \$ 110,815                       | s 117,190                           | \$ 124,295        |
| CONTRACTUAL SERVICES                                |           | 4,905                            | 6,415                               | 5,815             |
| COMMODITIES   |           | 84,494                           | 88,030                              | 92,430            |
| OTHER CHARGES                                       |           | 10,993                           | 13,700                              | 14,750            |
| OPERATING APPRO                                     | PRIATIONS | \$ 211.207                       | \$ 225,335                          | \$ 237,290        |
| CAPITAL OUTLAY                                      |           | 5,559                            | **11.570                            | 2.105             |
| TOTAL APPROPRI                                      | IATIONS   | \$ 216,766                       | \$ 236,905                          | \$ 239,395        |

This activity is responsible for manufacturing, installing, and maintaining traffic control signs, painting of signal lights, painting of signs for other departments, and removal of visual obstruction from intersections.

| •                           |                 |                 |                   |
|-----------------------------|-----------------|-----------------|-------------------|
|                             | ACTUAL          | ESTIMATED       | PROPOSED          |
| WORK PROGRAM STATISTICS:    | <u> 1969-70</u> | <u> 1970-71</u> | <u> 1971 - 72</u> |
|                             |                 |                 |                   |
| Signs manufactured          | 8,310           | 7,000           | 8,000             |
| Signs stripped and etched   | 3,064           | 2,400           | 3,000             |
| Street markers produced     | 2,593           | 3,000           | 3,000             |
| Other department signs      | 1,951           | 1,000           | 1,500             |
| Signs installed             | 4,500           | 4,236           | 5,000             |
| Poles reinstalled           | 3,459           | 4,632           | 5,000             |
| Signs replaced              | 4,712           | 2,400           | 3,000             |
| Poles straightened          | 7,703           | 4,600           | 10,000            |
| Signs removed               | 525             | 624             | 700               |
| Visual obstructions removed | 1,145           | 840             | 600               |
| Sign combinations           | 798             | 816             | 800               |
| Signs washed                | 2,393           | 2,000           | 2,000             |
| Public requests             | 5,141           | 4,300           | 5,000             |

| DEPARTMENT CITY OF S                 | AN ANTONIO =   | FUND   |                |
|--------------------------------------|--|--|----------------|
|                                      | AIL  | FUND   | ,              |
| FACILITIES-TRAFFIC & TRANS           |  | GENERAL FUND   | 101            |
| DIVISION ACTIVITY                    | FUNCTION   |  | ACCOUNT NUMBER |
| SIGNS AND MARKINGS SIGNS             | PUBLI  | C SAFETY   | 09-23-02       |
|                                      | ACTUAL   | ESTIMATED  | BUDGET         |
| CLASSIFICATION                       | COMMITMENTS  | COMMITMENTS  | 1971-72        |
|                                      |  |  |                |
| 1-00 PERSONAL SERVICES               |  |  |                |
| 1-10 REGULAR SALARIES                | \$ 110.81  | 5 \$ 117,190   | \$ 124,295     |
| 2-00 CONTRACTUAL SERVICES            |  |  | , v            |
| 2-17 FREIGHT AND STORAGE             | \$ 4   | 0 \$ 600   | \$ 0           |
| 2-22 MAINTENANCE . MACHINERY & EQUIP | 2,79   | 0 3,500  | 3,500          |
| 2-40 GAS AND ELECTRICITY             | - 1 ₹96  | 6 2,115  | 2,115          |
| 2-80 FINJURY & MEDICAL EXPENSES      | 10   | 9 200  | 200            |
| TOTAL CONTRACTUAL SERVICES           | \$ 4,90  | 5 \$ 6,415   | \$ 5,815       |
| 2-00 COMMODATES                      | A CONTRACTOR OF THE CONTRACTOR | to the second of |                |
| 3-00 COMMODITIES                     | S - SEEK   |  |                |
| 3-05 JANITOR SUPPLIES                | \$ 20  |  | \$ 200         |
| 3-08 CLOTHING & LINEN SUPPLIES       | .11  |  | 100            |
| 3-12 / ICE ***                       | 12   | 7  | 175            |
| 3-13 MOTOR FUEL & LUBRICANTS         | 3,07   | 1  | 3,300          |
| 3-20 CHEMICAL, MEDICAL & DRUG SUPPS  | 5  | 1  | ∍ 100          |
| 3-24 MINOR APPARATUS & TOOLS         | 61   |  | 800            |
| 3-30 MATLS TO REPAIR BLDGS & IMPRVT  | 78,01  | 81,355   | 84,755         |
| 3-40 MATES TO REPAIR MACHES EQUIPTA  | 2,28   | 2,000  | 3.000          |
| TOTALSCOMMODITIES                    | \$ 84,49   | 4 \$ 88,030  | \$ 92,430      |
| 4-00 OTHER CHARGES                   |  |  | * ***          |
| 4-01 RETIREMENT COSTS                |  |  |                |
| 4-14 INSURANCE PREMIUMS              | \$ 8,36°<br>2,620  |  |                |
|                                      | . "  |  |                |
| TOTAL OTHER CHARGES                  | \$ 10,99   | 3 5 13.700   | \$ \$ 14,750   |
| OPERATING TOTAL                      | \$ 211.20  | 7 \$ 225,335   | \$ 237,290     |
| 5-00 CAPITAL OUTLAY                  | and the second   |  |                |
| 5-16 AUTOMOTIVE EQUIPMENT            | \$ 3.56  | 7 \$ 11.025  | \$ 0           |
| 5-20 MACH & EQUIP NOT AUTOMOTIVE     | 1.99   |  |                |
| TOTALS CAPITAL OUTLAY                | \$ 5,55  | 9 \$ 11,570  | \$ 2,105       |
| TOTAL APPROPRIATIONS                 | \$ 216,760   | 5 \$ 236,905   | \$ 239,395     |
|                                      |  |  |                |
|                                      | •  |  |                |
|                                      |  |  |                |
|                                      |  |  | ·              |
|                                      |  |  |                |
|                                      |  |  |                |
|                                      |  |  |                |
|                                      |  |  |                |
|                                      |  |  |                |
| j                                    |  |  |                |
| ANNUAL ANNUAL                        | BUDGET ===   |  | <u> </u>       |

CITY OF SAN ANTONIO : DEPARTMENT PUBLIC SERVICES AND FUND PERSONNEL SCHEDULE FACILITIES - Traffic and Transp. General Fund DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER Signs and Markings Signs Public Safety 09-23-02 PAY NO. OF EMPLOYEES CURRENT BUDGET JOB CLASSIFICATION RANGE BUDGET BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971 - 72 SCHEDULE 1970 - 71 Sign Shop Superintendent \$548-850 1 1 1 8,223 8,633 Painter Foreman 498-771 1 1 1 7,135 7,488 Painter 451-699 2 2 13,008 13,642 Welder 371-576 0 0 1 ~0~ 4,565 Maintenance Repairman II 354-548 11 10 11 53,844 55,643 Maintenance Repairman I 306-474 33,924 8 8 8 34**,**980 \$ 117,190 \$ 123,895 Overtime -0-400 TOTAL 23 22 <u>24</u> <u>\$ 117,190</u> \$ 124,295 ANNUAL BUDGET FB-2 REVISED 5-71

| DEPARTMENT PUBLIC SERVICES AND FACILITIES-TRAFFIC & | SUM                  | MARY                             | ND<br>SENERAL FUND                  | 101               |
|---|----------------------|----------------------------------|-------------------------------------|-------------------|
| DIVISION SIGNS AND MARKINGS                         | ACTIVITY<br>MARKINGS | FUNCTION                         | SAFETY                              | ACCOUNT NUMBER    |
| CLASSIFIC   | ATION                | ACTUAL<br>COMMITMENTS<br>1969-70 | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET<br>1971-72 |
| PERSONAL SERVICES                                   |                      | \$ 65,065                        | \$ 69,670                           | \$ 73,230         |
| CONTRACTUAL SERVICES                                | į.                   | ∜ 1 ₹097                         | 988                                 | 900               |
| COMMODITIES   |                      | 56,808                           | 57,430                              | 57,430            |
| OTHER CHARGES                                       |                      | 6,524                            | 8,010                               | 8,610             |
| OPERATING APPR                                      | OPRIATIONS           | \$ 129,494                       | \$ 136,098                          | \$ 140,170        |
| CAPITAL OUTLAY                                      |                      | 624                              |                                     |                   |
| TOTAL APPROPR                                       | RIATIONS             | \$ 130.418                       | \$ 136.008                          | \$ 140.170        |

This activity maintains markings of public parking lots, airport runways, center and lane lines, curbs and crosswalks.

| WORK PROGRAM STATISTICS:        | ACTUAL<br>1969-70 | ESTIMATED<br>1970-71 | PROPOSED<br>1971-72 |
|---------------------------------|-------------------|----------------------|---------------------|
| Miles of center line maintained | 205               | 250                  | 260                 |
| Miles of lane lines maintained  | 165               | 120                  | 140                 |
| School crosswalks maintained    | 1,500             | 1,600                | 1,700               |
| Yellow buttons applied          | 6,906             | 5,520                | 6,000               |
| White buttons applied           | 15,293            | 10,760               | 12,000              |
| Permanent markers maintained    | City-Wide         | City-Wide            | City-Wide           |
| Divided medians maintained      | 11                | 15                   | 10                  |

| DEDARTHENT  | CITY OF SA | N AN        | TONIO =  |            |                                       |           |             |
|---|------------|-------------|----------|------------|---------------------------------------|-----------|-------------|
| DEPARTMENT PUBLIC SERVICES AND                        | DET        | AIL         |          | UND        |                                       |           |             |
| FACILITIES-TRAFFIC & TRANS                            | •          |             | Į,       | GENER      | AL FUND                               | 101       | •           |
| DIVISION ACTIVITY                                     | <u> </u>   |             | FUNCTION | Wan 1969 7 | , , , , , , , , , , , , , , , , , , , |           | T NUMBER    |
|   |            |             |          | *          |                                       | '         |             |
| SIGNS AND MARKINGS MARK                               | INGS       |             | PUBLI    | C SAFE     | TY /                                  | 09-       | -23-03      |
| 01: A 0.0151.0 A T10.1                                |            |             | CTUAL    |            | TIMATED                               | В         | UDGET       |
| CLASSIFICATION  |            |             | MITMENTS |            | IMITMENTS                             | l         |             |
|   |            | 13          | 169-70   | , <u>1</u> | 970-71                                | * 1 '     | 971-72      |
| 1-00 PERSONAL SERVICES                                | r          |             |          |            |                                       |           |             |
| 1-10 REGULAR SALARIES                                 |            | \$ 4        | 65,06    | 5 \$ -     | 69,670                                | \$ \$     | 73.230      |
|   |            |             |          |            | . '•                                  | v         |             |
| 2-00 CONTRACTUAL SERVICES                             |            |             |          |            |                                       |           |             |
| 2-80 INJURY & MEDICAL EX                              |            | \$ *        | 1.08     | 9 \$<br>8  | 800<br>188                            | \$        | 800<br>100  |
| 1 NOOK! & MEDICAL EX                                  | PENSES     |             | •        | 5 '        | 100                                   |           | 100         |
| TOTAL CONTRACTUAL                                     | SERVICES   | \$ -        | 1.09     | 7 5 5      | 988                                   | <b>\$</b> | 900         |
|   |            |             |          | .          |                                       |           | <u>.</u>    |
| 3-00 COMMODITIES                                      | 201 200    |             | ar s     |            |                                       |           |             |
| 3-08 CLOTHING & LINEN SUI<br>3-13 MOTOR FUEL & LUBRIC |            | \$          | 1.50     |            | 50<br>1.600                           | I '       | 50          |
| 3-20 CHEMICAL MEDICAL &                               |            |             | 4:       | 3          | 50                                    | ľ.        | 1,600<br>50 |
| 3-24 MINOR APPARATUS & TI                             |            |             | 89       | . [        | 1.100                                 |           | 1.100       |
| 3-30 MATLS TO REPAIR BLD                              | -: I       | •           | 51.68    | 1          | 52,630                                | 1         | 52.630      |
| 3-40 MATLS TO REPAIR MAC                              |            |             | 2.63     | · f        | 2.000                                 | 1         | 2,000       |
|   |            |             |          |            |                                       |           |             |
| TOTAL   |            | \$          | 56,80    | 3   \$     | 57,430                                | \$        | 57,430      |
| 4-00 DTHER CHARGES                                    | e proper   |             |          |            |                                       |           |             |
| 4-01 RETIREMENT COSTS                                 |            | \$          | 5,000    | ) s        | 6,400                                 | \$        | 6,990       |
| 4-14 INSURANCE PREMIUMS                               |            |             | 1.52     | 4          | 1,610                                 | a.        | 1.620       |
| TOTAL OTHER CHARG                                     | <b>5</b>   | <b>\$</b> a | 6,52     | 4 5        | 8,010                                 | \$        | 8,610       |
| OPERATING TOTAL                                       |            | \$ .        |          |            | 136,098                               | · \$ }    | 140.170     |
| 5-00 CAPITAL OUTLAY                                   |            | •           | £        |            | e e e                                 |           | 2 A 4 14 14 |
| 5-20 MAGH & EQUIP NOT AUT                             | TOMOTIVE   | \$          | 624      | <b>s</b>   |                                       | \$        | 0           |
|   |            |             |          |            |                                       |           |             |
| TOTAL APPROPRIATIONS                                  |            | \$          | 130.118  | 3   \$5    | 136,098                               | \$ ***    | 140.170     |
|   |            |             |          |            |                                       |           |             |
|   | ,          |             | 4        |            |                                       | }         |             |
|   |            |             |          |            |                                       |           |             |
|   |            |             |          |            | 1                                     | Į<br>Į    |             |
|   |            |             |          |            | •                                     |           |             |
|   |            |             |          |            |                                       |           |             |
|   | . *        | 1           |          |            |                                       |           |             |
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|   |            |             |          |            |                                       |           |             |
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|   |            |             |          | ,          |                                       |           |             |
|   |            |             |          |            |                                       |           |             |
| 3 3-1 REVISED 4-69                                    | === ANNUAL | BUDGE       | ET =     |            |                                       | <u> </u>  |             |

CITY OF SAN ANTONIO : DEPARTMENT PUBLIC SERVICES AND FUND PERSONNEL SCHEDULE FACILITIES - Traffic & Transp. General Fund ACTIVITY ACCOUNT NUMBER DIVISION **FUNCTION** Markings Signs and Markings Public Safety 09-23-03 **CURRENT** NO. OF EMPLOYEES PAY **BUDGET** RANGE SCHEDULE BUDGET ACTUAL BUDGET 70-71 70-71 71-72 BUDGET 1970 - 71 JOB CLASSIFICATION 1971 - 72 Painter Foreman \$498-771 1 1 6,827 1 7,164 Painter 451-699 4 4 4 26,148 27,444 Traffic Technician I 409-634 5,286 1 1 1 5,550 Maintenance Repairman II 354-548 4 4 4 19,515 20,183 Maintenance Repairman I \_3 306-474 3 3 11,894 12,889 TOTAL 13 <u>13</u> 13 \$ 73,230 \$ 69,670 ANNUAL BUDGET

FB-2 REVISED 5-71

| DEPARTMENT PUBLIC SERVICES AND FACILITIES-TRAFFIC & TRA | RANS        |           | FU                          | UND<br>GENERAL FUND 1               | 101 :           |
|---|-------------|-----------|-----------------------------|-------------------------------------|-----------------|
| DIVISION  | TIVITY      |           | FUNCTION                    |                                     | ACCOUNT NUMBER  |
| SIGNALS SI  | SUPERVISION |           | PUBLIC                      | SAFETY                              | 09-24-01        |
| CLASSIFICATIO   | ON          | COMM      | CTUAL<br>MITMENTS<br>969-70 | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET 1971-72  |
| PERSONAL SERVICES                                       | :           | <b>\$</b> | 23,680                      | \$ 12,120                           | / \$ 2 3 174725 |
| CONTRACTUAL SERVICES                                    |             |           | 4,740                       | 4.315                               | 4,625           |
| COMMODITIES   |             |           | 1,140                       | 650                                 | 1:135           |
| OTHER CHARGES   |             |           | 1.831                       | 1.015                               | 1,655           |
| OPERATING APPROPR                                       | RIATIONS    | \$        | 31,391                      | \$ 18,100                           | \$ 25,140       |
| CAPITAL OUTLAY  |             |           | * 0                         |                                     |                 |
| TOTAL APPROPRIATI                                       | IONS        | \$        | 31,391                      | s 18,100                            | × \$ 25,140     |

This activity plans, coordinates and supervises the maintenance and construction activities of this division, prepares equipment specifications, maintains liaison with City departments, public agencies and other governmental bodies relative to traffic signal programs.

CITY OF SAN ANTONIO FUND DEPARTMENT DETAIL PUBLIC SERVICES AND FACILITIES-TRAFFIC & TRANS GENERAL FUND 101 ACCOUNT NUMBER DIVISION ACTIVITY **FUNCTION** 09-24-01 SIGNALS **SUPERVISION** PUBLIC SAFETY **ACTUAL ESTIMATED** BUDGET **COMMITMENTS** COMMITMENTS CLASSIFICATION 1969-70 1970-71 1971-72 1-00 PERSUNAL SERVICES 1-10 REGULAR SALARIES 23,680 12,120 17,725 2-00 CONTRACTUAL SERVICES 2-01 COMMUNICATIONS 1,080 1.075 1,200 2-06 POSTAGE 0 8 0 2-13 TRAVEL 366 0 0 2-20 MAINTENANCE, BLDGS & IMPROVTS 425 347 480 100 2-22 MAINTENANCE, MACHINERY & EQUIP 141 95 2-40 GAS AND ELECTRICITY 2,564 2.600 2,700 2-64 MEMBERSHIPS AND SUBSCRIPTIONS 0 . 0 25 2-70 BINDING PRINTING & REPRODUCT 234 120 120 TOTAL CONTRACTUAL SERVICES 4.740 4.315 4,625 3-00 COMMODITIES 3-01 OFFICE SUPPLIES 184 150 150 . 2 3-05 JANITOR SUPPLIES 1 00 0 3-08 CLOTHING & LINEN SUPPLIES 8 0 0 3-13 MOTOR FUEL & LUBRICANTS 380 245 250 3-20 CHEMICAL. MEDICAL & DRUG SUPPS 10 10 10 25 3-24 MINOR APPARATUS & TOOLS 25 24 3-30 MATLS TO REPAIR BLDGS & IMPRVT 100 0 500 3-40 - MATES TO REPAIR MACH & EQUIPTE 120 1 00 532 TOTAL COMMODITIES 1.140 650 1,135 2 113 da المناف ال 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 1,546 870 1,385 4-14 INSURANCE PREMIUMS 285 145 270 - TOTAL OTHER CHARGES 1.831 1.015 1 +655 OPERATING TOTAL 31.391 \$ 18,100 25-140 TOTAL APPROPRIATIONS 31.391 \$ 18.100 25.140

| DEPARTMENT PUBLIC SERVICES AND FACILITIES - Traffic and Transp.   PERSONNEL SCHEDULE   General Fund  |          |
|--|----------|
| Signals   Supervision   Public Safety   O9-24-01   | .        |
| PAY RANGE SCHEDULE   No. of EMPLOYEES   BUDGET   BUDGET   1971 - 72  | $\dashv$ |
| PAY RANGE SCHEDULE   No. of EMPLOYEES   BUDGET   BUDGET   1971 - 72  |          |
| Professional Engineer III  |          |
| Professional Engineer III       \$983-1524       0       1       1       \$ -0-       \$ 12,690         Professional Engineer I       810-1254       1       0       0       11,560       -0-         Traffic Technician I       409-634       0       0       1       -0-       5,035 |          |
| Professional Engineer I       810-1254       1       0       0       11,560       -0-         Traffic Technician I       409-634       0       0       1       -0-       5,035   |          |
| Professional Engineer I       810-1254       1       0       0       11,560       -0-         Traffic Technician I       409-634       0       0       1       -0-       5,035   |          |
| Professional Engineer I       810-1254       1       0       0       11,560       -0-         Traffic Technician I       409-634       0       0       1       -0-       5,035   |          |
| Traffic Technician I 409-634 <u>0</u> <u>1</u> 5,035   |          |
| TOTAL $\frac{1}{2}$ $\frac{1}{2}$ $\frac{$11,560}{}$ $\frac{$17,725}{}$  |          |
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| DEPARTMENT        |              | CITY OF SA  | MARY        |                             | FUND GENERAL FUND 101 |                              |             |                |
|-------------------|--------------|-------------|-------------|-----------------------------|-----------------------|------------------------------|-------------|----------------|
| DIVISION          | ACTIVITY     |             |             | FUNCTION                    | N                     |                              | ACCOUNT     | NUMBER         |
| SIGNALS           | SIGNA        | L CONSTRUCT | ION         | PUBLI                       | IC SAFET              | Y                            | 09-         | 24-02          |
| CLAS              | SIFICATION   |             | COM         | CTUAL<br>MITMENTS<br>969-70 | S COMI                | IMATED<br>MITMENTS<br>270-71 |             | JDGET<br>71-72 |
| PERSONAL SERVICES | 3            |             | <b>\$</b> 8 | 45.81                       | 19 \$                 | 53,690                       | : <b>\$</b> | 57.90          |
| CONTRACTUAL SERV  | /ICES        |             |             | 2,27                        | 73                    | 1.500                        |             | 2.40           |
| COMMODITIES       |              | • •         |             | 20.61                       | 12                    | 16,515                       |             | 16,65          |
| OTHER CHARGES     |              |             |             | 4,21                        | 13                    | 5,805                        |             | 6.65           |
| OPERATING A       | APPROPRIATIO | ons -       | \$          | 72,91                       | .7 S                  | 77.510                       | <b>\$</b>   | 83.61          |
| CAPITAL OUTLAY    |              |             |             | 81,01                       | <b>19</b>             | 161.820                      |             | 63.10          |
| TOTAL APPI        | ROPRIATIONS  |             | <b>4.</b>   | 153.07                      | 36 6                  | 230.330                      |             | 1 46. 71       |

This activity installs all traffic control signals and overhead signs.

| WORK PROGRAM STATISTICS:                | ACTUAL<br>1969-70 | ESTIMATED 1970-71 | PROPOSED<br>1971-72 |
|---|-------------------|-------------------|---------------------|
| New signal installations                | 30                | 26                | 10                  |
| New overhead sign installations         | 2                 | 2                 |                     |
| Intersections upgraded                  | 22                | 26                | 50                  |
| Miles of interconnect systems completed | 6.0               | 3.5               | 5.0                 |

CITY OF SAN ANTONIO TFUND DEPARTMENT PUBLIC SERVICES AND DETAIL FACILITIES-TRAFFIC & TRANS GENERAL FUND 101 DIVISION ACTIVITY **FUNCTION** ACCOUNT NUMBER SIGNALS SIGNAL CONSTRUCTION | PUBLIC SAFETY 09-24-02 **ACTUAL** BUDGET ESTIMATED COMMITMENTS CLASSIFICATION COMMITMENTS 1969-70 1970-71 1971-72 1-00 PERSONAL SERVICES 53,690 \$ 1-10 REGULAR SALARIES 57.905 45,819 \$ 2-00 CONTRACTUAL SERVICES 2-10 RENTAL OF EQUIPMENT 80 200 300 2-22 MAINTENANCE, MACHINERY & EQUIP 2.000 1.200 2,000 100 2-80 INJURY & MEDICAL EXPENSES 193 100 2,400 TOTAL CONTRACTUAL SERVICES 2,273 \$ 1,500 3-00 COMMODITIES 3-05 JANITOR SUPPLIES 117 0 3-08 CLOTHING & LINEN SUPPLIES 116 85 85 3-12 ICE 50 50 30 1.465 MOTOR FUEL & LUBRICANTS 1,463 1,500 3-13 0 15 15 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 500 3-24 MINOR APPARATUS & TOOLS 556 400 3-30 0 MATES TO REPAIR BLDGS & IMPRVT 3 0 14,500 3-40 MATLS TO REPAIR MACH & EQUIPTS 18,327 14,500 TOTAL COMMODITIES 20,612 \$ 16.515 16,650 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 3.312 4.655 5,505 901 1,150 1.150 4-14 INSURANCE PREMIUMS \$ \$ 4.213 5.805 6.655 TOTAL OTHER CHARGES \$ 72,917 \$ 77,510 83.610 OPERATING TOTAL 5-00 CAPITAL OUTLAY \$ 79.035 \$ 161.820 60.000 5-12 IMPROVEMENTS OTHER THAN BLDGS 5-16 AUTOMOTIVE EQUIPMENT 1,790 - 0 194 . 0 3.100 MACH & EQUIP NOT AUTOMOTIVE 5-20 81,019 \$ 161,820 \$ 63.100 TOTAL CAPITAL OUTLAY \$ 153.936 \$ 239.330 \$ 146,710 TOTAL APPROPRIATIONS ANNUAL BUDGET

CITY OF SAN ANTONIO = DEPARTMENT PUBLIC SERVICES AND FUND PERSONNEL SCHEDULE FACILITIES - Traffic and Transp. General Fund ACCOUNT NUMBER DIVISION ACTIVITY FUNCTION Signals Signal Construction Public Safety 09-24-02 PAY RANGE SCHEDULE NO. OF EMPLOYEES **CURRENT BUDGET** BUDGET 1970 - 71 JOB CLASSIFICATION BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971 - 72Signal System Foreman \$634-983 8,288 1 1 1 8,668 Signal System Lineman II 522-810 27,710 4 4 23,236 4 Signal System Lineman I 409-634 \_4 \_4 <u>4</u> 19,366 21,227 \$ 57,605 \$ 50,890 Overtime 300 9 TOTAL 9. \$ 50,890 \$ 57,905 ANNUAL BUDGET

FB-2 REVISED 5-71

| DEPARTMENT PUBLIC SERVICES AND FACILITIES-TRAFFIC & | SUMA             | A A                              | GENERAL FUND                        | 101.2                   |
|---|------------------|----------------------------------|-------------------------------------|-------------------------|
| DIVISION  | ACTIVITY         | FUNCTION                         |                                     | ACCOUNT NUMBER          |
| SIGNALS   | SIGNAL MAINTENAN | CE PUBLIC                        | SAFETY                              | 09-24-03                |
| CLASSIFICA  | TION             | ACTUAL<br>COMMITMENTS<br>1969-70 | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET<br>1971-72       |
| PERSONAL SERVICES                                   |                  | \$ 4 975,182                     | 80,085                              | \$ 85,910               |
| CONTRACTUAL SERVICES                                |                  | 3,407                            | 1,394                               | 2.115                   |
| COMMODITIES   |                  | 19,476                           | 30,660                              | 32,570                  |
| OTHER CHARGES                                       |                  | 6,597                            | 9,355                               | 9.910                   |
| OPERATING APPRO                                     | PRIATIONS        | \$ 104,662                       | \$ 121,494                          | \$ 130 <sub>*</sub> 505 |
| CAPITAL OUTLAY                                      | ·                | 5,925                            |                                     | · · · · · · · · · · ·   |
| TOTAL APPROPRIA                                     | ATIONS           | \$ 110 <b>,</b> 587              | \$ 121,494                          | \$ 130,505              |

This activity maintains all traffic control signals and internally illuminated signs other than those maintained by the Texas Highway Department.

| WORK PROGRAM STATISTICS:         | ACTUAL<br>1969-70 | EST IMATED 1970-71 | PROPOSED<br>1971-72 |
|----------------------------------|-------------------|--------------------|---------------------|
| Signal maintenance service calls |                   |                    |                     |
| O.K. on arrival calls            | 1,114             | 1,311              | 1,425               |
| Controller malfunctions          | 2,274             | 2,104              | 2,060               |
| Signal lamp burnouts             | 408               | 419                | 424                 |
| Signals turned or damaged        | 325               | 441                | 522                 |
| Other activities                 | 750               | 672                | 635                 |
| Follow-up service                | N/A               | 654                | 788                 |
| Total service call trips         | 4,257             | 6,940              | 7,500               |

| EPARTMENT  |  | AN AN            | TONIO FL        | IND             |                |               |  |
|--|--|------------------|-----------------|-----------------|----------------|---------------|--|
| PUBLIC SERVICES AND  | DET  | AIL              |                 | 120             |                |               |  |
| FACILITIES-TRAFFIC &   | TRANS  |                  |                 | GENER/          | AL FUND        | 101           |  |
| IVISION  | ACTIVITY   | ····             | FUNCTION        | ,               | -              | ACCOUN        | T NUMBER   |
|  |  |                  | 4               |                 |                |               |  |
| SIGNALS  | SIGNAL MAINTENAN   | CE               | PUBLIC          | SAFE            | ГҮ             | 09            | -24-03   |
|  | <del>lagrange med er er er er er er er er er er er er er </del>  | Δ                | CTUAL           | FS              | TIMATED        | F             | BUDGET   |
| CLASSIFICA   | TION   |                  | MITMENTS        |                 | WITMENTS       |               | .00021   |
|  |  | 19               | 69-70           | a 14            | 970-71         | 1 1 1         | 971-72   |
|  | <del></del>  |                  |                 |                 |                | 1             |  |
| 1-00 PERSONAL SERVICE  | s  |                  | •               |                 |                |               |  |
| 1-10 REGULAR SALARI  | ES   | : <b>\$</b>      | 75.182          | \$              | 80.085         | \$            | 85,910   |
|  | Y  | 1                |                 |                 |                |               | •  |
| 2-00 CONTRACTUAL SERV  | ICES   |                  |                 |                 |                | '             |  |
| 2-13 TRAVEL  |  | <b>s</b>         | 157             | \$ *            | 0              | \$            |  |
| 2-17 FREIGHT AND ST  | MRAGE  |                  | . 0             |                 | 64             |               | · C  |
| and the second s | ACHINERY & EQUIP   |                  | 1,008           |                 | 1.180          |               | 2,000  |
| 2-40 GAS AND ELECTR  |  |                  | 2,226           |                 | 50             | Î.            |  |
| The state of the s | D SUBSCRIPTIONS  |                  | 2,220           |                 | 0              |               | . * 15   |
| 2-80 INJURY & MEDIC  |  |                  | 16              | ľ               | 100            |               | 100  |
| 2-80 INJURY & MEDIC  | AE EAPENSES  |                  | 10              |                 | 100            | ĺ             |  |
| TOTALE CONTO   | CTUAL SERVICES   | \$               | 3,407           | <b>. . . .</b>  | 1.394          | \$            | 2.115  |
| I GTAL CUNTRA  | CHUAL SERVICES   | 30               | 3,407           | 3               | 1.0394         | 3             | C 9 4 1 1  |
|  |  |                  |                 |                 |                |               |  |
| 3-00 COMMODITIES   | •  |                  |                 |                 | •              |               |  |
| 3-01 OFFICE SUPPLIE  | _  | \$               | 12              | \$ 5            | 0              | l .           |  |
| 3-05 JANITOR SUPPLI  |  |                  | 28              |                 | 90             | 1             |  |
| 3-08 CLOTHING & LIN  |  |                  |                 | ?               | 50             | u'            | 50   |
| 3-13 MOTOR FUEL & L  |  |                  | 1,773           | · ·             | 2.050          | }             | 2,200  |
| 7  | CAL & DRUG SUPPS   |                  | 32              |                 | 20             | 1             | 20   |
| 3-24 MINOR APPARATU  |  |                  | 158             |                 | 300            | 1             | 300  |
|  | R BLDGS & IMPRVT   |                  | 394             |                 | . 150          | 1             |  |
| 3-40 MATLS TO REPAI  | R MACHOS EQUIPT  |                  | 17.079          |                 | 28,000         |               | 30.000   |
| TOTAL  | ITIES  | \$ 2             | 19,476          | .: <b>.55</b> A | 30,660         | \$            | 32,570   |
| and the second of the second of the second   | $(x_1,x_2,\dots,x_{n-1},x_n) = (x_1,\dots,x_{n-1},\dots,x$ |                  | and the second  | 1               |                |               | A STATE OF THE STA |
| 4-00 OTHER CHARGES   | ***  |                  |                 | 1               | and the second |               | \$   |
| 4-01 RETIREMENT COS  | STS  | \$               | 5.302           | \$              | 7,375          | \$            | 8,030  |
| 4-14 INSURANCE PREM  | IIUMS  |                  | 1,295           | 1               | 1,980          | 3             | 1,880  |
|  |  |                  |                 |                 | · .            |               |  |
| TOTAL OTHER  | CHARGES  | \$               | 6.597           | \$ =            | 9,355          | \$            | 9,910  |
|  |  |                  |                 | İ               |                |               | :  |
| OPERATING TOTAL  | , ·  | \$ 3             | 104,662         | <b>5</b> 5 ≥ 3  | 121,494        | \$            | 130.505  |
|  | the first of the second  |                  | say about the W |                 | 7              |               |  |
| 5-00 CAPITAL DUTLAY  |  |                  | A               |                 | 4 1            |               | e •  |
| 5-16 AUTOMOTIVE EQU  | I PMENT  | \$               | 3,602           | \$              | 0              | \$            |  |
| 5-20 MACH & EQUIP N  | NOT AUTOMOTIVE   | ľ                | 2,323           |                 | 0              | : [. •        | 1:16   |
| Section of the section of the section of   |  |                  |                 |                 |                |               |  |
| TOTAL CAPITA   | L OUTLAY   | \$               | 5,925           | \$              | 0              | , <b>\$</b> = | * * * * * *  |
| \$ 100 mg 100 mg 100 mg 100 mg 100 mg 100 mg 100 mg 100 mg 100 mg 100 mg 100 mg 100 mg 100 mg 100 mg 100 mg 100  |  |                  |                 | 1               |                |               |  |
| TOTAL APPROPRIAT   | IONS   | <b>\$</b> . 4: a | 110,587         | \$ 3            | 121,494        | \$            | 130-50   |
|  |  |                  |                 | 1               |                | •             |  |
|  |  | 1                |                 |                 |                |               |  |
|  |  | İ                |                 |                 |                |               |  |
|  | $(\mathbf{x}_{i}) = \mathbf{x}_{i} \cdot \mathbf{x}_{i} + \mathbf{x}_{i} \cdot \mathbf{x}_{i} + \mathbf{x}_{i} \cdot \mathbf{x}_{i}$   |                  |                 |                 |                | 1             |  |
|  |  |                  |                 |                 |                |               |  |
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|  |  |                  |                 |                 |                |               |  |

= CITY OF SAN ANTONIO = DEPARTMENT PUBLIC SERVICES AND FUND PERSONNEL SCHEDULE FACILITIES - Traffic & Transp. General Fund DIVISION **FUNCTION** ACCOUNT NUMBER Signals Signal Maintenance Public Safety 09-24-03 NO. OF EMPLOYEES **CURRENT** PAY BUDGET JOB CLASSIFICATION RANGE **BUDGET** BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971 - 72SCHEDULE 1970 - 71Communications Technician Supervisor \$666-1032 1 1 1 \$ 9,486 9,960 Communication Technician Assistant Supervisor 604-936 1 1 1 7,608 7,993 Communications Technician 548-850 4 4 4 27,788 29,128 Junior Communications Technician 409-634 \_7 \_6 <u>7</u> 39,203 38,629 \$ 84,085 \$ 85,710 Overtime -0-200 TOTAL <u>13</u> 12 <u>13</u> \$ 84,085 \$ 85,910 ANNUAL BUDGET =

| DEPARTMENT PUBLIC SERVICES AND FACILITIES-TRAFFIC & |                              | SUMMARY                               | <b>/</b>                      | JND<br>GENERAL *FUND  | 101               |  |  |
|---|------------------------------|---------------------------------------|-------------------------------|-----------------------|-------------------|--|--|
| DIVISION  | ACTIVITY                     | · · · · · · · · · · · · · · · · · · · | FUNCTION                      |                       | ACCOUNT NUMBER    |  |  |
| SIGNALS   | PARKING METERS PUBLIC SAFETY |                                       |                               | SAFETY                | 09-24-04          |  |  |
| CLASSIFICATION                                      |                              | COM                                   | ACTUAL<br>IMITMENTS<br>969-70 | ESTIMATED COMMITMENTS | BUDGET<br>1971-72 |  |  |
| PERSONAL SERVICES                                   | ,                            | \$                                    | 20,276                        | \$ 21,515             | \$ 22,595         |  |  |
| CONTRACTUAL SERVICES                                |                              |                                       | 93                            | 150                   | 200               |  |  |
| COMMODITIES   | 1.*                          | :                                     | 1,565                         | 1.195                 | 1 ,53             |  |  |
| OTHER CHARGES                                       |                              |                                       | 2,060                         | 2,470                 | 2.660             |  |  |
| OPERATING APPR                                      | OPRIATIONS                   | \$ >                                  | 23,994                        | \$ 25,330             | \$ 26,985         |  |  |
| CAPITAL OUTLAY                                      |                              |                                       | 3,685                         | 0                     |                   |  |  |
| TOTAL APPROPR                                       | RIATIONS                     | \$                                    | 27.679                        | \$ 25.330             | \$ 26,985         |  |  |

This activity furnishes installation and maintenance of all parking meters.

| WORK PROGRAM STATISTICS:   | ACTUAL<br>1969-70 | EST IMATED<br>1970-71 | PROPOSED<br>1971-72 |
|----------------------------|-------------------|-----------------------|---------------------|
| Service calls              | 1,860             | 1,680                 | 1,500               |
| Meters vandalized          | 204               | 12                    | 10                  |
| Meters removed (temporary) | 84                | 48                    | 100                 |
| Meters removed (permanent) | 96                | 24                    | 50                  |
| Net meter installations    | 1 24              | 75                    | 50                  |
| Meter poles straightened   | 260               | 260                   | 200                 |
| Meter pole decals replaced | 260               | 240                   | 250                 |
| Preventive maintenance     | 204               | 1,590                 | 1,500               |
| Other service calls        | 260               | 250                   | 200                 |

CITY OF SAN ANTONIO TFUND DEPARTMENT DETAIL PUBLIC SERVICES AND FACILITIES-TRAFFIC & TRANS GENERAL FUND 101 DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER SIGNALS PARKING METERS PUBLIC SAFETY 09-24-04 ACTUAL **ESTIMATED** BUDGET **CLASSIFICATION** COMMITMENTS COMMITMENTS 1969-70 1971-72 1970-71 1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES \$ 20,276 21.515 \$ 22,595 2-00 CONTRACTUAL SERVICES MAINTENANCE, MACHINERY & EQUIP 93 150 200 3-00 COMMODITIES 3-01 OFFICE SUPPLIES - 5 0 0 3-13 MOTOR FUEL & LUBRICANTS 250 215 300 3-24 MINOR APPARATUS & TOOLS 20 30 30 3-40 MATES TO REPAIR MACH & EQUIPT 1,290 950 1,200 TOTAL COMMODITIES \$ 1.565 1.195 1.530 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 1.590 1.975 2,160 4-14 INSURANCE PREMIUMS 470 495 500 TOTAL OTHER CHARGES 2,060 2,470 2,660 OPERATING TOTAL 23,994 25,330 26,985 5-00 CAPITAL OUTLAY 5-16 AUTOMOTIVE EQUIPMENT 0 0 3.685 TOTAL APPROPRIATIONS 27.679 25.330 26.985 ANNUAL BUDGET

| NOTE: This activity previously designated 07-33-04.   NOTE: This activity previously designated 07-3 | DEPARTMENT PUBLIC SERVICES AND PERSONNEL SCHEDULE FUND |                        |                   |             |        |   |           |                  |           |  |
|--|--|------------------------|-------------------|-------------|--------|---|-----------|------------------|-----------|--|
| Signals  | FACILITIES - Traffic an                                | d Transp.              |                   | · • • · · · |        | Genera                                  | 1 Fun     | d<br>ACCOUNT A   | UIMPED    |  |
| DOB CLASSIFICATION   PANGE   SUDGETT   SUDGETT   SUDGETT   SUDGE |  | AUTIVITI               |                   | FONCTION    |        |   |           |                  |           |  |
| DOB CLASSIFICATION   RANGE SCHEDULE   BUDGET   STOT-71   1971-72 | Signals  |                        |                   |             |        |   |           |                  |           |  |
| Parking Meter Mechanic 354-548 3 3 3 15,395 16,175  TOTAL 4 4 4 8 21,515 \$ 22,595   | JOB CLASSIFICAT  | ION                    | RANGE<br>SCHEDULE |             |        |   | Bi<br>197 | UDGET<br>70 - 71 |           |  |
| Parking Meter Mechanic 354-548 3 3 3 15,395 16,175  TOTAL 4 4 4 4 8 21,515 \$ 22,595   |  |                        |                   |             |        |   |           |                  |           |  |
| NOTE: This activity previously designated 07-53-04.  |  |                        |                   |             | 1<br>3 |   |           |                  |           |  |
| ANNUAL PRIOSET   | TOTAL  |                        |                   | 4           | 4      | <u> 4</u>                               | \$ 2      | 1,515            | \$ 22,595 |  |
| ANNUAL PRIOSET   |  | •                      |                   |             |        | ,                                       |           |                  |           |  |
| ANNUAL PRIOSET   |  |                        |                   |             |        |   | \$ .      |                  |           |  |
| ANNIAL BILDEET   |  | e.                     |                   |             |        |   |           |                  |           |  |
| FB-2 REVISED 5-71  | NOTE: This activity p                                  | revious <b>l</b> y des | ignated 07-       | 53-04.      |        |   |           |                  |           |  |
| FB-2 REVISED 5-71  ANNUAL BUDGET   |  |                        |                   |             |        |   |           |                  |           |  |
| FB-2 REVISED 5-71  ANNUAL BUDGET   |  |                        |                   |             |        |   |           |                  |           |  |
| FB-2 REVISED 5-71  |  |                        |                   |             |        |   |           |                  |           |  |
| FB-2 REVISED 5-71  |  |                        |                   |             |        |   |           |                  |           |  |
| G-2 REVISED 5-71  ANNUAL BUDGET  |  |                        |                   |             |        |   |           |                  |           |  |
| FB-2 REVISED 5-71  ANNUAL BUDGET   |  |                        |                   |             |        |   |           |                  |           |  |
| FB-2 REVISED 5-71  |  |                        |                   |             |        |   | .*        |                  |           |  |
| FB-2 REVISED 5-71  |  |                        |                   |             |        |   |           |                  |           |  |
| FB-2 REVISED 5-71  |  |                        |                   |             |        |   |           |                  |           |  |
| FB-2 REVISED 5-71  |  |                        |                   |             |        |   |           |                  |           |  |
| FB-2 REVISED 5-71  ANNUAL BUDGET   |  |                        |                   |             |        | + f + 1 + 1 + 1 + 1 + 1 + 1 + 1 + 1 + 1 |           |                  |           |  |
| FB-2 REVISED 5-71  ANNUAL BUDGET   |  |                        |                   |             |        |   |           |                  |           |  |
| FB-2 REVISED 5-71  |  |                        |                   |             |        |   |           |                  |           |  |
| FB-2 REVISED 5-71  |  |                        |                   |             |        |   |           |                  |           |  |
| FB-2 REVISED 5-71  |  |                        |                   |             |        |   | *.        |                  |           |  |
| B-2 REVISED 5-71  ANNUAL BUDGET  |  |                        |                   |             |        |   |           |                  |           |  |
| FB-2 REVISED 5-71  ANNUAL BUDGET   |  |                        |                   |             |        |   | ÷         |                  |           |  |
| FB-2 REVISED 5-71  |  |                        |                   |             |        |   |           |                  |           |  |
| FB-2 REVISED 5-71  ANNUAL BUDGET   |  | e da ligitado          |                   |             |        |   |           |                  |           |  |
| FB-2 REVISED 5-71  ANNUAL BUDGET   |  |                        |                   |             |        |   |           |                  |           |  |
| FB-2 REVISED 5-71 ANNUAL BUDGET  |  |                        |                   |             |        |   |           |                  |           |  |
| FB-2 REVISED 5-71 ANNUAL BUDGET  |  |                        |                   |             |        |   |           |                  |           |  |
| B-2 REVISED 5-71  ANNUAL BUDGET  |  |                        |                   |             |        |   |           |                  |           |  |
| FB-2 REVISED 5-71 ANNUAL BUDGET  |  |                        |                   |             |        |   |           |                  |           |  |
| FB-2 REVISED 5-71 ANNUAL BUDGET  |  |                        |                   | . !         | 1      |   |           |                  |           |  |
| 来,我们就是一个大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大   | FB-2 REVISED 5-71                                      |                        | - ANNUAL          | BUDGET      |        | <u> </u>                                | <u> </u>  |                  |           |  |

CITY OF SAN ANTONIO

|   |                 | AL SUMMARY                       |                                     |                                       |  |  |  |
|---|-----------------|----------------------------------|-------------------------------------|---------------------------------------|--|--|--|
| FUND  | DEPARTMENT      |                                  | ACCOUNT NUMBER                      |                                       |  |  |  |
|   |                 | RVICES AND                       |                                     |                                       |  |  |  |
| GENERAL FUND 101 FACILITIES-HOUSING & INSPEC 09-30-00 |                 |                                  |                                     |                                       |  |  |  |
| CLASSIFICATION  | ٧               | ACTUAL<br>COMMITMENTS<br>1969-70 | ESTIMATED<br>COMMITMENTS<br>1970-71 |                                       |  |  |  |
| PERSONAL SERVICES                                     | . :             | \$ 523,492                       | \$ 556,282                          | \$ 589,430                            |  |  |  |
| CONTRACTUAL SERVICES                                  |                 | 25.073                           | 29,267                              | 30,885                                |  |  |  |
| COMMODITIES   |                 | 32,567                           | 32,636                              | 32,355                                |  |  |  |
| OTHER CHARGES   |                 | 47.941                           | 53,929                              | 63,120                                |  |  |  |
| OPERATING APPROPRIA                                   | ATIONS          | \$ 629,073                       | \$ 672,114                          | \$ 715,790                            |  |  |  |
| CAPITAL OUTLAY  |                 | 36,846                           | 21.356                              | 670                                   |  |  |  |
| TOTAL APPROPRIATION                                   | ONS             | \$ 665,919                       | \$ 693,470                          | \$ 716,460                            |  |  |  |
| DIS   | TRIBUTION BY DI | VISION AND ACTIV                 | /ITY                                | <del></del>                           |  |  |  |
|   |                 |                                  |                                     | in the second                         |  |  |  |
| ADMINISTRATION  | •               |                                  |                                     |                                       |  |  |  |
| OFFICE OF THE DIRECTOR                                |                 |                                  | \$ 47,958                           |                                       |  |  |  |
| RECORDS   |                 |                                  | 19,175                              | · · · · · · · · · · · · · · · · · · · |  |  |  |
| BUILDING INSPECTION                                   |                 |                                  | 137,581                             |                                       |  |  |  |
| HEATING AND AIR CONDITIO                              | NING            | 38,147                           |                                     |                                       |  |  |  |
| ELECTRICAL INSPECTION                                 |                 | 120.280                          |                                     |                                       |  |  |  |
| PLUMBING INSPECTION                                   | ŧ               | 69,994                           |                                     |                                       |  |  |  |
| SIDEWALK AND TRENCH                                   | •               | 72,646                           |                                     |                                       |  |  |  |
| MINIMUM HOUSING                                       | TTO             |                                  | 99,267                              |                                       |  |  |  |
| HOUSE NUMBERING AND PERM                              | 113             | 78,959                           | 81,152                              | 87,510                                |  |  |  |

\$ 665,919 \$ 693,470 \$ 716,460

TOTAL

| DEPARTMENT<br>PUBLIC SERVICES AND | SUMM          |               |   | JND          |          |          |  |  |
|-----------------------------------|---------------|---------------|---|--------------|----------|----------|--|--|
| FACILITIES-HOUSING &              | INSPEC        |               | FUNCTION                                    | GENERAL FUND | 1 0 1    | T NUMBER |  |  |
| ADMINISTRATION                    | OFFICE OF THE | PUBLIC SAFETY |   |              |          | 09-31-01 |  |  |
| CLASSIFICATION                    |               |               | ACTUAL ESTIMATED COMMITMENTS 1969-70 1970-7 |              |          | BUDGET   |  |  |
| PERSONAL SERVICES                 |               | \$            | 39,060                                      | \$ 38,905    | \$ \$    | 45.290   |  |  |
| CONTRACTUAL SERVICES              |               |               | 3,477                                       | 4, 332       | 2        | 5,130    |  |  |
| COMMODITIES                       |               |               | 1.259                                       | 1,209        |          | 1,195    |  |  |
| OTHER CHARGES                     |               |               | 3,229                                       | 3,512        | ) · ·    | 4 • 675  |  |  |
| OPERATING APPR                    | OPRIATIONS    | \$            | 47.025                                      | \$ 47,958    | \$ \$    | 56.290   |  |  |
| CAPITAL OUTLAY                    |               |               | 791   | \$ C         | <b>)</b> | 0        |  |  |
| TOTAL APPROPR                     | IATIONS       | \$            | 47,816                                      | \$ 47,958    | \$ \$ -  | 56,290   |  |  |

The Department of Housing and Inspections is responsible for the enforcement of zoning regulations, the Tavern Ordinance, the Minimum Housing Code, the Commercial Code, and all building and construction codes. Permits are issued and on-the-spot inspections are made to insure compliance with codes and ordinances. The Director of this department is also responsible for the assignment of house numbers and street names.

| CITY OF SA  | AN ANTONIO =         | I=.uo                                   |   |
|---|----------------------|---|---|
| DEPARTMENT PUBLIC SERVICES AND DET                | ΔΠ.                  | FUND                                    |   |
| FACILITIES-HOUSING & INSPEC                       | ر.<br>د.             | GENERAL FUND                            | 101                                     |
| DIVISION ACTIVITY                                 | FUNCTION             | N .                                     | ACCOUNT NUMBER                          |
| OFFICE OF THE                                     | H 199                |   |   |
| ADMINISTRATION DIRECTOR                           | PUBLI                | IC SAFETY                               | 09-31-01                                |
|   | ACTUAL               | ESTIMATED                               | BUDGET                                  |
| CLASSIFICATION                                    | 1969-70              |   | 1971-72                                 |
|   | 1909-10              | 4970=48                                 | 13/12                                   |
| 1-00 PERSONAL SERVICES                            |                      |   |   |
| 1-10 REGULAR SALARIES                             | s 39 0 0             | 50 \$ 38,905                            | \$ 45,290                               |
|   | •                    |   |   |
| 2-00 CONTRACTUAL SERVICES                         |                      | ·                                       |   |
| 2-01 COMMUNICATIONS                               |                      | 54 <b>\$</b> 405                        |   |
| 2-06 POSTAGE                                      |                      | 33 454                                  |   |
| 2-13 TRAVEL                                       |                      | 633<br>08 2.042                         |   |
| 2-22 MAINTENANCE, MACHINERY & EQUIP               | 1 9 30               | 9 36                                    | ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) |
| 2-62 ADVERTISING                                  | 100                  | 1 0                                     |   |
| 2-64 MEMBERSHIPS AND SUBSCRIPTIONS                |                      | 75 295                                  | ' l                                     |
| 2-70 BINDING, PRINTING & REPRODUCT                | ****                 | 18 157                                  |   |
| 2-80 INJURY & MEDICAL EXPENSES                    |                      | 0 10                                    | 10                                      |
| 2-97 UNCLASSIFIED                                 | 30                   | 300                                     | 300                                     |
|   |                      |   |   |
| TOTAL CONTRACTUAL SERVICES                        | \$ 3,4               | 77 \$ 4,332                             | 2 <b>\$</b> 5,130                       |
|   | Marine Grand Company |   |   |
| 3-00 COMMODITIES                                  |                      | 80 \$ 715                               | s 700                                   |
| 3-01 OFFICE SUPPLIES 3-13 MOTOR FUEL & LUBRICANTS |                      | 80 \$ 71.9<br>99 30.0                   |   |
| 3-21 PHOTOGRAPHIC SUPPLIES                        |                      | 0 15                                    |   |
| 3-24 MINOR APPARATUS & TOOLS                      | Andrew Stay on B     | 1                                       | - I - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 |
| 3-40 MATES TO REPAIR MACH & EQUIPT                | 31                   | 79 165                                  | 170                                     |
|   |                      |   |   |
| TOTAL   | 5 1 2                | 59 \$ 1.209                             | \$ 1.195                                |
|   |                      |   |   |
| 4-00 OTHER CHARGES                                |                      |   |   |
| 4-01 RETIREMENT COSTS                             | \$ 2,6               | 1                                       | 1                                       |
| 4-14 INSURANCE PREMIUMS                           | 6:                   | 23 305                                  | 7                                       |
| TOTAL OTHER CHARGES                               | \$ 3,2               | 29 \$ 3,512                             | s 4,675                                 |
| TOTAL OFFICE CHARGE                               |                      |   |   |
| OPERATING TOTAL                                   | \$ 47.0              | 25 \$ 47,958                            | \$ 56,290                               |
|   | 44                   | 1. A 1. A 1. A 1. A 1. A 1. A 1. A 1. A |   |
| 5-00 CAPITAL OUTLAY                               |                      |   |   |
| 5-20 MACH & EQUIP NOT AUTOMOTIVE                  | \$ 7                 | 91 - \$=                                | ) <b>\$</b>                             |
| TOTAL ADDRODDIATIONS                              | \$ 47.8              | 16 6 47 959                             | s 56,290                                |
| TOTAL APPROPRIATIONS                              | 3 47.0               | 10 3 478 930                            | 307290                                  |
|   |                      |   |   |
|   |                      | ·                                       |   |
|   |                      |   |   |
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|   |                      |   |   |
|   |                      |   |   |
|   |                      |   |   |
| ANIMIAI   | ,<br>DIDOET          |   |   |
| ANNUAL  | BUDGET ==            |   |   |

= CITY OF SAN ANTONIO : DEPARTMENT PUBLIC SERVICES AND FUND PERSONNEL SCHEDULE FACILITIES - Housing & Inspect. General Fund ACCOUNT NUMBER FUNCTION ACTIVITY DIVISION 09-31-01 Administration Office of the Director Public Safety PAY NO. OF EMPLOYEES CURRENT BUDGET RANGE BUDGET ACTUAL BUDGET 70-71 70-71 71-72 BUDGET JOB CLASSIFICATION 1971 - 72 1970 - 71 SCHEDULE Director of Housing and Inspections 1 \$ 17,500 \$ 18,500 U 1 Secretary IJ 1 1 1 6,600 5,118 Administrative Assistant IV \$666-1032 8,993 1 1 ~0~ Administrative Assistant III 604-936 0 8,190 1 0 ∞0∞ Clerk II 354-548 1 1 1 3,971 4,585 Clerk Typist II 354-548 1 2¾ 3,869 9,094 1 TOTAL 6 \$ 40,130 \$ 46,290 \*One Clerk II position transferred from 09-34-Cl as a Clerk Typist II. ANNUAL BUDGET

B-2 REVISED 5-71

| DEPARTMENT PUBLIC SERVICES AND FACILITIES-HOUSING & | SUM        | an an<br>MARY | Fl                                     | UND<br>GENERAL FUND                 | 101:               |
|---|------------|---------------|--|-------------------------------------|--------------------|
| DIVISION  | ACTIVITY   |               | FUNCTION                               |                                     | ACCOUNT NUMBER     |
| ADMINISTRATION                                      | RECORDS    |               | PUBLIC                                 | SAFETY                              | 09-31-02           |
| CLASSIFIC   | ATION      | COM           | CTUAL<br>MITMENTS<br>269-70            | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET<br>1971-72  |
| PERSONAL SERVICES                                   |            | \$            | 15,162                                 | \$ 170170                           | (* \$ × × 17 • 885 |
| CONTRACTUAL SERVICES                                | 4<br>      |               | 15                                     | 25                                  | 25                 |
| COMMODITIES   |            |               | 284                                    | 196                                 | 200                |
| OTHER CHARGES                                       |            |               | 1.401                                  | 1.784                               | 2.120              |
| OPERATING APPR                                      | OPRIATIONS | . \$:         | 16,862                                 | \$ 19,175                           | \$ 20,230          |
| CAPITAL OUTLAY                                      |            |               | ************************************** | 0                                   |                    |
| TOTAL APPROPR                                       | RIATIONS   | \$            | 16,862                                 | \$ 19,175                           | \$ 20,230          |

This activity is responsible for creating and maintaining building control cards on all residential and commercial construction, both new work and rehabilitation work. All first, second, and final inspections and releases for the Building, Electrical, Plumbing, and Heating and Air Conditioning Divisions are posted to the building control cards as well as any other pertinent information which will assist in presenting an accurate picture of the status of construction. In addition, this activity handles all radio transmissions, to and from inspectors in the field, and answers relays all incoming telephone calls to the department.

|   |  | ACTUAL    | EST IMATED | PROPOSED |  |
|---|--|-----------|------------|----------|--|
|   | WORK PROGRAM STATISTICS:                         | 1969-70   | 1970-71    | 1971-72  |  |
|   | Radio transmissions                              | 16,030    | 13,633     | 14,315   |  |
|   | Building control cards typed and filed           | 13,262    | 14,557     | 15, 285  |  |
|   | Plumbing, gas and sewer permits posted           | 8,969     | 10,275     | 10,789   |  |
|   | Electrical permits posted                        | 12,065    | 11,347     | 11,915   |  |
|   | Heating and air conditioning permits posted      | 5,175     | 5 , 805    | 6,095    |  |
|   | Building inspections posted                      | 19,361    | 18,566     | 19,494   |  |
|   | Plumbing, gas and sewer inspections posted       | 13,111    | 10,374     | 10,893   |  |
|   | Electrical inspections posted                    | 13,509    | 14,212     | 14,922   |  |
|   | Heating and air conditioning inspections posted  | 8,196     | 8,544      | 17,515   |  |
|   | All releases to City Public Service Board        | 13,373    | 13,644     | 14,347   |  |
|   | Certificates of occupancy issued (new commercial |           |            |          |  |
|   | construction)                                    | 237       | 231        | 346      |  |
|   | Blueprints filed (for new residence)             | 2,294     | 3,405      | 3,575    |  |
|   | Telephone calls requesting information from      |           |            |          |  |
|   | files and relays to all divisions                | 95,352    | 76,595     | 80,425   |  |
| _ | ANNUAL BU  | DGET ==== |            |          |  |

CITY OF SAN ANTONIO TFUND DEPARTMENT DETAIL PUBLIC SERVICES AND GENERAL FUND 101 FACILITIES-HOUSING & INSPEC DIVISION ACTIVITY **FUNCTION** ACCOUNT NUMBER ADMINISTRATION RECORDS PUBLIC SAFETY 09-31-02 **ACTUAL ESTIMATED** BUDGET COMMITMENTS COMMITMENTS **CLASSIFICATION** 1969-70 1970-71 1971-72 1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES 15,162 17,170 17,885 2-00 CONTRACTUAL SERVICES 2-22 MAINTENANCE, MACHINERY & EQUIP 15 25 25 3-00 COMMODITIES 3-01 OFFICE SUPPLIES 284 196 200 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 1,093 1,364 1,635 \$ 4-14 INSURANCE PREMIUMS 308 420 485 1,401 2-120 TOTAL OTHER CHARGES 1,784 16,862 OPERATING TOTAL 19,175 20,230 TOTAL APPROPRIATIONS 16,862 19,175 20,230

CITY OF SAN ANTONIO DEPARTMENT PUBLIC SERVICES AND PERSONNEL SCHEDULE FACILITIES - Housing & Inspect. General Fund DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER Administration Records Public Safety 09-31-02 PAY RANGE NO. OF EMPLOYEES **CURRENT** BUDGET BUDGET JOB CLASSIFICATION BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971 - 72SCHEDULE 1970 - 71 Administrative Assistant I \$451-699 0 1 1 ∞O≖ 5,596 Clerk III 409-634 ĩ. 1 5,286 Ĺ 4,870 Clerk II 354-548 1 0 0 4,490 **∞**0 ∞ Clerk Typist I 306~474 2 6,734 1 2 7,419 TOTAL 4 <u>\$ 16,510</u> \$ 17,885 ANNUAL BUDGET

| CITY OF SA   | AN ANTONIO =                     |                                     |                |
|--|----------------------------------|-------------------------------------|----------------|
| DEPARTMENT PUBLIC SERVICES AND FACILITIES-HOUSING & INSPEC | MARY                             | ID<br>ENERAL FUND :                 | 101            |
| DIVISION ACTIVITY  | FUNCTION                         |                                     | ACCOUNT NUMBER |
| BUILDING INSPECTION  | PUBLIC                           | SAFETY                              | 09-32-01       |
| CLASSIFICATION   | ACTUAL<br>COMMITMENTS<br>1969-70 | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET         |
| PERSONAL SERVICES  | \$ 99,755                        | \$ 106,660                          | \$ 116,905     |
| CONTRACTUAL SERVICES                                       | 3,865                            | 5,016                               | 4.715          |
| COMMODITIES  | 8,087                            | 7,682                               | 6,695          |
| OTHER CHARGES  | 9,589                            | 10,273                              | 12,235         |
| OPERATING APPROPRIATIONS                                   | \$ 121,296                       | \$ 129,631                          | \$ 140,550     |
| CAPITAL OUTLAY   | 6,515                            | 7, 950                              | 670            |
| TOTAL APPROPRIATIONS                                       | \$ = 2127,811                    | \$ 137,581                          | \$ 141,220     |

The Building Inspection Division is responsible for enforcing the building and zoning codes through work progress inspections of new building, additions, repairs, buildings to be moved, fire damages, etc., and makes inspections for compliance with the certificate of occupancy and beer ordinances. Approximately 35 hours per year per inspector are spent in a training program to upgrade inspection procedures and knowledge of codes and ordinances.

| WORK PROGRAM STATISTICS:                       | ACTUAL<br>1969-70 | EST IMATED 1970-71 | PROPOSED<br>1971-72 |
|--|-------------------|--------------------|---------------------|
| Inspections                                    | 19,630            | 20,211             | 22,422              |
| Reinspections                                  | 2 674             | 2 , 974            | 3,187               |
| Investigations                                 | 6,594             | 6,421              | 7,076               |
| Complaints                                     | 1,714             | 1,589              | 1,691               |
| Certificates of occupancy and beer inspections | 3,415             | 2 983              | 3,195               |

| <u> </u>     | CITY OF S                             | AN AN | TONIO =  |          |                                       |          |             |
|--------------|---------------------------------------|-------|--|----------|---------------------------------------|----------|-------------|
| DEPARTMEN    |                                       | TAIL  | 1  | UND      |                                       |          |             |
| 1            | ITIES-HOUSING & INSPEC                | IAIL  | Li constitución de la constituci | CENE     | RAL FUND                              | 1:01     |             |
| DIVISION     | ACTIVITY                              |       | FUNCTION   | GENE     | RAL FUND                              |          | UNT NUMBER  |
| DIVIOIO      | Bontin                                |       | FONCTION   |          |                                       | 1        | ON NOMBEN   |
| BUILDI       | ING INSPECTION                        |       | PUBLIC   | SAF      | ETY                                   |          | 9-32-01     |
|              |                                       | Α     | CTUAL  | E        | STIMATED                              |          | BUDGET      |
|              | CLASSIFICATION                        | 1     | MITMENTS   |          | MMITMENTS                             |          |             |
|              |                                       | 1     | 969-70   |          | 1970-71                               | . 3      | 1971-72     |
|              |                                       |       |  | 1        | * * * *                               |          |             |
|              | PERSONAL SERVICES                     |       |  |          |                                       |          |             |
| 1-10         | REGULAR SALARIES                      | \$    | 99,755   | 5 \$     | 106,660                               | . \$     | 116,905     |
| 0 00 0       | CALTO ACTUAL COMMUNICO                | 1     |  |          | •                                     |          |             |
| I            | CONTRACTUAL SERVICES                  | 1_    |  |          | 4 .70                                 |          | . 705       |
| 2-01         |                                       | \$    | 1.707  |          | 1.705                                 | \$       | 1,705       |
|              | POSTAGE                               |       | 168  |          | 336                                   |          | 350         |
| 1            | CAR ALLOWANCE                         |       | (  | ·        | 450                                   |          | 610         |
| 2-22         | MAINTENANCE, MACHINERY & EQUIP        | 1     | 1.715  |          | 2,164                                 |          | 1,800       |
|              | BINDING, PRINTING & REPRODUCT         |       | 162  | ···· [ ' | 286                                   |          | 150         |
| 2-80         | INJURY & MEDICAL EXPENSES             |       | 113  | 3        | <b>≈75</b>                            |          | 100         |
|              | TOTAL CONTRACTUAL SERVICES            | SS S  | 3,869  | 5 s      | 5,016                                 | s        | 4,715       |
|              | TOTAL CONTRACTUAL SERVICES            | 3     | 39 50  | * ال     | 5,010                                 | 3        | +9/10       |
| 3-00 (       | COMMODITIES                           |       |  |          |                                       |          |             |
| 3-01         | OFFICE SUPPLIES                       | s     | 1,120  | n s      | 813                                   | \$       | 1 ,100      |
| 3-13         | MOTOR FUEL & LUBRICANTS               | 39    | 3.181  |          | 3,315                                 | .5       | 3,500       |
| 3-13         | PHOTOGRAPHIC SUPPLIES                 |       | 3,10,  | -        | 59515<br>50                           |          | 50 50       |
| 3-24         | MINOR APPARATUS & TOOLS               |       | 28   | 7        | 30                                    | ļ.       | 30          |
| 3-40         | MATLS TO REPAIR MACH & EQUIPT         |       | 3,727  |          | 3,474                                 |          | 2,015       |
| 3-40         | MATES TO REPAIR MACH & EQUIPT         |       | 39 # 2 !   | <b>*</b> | 39717                                 |          | 2,013       |
| s            | TOTAL COMMODITIES                     | \$    | 8,087  | 7 \$     | 7. 682                                | \$       | 6,695       |
|              |                                       | e +   |  |          | w                                     | į        |             |
| 4-00         | DTHER CHARGES                         |       |  |          |                                       |          |             |
| 4-01         | RETIREMENT COSTS                      | \$    | 7,166  |          | 8,458                                 | \$       | 10,045      |
| 4-14         | INSURANCE PREMIUMS                    |       | 2,423  | 3        | 1.815                                 |          | 2,190       |
|              | TOTAL OTHER CHARGES                   | ss s  | 9,589  | 9 \$     | 10.273                                | 4        | 12,235      |
|              | TOTAL CHARGES                         | *     | 7930   |          | 1012/3                                | *        | 3 C 9 C O O |
|              | DPERATING TOTAL                       | \$    | 121.29   | 6 \$     | 129,631                               | \$       | 140,550     |
| 5 00 4       | CARTTAL CUTLAN                        | ,     |  | *        | e e e e e e e e e e e e e e e e e e e |          |             |
|              | CAPITAL OUTLAY                        |       | رسورو سے   | ہ ا      | may and an an                         | ,,,,     | _           |
| 5-16         | AUTOMOTIVE EQUIPMENT                  | \$ :  |  | - 1      | 7,950                                 | 1        | 670         |
| 5-20         | MACH & EQUIP NOT AUTOMOTIVE           |       | 65   | 9        | 0                                     | ļ        | 670         |
|              | TOTAL: CAPITAL OUTLAY                 | \$    | 6,51   | 5 s      | 7,950                                 | \$       | 670         |
|              | · · · · · · · · · · · · · · · · · · · |       |  | .   '    |                                       |          |             |
| 1            | TOTAL APPROPRIATIONS                  | \$ :  | 127,811  | 1 \$     | 137,581                               | \$       | 141,220     |
|              |                                       |       |  |          |                                       |          |             |
|              |                                       |       |  |          |                                       |          | ;           |
|              |                                       | :     |  |          |                                       |          |             |
|              |                                       |       |  |          |                                       |          |             |
|              | ·                                     |       |  |          |                                       |          |             |
|              |                                       |       |  |          |                                       |          |             |
|              |                                       |       |  |          |                                       |          | n           |
|              |                                       |       |  |          |                                       |          |             |
|              |                                       |       |  |          |                                       |          |             |
|              |                                       |       |  |          |                                       |          |             |
|              |                                       |       |  | .        |                                       |          |             |
|              |                                       |       |  |          |                                       |          |             |
|              | ANNUAL                                | BUD   | 2FT  |          |                                       | <u> </u> |             |
| FB 3-1 REVIS | SED 4-69 ANNUAL                       | יטטס  | JC 1   |          |                                       |          |             |

= CITY OF SAN ANTONIO = DEPARTMENT PUBLIC SERVICES AND FUND PERSONNEL SCHEDULE FACILITIES - Housing & Inspect. General Fund FUNCTION ACCOUNT NUMBER DIVISION 09-32-01 Building Inspection Public Safety **CURRENT** PAY NO. OF EMPLOYEES BUDGET RANGE SCHEDULE BUDGET ACTUAL BUDGET 70-71 70-71 71-72 BUDGET JOB CLASSIFICATION 1971 - 72 1970 - 71 Building Inspection Supervisor \$604-936 1 1 1 9,720 \$ 9,720 Senior Inspector 548-850 2 2 2 17,230 17,616 Building Inspector II 2 2 2 548-850 13,712 14,302 Building Inspector I 498-771 9 9 9 62,292 64,210 Building Inspector I (Six Months) 1 498-771 0 1. 2,844 2,844 Clerk Typist II 354-548 1 1 1 3,852 4,453 Clerk Typist I 306-474 ~ 0 0 1 -0-3,760 TOTAL 16 15 17 \$ 109,650 \$ 116,905 ANNUAL BUDGET

FB-2 REVISED 5-71

| DEPARTMENT PUBLIC SERVICES AND FACILITIES-HOUSING & INS | SUMMA     |        | FUI                         | ND<br>GENERAL FUND                  | 101    |                 |
|---|-----------|--------|-----------------------------|-------------------------------------|--------|-----------------|
| DIVISION  | /ITY      |        | FUNCTION                    |                                     | ACCOUN | T NUMBER        |
| HEATING AND AIR CONDITIONING                            |           |        | PUBLIC                      | SAFETY                              | 09     | -33-01          |
| CLASSIFICATION  | ı         | OMN    | CTUAL<br>MITMENTS<br>269-70 | ESTIMATED<br>COMMITMENTS<br>1970-71 |        | UDGET<br>971-72 |
| PERSONAL SERVICES                                       | \$        | \$ .   | 27 - 854                    | s 31.732                            | \$     | 33.170          |
| CONTRACTUAL SERVICES                                    |           |        | 2,680                       | 3,016                               |        | 3,260           |
| COMMODITIES   | er g      |        | 2,474                       | 2,664                               |        | 2.155           |
| OTHER CHARGES   |           |        | 2,989                       | 3,220                               |        | 3,575           |
| OPERATING APPROPRI                                      | ATIONS \$ | 5 .    | 35.997                      | \$ 40.632                           | \$ %   | 42.160          |
| CAPITAL OUTLAY  |           |        | 2.150                       | 2,650                               | ,      | <b>0</b>        |
| TOTAL APPROPRIATION                                     | ONS s     | <br>\$ | 38,147                      | \$ 43,282                           | \$     | 42 - 1 60       |

The functions of this activity are to check plans on all commercial buildings to insure compliance with the code before permits are issued; to inspect all heating and air conditioning, refrigeration, ducts and ventilation; and to inspect all beer tavern applications for code compliance. It is also the responsibility of this activity to investigate all complaints from citizens regarding their heating and air conditioning units and to check hotels, motels and auto courts to see that their heating systems are properly vented to the outside.

| WORK PROGRAM STATISTICS:       | ACTUAL<br>1969-70 | EST IMATED 1970-71 | PROPOSED<br>1971-72 |
|--------------------------------|-------------------|--------------------|---------------------|
| Inspections made Plans checked | 17,889<br>556     | 16,900<br>538      | 19,500              |

CITY OF SAN ANTONIO FUND DEPARTMENT DETAIL PUBLIC SERVICES AND FACILITIES-HOUSING & INSPEC GENERAL FUND 101 DIVISION ACTIVITY ACCOUNT NUMBER **FUNCTION** HEATING AND AIR CONDITIONING PUBLIC SAFETY 09-33-01 **ACTUAL ESTIMATED** BUDGET COMMITMENTS **CLASSIFICATION** COMMITMENTS 1969-70 1970-71 1971-72 1-00 PERSONAL SERVICES REGULAR SALARIES 1-10 27.854 31,732 33,170 2-00 CONTRACTUAL SERVICES 2-01 COMMUNICATIONS 2,112 2,115 2,115 2-06 POSTAGE 10 1 10 2-15 CAR ALLOWANCE 0 450 610 2-22 MAINTENANCE , MACHINERY & EQUIP 457 366 450 2-64 MEMBERSHIPS AND SUBSCRIPTIONS 8 10 10 2-70 BINDING . PRINTING & REPRODUCT 16 15 15 2-80 INJURY & MEDICAL EXPENSES 86 50 50 TOTAL CONTRACTUAL SERVICES \$ 2.680 3.016 3,260 3-00 COMMODITIES 3-01 OFFICE SUPPLIES 383 448 450 3-13 MOTOR FUEL & LUBRICANTS 1,257 1,176 1,080 3-24 MINOR APPARATUS & TOOLS 0 25 25 3-40 MATLS TO REPAIR MACH & EQUIPT : 834 1.015 600 TOTAL COMMODITIES 45 20474 2,664 2,155 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 3.040 2,184 2.660 4-14 INSURANCE PREMIUMS 805 560 535 TOTAL OTHER CHARGES 2,989 3,220 3,575 OPERATING TOTAL \$ . 35,997 \$ : 40,632 42.160 5-00 CAPITAL OUTLAY AUTOMOTIVE EQUIPMENT 5-16 2,150 \$ : 2,650 0 TOTAL APPROPRIATIONS 38,147 43,282 42.160

= CITY OF SAN ANTONIO = FUND DEPARTMENT PUBLIC SERVICES AND PERSONNEL SCHEDULE FACILITIES - Housing & Inspect. General Fund DIVISION ACTIVITY **FUNCTION** ACCOUNT NUMBER Heating and Air Conditioning 09-33-01 Public Safety CURRENT NO. OF EMPLOYEES PAY BUDGET BUDGET 1970 - 71 JOB CLASSIFICATION RANGE BUDGET ACTUAL BUDGET 70-71 70-72 1971 - 72 SCHEDULE Senior Inspector Ĺ \$548-850 0 1. ~0~ \$ 7,164 Chief Heating and Air Conditioning Inspector 548~850 1 1 1 8,289 8,388 Heating and Air Conditioning Inspector 498-771 3 2 2 21,262 14,772 Heating and Air Conditioning Inspector (Six Months) 498-771 2,844 2,846 1 0 1 \$ 32,395 \$ 33,170 TOTAL 5 ANNUAL BUDGET FB-2 REVISED 5-71

| CITY OF                                    | SAN ANT           | гоніо 🚃                     |                                     |                     |
|--|-------------------|-----------------------------|-------------------------------------|---------------------|
| DEPARTMENT PUBLIC SERVICES AND SUM         | MMARY             |                             | IND                                 |                     |
| FACILITIES-HOUSING & INSPEC GENERAL FUND 1 |                   |                             | 101                                 |                     |
| DIVISION                                   |                   | FUNCTION                    |                                     | ACCOUNT NUMBER      |
| ELECTRICAL INSPECTION                      |                   | PUBLIC                      | SAFETY                              | 09-34-01            |
| CLASSIFICATION                             | COM               | CTUAL<br>MITMENTS<br>969-70 | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET<br>1971 – 72 |
| PERSONAL SERVICES                          | ** <b>\$</b> ** * | 95,487                      | \$ 93,587                           | \$ 95,715           |
| CONTRACTUAL SERVICES                       | ٠                 | 4,616                       | 4.625                               | 4,745               |
| COMMODITIES                                |                   | 5,130                       | 5,066                               | 5 • 645             |
| OTHER CHARGES                              |                   | 8,597                       | 8,575                               | 9.810               |
| OPERATING APPROPRIATIONS                   | <b>\$</b> . * 3   | 113,830                     | \$ 111.853                          | \$ 115,915          |
| CAPITAL OUTLAY                             |                   | 6,450                       | 0                                   | . 4                 |
| TOTAL APPROPRIATIONS                       | \$ 7 7            | 120,280                     | \$ 111.1.853                        | \$ 115,915          |

The Electrical Inspection Division is responsible for the enforcement of the electrical code, sign erection ordinance, and those provisions of the tavern ordinance and the certificate of occupancy ordinance which fall within its jurisdiction. It also has the responsibility of checking all electrical plans on commercial and industrial construction and is responsible for the issuance of violation notices to all owners of signs in violation of Section 34-8 of the sign ordinance, when sign is held to be a nuisance. The Electrical Inspection Division is responsible for the issuance of licenses for master electricians, journeyman electricians, and sign contractors.

| WORK PROGRAM STATISTICS:             | ACTUAL<br>1969-70 | ESTIMATED 1970-71 | PROPOSED<br>1971-72 |
|--------------------------------------|-------------------|-------------------|---------------------|
| Rought-in and final inspections      | 26,906            | 26,878            | 28,221              |
| Reconnect inspections                | 1,096             | 1,468             | 1,542               |
| Certificate of occupancy inspections | 2,480             | 2,517             | 2,643               |
| Beer inspections                     | 1,993             | 1,698             | 1,783               |
| Sign inspections                     | . 2,485           | 2,506             | 2,731               |
| Stop orders issued                   | 1,955             | 1,591             | 1,671               |
| Investigations                       | 3,074             | 3,368             | 3,536               |
| Violation notices issued             | 556               | 481               | 505                 |
| Violation notices satisfied          | 708               | 435               | 457                 |
| Condemnations                        | 1 24              | 78                | 81                  |

| DEPARTMENT CITY OF SA  | AN AN | TONIO TE        | UND          |             |      | . ]            |
|--|-------|-----------------|--------------|-------------|------|----------------|
| PUBLIC SERVICES AND DET  | AIL   |                 |              | er er er er |      | And the second |
| FACILITIES-HOUSING & INSPEC  | ·     |                 | GENER        | AL FUND     |      |                |
| DIVISION   |       | FUNCTION        | 11-15-       |             | ACCO | JNT NUMBER     |
| ELECTRICAL INSPECTION  |       | PUBL TC         | SAFE         | TY          | 0    | 9-34-01        |
|  |       | CTUAL           |              | STIMATED    |      | BUDGET         |
| CLASSIFICATION   |       | <b>MITMENTS</b> |              | IMITMENTS   |      |                |
|  | 15    | 969-70          | 1            | 970-71      | ļ    | 1971-72        |
| 1-00 PERSONAL SERVICES   |       |                 |              |             |      |                |
| 1-10 REGULAR SALARIES  | \$    | 91,967          | \$           | 90,207      | \$   | 91,875         |
| 1-14 FEE BASIS SALARIES  | •     | 3,520           | 1            | 3,380       |      | 3,840          |
|  |       |                 |              |             |      | *              |
| TOTAL PERSONAL SERVICES  | · \$5 | 95,487          | \$           | 93,587      | \$   | 95,715         |
| O OO CONTOACTIVAL CONVECTO   | , i   |                 |              |             |      |                |
| 2-00 CONTRACTUAL SERVICES  | ₫*    | 2 610           | · S          | 2,605       | \$   | 2,605          |
| 2-01 COMMUNICATIONS<br>2-06 POSTAGE  | \$    | 2,610<br>49     |              | 2,005       | 3    | 2 + C U S      |
| 2-15 CAR ALLOWANCE   |       | -0              |              | 450         |      | 610            |
| 2-22 MAINTENANCE, MACHINERY & EQUIP  |       | 1,839           | - I          | 1,330       |      | 1,320          |
| 2-64 MEMBERSHIPS AND SUBSCRIPTIONS   |       | 55              | 5            | 25          | -    | 25             |
| 2-70 BINDING PRINTING & REPRODUCT  | ļ.    | 54              |              | 65          |      | 50             |
| 2-80 INJURY & MEDICAL EXPENSES   |       | g               | <del>)</del> | 50          |      | 50             |
| 2-97 UNCLASSIFIED  |       | C               | *  -         | 15          |      | 0              |
| TOTAL CONTRACTUAL SERVICES   | \$    | 4,616           | \$ \$        | 4,625       | \$   | 4,745          |
| 3-00 COMMODITIES   |       |                 |              |             |      | 4              |
| 3-01 OFFICE SUPPLIES   | \$    | 678             | \$           | 735         | \$   | 950            |
| 3-13 MOTOR FUEL & LUBRICANTS   |       | 2,558           | 3            | 2,699       |      | 2,835          |
| 3-24 MINOR APPARATUS & TOOLS   |       | . 37            | •            | 270         |      | 2 75           |
| 3-40 MATLS TO REPAIR MACH & EQUIPT   |       | 1 . 857         | •            | 1,362       |      | 1,585          |
| TOTAL COMMODITIES  | \$    | 5,130           | \$ \$        | 5,066       | \$   | 5 9 645        |
| 4-00 OTHER CHARGES   |       | ,               |              |             |      | :              |
| 4-01 RETIREMENT COSTS  | \$    | 6 9:708         | \$ \$        | 7.070       | - \$ | 8,230          |
| 4-14 INSURANCE PREMIUMS  |       | 1,889           | •            | 1 , 505     |      | 1,580          |
| TOTAL OTHER CHARGES  | \$    | 8,597           | \$           | 8,575       | \$   | 9,810          |
| OPERATING TOTAL  | \$    | 113,830         | ) <b>.</b> s | 111.853     | \$5. | 115,915        |
| 5-00 CAPITAL DUTLAY  |       |                 |              |             |      |                |
| 5-16 AUTOMOTIVE EQUIPMENT  | \$    | 6,450           | ) <b>S</b>   | 0           | \$   | o              |
| The property of the state of th | -     | بالمهاوت ويني   |              |             |      |                |
| TOTAL APPROPRIATIONS   | \$ 7  | 120,280         | \$ .         | 111,853     | \$   | 115.915        |
|  | :     |                 |              |             |      |                |
|  | 1     |                 |              |             |      |                |
| ·  | }     |                 | 1            |             |      |                |
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| B 3-1 REVISED 4-69 ANNUAL  | BUDG  | ET ===          |              |             | 1    |                |

CITY OF SAN ANTONIO DEPARTMENT PUBLIC SERVICES AND FUND PERSONNEL SCHEDULE FACILITIES - Housing & Inspect. General Fund DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER Electrical Inspection Public Safety 09-34-01 CURRENT PAY NO. OF EMPLOYEES BUDGET RANGE **BUDGET** JOB CLASSIFICATION BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971 - 721970 - 71SCHEDULE Electrical Inspector Supervisor \$604-936 1 9,720 9,720 1 1 Electrical Inspector 548-850 9 9 72,016 71,258 Electrical Inspector (Six Months) 548-850 1 0 1 3,288 3,289 Sign Inspector 474-734 1 1 1 7,608 7,608 Clerk II \_0% 354-548 1 0 4,023 ~0~ TOTAL 13 11 12 \$ 96,655 \$ 91,875 \*One Clerk II position transferred to 09-31-01 as a Clerk Typist II.

| CITY OF S                   | AN ANTONIO :                    |                      |                   |  |
|-----------------------------|---------------------------------|----------------------|-------------------|--|
| DEPARTMENT                  |                                 | FUND                 | · ·               |  |
| PUBLIC SERVICES AND SUM     | MARY                            |                      |                   |  |
| FACILITIES-HOUSING & INSPEC |                                 |                      |                   |  |
| DIVISION                    | FUNCTION                        | ON                   | ACCOUNT NUMBER    |  |
| PLUMBING INSPECTION         | PUBL                            | IC SAFETY            | 09-35-01          |  |
| CLASSIFICATION              | ACTUAL<br>COMMITMENT<br>1969-70 |                      | BUDGET<br>1971-72 |  |
|                             |                                 |                      |                   |  |
| PERSONAL SERVICES           | \$ 57,8                         | 347 \$ 60.761        | \$ 63,435         |  |
| CONTRACTUAL SERVICES        | 1.5                             | 2,104                | 1 6950            |  |
| COMMODITIES                 | 3.8                             | 3,832                | 3,715             |  |
| OTHER CHARGES               | 4.05                            | 559 5 <b>•</b> 556   | 6,370             |  |
| OPERATING APPROPRIATIONS    | \$ 67.8                         | 344 <b>\$</b> 72.253 | \$ 75,470         |  |
| CAPITAL OUTLAY              | 2,1                             | 5,300                |                   |  |
| TOTAL APPROPRIATIONS        | \$ 69.5                         | 994 \$ 77,553        | 3 \$ 75,470       |  |

The Plumbing Inspection Division enforces the plumbing codes through inspections of all plumbing, gas, sewer, butane, and gasoline installations to insure use of approved materials, and fixtures. Inspections concerning the enforcement of the beer and certificate of occupancy ordinances are also made. Certificates on utility releases are sent to the City Public Service Board and certificates on sewer permits are relayed to the City Water Board for the purpose of determining sewer charges. Fixture counts are made on plumbing installations on jobs outside the city limits that are connected to the city sanitary sewer system.

| WORK PROGRAM STATISTICS:                      | ACTUAL<br>1969-70 | EST IMATED 1970-71 | PROPOSED 1971-72 |
|---|-------------------|--------------------|------------------|
| Plumbing and gasoline inspection              | 11,003            | 12,670             | 13,304           |
| Gas and butane inspections                    | 5,463             | 5,581              | 5,860            |
| Sewer inspections                             | 2,922             | 3,693              | 3,878            |
| Reinspections                                 | 1,585             | 1,761              | 1,849            |
| Violations notices issued                     | 235               | 142                | 149              |
| Violations notices satisfied                  | 119               | 256                | 72               |
| Stop orders issued                            | 86                | 46                 | 49               |
| Certificate of occupancy and beer inspections | 6,096             | 7,945              | 8,342            |

CITY OF SAN ANTONIO FUND DEPARTMENT DETAIL PUBLIC SERVICES AND FACILITIES-HOUSING & INSPEC GENERAL FUND 101 ACTIVITY DIVISION ACCOUNT NUMBER **FUNCTION** PLUMBING INSPECTION PUBLIC SAFETY 09-35-01 **ACTUAL ESTIMATED** BUDGET **CLASSIFICATION** COMMITMENTS COMMITMENTS 1969-70 1970-71 1971-72 1-00 PERSONAL SERVICES REGULAR SALARIES 1-10 57,847 60,761 63.435 2-00 CONTRACTUAL SERVICES 2-01 COMMUNICATIONS . 298 300 300 2-06 POSTAGE 21 26 25 2-13 TRAVEL 190 0 CAR ALLOWANCE 2-15 450 0 610 2-22 MAINTENANCE . MACHINERY & EQUIP 1.048 1.278 . 960 MEMBERSHIPS AND SUBSCRIPTIONS 2-64 0 5 5 2-70 BINDING, PRINTING & REPRODUCT 12 20 25 2-80 INJURY & MEDICAL EXPENSES 0 25 25 TOTAL CONTRACTUAL SERVICES 1,569 2.104 1.950 3-00 COMMODITIES 3-01 OFFICE SUPPLIES 286 447 450 3-13 MOTOR FUEL & LUBRICANTS 1,890 2.160 2.065 3-24 MINOR APPARATUS & TOOLS 54 50 50 3-40 MATLS TO REPAIR MACH & EQUIPT 1,639 1.175 1.150 TOTAL COMMODITIES 3,869 3,832 3.715 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 3,442 4,531 5,205 4-14 INSURANCE PREMIUMS 10117 1.025 1,165 TOTAL OTHER CHARGES 4,559 5,556 6,370 OPERATING TOTAL 67,844 72,253 75,470 5-00 CAPITAL DUTLAY 5-16 AUTOMOTIVE EQUIPMENT 2.150 5.300 0 TOTAL APPROPRIATIONS 69,994 77.553 75.470

ANNUAL

BUDGET

= CITY OF SAN ANTONIO DEPARTMENT PUBLIC SERVICES AND FUND PERSONNEL SCHEDULE FACILITIES - Housing & Inspect. General Fund DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER Plumbing Inspection Public Safety 09-35-01 NO. OF EMPLOYEES CURRENT PAY BUDGET BUDGET BUDGET ACTUAL BUDGET 70-71 70-71 71-72 JOB CLASSIFICATION RANGE 1971 - 72 SCHEDULE 1970 - 71 Plumbing Inspector Supervisor \$604-936 1 .1 8,808 8,808 1 Plumbing Inspector 548-850 7 7 7 51,445 51,494 548-850 Plumbing Inspector (Six Months) 1 0 1 3,132 3,133 9 8 \$ 63,385 TOTAL 63,435 ANNUAL BUDGET FB-2 REVISED 5-71

| CITY OF SA                     | AN ANTONIO  |
|--------------------------------|---|
| DEPARTMENT PUBLIC SERVICES AND | FUND  |
| FACILITIES-HOUSING & INSPEC    | MARY GENERAL FUND 101   |
| DIVISION                       | FUNCTION ACCOUNT NUMBER   |
| SIDEWALK AND TRENCH            | PUBLIC SAFETY 09-36-01  |
| CLASSIFICATION                 | ACTUAL ESTIMATED BUDGET COMMITMENTS COMMITMENTS 1969-70 1970-71 1971-72 |
| PERSONAL SERVICES              | \$ 55,067 \$ 58,874 \$ 59,085   |
| CONTRACTUAL SERVICES           | 1,562 2,043 2,315   |
| COMMODITIES                    | 4,098 3,602 3,950   |
| OTHER CHARGES                  | 5,469 5,830 6,185   |
| OPERATING APPROPRIATIONS       | \$ 66.196 \$ 70.349 \$ 71.535   |
| CAPITAL OUTLAY                 | 6,450 5,300 0   |
| TOTAL APPROPRIATIONS           | \$ 72,646 \$ 75,649 \$ 971,6535   |

This division is the enforcement section of the department as to the enforcement of the ordinance and requirements pertaining to street and paving cuts, trench backfills, and curb and sidewalk installations. Inspections are made on curbs, sidewalk, asphalt and cement drive approaches, and trench cuts on city property. This division works in coordination with the City Public Service Board, City Water Board, and Southwestern Bell Telephone Company on underground utility installations and replacements. Close cooperation is maintained with Public Works and Traffic and Transportation Departments on lines, grades and driveway layouts on city streets. Complaints on collapsed trenches, street barricades and defects in sidewalks, curbs, driveways, and street barricades and defects in sidewalks, curbs, driveways are investigated by this division.

| WORK PROGRAM STATISTICS                     | ACTUAL<br>1969-70 | EST1MATED 1970-71 | PROPOSED 1971-72 |
|---|-------------------|-------------------|------------------|
| Inspections                                 | 15,031            | 14,064            | 14,767           |
| Reinspections                               | 3,780             | 3,388             | 3,558            |
| Inspections on Public Service installations | 2 932             | 2,078             | 2 , 182          |
| Inspections on Water Board installations    | 3 , 900           | 3,528             | 3 , 705          |
| Complaints and investigations               | 660               | 328               | <sup>*</sup> 345 |
| Stop orders and violation notices issued    | 30                | 31                | 33               |
| Plans checked                               | 383               | 372               | 391              |
| Layouts                                     | 35                | 11                | 1.5              |

| DEPARTMENT   | CITY OF SAN |           | UNIO F           | UND         | 27 128              |                |          |
|--|-------------|-----------|------------------|-------------|---------------------|----------------|----------|
| PUBLIC SERVICES AND  | DETA        | <b>IL</b> |                  |             | *                   |                |          |
| FACILITIES-HOUSING & INSPEC  |             | *         |                  | GENERA      | L FUND 1            | 01             |          |
| DIVISION ACTIVITY  |             | T         | FUNCTION         |             |                     | ACCOUN         | T NUMBER |
| SIDEWALK AND TRENCH  |             |           | PUBLIC           | CAFET       | r <b>v</b>          | na             | -36-01   |
| STOCHTEN AND THE NOT   |             |           |                  | 1           |                     |                |          |
| CLASSIFICATION   |             |           | TUAL<br>IITMENTS |             | TIMATED<br>MITMENTS | В              | UDGET    |
| OZASSII TOATTON  |             |           | 69-70            |             | 970-71              | 1              | 971-72   |
|  |             |           |                  |             |                     |                |          |
| 1-00 PERSONAL SERVICES   |             |           |                  |             |                     |                |          |
| 1-10 REGULAR SALARIES  | 2.0         | \$ ::     | 55.067           | \$          | 58,874              | <b>. . . .</b> | 59,085   |
|  |             |           |                  |             |                     |                |          |
| 2-00 CONTRACTUAL SERVICES  |             |           |                  |             |                     |                |          |
| 2-01 COMMUNICATIONS  | i.          | \$        | 462              | \$          | 465                 | \$             | 465      |
| 2-06 POSTAGE   | •           |           | 98               |             | 100                 | å.             | 100      |
| 2-15 CAR ALLOWANCE   |             |           | 0                | i d         | 450                 | :              | 610      |
| 2-22 MAINTENANCE . MACHINER  | Y & EQUIP   |           | 1,000            |             | 990                 | ,e             | 1.100    |
| 2-70 BINDING PRINTING & R  | EPRODUCT    |           | 2                |             | 13                  |                | - 15     |
| 2-80 INJURY & MEDICAL EXPE   | NSES        |           | 100              |             | 25                  |                | 25       |
|  |             |           |                  |             |                     |                |          |
| TOTAL CONTRACTUAL S  | ERVICES     | \$ 5      | 1,562            | \$ 5        | 2,043               | \$             | 2,315    |
| 3-00 COMMODITIES   | ·           |           |                  |             |                     | ï              |          |
| 3-01 OFFICE SUPPLIES   |             | \$        | 239              | \$          | 275                 | <b>.</b> \$5   | 300      |
| 3-13 MOTOR FUEL & LUBRICAN   | ITS         | **        | 2,419            |             | 2,440               |                | 2.330    |
| 3-24 MINOR APPARATUS & TOO   |             | ,         | 24               |             | 25                  |                | 25       |
| 3-40 MATLS TO REPAIR MACH  | i i         |           | 1,416            |             | 862                 |                | 1.295    |
| The state of the s |             |           | -,,-             |             |                     |                |          |
| TOTAL COMMODITIES  |             | \$        | 4,098            | \$ 5        | 3,602               | . \$5          | 3,950    |
|  |             |           |                  |             |                     |                |          |
| 4-00 DTHER CHARGES   |             |           |                  |             | i e e               |                |          |
| 4-01 RETIREMENT COSTS  |             | \$ 7      | 3,987            | ' s         | 4,730               | \$             | 4,930    |
| 4-14 INSURANCE PREMIUMS  |             |           | 1.482            |             | 1,100               | e <sup>2</sup> | 1,255    |
|  |             |           |                  |             |                     | ,              |          |
| TOTAL OTHER CHARGES  |             | \$        | 5,469            | \$          | 5,830               | \$             | 6,185    |
| OPERATING TOTAL  | <b>1</b>    | \$        | 66.196           | \$ 5        | 70,349              | \$ .           | 71 6535  |
|  | <u> </u> *  | 4         |                  |             | Section 2           |                |          |
| 5-00 CAPITAL BUTLAY  |             | 1         |                  |             |                     |                |          |
| 5-16 AUTOMOTIVE EQUIPMENT  |             | \$        | 6,450            | \$ **       | 5.300               | \$ -           | 0        |
| TOTAL APPROPRIATIONS   |             | \$        | 72,646           | <b>.</b> \$ | 75,649              | \$             | 71 •535  |
|  | ·           |           |                  | İ           |                     |                |          |
|  |             |           |                  |             |                     |                |          |
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CITY OF SAN ANTONIO DEPARTMENT PUBLIC SERVICES AND FUND PERSONNEL SCHEDULE FACILITIES - Housing & Inspect. General Fund **FUNCTION** ACCOUNT NUMBER DIVISION Sidewalk and Trench Public Safety 09-36-01 PAY NO. OF EMPLOYEES **CURRENT BUDGET** RANGE SCHEDULE BUDGET JOB CLASSIFICATION BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971 - 721970 - 71 \$548-850 Senior Inspector 1 1 1. 8,058 8,456 Chief Sidewalk and Curb Inspector 548-850 1 1 1 7,994 6,120 Sidewalk and Curb Inspector II 498-771 1 1 1 6,828 7,164 Sidewalk and Curb Inspector I 390-604 6 6 6 34,509 35,119 Sidewalk and Curb Inspector I (Six Months) 390-604 0 1 \_1 2,226 2,226 TOTAL 9 10 \$ 59,085 10 \$ 59,615 ANNUAL BUDGET

FB-2 REVISED 5-71

| DIVISION                 | FUN                        | CTION        |               |                         | ACCOUNT          | NUMBER        |
|--------------------------|----------------------------|--------------|---------------|-------------------------|------------------|---------------|
| MINIMUM HOUSING          | PU                         | BLIC         | SAFE          | F.Y <sub>et</sub>       | 09-              | 37-01         |
| CLASSIFICATION           | ACTUA<br>COMMITMI<br>1969- | ENTS         | COM           | TIMATED MITMENTS 970-71 |                  | DGÉT<br>71÷72 |
| PERSONAL SERVICES        | \$ 67                      | 783          | \$ -          | 81,367                  | , · <b>\$</b> ·  | 86,260        |
| CONTRACTUAL SERVICES     | - 4                        | -116         |               | 5, 101                  |                  | 5,695         |
| COMMODITIES              | 4                          | 123          | v *           | 4,465                   |                  | 4.215         |
| OTHER CHARGES            | 5                          | ,852         | 1 1           | 8,178                   |                  | 9.960         |
| OPERATING APPROPRIATIONS | \$ 81                      | ,874         | * <b>\$</b> > | 99,111                  | <b>S</b> . 2 € - | 106.130       |
| CAPITAL OUTLAY           | 111                        | <b>•</b> 530 | ,             | 156                     |                  |               |
| TOTAL APPROPRIATIONS     | \$ 93                      | 404          | : \$ *        | 99,267                  | 91 <b>\$</b> % 9 | 106,130       |

The activity of Minimum Housing consists of inspections of substandard dwellings that may be in violation of the minimum housing code and for commercial buildings that may be in violation of the commercial code. Files are kept of such inspections, property owners are notified of violations found to exist, and inspectors work in close cooperation with property owners to find solutions to correct violations. An aggressive program is in effect to eliminate, by demolitions, those dwellings which are open, vacant and dilapidated. The objective of this activity is to up-grade or eliminate housing that does not meet minimum standards of health, safety and welfare.

| WORK PROGRAM STATISTICS:  | ACTUAL<br>1969-70 | ESTIMATED 1970-71 | PROPOSED<br>1971-72 |
|---------------------------|-------------------|-------------------|---------------------|
| New inspections           | 17,435            | 17,655            | 19,263              |
| Correction notices issued | 8,377             | 4,325             | 4,624               |
| Violations                | 28,218            | 12,218            | 13,872              |
| Corrections               | 18,691            | 14,704            | 15,960              |
| Demolitions               | 296               | 360               | 475                 |
| Cases closed              | 3,381             | 3,676             | 3,990               |
| Reinspections             | 14,822            | 19,350            | 21,000              |

CITY OF SAN ANTONIO FUND DEPARTMENT DETAIL PUBLIC SERVICES AND FACILITIES-HOUSING & INSPECT GENERAL FUND 101 DIVISION **ACTIVITY FUNCTION** ACCOUNT NUMBER PUBLIC SAFETY MINIMUM HOUSING 09-37-01 **ACTUAL ESTIMATED** BUDGET COMMITMENTS COMMITMENTS **CLASSIFICATION** 3 1969-70 € 1970-71 1971-72 1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES 86,260 67,783 81.367 2-00 CONTRACTUAL SERVICES 2-06 POSTAGE \$ 1.000 1.000 916 \$ 2-15 CAR ALLOWANCE 2,056 2.700 3.240 752 1.049 2-22 MAINTENANCE, MACHINERY & EQUIP 1,080 2-70 BINDING, PRINTING & REPRODUCT 392 279 300 2-80 INJURY & MEDICAL EXPENSES 0 73 75 TOTAL CONTRACTUAL SERVICES 4.116 5,101 5,695 3-00 COMMODITIES 688 OFFICE SUPPLIES \$ 3-01 708 750 3-13 2,065 2,133 MOTOR FUEL & LUBRICANTS 1,995 3-21 PHOTOGRAPHIC SUPPLIES 210 250 250 3-40 MATES TO REPAIR MACH & EQUIPT 1,230 1,374 1 150 TOTAL COMMODITIES \$ 4.465 4,123 4,215 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4,700 6.553 8.085 4-14 INSURANCE PREMIUMS 1.152 1,625 1.875 TOTAL OTHER CHARGES \$ 5.852 8,178 9,960 OPERATING TOTAL 81,874 99,111 106,130 5-00 CAPITAL DUTLAY 5-16 AUTOMOTIVE EQUIPMENT 8,600 0 0 5-20 MACH & EQUIP NOT AUTOMOTIVE 2.930 156 0 TOTAL CAPITAL OUTLAY 11.530 156 TOTAL APPROPRIATIONS 93.404 99,267 \$ 106,130

ANNUAL

BUDGET

| FACILITIES - Housing & DIVISION   | Inspect. ACTIVITY | RSONNEL                                    | FUNCTIO           |                          | Gener             | al Fund ACCOUNT N                    | UMBER                                |
|---|-------------------|--|-------------------|--------------------------|-------------------|--------------------------------------|--------------------------------------|
| Minimum Housing   |                   | \$   |                   |                          |                   |                                      |                                      |
| HIHIMAN HOUSTING  | <u> </u>          | PAY  |                   | ic Saf                   |                   | 09-37-                               |                                      |
| JOB CLASSIFICA  | TION              | RANGE<br>SCHEDULE                          |                   | ACTUAL<br>70-71          |                   | BUDGET<br>1970 - 71                  | BUDGET<br>1971 - 72                  |
|   |                   |  |                   |                          |                   |                                      |                                      |
| Senior Inspector<br>Minimum Housing Inspec<br>Clerk Typist II<br>Clerk Typist I   | ctor              | \$548-850<br>451-699<br>354-548<br>306-474 | 1<br>11<br>1<br>2 | 1<br>11<br>0<br><u>1</u> | 1<br>11<br>1<br>2 | \$ 6,970<br>64,528<br>3,852<br>6,790 | \$ 7,308<br>67,366<br>4,152<br>7,434 |
| TOTAL   |                   |  | <u>15</u>         | <u>13</u>                | <u>15</u>         | \$ 82,140                            | \$ 86,260                            |
|   | •                 |  |                   |                          | *                 |                                      |                                      |
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|   |                   |  |                   |                          |                   |                                      |                                      |

| DEPARTMENT PUBLIC SERVICES AND FACILITIES-HOUSING & | SUM      | AN AN'<br>MARY              | F               | UND<br>GENER                  | AL FUND        | 1015             |                   |
|---|----------|-----------------------------|-----------------|-------------------------------|----------------|------------------|-------------------|
| DIVISION HOUSE NUMBERING AND PERMITS                | ACTIVITY |                             | FUNCTION PUBLIC | SAFE                          | TY             | ACCOUN           | IT NUMBER         |
| CLASSIFICA  | COM      | CTUAL<br>MITMENTS<br>969-70 | COM             | TIMATED<br>MITMENTS<br>970-71 |                | BUDGET<br>971∺72 |                   |
| PERSONAL SERVICES                                   |          | <b>\$</b> -                 | 65,477          | \$ 5                          | 67,226         | \$               | ∍ <b>71 ∍</b> 685 |
| CONTRACTUAL SERVICES                                |          |                             | 3,173           | · /                           | 3,005          |                  | 3.050             |
| COMMODITIES   |          |                             | 3,243           |                               | 3,920          |                  | 4.585             |
| OTHER CHARGES                                       |          |                             | 6,256           |                               | 7.001          | ¥.               | 8 • 1 90          |
| OPERATING APPRO                                     | \$ 12    | 78,149                      | \$ 1            | 81,152                        | (* <b>\$</b> ) | 87.510           |                   |
| CAPITAL OUTLAY                                      |          | 810                         |                 | 0                             | :              | O                |                   |
| TOTAL APPROPR                                       | IATIONS  | \$                          | 78,959          | \$                            | 81.152         | \$               | 87,510            |

The functions of this activity are to designate and issue house numbers, legal descriptions, lot dimensions, correct duplicate street names and issue new street names; check preliminary subdivision plats, obtain data for house numbers in the field, and post and correct house numbers. Prepare and deliver corrected house numbers, file and index subdivision plats, post house numbers on new house number maps, prepare indexes for new house number maps. This division is responsible for the issuance of all permits relative to the performance of the inspection division of this department. This division accepts application for certificates of occupancy and furnishes information concerning zoning, fire districts, right-of-way, etc.

| WORK PROGRAM STATISTICS:                    | ACTUAL<br>1969-70 | ESTIMATED    | PROPOSED<br>1971-72 |
|---|-------------------|--------------|---------------------|
| Legal descriptions issued                   | 41,931            | 63,126       | 66,282              |
| House numbers assigned                      | 9,855             | 6,294        | 6,609               |
| Address changes                             | 1,522             | 676          | 700                 |
| Miles of street surveyed                    | 39                | 55           | 58                  |
| Preliminary subdivision plats checked       | 469               | 385          | 424                 |
| Building permits issued                     | 12,459            | 14,557       | 15,284              |
| Electrical and sign permits issued          | 18,106            | 11,342       | 11,909              |
| Plumbing, gas, and sewer permits issued     | 14,511            | 10,275       | 10,788              |
| Sidewalk and trench permits issued          | 4,323             | 4,284        | 4,499               |
| Heating and air conditioning permits issued | 7,646             | 5,806        | 6,096               |
| Building valuation                          | \$80,479,892      | \$98,473,698 | \$103,397,382       |

CITY OF SAN ANTONIO TFUND DEPARTMENT DETAIL PUBLIC SERVICES AND FACILITIES-HOUSING & INSPEC GENERAL FUND 101 DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER HOUSE NUMBERING AND PERMITS PUBLIC SAFETY 09-38-01 ACTUAL **ESTIMATED BUDGET** CLASSIFICATION COMMITMENTS COMMITMENTS 1969-70 1970-71 1971-72 1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES \$ 65,477 67,226 71,685 2-00 CONTRACTUAL SERVICES 2-01 COMMUNICATIONS 1,730 \$5 1,944 1,730 2-06 POSTAGE 515 535 550 2-15 CAR ALLOWANCE 125 · 0 0 2-22 MAINTENANCE, MACHINERY & EQUIP 59 157 200 2 - 70BINDING. PRINTING & REPRODUCT 530 573 560 2-80 INJURY & MEDICAL EXPENSES 0 10 10 TOTAL CONTRACTUAL SERVICES 3.173 3.005 3.050 3-00 COMMODITIES 3-01 OFFICE SUPPLIES 3.702 4,125 3,215 3 - 13MOTOR FUEL & LUBRICANTS · 108 260 0 3-24 MINOR APPARATUS & TOOLS 28 50 55 3-40 MATLS TO REPAIR MACH & EQUIPT 0 60 145 - TOTAL COMMODITIES 3,243 3,920 4,585 4-00 OTHER CHARGES RETIREMENT COSTS 4.989 5,501 6.470 4-01 4-14 INSURANCE PREMIUMS 1,267 1,500 1,720 6,256 TOTAL OTHER CHARGES 7,001 8,190 78,149 87,510 OPERATING TOTAL 81,152 5-00 CAPITAL DUTLAY . . 0 5-20 MACH & EQUIP NOT AUTOMOTIVE 810 0 TOTAL APPROPRIATIONS 78.959 81,152 87.510 ANNUAL BUDGET

CITY OF SAN ANTONIO DEPARTMENT PUBLIC SERVICES AND FACILITIES - Housing and Inspect PERSONNEL SCHEDULE **FUND** General Fund ACTIVITY FUNCTION ACCOUNT NUMBER House Numbering and Permits Public Safety 09-38-01 PAY NO. OF EMPLOYEES CURRENT BUDGET RANGE BUDGET ACTUAL BUDGET 70-71 70-71 71-72 BUDGET JOB CLASSIFICATION 1971 - 72SCHEDULE 1970 - 71 2 Administrative Assistant II \$548-850 1 1 \$ 15,510 7,896 1 1 430~666 1 5,712 6,000 Draftsman II Clerk III 409-634 2 3 11,593 18,016 1 4,661 Draftsman I 354-548 1 1 4,435 27,228 Clerk II 354-548 6 5 6 25,734 354-548 0 4,200 Clerk Typist II 1 1 4,152 321-498 1 1 1. 4,056 Cashier I 3,732 306-474 \_0 \_2 0 ~0~ ~0~ Clerk Typist I 13 TOTAL 14 14 \$ 71,240 \$ 71,685 ANNUAL BUDGET

B-2 REVISED 5-71

CITY OF SAN ANTONIO =

| FUND                              | DEPARTMENT<br>PUBLIC SER | VICES AND                        | ACCOUNT NUM                         | BER               |
|-----------------------------------|--------------------------|----------------------------------|-------------------------------------|-------------------|
| GENERAL FUND 101                  |                          | CVICES AND<br>S-PARKS/RECREA     | TION 09                             | -40-00            |
| CLASSIFICATION                    |                          | ACTUAL<br>COMMITMENTS<br>1969-70 | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET<br>1971-72 |
| PERSONAL SERVICES                 |                          | \$ 2,159,002                     | \$ 2,523,391                        | \$ 2,762,570      |
| CONTRACTUAL SERVICES              |                          | 258,031                          | 291,463                             | 292.49            |
| COMMODITIES                       |                          | 267,926                          | 257, 523                            | 268,410           |
| OTHER CHARGES                     |                          | 193,049                          | 262.198                             | 298,239           |
| OPERATING APPROPRIATION           | ONS                      | \$ 2,878,008                     | \$ 3,334,575                        | \$ 3.621.71       |
| CAPITAL OUTLAY                    |                          | 137,610                          | 46,940                              | 19,94             |
| TOTAL APPROPRIATIONS              | 3                        | \$ 3,015,618                     | \$ 3,381,515                        | \$ 3,641,65       |
| DISTRI                            | BUTION BY DI             | VISION AND ACTIV                 | <u>'ITY</u>                         |                   |
| ADMINI STRATION                   |                          |                                  |                                     |                   |
| OFFICE OF THE DIRECTOR            |                          | \$ 102,338                       | \$ 107.285                          | \$ 114,75         |
| PARK RANGERS                      |                          |                                  | 214,067                             |                   |
| PLANNING AND ENGINEERING          |                          | 66,525                           | 63,805                              | 72,93             |
| PARK MAINTENANCE                  |                          | 1,216,268                        | 1,424,558                           | 1,518,76          |
| MUNICIPAL ENTERPRISES             |                          |                                  |                                     | •                 |
| SUPERVISION                       |                          | 31.629                           |                                     |                   |
| CITY CEMETERIES                   |                          |                                  | 110.729                             |                   |
| LA VILLITA                        |                          | 70,201                           |                                     |                   |
| PUBLIC MARKETS                    |                          | 36,679                           |                                     |                   |
| GOVERNOR'S PALACE                 |                          | 20.517                           | 21,200                              | 21 -1 7           |
| MUNICIPAL GOLF COURSES RECREATION |                          | 415,133                          | 464,331                             | 468,81            |
| RECREATION                        |                          | 544,949                          | 607.727                             | 672,83            |
| SWIMMING: POOLS                   |                          | 219.177                          |                                     | 282,56            |
|                                   |                          |                                  |                                     |                   |

| DEPARTMENT PUBLIC SERVICES AND FACILITIES-PARKS/REC | CREATION CITY OF | SAN AN'<br>MMARY |                             | UND<br>GENERAL FUND                 | 101               |
|---|------------------|------------------|-----------------------------|-------------------------------------|-------------------|
| DIVISION  ADMINISTRATION                            | OFFICE OF THE    |                  | FUNCTION                    | AND RECREATIO                       | ACCOUNT NUMBER    |
| CLASSIFIC   | ATION            | COM              | CTUAL<br>MITMENTS<br>969-70 | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET<br>1971-72 |
| PERSONAL SERVICES                                   |                  | \$ .             | 85,720                      | \$ 86,480                           | \$ 93,770         |
| CONTRACTUAL SERVICES                                |                  |                  | 7,782                       | 10.315                              | 10.14             |
| COMMODITIES   |                  |                  | 1.645                       | 1,565                               | 1.55              |
| OTHER CHARGES                                       |                  |                  | 6,955                       | 8,850                               | 9.28              |
| OPERATING APPR                                      | OPRIATIONS       | <b>. \$</b>      | 102,102                     | \$ 107.210                          | \$ 114.75         |
| CAPITAL OUTLAY                                      |                  |                  | 236                         | 5 75<br>                            |                   |
| TOTAL APPROPE                                       | RIATIONS         | \$ 5             | 102,338                     | \$ \$ 107,285                       | \$ 114.75         |

The Administration Division, Office of the Director, provides direct supervision, plans and coordinates departmental activities and administrative functions, and establishes departmental policies for the divisions of Park Maintenance, Municipal Enterprises, Recreation, Planning and Engineering and the Park Rangers. It also operates the Central Departmental Warehouse. This division is responsible for maintaining operational records of funds to support the bond programs and special projects program.

CITY OF SAN ANTONIO TFUND DEPARTMENT DETAIL PUBLIC SERVICES AND FACILITIES-PARKS/RECREATION GENERAL FUND 101 DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER OFFICE OF THE DIRECTOR PARKS AND RECREATION 09-41-01 ADMINISTRATION ACTUAL BUDGET **ESTIMATED** COMMITMENTS COMMITMENTS **CLASSIFICATION** 1969-70 1970-71 1971-72 1-00 PERSONAL SERVICES 93,770 REGULAR SALARIES \$ 85,720 86,480 1-10 2-00 CONTRACTUAL SERVICES 5,030 2-01 COMMUNICATIONS \$ 4.494 4,985 304 210 210 2-06 POSTAGE 2-13 TRAVEL 803 2,500 2.000 1,515 1.040 2-15 CAR ALLOWANCE 788 MAINTENANCE, MACHINERY & EQUIP 505 390 260 2-22 325 235 325 2-64 MEMBERSHIPS AND SUBSCRIPTIONS BINDING , PRINTING & REPRODUCT 465 480 2-70 329 100 25 2-80 INJURY & MEDICAL EXPENSES 24 2-97 UNCLASSIFIED 300 300 300 TOTALS CONTRACTUAL SERVICES 7.782 10.315 10,145 3-00 COMMODITIES 1,131 975 980 3-01 OFFICE SUPPLIES 255 300 3-13 MOTOR FUEL & LUBRICANTS 249 3-21 PHOTOGRAPHIC SUPPLIES 38 20 50 69 125 - 70 MINOR APPARATUS & TOOLS 3-24 150 MATES TO REPAIR MACH & EQUIPT 158 190 3 - 401.645 1,565 1,550 TOTAL COMMODITIES 4-00 OTHER CHARGES 7,490 4-01 RETIREMENT COSTS 5,565 7.095 1.390 1,795 4-14 INSURANCE PREMIUMS 1.755 8.850 9,285 6,955 TOTAL OTHER CHARGES \$ 114.750 \$ 102,102 107,210 OPERATING TOTAL 5-00 CAPITAL DUTLAY MACH & EQUIP NOT AUTOMOTIVE 236 75 5-20 \$5 : 114,750 TOTAL APPROPRIATIONS \$ 102,338 \$ : 107.285 ANNUAL BUDGET

| DEPARTMENT PUBLIC SERVICE                    | 11          |     | ITY OF SAN<br>RSONNEL :  | I ANTO<br>SCHE! | 1              | FUND     |       |                  |              |        |
|--|-------------|-----|--|-----------------|----------------|----------|-------|------------------|--------------|--------|
| FACILITIES - Parks and                       | Kecrea.     |     | The state of the s | - N.Z.Y         |                | Genera   | 1 Fur |                  |              |        |
| DIVISION                                     | ACTIVITY    |     | F  | UNCTIO          | N £            |          |       | ACCOUNT I        | NUMBER       | ₹      |
| Administration                               | Office of   | the | Director   | Parks           | and F          | Recreat  | ion   | 09-4             | 1-01         | -      |
|  |             |     | PAY  | NO: OF          | EMPLO          | YEES     | CU    | RRENT            | BUL          | GET    |
| JOB CLASSIFICAT                              | ION         |     | RANGE  | BUDGET          | ACTUAL         | BUDGET   | BI    | JDGET<br>20 - 71 |              | - 72   |
| <u> </u>                                     |             |     | SCHEDULE   | 70-71           | 70-71          | 71-72    | 197   | 071.             |              |        |
|  |             |     |  | <u>.</u>        |                |          |       |                  | •.           |        |
| Parks and Recreation D                       | lirector    |     | u<br>U   | 1               | 1              | 1        | خ     | 20 500           | ·            | 21 500 |
| Assistant Parks and Re                       |             |     | U ,  | -               | L .            | 1        | \$    | 20,500           | \$           | 21,500 |
| Director                                     | CICALION    |     | U  | 1               | 1              | 1        |       | 12,500           |              | 13,000 |
| Secretary                                    |             |     | Ū  | 1               | l ī            | 1        |       | 6,600            |              | 6,600  |
| Administrative Assista                       | nt III      | •   | \$604-936  | 1               | l ī            | 1        | ·     | 8,256            |              | 7,704  |
| Stockroom Superintende                       | nt          |     | 409-634  | 1               | l î            | 1        | ,     | 6,524            |              | 6,576  |
| Clerk III                                    |             |     | 409-634  | 1               | 1              | . 1      |       | 5,688            |              | 5,976  |
| Clerk Steno II                               |             | İ   | 371-576  | 1               | . 1            | 1        |       | 4,248            |              | 4,680  |
| Account Clerk I                              |             |     | 354-548  | 1               | 0              | 1        | ,     | 5,034            |              | 4,623  |
| Clerk Typist II                              |             |     | 354-548  | 0               | 1              | 0        |       | -0-              |              | -0-    |
| Telephone Clerk                              |             |     | 338-522  | 0               | 1              | 1        |       | -0-              |              | 5,160  |
| Switchboard Operator                         |             |     | 321-498  | 2               | 1              | 1        |       | 9,326            |              | 4,642  |
| Stock Clerk I                                |             |     | 306-474  | 1               | 1 -            | 1        |       | 4,908            | ٠.           | 4,908  |
| Messenger                                    |             |     | 306-474  | 1               | 1              | 1        |       | 4,200            | .,           | 4,401  |
| Clerk Typist I                               |             |     | 306-474  | $\frac{1}{10}$  | $\frac{0}{12}$ | 0        |       | 3,491            |              | -0-    |
|  |             |     |  | 13              | 1.2            | 12       | \$    | 91,275           | \$           | 89,770 |
| PROJECT SET (Temporary                       | Positions   | )   |  |                 |                |          | ٠     |                  | ,            |        |
| Clerk I                                      |             |     | 0206 474   |                 |                |          |       |                  |              |        |
| Laborer I                                    |             |     | \$306-474<br>2.03-2.47   | 3 2             | 3              | 3 2      |       | *<br>*           | :            | *      |
| Park Maintenance Man                         |             |     | 2.03-2.47  | 10              | 9              | 10       |       | *                |              | *<br>* |
| Lifeguard                                    |             |     | 1.89-2.00  | 15              | 14             | 15       |       | *                |              | *      |
| Playground Leader Aide                       |             |     | 1.68-1.76  | 10              | 0              | i .      |       | *                |              | *      |
|  |             |     |  | 40              | 27             | 10<br>40 | \$    | 20,710           | \$           | 4,000  |
|  |             |     |  | _               |                |          |       | :                | -            |        |
| TOTAL  |             |     |  | <u>53</u>       | <u>39</u>      | 52       | \$ 1  | 11,985           | ş            | 93,770 |
|  |             |     |  |                 |                | ==       | ===   | <del></del>      | ===          |        |
|  |             |     |  |                 |                |          |       |                  |              |        |
|  |             |     |  | Service of      |                |          |       |                  |              |        |
|  |             |     |  |                 |                |          |       |                  |              |        |
| *Allocation for annual                       |             |     |  |                 |                |          |       |                  | ]            |        |
| *Allocation for approx allocation accomplish | imatery one | e m | onth operati   | on for          | Lisca          | L year   | 1971  | -72. Pr          | or ye        | ear's  |
| arrocation accomprisi                        | ed through  | υu  | igerary tran   | sier w          | lenin          | rne de   | partm | ent.             | 3 - 1<br>- 1 |        |
|  |             |     |  |                 |                |          |       |                  |              |        |
|  |             |     |  |                 |                |          |       |                  |              |        |
|  |             |     |  |                 |                |          |       |                  | k.           |        |
|  |             |     |  |                 | 1              |          |       |                  |              |        |
|  |             |     |  |                 |                |          |       |                  |              |        |
|  |             |     |  |                 |                |          |       |                  |              |        |
|  |             |     |  |                 |                |          |       |                  |              |        |
|  |             |     | * ·  |                 |                |          |       |                  |              | 1, 1   |
|  |             |     |  |                 |                |          |       |                  | -            |        |
|  |             |     |  |                 |                |          |       |                  |              |        |
|  |             |     |  |                 |                |          |       |                  |              |        |
|  |             |     |  |                 | [              |          |       |                  |              | -      |
|  |             |     | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -  |                 |                |          |       |                  |              |        |
|  |             |     |  | BUDGET          | •              |          | ļ     |                  |              |        |
|  |             |     | ANNUAL E   |                 |                |          |       |                  |              |        |

| DEPARTMENT PUBLIC SERVICES AND FACILITIES-PARKS/RE | SUM          | MARY                             | ND<br>GENERAL FUND | 101 :          |
|--|--------------|----------------------------------|--------------------|----------------|
| DIVISION   | ACTIVITY     | FUNCTION                         |                    | ACCOUNT NUMBER |
| ADMINISTRATION                                     | PARK RANGERS | PARKS                            | AND RECREATION     | 09-41-02       |
| CL ASSIF10   | CATION       | ACTUAL<br>COMMITMENTS<br>1969-70 | BUDGET 1971-72     |                |
| PERSONAL SERVICES                                  |              | \$ 153.128                       | \$ # 185,400       | \$ - 198,460   |
| CONTRACTUAL SERVICES                               |              | 2,026                            | 1.860              | 1 .110         |
| COMMODITIES  | .·           | 7.419                            | 5,430              | 5.535          |
| OTHER CHARGES                                      |              | 14.126                           | 20,315             | 22.950         |
| OPERATING APPR                                     | \$ 176,699   | \$ 213,005                       | \$ 228,055         |                |
| CAPITAL OUTLAY                                     | 3 17.611     | 1.062                            | 1.550              |                |
| TOTAL APPROP                                       | RIATIONS     | \$ 194.310                       | \$ 214,067         | \$ 229,605     |

The Park Rangers are responsible for the enforcement of policies, rules and regulations for public safety within the park areas and the beautified section of the San Antonio River. They guide and direct tourists and visitors to recreational facilities and points of interest within the parks and the city.

| WORK PROGRAM STATISTICS:     | ACTUAL<br>1969-70 | ESTIMATED 1970-71 | PROPOSED 1971-72 |
|------------------------------|-------------------|-------------------|------------------|
| Park acreage patrolled       | 4,565             | 4,565             | 4,600            |
| Distribution of litter bags  | 8,500             | 8,500             | 8,500            |
| Recreation centers patrolled | 17                | 17                | 17               |
| First aid reports            | 280               | 325               | 350              |
| Miles covered in park patrol | 150,000           | 170,000           | 170,000          |
| Permits checked              | 2,300             | 2,700             | 2,900            |

CITY OF SAN ANTONIO DEPARTMENT FUND DETAIL PUBLIC SERVICES AND FACILITIES-PARKS/RECREATION GENERAL FUND 101 DIVISION ACTIVITY **FUNCTION** ACCOUNT NUMBER PARKS AND RECREATION 09-41-02 **ADMINISTRATION** PARK RANGERS ACTUAL **ESTIMATED** BUDGET COMMITMENTS COMMITMENTS **CLASSIFICATION** 1969-70 1970-71 1971-72 1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES 153,128 \$ 185,400 \$ 198,460 2-00 CONTRACTUAL SERVICES 2-01 COMMUNICATIONS 190 215 220 2-06 POSTAGE 7 5 5 2-13 TRAVEL 50 0 0 2-18 LINEN & LAUNDRY SERVICE 25 1 25 1,340 2-22 MAINTENANCE, MACHINERY & EQUIP 1,410 660 2-64 MEMBERSHIPS AND SUBSCRIPTIONS 8 0 0 2-70 BINDING PRINTING & REPRODUCT 147 55 50 INJURY & MEDICAL EXPENSES 2-80 283 150 150 TOTAL CONTRACTUAL SERVICES 2,026 1.860 1,110 3-00 COMMODITIES 3-01 OFFICE SUPPLIES 43 35 35 3-08 CLOTHING & LINEN SUPPLIES 2.538 900 645 3-13 MOTOR FUEL & LUBRICANTS 2.604 2,900 3,070 3-20 CHEMICAL, MEDICAL & DRUG SUPPS Ω 15 20 3-24 MINOR APPARATUS & TOOLS 23 115 90 3-25 AMMUNITION 13 35 35 3-40 MATLS TO REPAIR MACH & EQUIPT 2,198 1,685 1,385 TOTAL COMMODITIES 7,419 5.430 5.535 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 11.038 15.945 18,535 4-14 INSURANCE PREMIUMS 3,088 4,415 4.370 TOTAL OTHER CHARGES 14,126 20,315 22,950 OPERATING TOTAL 176,699 213,005 228,055 5-00 CAPITAL OUTLAY 5-16 AUTOMOTIVE EQUIPMENT 13,142 Ω 5-20 MACH & EQUIP NOT AUTOMOTIVE 4,469 1,062 1.550 TOTAL CAPITAL OUTLAY 17.611 1.062 1,550 TOTAL APPROPRIATIONS \$ 194,310 214,067 229.605

CITY OF SAN ANTONIO DEPARTMENT FUND PUBLIC SERVICES AND PERSONNEL SCHEDULE FACILITIES - Parks & Recreation General Fund DIVISION FUNCTION ACCOUNT NUMBER ACTIVITY Administration Park Rangers Parks and Recreation 09-41-02 CURRENT NO. OF EMPLOYEES PAY BUDGET BUDGET JOB CLASSIFICATION **RANGE** BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971 - 72 SCHEDULE 1970 - 71Park Ranger Chief \$474-734 1 1 1 7,054 7,608 Park Ranger Sergeant 430-666 3 3 3 16,406 18,144 Park Ranger 390-604 29 31 31 153,174 167,708 Student Assistant (Three Months) 306-474 2 \_0 0 2,226 -0-\$ 178,860 \$ 193,460 Overtime 5,000 5,670 \$ 184,530 \$ 198,460 Less Anticipated Turnover 3,040)-0-TOTAL <u>35</u> <u>35</u> <u>35</u> \$ 181,490 <u>\$ 198,460</u> ANNUAL BUDGET FB-2 REVISED 5-71

| DEPARTMENT PUBLIC SERVICES AND FACILITIES-PARKS/RECREATION  CITY OF SA  SUMN |                          |      | MARY  GENERAL FUND 101      |                                     |                   |
|--|--------------------------|------|-----------------------------|-------------------------------------|-------------------|
| DIVISION ADMINISTRATION  | PLANNING AND ENGINEERING |      | FUNCTION<br>PARKS A         | ND RECREATION                       | ACCOUNT NUMBER    |
| CLASSIFICA   | ATION                    | COM  | CTUAL<br>MITMENTS<br>969-70 | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET<br>1971-72 |
| PERSONAL SERVICES  | 3 w                      | \$ 2 | 57.773                      | \$ 48,625                           | \$613845          |
| CONTRACTUAL SERVICES   |                          |      | 1.792                       | 5,450                               |                   |
| COMMODITIES OTHER CHARGES  |                          |      | 1.929<br>5.031              | 2,130<br>6,750                      |                   |
| OPERATING APPRO  | OPRIATIONS               | \$   | 66,525                      | \$ 62,955                           |                   |
| CAPITAL OUTLAY   |                          |      | 0                           | 850                                 | 1 90              |
| TOTAL APPROPR  | IATIONS                  | \$   | 66,525                      | \$ 63,805                           | \$ 72,930         |

This division is responsible for the development of the Park Master Plan and for doing the planning and engineering connected with actual development of parks and recreational areas by City forces and/or by contract. Operationally, this division prepares planting plans and development plans to be executed by the Park Maintenance Division and provides technical field liaison supervision. In the irrigation program, plans are developed and bills of material requisitioned for work to be accomplished by City forces. When irrigation systems are to be installed by contract, all plans and inspection services are provided.

CITY OF SAN ANTONIO DEPARTMENT FUND DETAIL PUBLIC SERVICES AND FACILITIES-PARKS/RECREATION GENERAL FUND 101 DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER PLANNING AND **ADMINISTRATION ENGINEERING** PARKS AND RECREATION 09-41-03 ACTUAL **ESTIMATED** BUDGET **CLASSIFICATION** COMMITMENTS COMMITMENTS 1969-70 1970-71 1971-72 1-00 PERSONAL SERVICES REGULAR SALARIES 1-10 61 845 57,773 48,625 2-00 CONTRACTUAL SERVICES POSTAGE 2-06 0 65 1 75 RENTAL OF EQUIPMENT 2-10 40 . 0 O 2-15 CAR ALLOWANCE 1.010 840 1.080 2-22 MAINTENANCE, MACHINERY & EQUIP 531 620 365 2-55 FEES, PROFESSIONAL, ETC 0 3.600 0 2-64 MEMBERSHIPS AND SUBSCRIPTIONS 100 - 100 g 100 2-70 BINDING. PRINTING & REPRODUCT 250 1.11 200 INJURY & MEDICAL EXPENSES 2-80 0 25 25 TOTAL CONTRACTUAL SERVICES 1,792 5,450 1,995 3-00 COMMODITIES 1,007 3-01 OFFICE SUPPLIES 1.145 1,175 3-13 MOTOR FUEL & LUBRICANTS 207 225 240 3-20 CHEMICAL. MEDICAL & DRUG SUPPS 0 50 50 3-21 PHOTOGRAPHIC SUPPLIES 152 120 235 3-24 MINOR APPARATUS & TOOLS 471 310 580 3-40 MATES TO REPAIR MACH & EQUIPT 92 280 95 TOTAL COMMODITIES 1,929 2.130 2,375 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 5,565 4,221 5,480 4-14 INSURANCE PREMIUMS 810 1,185 1.045 TOTAL OTHER CHARGES 5.031 6,750 6,525 **OPERATING TOTAL** 66,525 62,955 72.740 5-00 CAPITAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE . 0 850 190 TOTAL APPROPRIATIONS 66,525 63,805 72,930 = ANNUAL BUDGET

FB 3-1 REVISED 4-69

= CITY OF SAN ANTONIO = FUND DEPARTMENT PUBLIC SERVICES AND PERSONNEL SCHEDULE FACILITIES - Parks & Recreation General Fund ACCOUNT NUMBER **FUNCTION** DIVISION ACTIVITY Planning and Administration Engineering Parks and Recreation 09-41-03 **CURRENT** NO. OF EMPLOYEES PAY BUDGET BUDGET RANGE BUDGET ACTUAL BUDGET 70-71 70-71 71-72 JOB CLASSIFICATION 1971 - 72 SCHEDULE 1970 - 71 Professional Engineer I \$810-1254 1 0 0 \$ 10,326 -0-Landscape Architect 771-1194 2 2 2 21,246 22,686 Junior Engineer 634-983 1 0 1 7,428 7,608 Engineer's Assistant II 576-892 0 1 1 -0-7,800 Survey Party Chief 498-771 1 0 7,427 0 -0-Engineer's Assistant I 498-771 7,800 0 1 1 -0-Draftsman II 430-666 1 6,912 0 0 -0-Instrument Man 390-604 1 1 1 5,370 5,642 Draftsman I 354-548 1 2 1 5,349 5,619 Rodman 338-522 1 1 1 4,642 4,870 TOTAL 8 8 \$ 68,880 \$ 61,845

ANNUAL

BUDGET

| DEPARTMENT PUBLIC SERVICES AND FACILITIES—PARKS/RECREATION  CITY OF SAN ANTONIO FUND  SUMMARY  GENERAL FUND 101 |                 |  |  |  |  |
|---|-----------------|--|--|--|--|
| DIVISION ACTIVITY   | FUNCTION        | ACCOUNT NUMBER                               |  |  |  |
| PARK MAINTENANCE  | PARKS AND       | RECREATION 09-42-01                          |  |  |  |
| CLASSIFICATION  | COMMITMENTS   C | ESTIMATED BUDGET COMMITMENTS 1970-71 1971-72 |  |  |  |
| PERSONAL SERVICES   | \$ 784.621 s    | \$ 1,005,007 \$ 1,079,285                    |  |  |  |
| CONTRACTUAL SERVICES  | 127,480         | × 154,545 146,230                            |  |  |  |
| COMMODITIES   | 147.290         | 155.550 155.195                              |  |  |  |
| OTHER CHARGES   | 72,713          | 106,693 124,350                              |  |  |  |
| OPERATING APPROPRIATIONS  | \$-1-132-104 s  | \$ 1,421,795 \$ 1,505,060                    |  |  |  |
| CAPITAL OUTLAY  | 84,164          | 2,763  |  |  |  |
| TOTAL APPROPRIATIONS  | \$ 1,216,268 \$ | 1.424.558 \$ 1.518,760                       |  |  |  |

This division maintains all developed park areas, facilities, and athletic fields; develops those areas which can be incorporated into the work program; and supports other activities within the department with technical services as needed. This program includes maintaining recreation buildings, ball diamonds facilities, tennis courts, park roads, parking facilities within the parks, picnic facilities, athletic fields, ornamental triangles, many flower beds, fountains, plazas, and the beautified San Antonio River.

| WORK PROGRAM STATISTICS:                         | ACTUAL<br>1969-70 | ESTIMATED<br>_1970-71 | PROPOSED 1971-72 |
|--|-------------------|-----------------------|------------------|
| Acres of park land                               | 4,335             | 4,346                 | 4,546            |
| Acres of park land developed                     | 3,000             | 3,011                 | 3,111            |
| Parks and plazas maintained                      | 61                | 61                    | 63               |
| Recreation centers maintained                    | 14                | 14                    | 14               |
| Square feet of buildings maintained              | 301,252           | 301,252               | 306,252          |
| Lighted ball diamonds maintained                 | 19                | 19                    | 19               |
| Unlighted ball diamonds maintained               | 9                 | 9                     | 9                |
| Playground ball diamonds maintained              | 22                | 22                    | 22               |
| Swimming pools maintained                        | 16                | 16                    | 16               |
| Tennis courts maintained                         | 46                | 46                    | 46               |
| Trees and shrubs planted                         | 3,500             | 3,750                 | 5,200            |
| Lake acreage maintained                          | 58                | 58                    | 58               |
| Park roads maintained                            | 14                | 14                    | 14               |
| Square yards of parking areas maintained         | 84 <b>,</b> 799   | 93,205                | 105,205          |
| Acres of park land under irrigation              | 387               | 417                   | 475              |
| Miles of beautified San Antonio River maintained | 3.5               | 4.5                   | 4.5              |
| Ornamental triangles maintained                  | 145               | 150                   | 153              |

CITY OF SAN ANTONIO DEPARTMENT FUND DETAIL PUBLIC SERVICES AND FACILITIES-PARKS/RECREATION GENERAL FUND 101 DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER PARK MAINTENANCE PARKS AND RECREATION 09-42-01 ACTUAL **ESTIMATED** BUDGET CLASSIFICATION COMMITMENTS COMMITMENTS 1969-70 1970-71 1971-72 1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES 784,621 1,005,007 \$ 1,079,285 2-00 CONTRACTUAL SERVICES 2-01 COMMUNICATIONS \$ 953 1,170 1 . 1 70 POSTAGE 2-06 40 100 70 2-10 RENTAL OF EQUIPMENT 5,532 5,000 3,815 2-13 TRAVEL 16 0 0 2-15 CAR ALLOWANCE 1,613 2,050 2,050 2-17 FREIGHT AND STORAGE 80 135 1 35 2-18 LINEN & LAUNDRY SERVICE 0 20 20 2-20 MAINTENANCE. BLDGS & IMPROVTS 24,276 24,400 19,400 2-22 MAINTENANCE, MACHINERY & EQUIP 13,237 27.300 25,200 2-40 GAS AND ELECTRICITY 77,182 91,250 91.250 2-55 FEES, PROFESSIONAL, ETC. 667 615 615 2-64 MEMBERSHIPS AND SUBSCRIPTIONS 74 80 80 2-70 BINDING . PRINTING & REPRODUCT 0 25 25 2-80 INJURY & MEDICAL EXPENSES 2,400 3.810 2.400 TOTAL CONTRACTUAL SERVICES 127,480 154,545 146,230 3-00 COMMODITIES 3-01 OFFICE SUPPLIES \$ 549 700 700 3-05 JANITOR SUPPLIES 12.248 9,025 9.025 3-08 CLOTHING & LINEN SUPPLIES 1,591 995 995 3-11 ANIMAL FOOD 38 25 25 ICE 3-12 392 430 400 MOTOR FUEL & LUBRICANTS 3 - 1313,665 15,630 15,630 3 - 18HEATING FUEL 63 125 125 3-19 BOTANICAL & AGRICULTURAL SUPPS 21,972 31.000 31,000 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 555 325 325 3-24 MINOR APPARATUS & TOOLS 7,490 5,655 5,655 3-25 AMMUNITION 0 60 60 3-30 MATLS TO REPAIR BLDGS & IMPRVT 64,498 64,585 64,260 3-40 MATLS TO REPAIR MACH & EQUIPT 24,229 26,995 26,995 TOTAL COMMODITIES 147,290 155,550 155,195 4-00 DTHER CHARGES 4-01 RETIREMENT COSTS \$ 55,242 81.828 97,740 4-14 INSURANCE PREMIUMS 17,471 24.865 26,610 TOTAL OTHER CHARGES 72,713 106,693 124,350 OPERATING TOTAL \$ 1,132,104 \$ 1,421,795 \$ 1,505,060 5-00 CAPITAL DUTLAY 5-16 AUTOMOTIVE EQUIPMENT 46.019 0 MACH & EQUIP NOT AUTOMOTIVE 38,145 2,763 13.700 TOTAL CAPITAL OUTLAY ANNUAL BUDGET84-164 2.763 13,700

|           | RVICES AND   |                   | DET | AIL                    | FUND            |  |
|-----------|--------------|-------------------|-----|------------------------|-----------------|--|
| FACILITIE | ES-PARKS/REC | REATION TACTIVITY |     | FUNCTION               | GENERAL FUND    | 101<br>ACCOUNT NUMBER  |
| PARK MAIN | ITENANCE     |                   |     |                        |                 |  |
| MAIN MAIN |              | <u>.</u>          |     | ACTUAL                 | ESTIMATED       | 09-42-01<br>BUDGET   |
|           | CLASSIFIC    | ATION             |     | COMMITMENTS<br>1969-70 | COMMITMENTS     | 1971-72  |
| 7.77      |              |                   |     | `                      |                 | in the second se |
| I UI A    | L APPROPRIA  | TIUNS             |     | \$ 1,216,26            | 58 \$ 1,424,558 | \$ 1,518,760   |
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CITY OF SAN ANTONIO FUND PUBLIC SERVICES AND PERSONNEL SCHEDULE FACILITIES - Parks & Recreation General Fund ACCOUNT NUMBER DIVISION ACTIVITY **FUNCTION** Park Maintenance Parks and Recreation 09-42-01 CURRENT PAY NO. OF EMPLOYEES BUDGET BUDGET RANGE BUDGET ACTUAL BUDGET 70-71 70-71 71-72 JOB CLASSIFICATION 1971 - 72SCHEDULE 1970 - 71Parks Superintendent \$892-1382 12,237 1 1 1 11,655 Assistant Parks Superintendent 1 1 666-1032 8,703 1 9,141 Building Operations Supervisor 634~983 1 1 1 8,388 8,845 Horticulturist 604-936 1 1 2 8,388 14,808 Park Construction Supervisor 604-936 1 1 1 7,608 7,428 Park Maintenance Supervisor 5 576-892 5 5 33,170 34,680 Electrician 498~771 1 1 2 7,024 13,488 Plumber 2 2 2 498~771 12,422 12,964 Park Maintenance Foreman 498-771 3 3 1 16,644 16,980 Carpenter 451-699 4 4 4 24,778 26,012 Automotive Mechanic 3 430-666 3 3 17,818 18,432 Nurseryman 430-666 19,794 4 1 4 20,286 River Maintenance Supervisor 430-666 1 1 1 5,596 5,880 6,264 Clerk III 409-634 1 1 2 11,722 Gardener 390~604 18 14 18 75,924 81,421 Welder 371-576 2 2 2 11,572 11,856 Account Clerk I 354-548 1 1 0 5,075 -0-Maintenance Repairman II 354-548 4 4 4 20,971 21,967 Automotive Mechanic Helper 321-498 1 0 1 3,954 3,954 Maintenance Repairman I 306-474 11 7 11 45,186 48,948 Clerk I (Half-time) 306-474 0 1 1 1,626 1,795 Custodial Worker 306-474 1 0 1 3,408 3,582 Watchman 306-474 1 1 1 4,248 4,452 Equipment Operator III 2.98~3.80 5 6 7 30,660 46,862 Labor Foreman II 2 9,909 2,55-3,24 2 1 10,996 Equipment Operator II 2.44-3.11 11 9 11 53,768 60,290 Labor Foreman I 2.21-2.82 8 6 8 36,324 39,780 Equipment Operator I 2.21-2.68 24 23 24 107,760 115,317 Laborer II 2.08-2.52 6 4 6 24,048 26,940 Park Maintenance Man 2.03-2.47 75 60 74 298,662 291,714 Laborer I 2.03~2.47 17 14 16 67,338 70,632 Laborer I - Seasonal 2.03 16 15 16 60,480 33,696 \$1,087,285 \$1,048,985 Less Anticipated Turnover 23,000) 20,000) \$1,025,985 \$1,067,285 Adjustment for Salary Increases 17,225 \$1,043,210 \$1,067,285 Overtime -0-12,000 233 TOTAL 191 <u>235</u> \$1,043,210 \$1,079,285 ANNUAL BUDGET

|                                | CITY       | OF SA | INA N       | ONIO ==            |       |                    |        |           |
|--------------------------------|------------|-------|-------------|--------------------|-------|--------------------|--------|-----------|
| DEPARTMENT PUBLIC SERVICES AND |            |       |             | FL                 | JND   |                    |        |           |
|                                | -          | SUMN  | <b>MARY</b> |                    | CENEA | A.1                |        | İ         |
| FACILITIES-PARKS/RECF          | <b>,</b>   |       |             |                    | GENER | AL FUND 1          |        |           |
| DIVISION                       | ACTIVITY   |       |             | FUNCTION           |       |                    | ACCOUN | NT NUMBER |
| MUNICIPAL ENTERPRISES          | SUPERVISIO | N     |             | PARKS              | AND R | ECREATION          | 09     | 9-43-01   |
|                                |            |       |             | CTUAL              |       | TIMATED            | E      | BUDGET    |
| CLASSIFICA                     | ATION .    |       |             | MITMENTS<br>969-70 | 1     | MITMENTS<br>970-71 | 1      | 971-72    |
| PERSONAL SERVICES              |            | ·     | \$          | 24,016             | \$    | 25,707             | \$     | 16,350    |
| CONTRACTUAL SERVICES           |            |       |             | 730                |       | 360                | •      | 690       |
| COMMODITIES                    |            |       |             | 738                | 1     | 660                |        | 650       |
| OTHER CHARGES                  |            |       |             | 2,239              |       | 2,525              |        | 2,800     |
| OPERATING APPRO                | PRIATIONS  |       | \$          | 27,723             | \$    | 29,252             | \$     | 20+490    |
| CAPITAL OUTLAY                 |            |       |             | 3,906              |       | 4,650              |        | o         |
| TOTAL APPROPRI                 | ATIONS     |       | \$          | 31,629             | \$    | 33,902             | \$     | 20,490    |

The Division of Municipal Enterprises administers and supervises the work program of the following activities: Municipal Cemeteries, Public Markets, La Villita, Governor's Palace and four municipal golf courses. This involves establishment and promulgation of comprehensive programs in each activity to insure that all work requirements are carried out in an efficient manner within minimum costs. Administers some 95 concession and little league contracts which are within the Parks and Recreation Department.

| WORK PROGRAM STATISTICS:  | · ·  | ACTUAL<br>1969-70 | I | ESTIMATED<br>1970-71 |      | PROPOSED<br>1971-72 |
|---|--|-------------------|---|----------------------|------|---------------------|
| Turf program at golf courses  |  | _                 |   | <b></b>              |      | <u>Δ</u>            |
| Operation and maintenance of cemeteries   | S  | _                 |   |                      |      | 8                   |
| Operation and maintenance of public mar   | rkets  | . <del></del>     |   | <b>-</b> ,           | 4, 1 | 2                   |
| Operation and maintenance of historical Monitor of concession and little league | and the second s | <b>&gt;=</b> 0    |   | <b>**</b>            |      | 2                   |
| contracts   |  | o <del>ne</del> s |   |                      |      | 95                  |

| DEPARTMENT CITY OF SA                         | AN AN          | TONIO TELL         | ND                | *************************************** |              |  |
|---|----------------|--------------------|-------------------|---|--------------|--|
| PUBLIC SERVICES AND DET                       | ΔIL            | 10                 | ND                |   |              | •  |
| FACILITIES-PARKS/RECREATION                   |                |                    | SENER             | AL FUND 1                               | 01           |  |
| DIVISION ACTIVITY                             | ·/·            | FUNCTION           | 11 12 11          |   | ACCOUN       | NT NUMBER  |
| MUNICIPAL ENTERPRISES SUPERVISION             |                | PARKS              | AND R             | ECREATION                               | - 09         | -43-01   |
| QL A QUISIQA TIQU                             |                | CTUAL              |                   | TIMATED                                 | E            | BUDGET   |
| CLASSIFICATION                                |                | MITMENTS<br>969-70 |                   | MITMENTS<br>970-71                      | - 1          | 971-72   |
| 1-00 PERSONAL SERVICES                        |                |                    |                   |   |              |  |
| 1-10 REGULAR SALARIES                         | <b>.</b> \$**. | 24,016             | ` <b>\$</b> ⊸     | 25,707                                  | \$           | 16,350   |
| 2-00 CONTRACTUAL SERVICES                     |                | -                  |                   |   |              |  |
| 2-06 POSTAGE                                  | \$             |                    | S \$ ≛            | 20                                      | \$           | 20   |
| 2-13 TRAVEL                                   |                | 170                |                   | • 0                                     |              | 0  |
| 2-22 MAINTENANCE, MACHINERY & EQUIP           |                | 140                |                   | 160                                     |              | ∍ 490  |
| 2-55 FEES, PROFESSIONAL, ETC                  |                | 35                 |                   | 35                                      |              | 35   |
| 2-64 MEMBERSHIPS AND SUBSCRIPTIONS            |                | 45                 |                   | 45                                      |              | 45   |
| 2-70 BINDING . PRINTING & REPRODUCT           |                | 320                |                   | 100                                     |              | 1 00   |
| TOTAL CONTRACTUAL SERVICES                    | \$ :           | - 730              | . \$ :            | 360                                     | \$           | 690  |
|   |                |                    |                   |   |              |  |
| 3-00 COMMODITIES                              | _              |                    | 2                 | . ,                                     |              |  |
| 3-01 OFFICE SUPPLIES                          | \$             | 220                | .: <b>\$</b>      | 200                                     | \$           | 1 75   |
| 3-13 MOTOR FUEL & LUBRICANTS                  |                | 194                |                   | 200                                     | ,            | 200  |
| 3-19 BOTANICAL & AGRICULTURAL SUPPS           |                | .45                |                   | 50                                      |              | 50   |
| 3-40 MATES TO REPAIR MACH & EQUIPT            |                | 279                | 8 -               | 210                                     | Ş.           | 225  |
| TOTAL COMMODITIES                             | \$             | 738                | \$ 2.             | 660                                     | <b>* \$</b>  | 650  |
| t an ortige cutocre                           |                | × - n              | ·                 |   |              | ام المنطقة المنطقة المنطقة المنطقة المنطقة المنطقة المنطقة المنطقة المنطقة المنطقة المنطقة المنطقة المنطقة الم<br>المنطقة المنطقة المنطقة المنطقة المنطقة المنطقة المنطقة المنطقة المنطقة المنطقة المنطقة المنطقة المنطقة المنطق |
| 4-00 OTHER CHARGES                            |                | 1 000              |                   |   |              |  |
| 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS | \$             | 1.820              | \$                | 2,120<br>405                            | \$           | 2,390<br>410   |
|   |                |                    |                   | :                                       |              |  |
| TOTAL OTHER CHARGES                           | \$ -           | 2,239              | \$                | 2,525                                   | \$ 3         | 2.800  |
| OPERATING TOTAL                               | \$             | 27,723             |                   | 29,252                                  | \$ <b>\$</b> | 20,490   |
| 5-00 CAPITAL OUTLAY                           |                |                    |                   | ` I                                     |              |  |
| 5-20 MACH & EQUIP NOT AUTOMOTIVE              | \$. :          | 3,906              | \$                | 4,650                                   | . <b></b>    |  |
| TOTAL APPROPRIATIONS                          | \$ 2           | 31,629             | # - <b>\$</b> 5 ÷ | 33,902                                  | \$ -         | 20,490   |
|   |                |                    |                   |   |              |  |
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| 3 3-1 REVISED 4-69                            | BUDG           | ET =               | <u> </u>          |   |              |  |

| IVISION  | ACTIVITY   |  | UNCTIO                                 | N                        |            | ACCOUNT                       | NUMBER              |
|--|--|--|--|--------------------------|------------|-------------------------------|---------------------|
| Municipal Enterprises  | Supervisi  | on                                       | Parks                                  | and R                    | lecreation | 09-4                          | 3-01                |
| JOB CLASSIFICAT  | ION  | PAY<br>RANGE<br>SCHEDULE                 |  | EMPLO<br>ACTUAL<br>70-71 |            | CURRENT<br>BUDGET<br>970 - 71 | BUDGET<br>1971 - 72 |
|  | t de la companya de |  |  |                          |            |                               |                     |
| Municipal Enterprises tendent  | Superin-   | À(00 1000                                |  |                          |            |                               |                     |
| Agronomist   |  | \$699 <b>-</b> 1083<br>699 <b>-</b> 1083 | $\begin{bmatrix} 1 \\ 1 \end{bmatrix}$ | 1 1                      | 1 \$<br>0* | 9,681<br>9,680                | \$ 10,160           |
| Clerk III  |  | 409-634                                  | 1                                      | 1                        | <u> </u>   | 5,904                         | 6,190               |
| TOTAL  | •  |  | 3                                      | 3                        | 2 \$       | 25,265                        | \$ 16,350           |
|  |  |  | <u> </u>                               | Ě                        | =   =      |                               | Y 10,000            |
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| *This position has bee   | n transterred  | to 09-43-06                              | •                                      | :                        |            |                               |                     |
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| grand to the State of the State |  | and the production                       |  |                          |            |                               | * .                 |
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| DEPARTMENT PUBLIC SERVICES AND FACILITIES-PARKS/RECREATION DIVISION  CITY OF SA SUMI | MARY  FUNCTION                   | GENERAL FUND   | 1 0 1 ACCOUNT NUMBER          |
|--|----------------------------------|----------------|-------------------------------|
| MUNICIPAL ENTERPRISES CITY CEMETERIES  CLASSIFICATION                                | ACTUAL<br>COMMITMENTS<br>1969-70 |                | 09-43-02<br>BUDGET<br>1971-72 |
| PERSONAL SERVICES  CONTRACTUAL SERVICES  COMMODITIES  OTHER CHARGES                  | \$ 79 ¢ 36<br>3 ¢ 73<br>3 ° 03   | 3,680<br>3,565 | 4 5560                        |
| OPERATING APPROPRIATIONS  CAPITAL OUTLAY   | \$ 93,626<br>4,26                |                |                               |
| TOTAL APPROPRIATIONS   | \$ 97 <sub>8</sub> 89            | 92 \$ 110,729  | \$ 110,350                    |

City Cemeteries consists of the San Jose Burial Park, in the south part of the City, and seven cemeteries commonly known as the Old City Cemeteries, located in the area of New Braunfels Street and Commerce Street. The major responsibilities connected with the cemetery operation are maintenance of some one hundred and five acres on which are located some 63,900 graves, the opening and closing of graves, administration in regard to sales and collections on land, satisfying visitors to the cemeteries and maintaining current records on existing burials and accounts receivable.

| WORK PROGRAM STATISTICS:                           | ACTUAL<br>1969-70 | ESTIMATED<br>1970-71 | PROPOSED<br>1971-72 |
|--|-------------------|----------------------|---------------------|
| Acres maintained, mowed and kept clean Interments: | 105               | 105                  | 105                 |
| San Jose Burial Park                               | 403               | 415                  | 425                 |
| Old City Cemeteries                                | 64                | 60                   | 55                  |
| Acres under irrigation                             | 100               | 100                  | 100                 |

| DETAIL   PUBLIC SERVICES   AND   DETAIL   PUBLIC   SENERAL FUND 101   | CITY OF SA                             | OINOTNA NA   |                                       |  |                 |           |
|---|--|--------------|---------------------------------------|--|-----------------|-----------|
| FACILITIES-PARKS/RECREATION   GENERAL FUND 101  | DEPARTMENT DURI TO SERVICES AND        | Λ 11         | FUND                                  |  |                 |           |
| ACTIVITY     |  | AIL          | CENE                                  | NATE OF TAKEN  |                 |           |
| MUNICIPAL ENTERPRISES   CITY CEMETERIES   MUNICIPAL ENTERPRISE   09-43-02   |  |              |                                       | CAL FUND   |                 |           |
| CLASSIFICATION  CACTUAL COMMITMENTS 1987-70   BUDGET 1971-72   1-00 PERSONAL SERVICES   1-10 REGULAR SALARIES   \$ 79.361   \$ 84.439   \$ 90.400   2-00 CONTRACTUAL SERVICES   2-01 COMMUNICATIONS   \$ 624   \$ 670   \$ 675   2-06 POSTAGE   75   90   90   2-15 CAR ALLOWANCE   803   1.900   1.335   2-20 MAINTENANCE MACHINERY & EQUIP   698   600   500   2-40 GAS AND ELECTRICITY   741   750   750   2-64 MEMBERSHIPS AND SUBSCRIPTIONS   160   160   160   2-70 BINDING PRINTING & REPRODUCT   27   70   60   2-80 INJURY & MEDICAL EXPENSES   270   100   80   3-00 COMMODITIES   3 45   125   145   3-01 OFFICE SUPPLIES   3 45   125   5 145   3-05 JANITOR SUPPLIES   3 45   125   5 145   3-08 COTHING & LINEN SUPPLIES   3 50   90   3-18 HEATING FUEL   39   950   1:105   3-13 MOTOR FUEL & LUBBICANTS   1.999   950   1:105   3-19 BOTANICAL & AGRICULTURAL SUPPS   36   200   390   3-20 CHMICAL MEDICAL & DRUG SUPPS   3   20   15   3-20 MALLS TO REPAIR BLOOS & IMPRVT   779   1:000   1:240   3-20 CHMICAL MEDICAL & DRUG SUPPS   3   20   15   3-20 MALLS TO REPAIR BLOOS & IMPRVT   779   1:000   1:240   3-20 CHAINCA TO REPAIR BLOOS & IMPRVT   779   1:000   1:240   3-20 CHAINCA TO REPAIR BLOOS & IMPRVT   779   1:000   1:240   3-20 CHAINCA TO REPAIR BLOOS & IMPRVT   779   1:000   1:240   3-20 CHAINCA TO REPAIR BLOOS & IMPRVT   779   1:000   1:240   3-20 CHAINCA TO REPAIR BLOOS & IMPRVT   779   1:000   1:240   3-20 CHAINCA TO REPAIR BLOOS & IMPRVT   779   1:000   1:240   3-20 CHAINCA TO REPAIR BLOOS & IMPRVT   779   1:000   1:240   3-20 CHAINCA TO REPAIR BLOOS & IMPRVT   779   1:000   1:240   3-20 CHAINCA TO REPAIR BLOOS & IMPRVT   779   1:000   1:240   3-20 CHAINCA TO REPAIR BLOOS & IMPRVT   779   1:000   1:240   3-20 CHAINCA TO REPAIR MACH & EQUIP   779   1:000   1:240   3-20 CHAINCA TO REPAIR BLOOS & IMPRVT   779   1:000   1:240   3-20 CHAINCA TO REPAIR BLOOS & IMPRVT   779   1:000   1:240   3-20 CHAINCA TO REPAIR BLOOS & IMPRVT   779   1:000   1:240   3-20 CHAINCA TO REPAIR BLOOS & IMPRVT   779   1:000   1:240   3-20 CHAINCA TO REPAIR BLOOS & I  | DIVISION                               | FUNCTI       | ION                                   |  | ACCOUN          | IT NUMBER |
| CLASSIFICATION  CACTUAL COMMITMENTS 1987-70   BUDGET 1971-72   1-00 PERSONAL SERVICES   1-10 REGULAR SALARIES   \$ 79.361   \$ 84.439   \$ 90.400   2-00 CONTRACTUAL SERVICES   2-01 COMMUNICATIONS   \$ 624   \$ 670   \$ 675   2-06 POSTAGE   75   90   90   2-15 CAR ALLOWANCE   803   1.900   1.335   2-20 MAINTENANCE MACHINERY & EQUIP   698   600   500   2-40 GAS AND ELECTRICITY   741   750   750   2-64 MEMBERSHIPS AND SUBSCRIPTIONS   160   160   160   2-70 BINDING PRINTING & REPRODUCT   27   70   60   2-80 INJURY & MEDICAL EXPENSES   270   100   80   3-00 COMMODITIES   3 45   125   145   3-01 OFFICE SUPPLIES   3 45   125   5 145   3-05 JANITOR SUPPLIES   3 45   125   5 145   3-08 COTHING & LINEN SUPPLIES   3 50   90   3-18 HEATING FUEL   39   950   1:105   3-13 MOTOR FUEL & LUBBICANTS   1.999   950   1:105   3-19 BOTANICAL & AGRICULTURAL SUPPS   36   200   390   3-20 CHMICAL MEDICAL & DRUG SUPPS   3   20   15   3-20 MALLS TO REPAIR BLOOS & IMPRVT   779   1:000   1:240   3-20 CHMICAL MEDICAL & DRUG SUPPS   3   20   15   3-20 MALLS TO REPAIR BLOOS & IMPRVT   779   1:000   1:240   3-20 CHAINCA TO REPAIR BLOOS & IMPRVT   779   1:000   1:240   3-20 CHAINCA TO REPAIR BLOOS & IMPRVT   779   1:000   1:240   3-20 CHAINCA TO REPAIR BLOOS & IMPRVT   779   1:000   1:240   3-20 CHAINCA TO REPAIR BLOOS & IMPRVT   779   1:000   1:240   3-20 CHAINCA TO REPAIR BLOOS & IMPRVT   779   1:000   1:240   3-20 CHAINCA TO REPAIR BLOOS & IMPRVT   779   1:000   1:240   3-20 CHAINCA TO REPAIR BLOOS & IMPRVT   779   1:000   1:240   3-20 CHAINCA TO REPAIR BLOOS & IMPRVT   779   1:000   1:240   3-20 CHAINCA TO REPAIR BLOOS & IMPRVT   779   1:000   1:240   3-20 CHAINCA TO REPAIR BLOOS & IMPRVT   779   1:000   1:240   3-20 CHAINCA TO REPAIR MACH & EQUIP   779   1:000   1:240   3-20 CHAINCA TO REPAIR BLOOS & IMPRVT   779   1:000   1:240   3-20 CHAINCA TO REPAIR BLOOS & IMPRVT   779   1:000   1:240   3-20 CHAINCA TO REPAIR BLOOS & IMPRVT   779   1:000   1:240   3-20 CHAINCA TO REPAIR BLOOS & IMPRVT   779   1:000   1:240   3-20 CHAINCA TO REPAIR BLOOS & I  | MINICIPAL ENTERDRISES CITY CEMETERIES  | MITKE        | TO FOATS &                            | NTEDDDIC   | 00              | _A3_00    |
| CLASSIFICATION COMMITMENTS (COMMITMENTS) 1970-71 1970-72 1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES \$ 79.361 \$ 84.439 \$ 90.400   | MONICEPAL CANEARAIGES OF FACUREERIES   |              | · · · · · · · · · · · · · · · · · · · |  |                 |           |
| 1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES 2-00 CONTRACTUAL SERVICES 2-01 COMMUNICATIONS 2-06 POSTAGE 2-15 CAR ALLEWANCE 2-12 MAINTENANCE, BLOGS & IMPROVTS 2-22 MAINTENANCE, MACHINERY 6-EQUIP 2-40 GAS AND ELECTRICITY 2-64 MEMBERSHIPS AND SUBSCRIPTIONS 2-70 BINDING, PRINTING & REPRODUCT 2-80 INJURY & MEDICAL EXPENSES 3-01 OFFICE SUPPLIES 3-03 COMMODITIES 3-08 CLOTHING SUPPLIES 3-13 MOTOR FUEL & LUBRICANTS 3-13 MOTOR FUEL & LUBRICANTS 3-13 MOTOR FUEL & LUBRICANTS 3-19 BOTANICAL & AGRICULTURAL SUPPS 3-20 CHEMICAL, MEDICAL & FORMS SUPPS 3-20 HEMICAL & AGRICULTURAL SUPPS 3-20 HEMICAL & AGRICULTURAL SUPPS 3-20 HEMICAL & AGRICULTURAL SUPPS 3-20 HEMICAL & AGRICULTURAL SUPPS 3-20 HEMICAL & AGRICULTURAL SUPPS 3-20 HEMICAL & MEDICAL & TORUS SUPPS 3-20 HEMICAL, MEDICAL & DRUG SUPPS 3-20 HEMICAL, MEDICAL & DRUG SUPPS 3-20 HEMICAL, MEDICAL & DRUG SUPPS 3-20 HEMICAL, MEDICAL & DRUG SUPPS 3-20 HEMICAL, MEDICAL & DRUG SUPPS 3-20 HEMICAL, MEDICAL & DRUG SUPPS 3-20 HEMICAL, MEDICAL & DRUG SUPPS 3-20 HEMICAL, MEDICAL & DRUG SUPPS 3-20 HEMICAL, MEDICAL & DRUG SUPPS 3-20 HEMICAL, MEDICAL & DRUG SUPPS 3-20 HEMICAL, MEDICAL & DRUG SUPPS 3-20 HEMICAL, MEDICAL & DRUG SUPPS 3-20 HEMICAL, MEDICAL & DRUG SUPPS 3-20 HEMICAL, MEDICAL & SUPPS 3-20 HEMICAL, MEDICAL & SUPPS 3-20 HEMICAL, MEDICAL & TORUS SUPPS 3-20 HEMICAL, MEDICAL & TORUS SUPPS 3-20 HEMICAL, MEDICAL & TORUS SUPPS 3-20 HEMICAL, MEDICAL & TORUS SUPPS 3-30 MAILS TO REPAIR BLOSS & IMPROVI 3-40 MAILS TO REPAIR BLOSS & IMPROVI 3-40 MAILS TO REPAIR BLOSS & IMPROVI 3-40 MAILS TO REPAIR BLOSS & IMPROVI 3-40 MAILS TO REPAIR BLOSS & IMPROVI 3-50 TOTAL CONMODITIES  5-989 \$ 7,635 \$ 4,550  DPERATING TOTAL  5-00 CAPITAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE 5-00 CAPITAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE 5-00 CAPITAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE 5-00 CAPITAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE 5-00 CAPITAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE 5-00 CAPITAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE 5-00 CAPITAL OUTLAY 5-10 MINITARY SALVERS SALVERS 5-10 MINITARY SALVERS   | CLASSIFICATION                         |              | ITS COM                               | STIMATED   |                 | SUDGE I   |
| 1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES 2-01 COMMUNICATIONS 2-06 POSTAGE 2-15 CAR ALLOWANCE 2-15 CAR ALLOWANCE 2-22 MAINTENANCE, BLOGS & IMPROVTS 2-22 MAINTENANCE, MACHINERY 6-EQUIP 2-40 GAS AND FLECTRICITY 2-40 GAS AND FLECTRICITY 2-60 MEMBERSHIPS AND SUBSCRIPTIONS 2-70 BINDING, PRINTING & REPRODUCT 2-70 BINDING, PRINTING & REPRODUCT 2-60 INJURY & MEDICAL EXPENSES 2-70 BINDING SUPPLIES 3-01 OFFICE SUPPLIES 3-05 JANITOR SUPPLIES 3-05 JANITOR SUPPLIES 3-05 JANITOR SUPPLIES 3-08 CLOTHING & LINEN SUPPLIES 3-13 MOTOR FUEL & LUBRICANTS 3-19 BOTANICAL & AGRICULTURAL SUPPS 3-19 BOTANICAL & AGRICULTURAL SUPPS 3-22 CHEMICAL & BOTANICAL & DRUG SUPPS 3-24 MINDR APPARATUS & TOOLS 3-20 CHEMICAL & MEDICAL & DRUG SUPPS 3-24 MINDR APPARATUS & TOOLS 3-20 CHEMICAL & FEATR BLOGS & IMPROVED TO TOTAL SUPPLIES 3-3-30 MAILS TO REPAIR BLOGS & IMPROVED TO TOTAL SUPPLIES 3-3-40 MAILS TO REPAIR BLOGS & IMPROVED TO TOTAL COMMODITIES 3-30 MAILS TO REPAIR BLOGS & IMPROVED TO TOTAL COMMODITIES 3-30 MAILS TO REPAIR BLOGS & IMPROVED TO TOTAL COMMODITIES 3-30 MAILS TO REPAIR BLOGS & IMPROVED TO TOTAL COMMODITIES 3-30 MAILS TO REPAIR BLOGS & IMPROVED TO TOTAL COMMODITIES 3-30 MAILS TO REPAIR BLOGS & IMPROVED TO TOTAL COMMODITIES 3-30 MAILS TO REPAIR MACH & EQUIPT 3-40 MAILS TO REPAIR BLOGS & IMPROVED TO TOTAL COMMODITIES 3-30 MAILS TO REPAIR BLOGS & IMPROVED TO TOTAL COMMODITIES 3-30 MAILS TO REPAIR BLOGS & IMPROVED TO TOTAL COMMODITIES 3-30 MAILS TO REPAIR BLOGS & IMPROVED TO TOTAL COMMODITIES 3-30 MAILS TO REPAIR BLOGS & IMPROVED TO TOTAL COMMODITIES 3-30 MAILS TO REPAIR BLOGS & IMPROVED TO TOTAL COMMODITIES 3-30 MAILS TO REPAIR BLOGS & IMPROVED TO TOTAL COMMODITIES 3-30 MAILS TO REPAIR BLOGS & IMPROVED TO TOTAL COMMODITIES 3-30 MAILS TO REPAIR BLOGS & IMPROVED TO TOTAL COMMODITIES 3-30 MAILS TO REPAIR BLOGS & IMPROVED TO TOTAL COMMODITIES 3-30 MAILS TO REPAIR BLOGS & IMPROVED TO TOTAL COMMODITIES 3-30 MAILS TO REPAIR BLOGS & IMPROVED TO TOTAL COMMODITIES 3-45 MAILS TO TOTAL COMMODITIES 3-55 MAILS TO TOTAL COMMODITIES 3-67 MAILS TO TOTAL   | SEASON TOATION                         | 1            |                                       |  | 1               | 971-72    |
| 1-10 REGULAR SALARIES   |  |              |                                       |  | -               |           |
| 2-00 CONTRACTUAL SERVICES 2-01 COMMUNICATIONS 2-06 POSTAGE 2-15 CAR ALLUWANCE 2-15 CAR ALLUWANCE 2-22 MAINTENANCE, BLOGS & IMPROVTS 338 150 145 2-22 MAINTENANCE, MACHINERY 6-EQUIP 2-40 GAS AND ELECTRICITY 2-64 MEMBERSHIPS AND SUBSCRIPTIONS 2-70 BINDING, PRINTING & REPRODUCT 2-60 INJURY & MEDICAL EXPENSES  TOTAL: CONTRACTUAL SERVICES 3-00 COMMODITIES 3-01 OFFICE SUPPLIES 3-05 JANITOR SUPPLIES 3-08 CLOTHING SUPPLIES 3-13 MOTOR FUEL & LUBRICANTS 3-19 BOTANICAL & AGRICULTURAL SUPPS 3-19 BOTANICAL & BARRICULTURAL SUPPS 3-24 MINDR APPRATUS & TOULS 3-20 CHEMICAL & DRUG SUPPS 3-24 MINDR APPRATUS & TOULS 3-40 MATLS TO REPAIR BLOGS & IMPRVT 3-40 MATLS TO REPAIR BLOGS & IMPRVT 3-40 MATLS TO REPAIR MACH & EQUIPPT TOTAL: COMMODITIES  TOTAL: COMMODITIES  5 5,989 \$ 7,635 \$ 4,456  4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 5 5,989 \$ 7,635 \$ 4,456  4-00 OTHER CHARGES 5 7,495 \$ 9,500 \$ 1,225  TOTAL: OTHAL OTHAL 5 93,629 \$ 101,229 \$ 109,095  TOTAL: OTHAL 5 97,892 \$ 110,729 \$ 110,350  | 1-00 PERSONAL SERVICES                 | •            |                                       |  | }               |           |
| 2-00 CONTRACTUAL SERVICES 2-01 COMMUNICATIONS 2-06 POSTAGE 2-15 CAR ALLEWANCE 2-15 CAR ALLEWANCE 2-22 MAINTENANCE, BLDGS & IMPROVTS 2-22 MAINTENANCE, MACHINERY & EQUIP 2-40 GAS AND ELECTRICITY 2-64 MEMBERSHIPS AND SUBSCRIPTIONS 2-70 BINDING, PRINTING & REPRODUCT 2-80 INJURY & MEDICAL EXPENSES  TOTAL: CONTRACTUAL SERVICES  3-00 COMMODITIES 3-00 COMMODITIES 3-05 JANITOR SUPPLIES 3-05 JANITOR SUPPLIES 3-08 CLOTHING & ILNEN SUPPLIES 3-13 MOTOR FUEL & LUBRICANTS 3-19 BOTANICAL & DRUG SUPPS 3-19 BOTANICAL & DRUG SUPPS 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 3-20 MATLS TO REPAIR BLDGS & IMPROVT 3-30 MATLS TO REPAIR BLDGS & IMPROVT 3-30 MATLS TO REPAIR MACH & EQUIPT TOTAL: COMMODITIES  TOTAL: COMMODITIES  4-00 OTHER CHARGES 4-00 OTHER CHARGES 5 7,495 5 9,500 \$ 1,255  TOTAL: OTHER CHARGES 5 7,495 5 9,500 \$ 1,225  TOTAL: OTHER CHARGES 5 7,495 5 9,500 \$ 1,255  TOTAL APPROPRIATIONS 5 97,892 \$ 110,729 \$ 110,350  | 1-10 REGULAR SALARIES                  | 5 79         | 361 \$                                | 84.439   | 1 <b>S</b> 2.   | 90.400    |
| 2-01 COMMUNICATIONS 2-06 POSTAGE 2-06 POSTAGE 2-15 CAR ALLGWANCE 2-16 CAR ALLGWANCE 2-22 MAINTENANCE, BLOGS & IMPROVTS 338 150 1435 2-22 MAINTENANCE, MACHINERY & EQUIP 2-40 GAS AND ELECTRICITY 2-41 750 2-64 MEMBERSHIPS AND SUBSCRIPTIONS 2-70 BINDING, PRINTING & REPRODUCT 2-80 INJURY & MEDICAL EXPENSES 2-70 BINDING, PRINTING & REPRODUCT 2-80 INJURY & MEDICAL EXPENSES 2-70 100 80  TOTAL CONTRACTUAL SERVICES 3-05 JANITOR SUPPLIES 3-05 JANITOR SUPPLIES 3-05 JANITOR SUPPLIES 3-13 MOTOR FUEL & LUBRICANTS 3-13 MOTOR FUEL & LUBRICANTS 3-19 BOTANICAL & AGRIGULTURAL SUPPS 3-19 BOTANICAL & AGRIGULTURAL SUPPS 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 3-22 CHEMICAL, MEDICAL & DRUG SUPPS 3-24 MINOR APPARATUS & TOOLS 3-25 TOTAL COMMODITIES 3-30 MAILS TO REPAIR BLOGS & IMPROVT 3-40 MAILS TO REPAIR MACH & EQUIPT 3-40 TOTAL COMMODITIES 3-50 TOTAL COMMODITIES 3-50 TOTAL COMMODITIES 3-50 TOTAL COMMODITIES 3-50 SPASS 4-50 SPAS  |  |              |                                       |  |                 |           |
| 2-06 POSTAGE 2-15 CAR ALLOWANCE 2-20 MAINTENANCE, BLDGS & IMPROVTS 2-22 MAINTENANCE, MACHINERY & EQUIP 2-40 GAS AND ELECTRICITY 2-40 GAS AND ELECTRICITY 2-64 MEMBERSHIPS AND SUBSCRIPTIONS 2-70 BINDING, PRINTING & REPRODUCT. 2-70 BINDING, PRINTING & REPRODUCT. 2-80 INJURY & MEDICAL EXPENSES  TOTAL CONTRACTUAL SERVICES 3,736 \$ 3,680 \$ 3,795  3-00 COMMODITIES 3-01 OFFICE SUPPLIES 3-08 JANITOR SUPPLIES 3-08 CLOTHING & LINEN SUPPLIES 3-13 MOTOR FUEL & LUBRICANTS 3-19 BOTANICAL & AGRICULTURAL SUPPS 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 3-24 MINOR APPARATUS & TOOLS 3-25 MINOR APPARATUS & TOOLS 3-20 MATLS TO REPAIR BLOGS & IMPRVT 3-30 MATLS TO REPAIR MACH & EQUIPT 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-00 OTHER CHARGES 5 7,495 \$ 9,500 \$ 1,255  TOTAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE 5 4,263 \$ 9,500 \$ 1,255  TOTAL APPROPRIATIONS 5 97,892 \$ 110,729 \$ 110,350  | 2-00 CONTRACTUAL SERVICES              |              | - a                                   |  |                 |           |
| 2-06 POSTAGE 2-15 CAR ALLOWANCE 2-20 MAINTENANCE, BLDGS & IMPROVTS 2-22 MAINTENANCE, MACHINERY & EQUIP 2-40 GAS AND ELECTRICITY 2-40 GAS AND ELECTRICITY 2-64 MEMBERSHIPS AND SUBSCRIPTIONS 2-70 BINDING, PRINTING & REPRODUCT. 2-70 BINDING, PRINTING & REPRODUCT. 2-80 INJURY & MEDICAL EXPENSES  TOTAL CONTRACTUAL SERVICES 3,736 \$ 3,680 \$ 3,795  3-00 COMMODITIES 3-01 OFFICE SUPPLIES 3-08 JANITOR SUPPLIES 3-08 CLOTHING & LINEN SUPPLIES 3-13 MOTOR FUEL & LUBRICANTS 3-19 BOTANICAL & AGRICULTURAL SUPPS 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 3-24 MINOR APPARATUS & TOOLS 3-25 MINOR APPARATUS & TOOLS 3-20 MATLS TO REPAIR BLOGS & IMPRVT 3-30 MATLS TO REPAIR MACH & EQUIPT 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-00 OTHER CHARGES 5 7,495 \$ 9,500 \$ 1,255  TOTAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE 5 4,263 \$ 9,500 \$ 1,255  TOTAL APPROPRIATIONS 5 97,892 \$ 110,729 \$ 110,350  | 2-01 COMMUNICATIONS                    | <b>. .</b>   | 624 5                                 | 670  | <b>S</b>        | 675       |
| 2-15 CAR ALLOWANCE 2-20 MAINTENANCE, BLOGS & IMPROVTS 2-20 MAINTENANCE, BLOGS & IMPROVTS 2-20 MAINTENANCE, MACHINERY & EQUIP 2-40 GAS AND ELECTRICITY 2-60 GAS AND ELECTRICITY 2-70 BINDING, PRINTING & REPRODUCT 2-80 INJURY & MEDICAL EXPENSES 2-70 BINDING, PRINTING & REPRODUCT 2-80 INJURY & MEDICAL EXPENSES 2-70 100 80  TOTAL CONTRACTUAL SERVICES 3-05 JANITOR SUPPLIES 3-05 JANITOR SUPPLIES 3-05 JANITOR SUPPLIES 3-05 JANITOR SUPPLIES 3-13 MOTOR FUEL & LUBRICANTS 3-13 MOTOR FUEL & LUBRICANTS 3-19 BOTANICAL & AGRICULTURAL SUPPS 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 3-24 MINOR APPARATUS & TOOLS 3-24 MINOR APPARATUS & TOOLS 3-24 MINOR APPARATUS & TOOLS 3-25 MATLS TO REPAIR BLOGS & IMPROVED TOTAL COMMODITIES 3-26 MATLS TO REPAIR MACH & EQUIPT 3-40 OTHER CHARGES 4-00 OTHER CHARGES 5-00 CAPITAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE 5-20 MACH & EQUIP NOT AUTOMOTIVE 5-20 MACH & EQUIP NOT AUTOMOTIVE 5-20 MACH & EQUIP NOT AUTOMOTIVE 5-20 MACH & EQUIP NOT AUTOMOTIVE 5-20 MACH & EQUIP NOT AUTOMOTIVE 5-20 FARM AND ALLOWARD STANDAR  | 2-06 POSTAGE                           |              | 75                                    |  |                 |           |
| 2-22 MAINTENANCE, MACHINERY & EQUIP 2-40 GAS AND ELECTRICITY 741 750 750 750 750 750 750 750 750 750 750  | 2-15 CAR ALLOWANCE                     |              | 803                                   | 1.090  | u.              | 1.335     |
| 2-22 MAINTENANCE, MACHINERY & EQUIP 2-40 GAS AND ELECTRICITY 741 750 750 2-64 MEMBERSHIPS AND SUBSCRIPTIONS 160 160 160 160 2-70 BINDING, PRINTING & REPRODUCT 27 70 60  TOTAL CONTRACTUAL EXPENSES 270 100 80  TOTAL CONTRACTUAL SERVICES \$ 3,736 \$ 3,680 \$ 3,795  3-00 COMMODITIES 5 125 90 90 3-00 COLOTHING SUPPLIES 125 90 90 3-08 CLOTHING SUPPLIES 125 90 90 3-08 CLOTHING SUPPLIES 18 125 90 90 3-13 MOTOR FUEL & LUBRICANTS 1,099 950 1,105 3-18 HEATING FUEL \$ 1,099 950 1,105 3-19 BOTANICAL & AGRICULTURAL SUPPS 36 200 390 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 3 20 15 3-24 MINOR APPRATUS & TOOLS 151 160 170 3-30 MATLS TO REPAIR BLOGS & IMPRVT 779 1,000 1,240 3-40 MATLS TO REPAIR MACH & EQUIPT 702 900 1,260  TOTAL COMMODITIES \$ 3,037 \$ 3,565 \$ 4,560  4-00 OTHER CHARGES 5 7,435 \$ 8,415  TOTAL COMMODITIES \$ 7,435 \$ 9,545 \$ 10,340  DPERATING TOTAL \$ 93,629 \$ 101,229 \$ 109,095  TOTAL OTHER CHARGES \$ 7,495 \$ 9,545 \$ 10,340  DPERATING TOTAL \$ 93,629 \$ 110,729 \$ 110,350   | 2-20 MAINTENANCE, BLDGS & IMPROVTS     |              | 338                                   |  | :.<br>          |           |
| 2-40 GAS AND ELECTRICITY 2-64 MEMBERSHIPS AND SUBSCRIPTIONS 2-70 BINDING, PRINTING & REPRODUCT 2-70 BINDING, PRINTING & REPRODUCT 2-80 INJURY & MEDICAL EXPENSES  TOTAL CONTRACTUAL SERVICES 3-01 OFFICE SUPPLIES 3-01 OFFICE SUPPLIES 3-05 JANITOR SUPPLIES 3-13 MOTOR FUEL & LUBRICANTS 3-13 MOTOR FUEL & LUBRICANTS 3-19 BOTANICAL & AGRICULTURAL SUPPS 3-20 CHMICAL & BOIGA & DRUG SUPPS 3-24 MINDR APPARATUS & TOOLS 3-20 MATLS TO REPAIR BLOGS & IMPRVT 3-30 MATLS TO REPAIR MACH & EQUIPT TOTAL COMMODITIES  4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS DEPERATING TOTAL  DEPERATING TOTAL  5-00 CAPITAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE 5-20 MACH & EQUIP NOT AUTOMOTIVE 5-20 MACH & EQUIP NOT AUTOMOTIVE 5-20 MACH & EQUIP NOT AUTOMOTIVE 5-20 MACH & EQUIP NOT AUTOMOTIVE 5-27 MACH & EQUIP NOT AUTOMOTIVE 5-27 MACH & EQUIP NOT AUTOMOTIVE 5-28 MACH & EQUIP NOT AUTOMOTIVE 5-29 MACH & EQUIP NOT AUTOMOTIVE 5-20 MACH & EQUIP NOT AUTOMOTIVE 5-20 MACH & EQUIP NOT AUTOMOTIVE 5-20 MACH & EQUIP NOT AUTOMOTIVE 5-20 MACH & EQUIP NOT AUTOMOTIVE 5-20 MACH & EQUIP NOT AUTOMOTIVE 5-20 MACH & EQUIP NOT AUTOMOTIVE 5-20 MACH & EQUIP NOT AUTOMOTIVE 5-20 MACH & EQUIP NOT AUTOMOTIVE 7-20 MACH & EQUIP  | 2-22 MAINTENANCE, MACHINERY & EQUIP    |              | · ·                                   | 600  |                 |           |
| 2-64 MEMBERSHIPS AND SUBSCRIPTIONS 2-70 BINDING, PRINTING & REPRODUCT 2-80 INJURY & MEDICAL EXPENSES  TOTAL CONTRACTUAL SERVICES  3-00 COMMODITIES 3-00 COMMODITIES 3-01 OFFICE SUPPLIES 3-05 JANITOR SUPPLIES 3-08 CLOTHING & LINEN SUPPLIES 3-13 MOTOR FUEL & LUBRICANTS 3-18 HEATING FUEL 3-19 BOTANICAL & AGRICULTURAL SUPPS 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 3-24 MINDR APPARATUS & TOOLS 3-20 MATLS TO REPAIR MACH & EQUIPT 3-30 MATLS TO REPAIR MACH & EQUIPT 3-40 MATLS TO REPAIR MACH & EQUIPT 3-40 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS 5-00 CAPITAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE 5-20 MACH & EQUIP NOT AUTOMOTIVE 5-20 MACH & EQUIP NOT AUTOMOTIVE 5-20 MACH & EQUIP NOT AUTOMOTIVE 5-20 MACH & EQUIP NOT AUTOMOTIVE 5-20 TOTAL APPROPRIATIONS 5-20   | 2-40 GAS AND ELECTRICITY               |              | . "                                   | 7  |                 | 750       |
| 2-70 BINDING, PRINTING & REPRODUCT 2-80 INJURY & MEDICAL EXPENSES  TOTAL CONTRACTUAL SERVICES  3-01 OFFICE SUPPLIES 3-01 OFFICE SUPPLIES 3-05 JANITOR SUPPLIES 3-08 CLOTHING & LINEN SUPPLIES 3-13 MOTOR FUEL & LUBRICANTS 3-13 MOTOR FUEL & LUBRICANTS 3-19 BOTANICAL & AGRICULTURAL SUPPS 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 3-20 MINOR APPARATUS & TOOLS 3-30 MATLS TO REPAIR BLOGS & IMPRVT 3-40 MATLS TO REPAIR MACH & EQUIPT 3-40 MATLS TO REPAIR MACH & EQUIPT 3-40 TOTAL COMMODITIES  TOTAL COMMODITIES  \$ 5,989 \$ 7,635 \$ 8,415 \$ 1,925 \$ 10,340 \$ 1,925 \$ 10,340 \$ 1,925 \$ 10,340 \$ 1,925 \$ 10,340 \$ 1,925 \$ 10,350 \$ 1,925 \$ 10,9350 \$ 1,925 \$ 10,9350 \$ 1,9350 \$ | 2-64 MEMBERSHIPS AND SUBSCRIPTIONS     | , .          | 160                                   |  | v.              |           |
| 2-80 INJURY & MEDICAL EXPENSES  TOTAL: CONTRACTUAL SERVICES  3-00 COMMODITIES 3-01 OFFICE SUPPLIES 3-01 OFFICE SUPPLIES 3-05 JANITOR SUPPLIES 3-08 CLOTHING & LINEN SUPPLIES 3-13 MOTOR FUEL & LUBRICANTS 3-19 BOTANICAL & ARRICULTURAL SUPPS 3-19 BOTANICAL & ARRICULTURAL SUPPS 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 3-20 MATLS TO REPAIR BLOGS & IMPRVT 3-40 MATLS TO REPAIR MACH & EQUIPT  TOTAL COMMODITIES  TOTAL COMMODITIES  \$ 3,037 \$ 3,565 \$ 4,560  4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  TOTAL OTHER CHARGES 5,989 \$ 7,635 \$ 8,415  TOTAL OTHER CHARGES 5,989 \$ 7,635 \$ 8,415  TOTAL OTHER CHARGES 5,989 \$ 7,635 \$ 8,415  TOTAL OTHER CHARGES 5,989 \$ 7,635 \$ 8,415  TOTAL OTHER CHARGES 5,989 \$ 7,635 \$ 8,415  1,506 \$ 1,910 \$ 1,925  TOTAL OTHER CHARGES 5,989 \$ 7,635 \$ 8,415  1,506 \$ 1,910 \$ 1,925  TOTAL OTHER CHARGES 5,989 \$ 7,635 \$ 8,415  1,506 \$ 1,910 \$ 1,925  TOTAL OTHER CHARGES 5,989 \$ 7,635 \$ 8,415  1,506 \$ 1,910 \$ 1,925  TOTAL OTHER CHARGES 5,989 \$ 7,635 \$ 8,415  1,506 \$ 1,910 \$ 1,925  TOTAL APPROPRIATIONS  5 97,892 \$ 101,229 \$ 109,095  |  |              | .                                     | * -  | Ę               |           |
| TOTAL CONTRACTUAL SERVICES \$ 3,736 \$ 3,680 \$ 3,795 \$ 3-00 COMMODITIES \$ 3-01 OFFICE SUPPLIES \$ 45 \$ 125 \$ 145 \$ 3-05 JANITOR SUPPLIES \$ 125 90 90 90 90 90 90 90 90 90 90 90 90 90  |  | 3            |                                       |  | .,              |           |
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| 3-00 COMMODITIES 3-01 OFFICE SUPPLIES 3-05 JANITOR SUPPLIES 3-08 CLOTHING & LINEN SUPPLIES 3-13 MOTOR FUEL & LUBRICANTS 3-18 HEATING FUEL 3-19 BOTANICAL & AGRICULTURAL SUPPS 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 3-24 MINOR APPARATUS & TOOLS 3-30 MATLS TO REPAIR BLOGS & IMPRVT 3-40 MATLS TO REPAIR MACH & EQUIPT 3-40 OTHER CHARGES 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS 5-00 CAPITAL OTHER CHARGES 5-00 CAPITAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE 5-7889 5-899 5-155 5-155 5-155 5-155 5-155 5-156 5-157 5-156 5-157 5-156 5-157 5-15   | TOTAL CONTRACTUAL SERVICES             | \$ 3.        | 736 s                                 | 3.680  | S.              | 3.795     |
| 3-01 OFFICE SUPPLIES 3-05 JANITOR SUPPLIES 3-05 JANITOR SUPPLIES 3-08 CLOTHING & LINEN SUPPLIES 3-13 MOTOR FUEL & LUBRICANTS 3-18 HEATING FUEL 3-19 BOTANICAL & AGRICULTURAL SUPPS 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 3-24 MINOR APPARATUS & TOOLS 3-24 MINOR APPARATUS & TOOLS 3-30 MATLS TO REPAIR BLDGS & IMPRVT 3-40 MATLS TO REPAIR MACH & EQUIPT 3-40 MATLS TO REPAIR MACH & EQUIPT 3-40 TOTAL COMMODITIES 3-037 \$ 3.565 \$ 4.560  4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-01 RETIREMENT COSTS 5-989 \$ 7.635 \$ 8.415 1.910 1.925  TOTAL OTHER CHARGES 5 7.495 \$ 9.545 \$ 10.340  OPERATING TOTAL 5-20 MACH & EQUIP NOT AUTOMOTIVE 5-20 MACH & EQUIP NOT AUTOMOTIVE 5 97.892 \$ 110.729 \$ 110.350   |  |              |                                       |  |                 |           |
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| 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  TOTAL OTHER CHARGES  \$ 5,989 \$ 7,635 \$ 8,415 1,925  TOTAL OTHER CHARGES  \$ 7,495 \$ 9,545 \$ 10,340  OPERATING TOTAL  \$ 93,629 \$ 101,229 \$ 109,095  5-00 CAPITAL OUTLAY 5-20 MACH ε EQUIP NOT AUTOMOTIVE  \$ 4,263 \$ 9,500 \$ 1,255  TOTAL APPROPRIATIONS  \$ 97,892 \$ 110,729 \$ 110,350  | J 40 MAYES TO REMAIN MACINOS EXOTIVIOS |              | " " "                                 |  | ] ·             |           |
| 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  TOTAL OTHER CHARGES  \$ 5,989 \$ 7,635 \$ 8,415 1,925  TOTAL OTHER CHARGES  \$ 7,495 \$ 9,545 \$ 10,340  OPERATING TOTAL  \$ 93,629 \$ 101,229 \$ 109,095  5-00 CAPITAL OUTLAY 5-20 MACH ε EQUIP NOT AUTOMOTIVE  \$ 4,263 \$ 9,500 \$ 1,255  TOTAL APPROPRIATIONS  \$ 97,892 \$ 110,729 \$ 110,350  | TOTAL                                  | \$ 3.        | 037 s                                 | 3.565  | \$              | 4.560     |
| 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  TOTAL OTHER CHARGES  DPERATING TOTAL  S 93.629 \$ 101.229 \$ 109.095  5-00 CAPITAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE  TOTAL APPROPRIATIONS  \$ 5.989 \$ 7.635 \$ 8,415  1.910 \$ 1.925  \$ 4.263 \$ 9.545 \$ 10.340  \$ 93.629 \$ 101.229 \$ 109.095  \$ 4.263 \$ 9.500 \$ 1.255   |  |              | l l                                   |  |                 |           |
| 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  TOTAL OTHER CHARGES  DPERATING TOTAL  S 93.629 \$ 101.229 \$ 109.095  5-00 CAPITAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE  TOTAL APPROPRIATIONS  \$ 97.892 \$ 110.729 \$ 110.350  | 4-00 DTHER CHARGES                     |              |                                       | or or the second   |                 |           |
| 4-14 INSURANCE PREMIUMS  TOTAL OTHER CHARGES  DPERATING TOTAL  \$ 93.629 \$ 101.229 \$ 109.095  5-00 CAPITAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE  TOTAL APPROPRIATIONS  \$ 97.892 \$ 110.729 \$ 110.350   |  | \$ 5.0       | 989 s                                 | 7.635  | 4 <b>5</b> 5 to | 8.415     |
| TOTAL OTHER CHARGES \$ 7.495 \$ 9.545 \$ 10.340  OPERATING TOTAL \$ 93.629 \$ 101.229 \$ 109.095  5-00 CAPITAL OUTLAY \$ 4.263 \$ 9.500 \$ 1.255  TOTAL APPROPRIATIONS \$ 97.892 \$ 110.729 \$ 110.350  |  |              | ·                                     |  |                 |           |
| DPERATING TOTAL \$ 93.629 \$ 101.229 \$ 109.095 5-00 CAPITAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE \$ 4.263 \$ 9.500 \$ 1.255 TOTAL APPROPRIATIONS \$ 97.892 \$ 110.729 \$ 110.350  |  |              |                                       |  |                 | ****      |
| 5-00 CAPITAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE \$ 4.263 \$ 9.500 \$ 1.255  TOTAL APPROPRIATIONS \$ 97.892 \$ 110.729 \$ 110.350   | TOTAL OTHER CHARGES                    | 5 7.         | 495 \$                                | 9,545  | \$              | 10,340    |
| 5-00 CAPITAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE \$ 4.263 \$ 9.500 \$ 1.255  TOTAL APPROPRIATIONS \$ 97.892 \$ 110.729 \$ 110.350   |  | * *          |                                       |  |                 |           |
| 5-00 CAPITAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE \$ 4.263 \$ 9.500 \$ 1.255  TOTAL APPROPRIATIONS \$ 97.892 \$ 110.729 \$ 110.350   | OPERATING TOTAL                        | \$ 93.       | 629 \$                                | 101,229  | 80 <b>\$</b> 0  | 109,095   |
| 5-20 MACH & EQUIP NOT AUTOMOTIVE \$ 4.263 \$ 9.500 \$ 1.255  TOTAL APPROPRIATIONS \$ 97.892 \$ 110.729 \$ 110.350   |  |              | I                                     |  |                 |           |
| TOTAL APPROPRIATIONS \$ 97.892 \$ 110.729 \$ 110.350  | 5-00 CAPITAL OUTLAY                    |              |                                       |  |                 |           |
|   | 5-20 MACH & EQUIP NOT AUTOMOTIVE       | \$ 4,0       | 263 \$                                | 9,500  | <b>\$</b>       | 1,255     |
|   |  |              |                                       |  |                 | 1         |
| ANNUAL BUDGET   | TOTAL APPROPRIATIONS                   | \$ 97.5      | 892 \$                                | 110,729  | \$ .            | 110,350   |
| ANNUAL BUDGET   |  |              |                                       | and the second s |                 |           |
| ANNUAL BUDGET   |  |              |                                       | 2.50   |                 |           |
| ANNUAL BUDGET   |  |              |                                       | 2 J  |                 |           |
| ANNUAL BUDGET   |  |              |                                       |  |                 |           |
| ANNUAL BUDGET   |  |              |                                       | A. May   |                 |           |
| ANNUAL BUDGET   |  |              |                                       |  |                 |           |
| ANNUAL BUDGET   |  |              | ,                                     |  |                 |           |
| ANNUAL BUDGET   | ·                                      |              |                                       |  |                 |           |
|   | ΔΝΝΙΙΛΙ                                | BUDGET -     |                                       |  | <u> </u>        |           |

CITY OF SAN ANTONIO : DEPARTMENT PUBLIC SERVICES AND FUND PERSONNEL SCHEDULE FACILITIES - Parks & Recreation General Fund FUNCTION ACCOUNT NUMBER DIVISION Municipal Enterprises City Cemeteries 09-43-02 Municipal Enterprises PAY NO. OF EMPLOYEES CURRENT BUDGET BUDGET 1970 - 71 JOB CLASSIFICATION RANGE BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971 - 72SCHEDULE Cemetery Superintendent \$576-892 1 9,141 1 1 \$ 9,252 Cemetery Services Foreman 430-666 1 1 1 6,576 6,576 Clerk III 409-634 1 1 L 5,412 5,573 Cemetery Maintenance Foreman 390-604 1 1 1 6,576 6,576 Equipment Operator II 2.44-3.11 1 1 1 6,060 6,684 Labor Foreman I 2,21-2.68 1 1 1 5,520 6,084 Equipment Operator I 2 2.21-2.68 2 2 10,488 11,568 Park Maintenance Man 3 2.03-2.47 , 2 3 14,436 15,823 Laborer I 2.03-2.47 4 19,226 4 4 21,264 83,435 \$ 89,400 Overtime 1,000 \$ 83,435 \$ 90,400 Adjustment for Salary Increases 1,395 -0-TOTAL 15 14 15 \$ 84,830 \$ 90,400 ANNUAL BUDGET

| PUBLIC SERVICES AND SUMI         | AN ANT<br>MARY | FUI                         | ND<br>SENERAL FUND                  | 101               |
|----------------------------------|----------------|-----------------------------|-------------------------------------|-------------------|
| DIVISION                         |                | FUNCTION                    |                                     | ACCOUNT NUMBER    |
| MUNICIPAL ENTERPRISES LA VILLITA |                | CULTURA                     | MA FOREST                           | 09-43-03          |
| CLASSIFICATION                   | COMM           | OTUAL<br>MITMENTS<br>069-70 | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET<br>1971-72 |
| PERSONAL SERVICES                | \$             | 38,580                      | · \$ · 48,047                       | \$ 54,625         |
| CONTRACTUAL SERVICES             | ·              | 13,469                      | 13,785                              | 13,710            |
| COMMODITIES                      |                | 3,621                       | 3,508                               | 3,465             |
| OTHER CHARGES                    |                | 4,253                       | 6,380                               | 7,055             |
| OPERATING APPROPRIATIONS         | \$             | 59,923                      | · \$ 71.720                         | \$ 78,855         |
| CAPITAL OUTLAY                   |                | 10.278                      | ÷ <b>Q</b>                          | 136150            |
| TOTAL APPROPRIATIONS             | \$             | 70 - 201                    | \$ 71.720                           | s 80.005          |

La Villita is a historic area operated for the cultural, educational and recreational values and for the entertainment of the public. This area contains seventeen buildings, including Bolivar Hall, Florian House, Canada House, Cos House, La Casita, McAllister Building, Hunter Art Building and the Arneson River Theatre. The major responsibilities entailed in this function are rental of facilities, daily maintenance of gardens, plazas, patios, walkways, the Villita Street Mall, and the general area, maintenance of the buildings and facilities, rental of shops, recording of all transactions, collections and accounting for all receipts, setting up of tables and chairs for conventions, banquets and dances.

| WORK PROGRAM STATISTICS:   | ACTUAL<br>1969-70 | EST IMATED | PROPOSED<br>1971-72 |
|--|-------------------|------------|---------------------|
| Events   | 322               | 300        | 330                 |
| Guests at scheduled events   | 243,175           | 255,400    | 285,400             |
| Visitors registered  | 71,445            | 58,150     | 65,250              |
| Square feet of buildings maintained                                      | 48,900            | 48,900     | 48,900              |
| Buildings maintained   | 19                | 20         | 20                  |
| Square feet of walks, patios, plazas, and Villita Street Mall maintained | 152,130           | 152,130    | 152,130             |

| DETAIL   FUND   PUBLIC SERVICES AND   DETAIL   FUND   FU   | CITY OF S  | ΔΝ ΔΝ       | TONIO === |                |                  |                   |                  |
|--|--|-------------|-----------|----------------|------------------|-------------------|------------------|
| FACELITIES-PARKS/RECREATION   ACTIVITY   FUNCTION   ACCOUNT NUMBER   | DEPARTMENT   |             | F         | UND            |                  | : .               | Taraba in        |
| ACTIVITY   | f · · · · · · · · · · · · · · · · · · ·  | AIL         |           | CENED          | A L (E.) (A)(E.) | LAS: /            | •                |
| ### CULTURAL O9-43-03    CLASSIFICATION  |  |             |           | GENER          | AL FUND          |                   |                  |
| CLASSIFICATION  CLASSIFICATION  CLASSIFICATION  CLASSIFICATION  COMMITMENTS COMMITMENTS COMMITMENTS COMMITMENTS 1970-71  1971-72  1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES  \$ 38,580 \$ 48,047 \$ 54,625  2-00 CONTRACTUAL SERVICES 2-01 COMMUNICATIONS  \$ 224 \$ 245 \$ 250  30 30 30  30 30 30  30 30 30  30 30 30  30 30 30  2-10 RENTAL OF EQUIPMENT 384 10 20  2-10 RENTAL OF EQUIPMENT 384 10 20  2-11 LINEN & LAUNDRY SERVICE 3-10 RENTAL OF EQUIPMENT 3-10 RENTAL OF EQUIPMENT 3-2-20 MAINTENANCE, MACHINERY & EQUIP 2-40 GAS AND ELECTRICITY 3-03 1,000 3   | DIVISION   |             | FUNCTION  | •              |                  | ACCOU             | NT NUMBER        |
| CLASSIFICATION COMMITMENTS 1969-70 1970-71 1971-72  1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES 5 38,580 \$ 48,047 \$ 54.625  2-00 CONTRACTUAL SERVICES 2-01 COMMUNICATIONS \$ 224 \$ 245 \$ 250 30 30 30 30 30 30 30 30 30 30 30 30 30   | MUNICIPAL ENTERPRISES LA VILLITA   |             | CULTUR    | AL             |                  | 09                | -43-03           |
| 1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES 1-10 REGULAR SALARIES 1-10 REGULAR SALARIES 1-10 REGULAR SALARIES 1-10 REGULAR SALARIES 1-10 REGULAR SALARIES 1-10 REGULAR SALARIES 1-10 REGULAR SALARIES 1-10 REGULAR SALARIES 1-10 COMMUNICATIONS 1-10 RENTAL OF EQUIPMENT 1-10 RENTAL OF EQUIPMENT 1-10 RENTAL OF EQUIPMENT 1-10 RENTAL OF EQUIPMENT 1-10 RENTAL OF EQUIPMENT 1-10 RENTAL OF EQUIPMENT 1-10 RENTAL OF EQUIPMENT 1-10 RENTAL OF EQUIPMENT 1-10 RENTAL OF EQUIPMENT 1-10 RENTAL OF EQUIPMENT 1-10 RENTAL OF EQUIPMENT 1-10 RENTAL OF EQUIPMENT 1-10 RENTAL OF EQUIPMENT 1-10 RENTAL OF EQUIPMENT 1-10 RENTAL OF EQUIPMENT 1-10 RENTAL OF EQUIPMENT 1-10 RENTAL OF EQUIPMENT 1-10 RENTAL OF EQUIPMENT 1-10 RENTAL OF EQUIPMENT 1-10 RETAL OF EQUIPMENT 1-10 RETAL OF EQUIPMENT 1-10 RETAL OF EQUIPMENT 1-10 RETAL OF EQUIPMENT 1-10 RETAL OF EQUIPMENT 1-10 RETAL OF EQUIPMENT 1-10 RETAL OF EQUIPMENT 1-10 RETALE OR REPAIR BLOSS & IMPROVISE 1-10 RETALE OR REPAIR BLOSS & IMPROVISE 1-10 RETALE OR REPAIR BLOSS & IMPROVISE 1-10 RETALE OR REPAIR BLOSS & IMPROVISE 1-10 RETALE OR REPAIR BLOSS & IMPROVISE 1-10 RETALE OR REPAIR BLOSS & IMPROVISE 1-10 RETALE OR REPAIR BLOSS & IMPROVISE 1-10 RETALE REMENT COSTS 1-10 RETALE REMENT REMENT REMENT REMENTER REMENTER REMENTER REMENTER REMENTER REMENTER REMENTER REMENTER REMENTER REMENTER REMENTER  |  |             |           | ES             | TIMATED          |                   | BUDGET           |
| 1-10 REGULAR SALARIES \$ 38,580 \$ 48,047 \$ 54,625  2-00 CONTRACTUAL SERVICES 2-01 COMMUNICATIONS \$ 224 \$ 245 \$ 250 2-06 POSTAGE 30 30 30 30 30 30 30 30 30 30 30 30 30  | CLASSIFICATION   | 1           |           |                |                  | 1                 | 971-72           |
| 1-10 REGULAR SALARIES \$ 38,580 \$ 48,047 \$ 54,625  2-00 CONTRACTUAL SERVICES 2-01 COMMUNICATIONS \$ 224 \$ 245 \$ 250 2-06 POSTAGE 30 30 30 30 30 30 30 30 30 30 30 30 30  | 1-00 DEDSONAL SERVICES   |             |           |                |                  |                   |                  |
| 2-01 COMMUNICATIONS 2-06 POSTAGE 2-06 POSTAGE 30 30 30 30 2-10 RENTAL OF EQUIPMENT 2-18 LINEN & LAUNDRY SERVICE 3-2-20 MAINTENANCE, BLOGS & IMPROVTS 2-22 MAINTENANCE, BLOGS & IMPROVTS 2-22 MAINTENANCE, MACHINERY & EQUIP 2-40 GAS AND ELECTRICITY 2-80 INJURY & MEDICAL EXPENSES 3-03 INJURY & MEDICAL EXPENSES 3-01 OFFICE SUPPLIES 3-01 OFFICE SUPPLIES 3-03 LINEN SUPPLIES 3-03 LINEN SUPPLIES 3-04 CLOTHING & LINEN SUPPLIES 3-05 JANITOR SUPPLIES 3-19 BDTANICAL & AGRICULTURAL SUPPS 3-24 MINDR APPARATUS & TOOLS 3-24 MINDR APPARATUS & TOOLS 3-28 RECREATION SUPPLIES 3-28 RECREATION SUPPLIES 3-30 MATLS TO REPAIR BLOGS & IMPROVT 3-30 MATLS TO REPAIR BLOGS & IMPROVT 3-98 MERCH PURCHD, RESALE OR TRANSF 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS 5-00 CAPITAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE 5 10.278 \$ 0,350 \$ 71.720 \$ 78.885 5-00 CAPITAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE 5 2.005 \$ 71.720 \$ 78.885 5-00 CAPITAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE 5 2.005 \$ 2.155 \$ 71.720 \$ 78.885 5-00 CAPITAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE 5 2.005 \$ 2.155 \$ 71.720 \$ 78.885   |  | \$          | 38,580    | \$             | 48,047           | \$ 5              | 54 • 625         |
| 2-01 COMMUNICATIONS 2-06 POSTAGE 2-06 POSTAGE 30 30 30 30 2-10 RENTAL OF EQUIPMENT 2-18 LINEN & LAUNDRY SERVICE 3-2-20 MAINTENANCE, BLOGS & IMPROVTS 2-22 MAINTENANCE, BLOGS & IMPROVTS 2-22 MAINTENANCE, MACHINERY & EQUIP 2-40 GAS AND ELECTRICITY 2-80 INJURY & MEDICAL EXPENSES 3-03 INJURY & MEDICAL EXPENSES 3-01 OFFICE SUPPLIES 3-01 OFFICE SUPPLIES 3-03 LINEN SUPPLIES 3-03 LINEN SUPPLIES 3-04 CLOTHING & LINEN SUPPLIES 3-05 JANITOR SUPPLIES 3-19 BDTANICAL & AGRICULTURAL SUPPS 3-24 MINDR APPARATUS & TOOLS 3-24 MINDR APPARATUS & TOOLS 3-28 RECREATION SUPPLIES 3-28 RECREATION SUPPLIES 3-30 MATLS TO REPAIR BLOGS & IMPROVT 3-30 MATLS TO REPAIR BLOGS & IMPROVT 3-98 MERCH PURCHD, RESALE OR TRANSF 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS 5-00 CAPITAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE 5 10.278 \$ 0,350 \$ 71.720 \$ 78.885 5-00 CAPITAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE 5 2.005 \$ 71.720 \$ 78.885 5-00 CAPITAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE 5 2.005 \$ 2.155 \$ 71.720 \$ 78.885 5-00 CAPITAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE 5 2.005 \$ 2.155 \$ 71.720 \$ 78.885   | 0.00.001704071144 05044055   |             |           |                |                  |                   |                  |
| 2-06 POSTAGE 2-10 RENTAL OF EQUIPMENT 2-18 LINEN & LAUNDRY SERVICE 3-18 LINEN & LAUNDRY SERVICE 3-2-20 MAINTENANCE, BLOGS & IMPROVTS 2-22 MAINTENANCE, MACHINERY & EQUIP 2-40 GAS AND ELECTRICITY 3-00 BINDING, PRINTING & REPRODUCT 2-80 INJURY & MEDICAL EXPENSES 3-01 OFFICE SUPPLIES 3-05 JANITOR SUPPLIES 3-08 CLOTHING & LINEN SUPPLIES 3-08 CLOTHING & LINEN SUPPLIES 3-13 MOTOR FUEL & LUBRICANTS 3-24 MINDR APPARATUS & TOOLS 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 3-24 MINDR APPARATUS & TOOLS 3-28 RECREATION SUPPLIES 3-3-30 MATLS TO REPAIR BLOGS & IMPRVT 3-98 MERCH PURCHD, RESALE OR TRANSF 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS TOTAL OTHER CHARGES 5-00 CAPITAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE 5   |  | _           |           |                |                  |                   |                  |
| 2-10 RENTAL OF EQUIPMENT 2-18 LINEN & LAUNDRY SERVICE 2-18 MAINTENANCE, BLOGS & IMPROVTS 2-20 MAINTENANCE, MACHINERY & EQUIP 2-40 GAS AND ELECTRICITY 2-5 FEES, PROFESSIONAL, ETC 2-80 INJURY & MEDICAL EXPENSES 3,328 2-99 100 160 8,000 8,000 2-70 BINDING, PRINTING & REPRODUCT 2-80 INJURY & MEDICAL EXPENSES 3,036 3,000 3,000 2-70 BINDING, PRINTING & REPRODUCT 2-80 INJURY & MEDICAL EXPENSES 3-01 OFFICE SUPPLIES 3-01 OFFICE SUPPLIES 3-05 JANITOR SUPPLIES 3-08 CLOTHING & LINEN SUPPLIES 3-08 CLOTHING & LINEN SUPPLIES 3-13 MOTOR FUEL & LUBRICANTS 3-19 BOTANICAL & AGRICULTURAL SUPPS 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 3-24 MINDR APPARATUS & TOOLS 3-28 RECREATION SUPPLIES 3-30 MATLS TO REPAIR BLOGS & IMPRVT 3-40 MATLS TO REPAIR BLOGS & IMPRVT 3-98 MERCH PURCHD, RESALE OR TRANSF 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS 10 TOTAL OTHER CHARGES 4-25 \$ 4,365 \$ 4,665 4-14 INSURANCE PREMIUMS 5-20 MACH & EQUIP NOT AUTOMOTIVE 5-20 MACH & EQUIP NOT AUTOMOTIVE 5-20 MACH & EQUIP NOT AUTOMOTIVE 5-145 SHOW SOON SOON SOON SOON SOON SOON SOON SO  |  | <b>.</b> 55 |           | 1              |                  | S                 |                  |
| 2-18 LINEN & LAUNDRY SERVICE 2-20 MAINTENANCE, BLDGS & IMPROVTS 2-22 MAINTENANCE, MACHINERY & EQUIP 2-40 GAS AND ELECTRICITY 2-55 FEES, PROFESSIONAL, ETC 2-70 BINDING, PRINTING & REPRODUCT 2-80 INJURY & MEDICAL EXPENSES  TOTAL CONTRACTUAL SERVICES  3-01 OFFICE SUPPLIES 3-01 OFFICE SUPPLIES 3-05 JANITOR SUPPLIES 3-13 MOTOR FUEL & LUBRICANTS 3-19 BOTANICAL & AGRICULTURAL SUPPS 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 3-28 RECREATION SUPPLIES 3-30 MATLS TO REPAIR BLDGS & IMPRVT 3-30 MATLS TO REPAIR BLDGS & IMPRVT 3-98 MERCH PURCHD, RESALE OR TRANSF  4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  TOTAL OTHER CHARGES 4-25 MACH & EQUIPT 3-40 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  TOTAL OTHER CHARGES 4-25 MACH & EQUIP NOT AUTOMOTIVE 5-20 MACH & EQUIP NOT AUTOMOTIVE 7-249 MACH & 7-25 MACH & 7-25 MACH & 7-25 MACH & 7-25   |  |             |           | Į.             |                  |                   |                  |
| 2-20 MAINTENANCE, BLDGS & IMPROVTS 2-22 MAINTENANCE, MACHINERY & EQUIP 2-24 GAS AND ELECTRICITY 2-25 FEES, PROFESSIONAL, ETC 2-80 INJURY & MEDICAL EXPENSES  3,036 3,000 3,000 2-70 BINDING, PRINTING & REPRODUCT 2-80 INJURY & MEDICAL EXPENSES  TOTAL CONTRACTUAL SERVICES  3-00 COMMODITIES 3-01 OFFICE SUPPLIES 3-03 CLOTHING & LINEN SUPPLIES 3-08 CLOTHING & LINEN SUPPLIES 3-13 MOTOR FUEL & LUBRICANTS 3-19 BOTANICAL & AGRICULTURAL SUPPS 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 3-28 RECREATION SUPPLIES 3-20 MATLS TO REPAIR BLDGS & IMPRVT 3-28 RECREATION SUPPLIES 3-30 MATLS TO REPAIR BLDGS & IMPRVT 3-40 MATLS TO REPAIR BLDGS & IMPRVT 3-98 MERCH PURCHD, RESALE OR TRANSF  4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS TOTAL COMMODITIES  5 9,923 \$ 71,720 \$ 78,855  5-00 CAPITAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE  5 10,278 \$ 0 \$ 1,4150   |  |             |           |                |                  | or .              | *                |
| 2-22 MAINTENANCE, MACHINERY & EQUIP 2-40 GAS AND ELECTRICITY 6.091 8.000 3.000 2-55 FEES, PROFESSIONAL, ETC 3.036 3.000 3.000 2-70 BINDING, PRINTING & REPRODUCT 2-80 INJURY & MEDICAL EXPENSES 91 250 50 TOTAL CONTRACTUAL SERVICES \$ 13,469 \$ 13,785 \$ 13,710 3-00 COMMODITIES  |  |             |           | 1              |                  | ľ                 |                  |
| 2-40 GAS AND ELECTRICITY 2-55 FEES, PROFESSIONAL, ETC 3,036 3,000 3,000 2-70 BINDING, PRINTING & REPRODUCT 2-80 INJURY & MEDICAL EXPENSES  TOTAL CONTRACTUAL SERVICES  \$ 13,469 \$ 13,785 \$ 13,710  \$ 50 COMMODITIES 3-01 OFFICE SUPPLIES 3-03 JANITOR SUPPLIES 3-08 CLOTHING & LINEN SUPPLIES 3-13 MOTOR FUEL & LUBRICANTS 3-19 BOTANICAL & ARGICULTURAL SUPPS 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 3-28 RECREATION SUPPLIES 3-30 MATLS TO REPAIR BLOGS & IMPRVT 3-38 MERCH PURCHD, RESALE OR TRANSF  TOTAL COMMODITIES  \$ 3,621 \$ 3,508 \$ 3,465  \$ 4.665 \$ 4.665 \$ 4.665 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  TOTAL OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  TOTAL OTHER CHARGES 5-00 CAPITAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE  \$ 10.278 \$ 0 \$ 1.720 \$ 78.855  |  |             | 3,328     |                |                  |                   | 2,145            |
| 2-55 FEES, PROFESSIONAL, ETC 2-70 BINDING, PRINTING & REPRODUCT 2-80 INJURY & MEDICAL EXPENSES  TOTAL CONTRACTUAL SERVICES  TOTAL CONTRACTUAL SERVICES  13,469 \$ 13,785 \$ 13,710  3-00 COMMODITIES 3-01 OFFICE SUPPLIES 3-01 OFFICE SUPPLIES 3-05 JANITOR SUPPLIES 3-08 CLOTHING & LINEN SUPPLIES 3-13 MOTOR FUEL & LUBRICANTS 3-19 BOTANICAL & AGRICULTURAL SUPPS 3-19 BOTANICAL & AGRICULTURAL SUPPS 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 3-28 RECREATION SUPPLIES 3-30 MATLS TO REPAIR BLDGS & IMPRVT 3-28 RECREATION SUPPLIES 3-40 MATLS TO REPAIR BLDGS & IMPRVT 3-98 MERCH PURCHD, RESALE OR TRANSF  TOTAL COMMODITIES  3,621 \$ 3,508 \$ 3,465  4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  TOTAL OTHER CHARGES 5-00 CAPITAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE  10,977 \$ 78,855   |  |             | 249       | H              | 100              |                   | 160              |
| 2-70 BINDING, PRINTING & REPRODUCT 2-80 INJURY & MEDICAL EXPENSES 91 250 50  TOTAL CONTRACTUAL SERVICES \$ 13,469 \$ 13,785 \$ 13,710  3-00 COMMODITIES \$ 13,469 \$ 13,785 \$ 13,710  3-00 COMMODITIES \$ 75 \$ 70  3-05 JANITOR SUPPLIES 8 854 900 850  3-08 CLOTHING & LINEN SUPPLIES 0 43 0 25  3-19 BOTANICAL & AGRICULTURAL SUPPS 180 200 210  3-20 CHEMICAL, MEDICAL & DRUG SUPPS 9 10 10  3-20 CHEMICAL, MEDICAL & DRUG SUPPS 9 10 10  3-24 MINDR APPARATUS & TOOLS 431 470 475  3-28 RECREATION SUPPLIES 0 0 10  3-30 MATLS TO REPAIR BLOGS & IMPRVT 35 70 95  3-98 MERCH PURCHD, RESALE OR TRANSF 40 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | 2-40 GAS AND ELECTRICITY   |             | 6,091     |                | 8,000            | v                 | 8,000            |
| 2-80 INJURY & MEDICAL EXPENSES 91 250 50  TOTAL CONTRACTUAL SERVICES \$ 13,469 \$ 13,785 \$ 13,710  3-00 COMMODITIES \$ 13,469 \$ 13,785 \$ 13,710  3-01 OFFICE SUPPLIES \$ 71 \$ 75 \$ 70  3-05 JANITOR SUPPLIES 854 900 850  3-08 CLOTHING & LINEN SUPPLIES 0 43 0 20  3-13 MOTOR FUEL & LUBRICANTS 24 35 25  3-19 BOTANICAL & AGRICULTURAL SUPPS 180 200 210  3-20 CHEMICAL, MEDICAL & DRUG SUPPS 9 10 10  3-24 MINDR APPARATUS & TODLS 431 470 475  3-28 RECREATION SUPPLIES 0 0 0 10  3-24 MINDR APPARATUS & TODLS 431 470 475  3-28 RECREATION SUPPLIES 0 0 0 10  3-29 MATLS TO REPAIR BLOGS & IMPRVT 35 70 95  3-98 MERCH PURCHD, RESALE OR TRANSF 40 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | 2-55 FEES, PROFESSIONAL, ETC   |             | 3,036     | •              | 3,000            |                   | 3,000            |
| TOTAL CONTRACTUAL SERVICES \$ 13,469 \$ 13,785 \$ 13,710  3-00 COMMODITIES   | 2-70 - BINDING, PRINTING & REPRODUCT   |             | 0         |                | 10               |                   | 5                |
| 3-00 COMMODITIES 3-01 OFFICE SUPPLIES 3-05 JANITOR SUPPLIES 3-08 CLOTHING & LINEN SUPPLIES 3-13 MOTOR FUEL & LUBRICANTS 3-19 BOTANICAL & AGRICULTURAL SUPPS 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 3-24 MINOR APPARATUS & TOOLS 3-28 RECREATION SUPPLIES 3-30 MATLS TO REPAIR BLDGS & IMPRVT 3-40 MATLS TO REPAIR BLDGS & IMPRVT 3-98 MERCH PURCHD, RESALE OR TRANSF  TOTAL COMMODITIES  4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  DOPERATING TOTAL  S 59,923 \$ 71.720 \$ 78.855  DOPERATING TOTAL  S 59,923 \$ 71.720 \$ 78.855  DOPERATING TOTAL  S 59,923 \$ 71.720 \$ 78.855   | 2-80 INJURY & MEDICAL EXPENSES   |             | 91        |                | 250              |                   | 50               |
| 3-01 OFFICE SUPPLIES 3-05 JANITOR SUPPLIES 3-08 CLOTHING & LINEN SUPPLIES 3-13 MOTOR FUEL & LUBRICANTS 3-19 BOTANICAL & AGRICULTURAL SUPPS 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 3-24 MINOR APPARATUS & TOOLS 3-28 RECREATION SUPPLIES 3-30 MATLS TO REPAIR BLDGS & IMPRVT 3-40 MATLS TO REPAIR MACH & EQUIPT 3-98 MERCH PURCHD, RESALE OR TRANSF  TOTAL COMMODITIES  4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  TOTAL OTHER CHARGES 4-25 \$ 6,380 \$ 7,055  OPERATING TOTAL  5-00 CAPITAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE  \$ 10,278 \$ 0 \$ 1.500   | TOTAL CONTRACTUAL SERVICES   | \$          | 13,469    | √ <b>\$</b> .□ | 13,785           | <b>9 \$</b> ≠     | 13.710           |
| 3-01 OFFICE SUPPLIES 3-05 JANITOR SUPPLIES 3-08 CLOTHING & LINEN SUPPLIES 3-13 MOTOR FUEL & LUBRICANTS 3-19 BOTANICAL & AGRICULTURAL SUPPS 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 3-24 MINOR APPARATUS & TOOLS 3-28 RECREATION SUPPLIES 3-30 MATLS TO REPAIR BLDGS & IMPRVT 3-40 MATLS TO REPAIR MACH & EQUIPT 3-98 MERCH PURCHD, RESALE OR TRANSF  TOTAL COMMODITIES  4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  TOTAL OTHER CHARGES 4-25 \$ 6,380 \$ 7,055  OPERATING TOTAL  5-00 CAPITAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE  \$ 10,278 \$ 0 \$ 1.500   | The second of th |             | v + s - v |                | and the second   |                   |                  |
| 3-05 JANITOR SUPPLIES 3-08 CLOTHING & LINEN SUPPLIES 3-13 MOTOR FUEL & LUBRICANTS 3-19 BOTANICAL & AGRICULTURAL SUPPS 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 3-24 MINOR APPARATUS & TOOLS 3-28 RECREATION SUPPLIES 3-30 MATLS TO REPAIR BLDGS & IMPRVT 3-40 MATLS TO REPAIR MACH & EQUIPT 3-98 MERCH PURCHD, RESALE OR TRANSF 400 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS 5-00 CAPITAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE  | 3-00 COMMODITIES   |             | **        |                | • •              |                   | s 14             |
| 3-08 CLOTHING & LINEN SUPPLIES 3-13 MOTOR FUEL & LUBRICANTS 3-19 BOTANICAL & AGRICULTURAL SUPPS 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 3-24 MINOR APPARATUS & TOOLS 3-24 MINOR APPARATUS & TOOLS 3-28 RECREATION SUPPLIES 3-30 MATLS TO REPAIR BLDGS & IMPRVT 3-40 MATLS TO REPAIR MACH & EQUIPT 3-98 MERCH PURCHD, RESALE OR TRANSF  TOTAL COMMODITIES  3-621 \$ 3,508 \$ 3,465  4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  TOTAL OTHER CHARGES 5-00 CAPITAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE  \$ 10,278 \$ 0 \$ 1.150   | 3-01 OFFICE SUPPLIES   | \$          | · 71      | \$             | 75               | \$                | 7.0              |
| 3-13 MOTOR FUEL & LUBRICANTS 3-19 BOTANICAL & AGRICULTURAL SUPPS 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 3-24 MINOR APPARATUS & TOOLS 3-28 RECREATION SUPPLIES 3-30 MATLS TO REPAIR BLOGS & IMPRVT 3-40 MATLS TO REPAIR MACH & EQUIPT 3-98 MERCH PURCHD, RESALE OR TRANSF  TOTAL COMMODITIES  4.00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  TOTAL OTHER CHARGES 4-25 \$ 4,365 \$ 4,665 \$ 2,390  TOTAL OTHER CHARGES 5-00 CAPITAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE  5 10.278 \$ 0 \$ 1.750  | 3-05 JANITOR SUPPLIES  |             | 854       | .  -           | 900              |                   | 850              |
| 3-13 MOTOR FUEL & LUBRICANTS 3-19 BOTANICAL & AGRICULTURAL SUPPS 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 3-24 MINOR APPARATUS & TOOLS 3-28 RECREATION SUPPLIES 3-30 MATLS TO REPAIR BLOGS & IMPRVT 3-40 MATLS TO REPAIR MACH & EQUIPT 3-98 MERCH PURCHD, RESALE OR TRANSF  TOTAL COMMODITIES  4.00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  TOTAL OTHER CHARGES 4-25 \$ 4,365 \$ 4,665 \$ 2,390  TOTAL OTHER CHARGES 5-00 CAPITAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE  5 10.278 \$ 200  210  10 10  | 3-08 CLOTHING & LINEN SUPPLIES   |             | 0         | r .            |                  |                   | o                |
| 3-19 BOTANICAL & AGRICULTURAL SUPPS 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 3-24 MINOR APPARATUS & TOOLS 3-28 RECREATION SUPPLIES 3-30 MATLS TO REPAIR BLDGS & IMPRVT 3-40 MATLS TO REPAIR MACH & EQUIPT 3-98 MERCH PURCHD, RESALE OR TRANSF  TOTAL COMMODITIES  \$ 3,621 \$ 3,508 \$ 3,465  4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  TOTAL OTHER CHARGES  \$ 4,253 \$ 6,380 \$ 7,055  OPERATING TOTAL \$ 59,923 \$ 71,720 \$ 78,855  5-00 CAPITAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE \$ 10,278 \$ 0 \$ 1,150  | 3-13 MOTOR FUEL & LUBRICANTS   |             | 24        | . I            |                  |                   |                  |
| 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 3-24 MINDR APPARATUS & TOOLS 3-28 RECREATION SUPPLIES 3-30 MATLS TO REPAIR BLDGS & IMPRVT 3-40 MATLS TO REPAIR MACH & EQUIPT 3-98 MERCH PURCHD, RESALE OR TRANSF 40 0 10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | 3-19 BOTANICAL & AGRICULTURAL SUPPS  |             |           |                |                  | l<br>De           | ``.              |
| 3-24 MINOR APPARATUS & TOOLS 3-28 RECREATION SUPPLIES 3-30 MATLS TO REPAIR BLDGS & IMPRVT 3-40 MATLS TO REPAIR MACH & EQUIPT 3-98 MERCH PURCHD, RESALE OR TRANSF  TOTAL COMMODITIES  431 470 475 475 475 476 475 476 475 476 477 477 477 478 478 478 479 479 479 479 479 475 479 475 479 475 476 475 476 476 477 477 477 478 478 478 478 478 478 478   | 3-20 CHEMICAL, MEDICAL & DRUG SUPPS  |             | -         |                |                  |                   | 2.3              |
| 3-28 RECREATION SUPPLIES 3-30 MATLS TO REPAIR BLDGS & IMPRVT 3-40 MATLS TO REPAIR MACH & EQUIPT 3-98 MERCH PURCHD, RESALE OR TRANSF  TOTAL COMMODITIES  4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  TOTAL OTHER CHARGES  DPERATING TOTAL  5-00 CAPITAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE  3 1.977  1.705   |  |             | _         | 1 -            |                  |                   |                  |
| 3-30 MATLS TO REPAIR BLDGS & IMPRVT 3-40 MATLS TO REPAIR MACH & EQUIPT 35 70 95 3-98 MERCH PURCHD. RESALE DR TRANSF 40 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   |  |             |           |                |                  | ,                 |                  |
| 3-40 MATLS TO REPAIR MACH & EQUIPT 35 70 95 3-98 MERCH PURCHD, RESALE OR TRANSF 40 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   |  |             | 1.077     | ,              |                  |                   |                  |
| 3-98 MERCH PURCHD, RESALE OR TRANSF  40 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  |  |             |           |                |                  |                   |                  |
| 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  TOTAL OTHER CHARGES  \$ 2,875 \$ 4,365 \$ 4,665 \$ 2,390 \$ 7.055 \$ 6,380 \$ 7.055 \$ 59,923 \$ 71,720 \$ 78,855 \$ 5-00 CAPITAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE \$ 10,278 \$ 0 \$ 1,150  | •  | l           |           | 1              |                  |                   | -7.0             |
| 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  TOTAL OTHER CHARGES  \$ 2,875 \$ 4,365 \$ 4,665 \$ 2,390 \$ 7.055 \$ 6,380 \$ 7.055 \$ 59,923 \$ 71,720 \$ 78,855 \$ 5-00 CAPITAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE \$ 10,278 \$ 0 \$ 1,150  | TOTAL COMMODITIES  |             | 7.604     |                |                  |                   |                  |
| 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  TOTAL OTHER CHARGES  DPERATING TOTAL  5-00 CAPITAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE  \$ 2,875  | COMMODITIES  | 35          | 7         |                |                  | \$                | 3,465            |
| 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS  TOTAL OTHER CHARGES  \$ 2,875    \$ 4,365    \$ 2,390     \$ 2,390    \$ 2,390    \$ 2,390    \$ 2,390    \$ 2,390    \$ 2,390    \$ 2,390    \$ 2,390    \$ 2,390    \$ 2,390    \$ 2,390    \$ 2,390    \$ 2,390    \$ 2,390    \$ 2,390    \$ 2,390    \$ 2,390    \$ 2,390    \$ 2,390     \$ 2,390     \$ 2,390     \$ 2,390     \$ 2,390     \$ 2,390     \$ 2,390     \$ 2,390     \$ 2,390     \$ 2,390     \$ 2,390     \$ 2,390     \$ 2,390     \$ 2,390     \$ 2,390     \$ 2,390     \$ 2,390     \$ 2,390      \$ 2,390     \$ 2,390     \$ 2,390     \$ 2,390     \$ 2,390     \$ 2,390     \$ 2,390     \$ 2,390     \$ 2,390      \$ 2,390      \$ 2,390     \$ 2,390     \$ 2,390     \$ 2,390     \$ 2,390     \$ 2,390     \$ 2,390      \$ 2,390      \$ 2,390      \$ 2,390      \$ 2,390      \$ 2,390      \$ 2,390      \$ 2,390      \$ 2,390      \$ 2,390      \$ 2,390      \$ 2,390      \$ | 4-00 OTHER CHARGES   |             | +2        |                |                  |                   |                  |
| 4-14 INSURANCE PREMIUMS  TOTAL OTHER CHARGES  \$ 4.253 \$ 6.380 \$ 7.055  OPERATING TOTAL  \$ 59.923 \$ 71.720 \$ 78.855  5-00 CAPITAL OUTLAY  5-20 MACH & EQUIP NOT AUTOMOTIVE \$ 10.278 \$ 0 \$ 1.150  | ·  | \$          | 2.875     | \$             | 4.365            | \$5               | 4-665            |
| DPERATING TOTAL \$ 59,923 \$ 71,720 \$ 78,855 5-00 CAPITAL DUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE \$ 10,278 \$ 0 \$ 1,150   |  |             |           |                |                  |                   | فيفائين سا       |
| DPERATING TOTAL \$ 59,923 \$ 71,720 \$ 78,855 5-00 CAPITAL DUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE \$ 10,278 \$ 0 \$ 1,150   | TOTAL OTHER CHARGES  | <b>\$</b>   | 4,253     | \$             | 6,380            | : <b>\$</b> %     | 7,055            |
| 5-00 CAPITAL OUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE \$ 10.278 \$ 0 \$ 1.150   |  |             |           | İ .            |                  |                   |                  |
| 5-20 MACH & EQUIP NOT AUTOMOTIVE \$ 10.278 \$ \$ 0 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   | UPERATING TOTAL  | <b>\$</b>   |           |                | 71.720           | . * <b>\$</b> * * |                  |
| 5-20 MACH & EQUIP NOT AUTOMOTIVE \$ 10.278 \$ 0 \$ \$ 150  | 5-00 CAPITAL OUTLAY  |             |           |                |                  |                   | •                |
| TOTAL APPROPRIATIONS \$ 70,201 \$ 71,720 \$ 80,005   |  | \$          | 10,278    | \$             | 0                | .e/ <b>\$</b> 3   | 1.150            |
|  | TOTAL APPROPRIATIONS   | \$          | 70,201    | * <b>\$</b> A  | 71,720           | . * <b>\$</b> . * | 80.005           |
|  |  |             |           |                |                  |                   | # ***<br>* * * * |
|  |  |             |           |                |                  |                   |                  |
|  |  |             |           |                |                  |                   |                  |
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|  |  |             |           |                |                  |                   |                  |

CITY OF SAN ANTONIO DEPARTMENT **FUND** PUBLIC SERVICES AND PERSONNEL SCHEDULE FACILITIES - Parks & Recreation General Fund DIVISION ACTIVITY **FUNCTION** ACCOUNT NUMBER La Villita Municipal Enterprises Cultural 09-43-03 NO. OF EMPLOYEES PAY **CURRENT** BUDGET BUDGET ACTUAL BUDGET 70-71 70-71 71-72 JOB CLASSIFICATION RANGE BUDGET 1971 - 721970 - 71 SCHEDULE Municipal Enterprise Manager (1) 1 1 1 (1)(1)Clerk III 409-634 1 1 6,048 6,342 Gardener 390-604 1 1 1 5,160 4.490 Maintenance Repairman I 2 306-474 10,827 10,824 Custodial Worker 4,889 306-474 1 1 1 5,139 Park Maintenance Man 2.03-2.47 2 0 2 9,360 10,382 Laborer I 2.03 - 2.47. 3 3 \_3 14,436 15,948 \$ 50,720 \$ 53,125 Adjustment for Salary Increases \$ 53,125 \$ 51,080 Overtime -0-1,500 \$ 51,080 \$ 54,625 Less Anticipated Turnover ( 870) -0-TOTAL 11 \$ 50,210 11 \$ 54,625 (1) Salary set by Council. Paid from Professional Fees, Code 2-55. ANNUAL BUDGET

| DEPARTMENT PUBLIC SERVICES FACILITIES-PARKS | "   30               | MMARY  | ·                           | ND :<br>GENERAL ∜FUND :             | 101              |
|---|----------------------|--------|-----------------------------|-------------------------------------|------------------|
| DIVISION  MUNICIPAL (ENTERP                 | RISES PUBLIC MARKETS | 5      | FUNCTION MUNICI             | PAL ENTERPRIS                       | ACCOUNT NUMBER   |
| CLAS  | SIFICATION           | COM    | CTUAL<br>MITMENTS<br>969-70 | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET - 1971-72 |
| PERSONAL SERVICES                           | S                    | \$     | 27,695                      | \$ 33,066                           | \$ 38,125        |
| CONTRACTUAL SERV                            | /ICES                |        | 4,499                       | 4,939                               | 4,955            |
| COMMODITIES                                 |                      |        | 606                         | 895                                 | 800              |
| OTHER CHARGES                               | 1. **<br>4. **       |        | 3,879                       | 5,580                               | 5.505            |
| OPERATING                                   | APPROPRIATIONS       | \$ *** | 36,679                      | \$ 44,480                           | \$ 749,385       |
| CAPITAL OUTLAY                              |                      |        |                             |                                     | * · · · · · ·    |
| TOTAL APP                                   | ROPRIATIONS          | \$     | 36,679                      | \$ 44.480                           | \$ 49.385        |

The Public Markets facilities are provided for the retail and wholesale distribution of fresh fruits and vegetables. The activity consists of two separate areas - Hay Plaza and Farmers' Market. The primary responsibilities are to rent the space to authorized persons, account for all monies collected, maintain harmony among the various tenants and the patrons, maintain the areas in a reasonably sanitary condition and maintain the facilities in a proper state of repair.

36,679 \$

| WORK PRÖGRAM STATISTICS:                    | 44 | ACTUAL<br>1969-70 | ESTIMATED 1970-71 | PROPOSED<br>1971-72 |
|---|----|-------------------|-------------------|---------------------|
| Areas cleaned and maintained in square feet |    | 344,522           | 344,522           | 344,522             |
| Garbage collected and removed, in tons      |    | 475               | 475               | 475                 |
| Visitors to the market areas                |    | 58,690            | 55,000            | 50,000              |
| Garbage cans cleaned thoroughly, weekly     |    | 76                | 76                | 76                  |

BUDGET

| DEPARTMENT  | AN ANTONIO =       | FUND  |  |
|---|--------------------|---|--|
| PUBLIC SERVICES AND DET   | AIL                | <del>.</del>                                  |  |
| FACILITIES-PARKS/RECREATION   |                    | GENERAL FUND                                  |  |
| DIVISION  | FUNCTION           |   | ACCOUNT NUMBER   |
| MUNICIPAL ENTERPRISES PUBLIC MARKETS                                    | MUNIC              | IPAL ENTERPRIS                                | 09-43-04   |
| CLASSIFICATION  | ACTUAL COMMITMENTS | ESTIMATED COMMITMENTS                         | BUDGET   |
| CLASSIFICATION  | 1969-70            |   | 6 - 1971 <del>-7</del> 2   |
|   |                    |   | :  |
| 4-00 PERSONAL SERVICES  |                    |   |  |
| FINAL REGULAR SALARIES  | \$ 27,69           | 95 \$ 33,066                                  | \$ 38,125  |
| 2-00 CONTRACTUAL SERVICES   |                    |   |  |
| 2-01 COMMUNICATIONS   | \$ 21              | 0 \$ 234                                      | \$ 240   |
| 2-20 MAINTENANCE, BLDGS & IMPROVTS                                      | 1,60               | 1,805   | 1,815  |
| 2-22 MAINTENANCE MACHINERY & EQUIP                                      | ·                  |   | 20   |
| 2-40 × GAS AND ELECTRICITY  | 2,62               |   | 2,800  |
| 2-70 A BINDING, PRINTING & REPRODUCT & 2-80 A INJURY & MEDICAL EXPENSES |                    | 6 30<br>12 50                                 | 30   |
| - UV - INVOICE V PREFIGHE EAFERVOED                                     | ļ                  | 30  | 30   |
| TOTAL CONTRACTUAL SERVICES  | \$ 4,49            | 9 \$ 4,939                                    | \$ 4,955   |
| Z-00 COMMODITIES  |                    |   | the state of the s |
| 3-00 COMMODITIES 3-01 OFFICE SUPPLIES                                   | · \$ 24            | 0 5 2 250                                     | \$ 230   |
| 3-05 JANITOR SUPPLIES   | 14                 |   | 1.0  |
| 3-08 CLOTHING & LINEN SUPPLIES  | . —                |   | 1  |
| 3-20 CHEMICAL MEDICAL & DRUG SUPPS                                      |                    | 3 10  | 20   |
| 3-24 MINOR APPARATUS & TOOLS  |                    | - C - C - C - C - C - C - C - C - C - C       |  |
| 3-30 MATLS TO REPAIR BLDGS & IMPRVT                                     | f                  |   |  |
| 3-40 MATES TO REPAIR MACH & EQUIPT                                      | 3.1                | 10  |  |
| TOTALECOMMODITIES   | \$ 60              | 6 \$ 895                                      | \$ 800   |
|   |                    | - was   | 10.00  |
| 4-00 OTHER CHARGES  |                    |   |  |
| 4-01 RETIREMENT COSTS 4-14 INSURANCE PREMIUMS                           | 5 2,11<br>1.76     | 7 \$ 3,205<br>2 2,375                         |  |
| 1 NOOKANCE PREMIUMS   |                    | 2,313   | 2,040  |
| TOTAL OTHER CHARGES   | \$ 3,87            | 9 \$ 5,580                                    | \$ 5,505   |
| OPERATING TOTAL   | \$ 36,67           | 9 \$ 44,480                                   | \$ 49,385  |
| TOTAL APPROPRIATIONS  | \$ 36.67           | 9 \$ 44,480                                   | \$ 49,385  |
|   | ·                  |   | /  |
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|   |                    |   |  |
| ANNUAL  | BUDGET ===         |   |  |

CITY OF SAN ANTONIO DEPARTMENT PUBLIC SERVICES AND FUND PERSONNEL SCHEDULE FACILITIES - Parks & Recreation General Fund DIVISION FUNCTION ACCOUNT NUMBER Municipal Enterprises | Public Markets Municipal Enterprises 09-43-04 **CURRENT** NO. OF EMPLOYEES PAY BUDGET RANGE SCHEDULE JOB CLASSIFICATION BUDGET ACTUAL BUDGET 70-71 70-71 71-72 BUDGET 1971 - 72 1970 - 71 Municipal Enterprise Manager \$451-699 1 1 1 7,164 7,248 Market Supervisor 354-548 1 1 1 5,286 5,688 Market Assistant 321-498 1 1 1 5,035 5,412 Custodial Worker 306-474 1 0 1 3,886 3,955 Laborer I 2.03-2.47 <u>3</u> 2 3 14,304 15,822 \$ 35,675 \$ 38,125 Adjustment for Salary Increases 720 -0-TOTAL 7 7 \$ 36,395 38,125 ANNUAL **BUDGET** FB-2 REVISED 5-71

| DEPARTMENT PUBLIC SERVICES AND FACILITIES-PARKS/RECREATION | SU        | SAN ANT | F                           | GENERAL FUND                          | 1/01                |
|--|-----------|---------|-----------------------------|---------------------------------------|---------------------|
| DIVISION   |           |         | FUNCTION                    |                                       | ACCOUNT NUMBER      |
| MUNICIPAL ENTERPRISES GOVER                                | NOR'S PAL | ACE     | CULTUR                      | AL «                                  | 09-43-05            |
| CLASSIFICATION   |           | COMN    | OTUAL<br>MITMENTS<br>169-70 | ESTIMATED<br>COMMITMENTS<br>: 1970-71 | BUDGET<br>- 1971=72 |
| PERSONAL SERVICES  |           | \$      | 14,835                      | \$ 15,495                             | \$ 15,935           |
| CONTRACTUAL SERVICES                                       |           |         | 2,964                       | 2,330                                 | 1.675               |
| COMMODITIES  |           |         | ⊕ 1 € 379                   | 1,695                                 | 1.725               |
| OTHER CHARGES  |           |         | 1,339                       | 1.680                                 | 1 .835              |
| OPERATING APPROPRIATION                                    | ONS       | \$      | 20.517                      | \$ 21.,200                            | \$ 21.170           |
| CAPITAL OUTLAY   |           |         | . 0                         | •                                     | 0                   |
| TOTAL APPROPRIATIONS                                       | <b>3</b>  | \$ .    | 20,517                      | \$ 21,200                             | \$ 21.170           |

The Spanish Governor's Palace is a cultural and historical center which is open to the public. The major responsibilities are the maintenance and care of the buildings, furnishings and the garden area; to greet the visitors and explain the history of the building and priceless furnishings; to record the funds collected from admission charges and novelty sales; and to carefully supervise the planned maintenance program.

| WORK PROGRAM STATISTICS:            | ACTUAL<br>1969-70 | ESTIMATED 1970-71 | PROPOSED<br>1971-72 |
|-------------------------------------|-------------------|-------------------|---------------------|
| Attendance                          | 67,256            | 65,000            | 70,000              |
| Square feet of buildings maintained | 2,200             | 2,200             | 2,200               |

CITY OF SAN ANTONIO FUND DEPARTMENT DETAIL PUBLIC SERVICES AND FACILITIES-PARKS/RECREATION GENERAL FUND 101 ACTIVITY DIVISION FUNCTION ACCOUNT NUMBER MUNICIPAL ENTERPRISES GOVERNOR'S PALACE 09-43-05 CULTURAL ACTUAL BUDGET **ESTIMATED** CLASSIFICATION COMMITMENTS COMMITMENTS 1969-70 1970-71 1971-72 1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES 14.835 \$ 15.495 \$ 15.935 2-00 CONTRACTUAL SERVICES 2-01 COMMUNICATIONS 210 \$ 215 □ 186 2-20 MAINTENANCE, BLDGS & IMPROVTS 1,028 400 160 2-22 MAINTENANCE. MACHINERY & EQUIP 208 585 65 2-40 GAS AND ELECTRICITY 810 700 800 2-55 FEES, PROFESSIONAL, ETC 540 300 300 2-70 BINDING, PRINTING & REPRODUCT 192 135 1 35 - TOTAL CONTRACTUAL SERVICES 2.964 2.330 1.675 3-00 COMMODITIES 3-01 OFFICE SUPPLIES 58 35 \$ 50 JANITOR SUPPLIES 3-05 81 75 80 3-24 MINOR APPARATUS & TOOLS 101 0 1 00 3-30 MATLS TO REPAIR BLDGS & IMPRYT 60 75 85 3-40 MATLS TO REPAIR MACH & EQUIPT 10 10 3-98 MERCH PURCHD, RESALE OR TRANSF 1,075 1.500 1,400 TOTAL COMMODITIES \$ 1,379 \$ 1.695 1.725 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS \$ 1.023 1.250 \$ 1.295 4-14 INSURANCE PREMIUMS 316 430 540 TOTAL OTHER CHARGES 1,339 1.680 1.835 OPERATING TOTAL \$5. 20.517 \$ 21.200 \$ 21,170 TOTAL APPROPRIATIONS \$ . 20,517 \$ 21.200 \$ 21.170

CITY OF SAN ANTONIO DEPARTMENT PUBLIC SERVICES AND FUND PERSONNEL SCHEDULE FACILITIES - Parks & Recreation General Fund DIVISION ACTIVITY **FUNCTION** ACCOUNT NUMBER Municipal Enterprises Governor's Palace Cultural 09-43-05 CURRENT PAY NO. OF EMPLOYEES **BUDGET** BUDGET JOB CLASSIFICATION **RANGE** BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971 - 72 SCHEDULE 1970 - 71 Museum Curator \$390-604 2 2 \$ 11,694 \$ 11,946 Custodial Worker 306-474 1 1 1 3,796 3,989 TOTAL 3 <u>3</u> \$ 15,490 \$ 15,935 ANNUAL BUDGET

| CITY OF S                     | AN ANTON |         |                       | <del></del>    |
|-------------------------------|----------|---------|-----------------------|----------------|
| DEPARTMENT                    | AN ANTON | FU      | ND                    |                |
| PUBLIC SERVICES AND SUM       | MARY     |         |                       |                |
| FACILITIES-PARKS/RECREATION   |          | (       | GENERAL FUND 1        | 101            |
| DIVISION                      | 1        | NCTION  |                       | ACCOUNT NUMBER |
| MUNICIPAL GOLF                | 1        |         |                       |                |
| MUNICIPAL ENTERPRISES COURSES | ,        | MUNICIF | PAL ENTERPRISE        | 09-43-06       |
| CLASSIFICATION                | COMMIT   |         | ESTIMATED COMMITMENTS | BUDGET         |
|                               | 1969     | 9-70    | 1970-71               | 1971-72        |
| PERSONAL SERVICES             | \$ 29    | 95,185  | \$ 323,125            | \$ 349,300     |
| CONTRACTUAL SERVICES          |          | 35.610  | 31.481                | 28,475         |
| COMMODITIES                   |          | 50.922  | 48,655                | 48,930         |
| OTHER CHARGES                 |          | 28,073  | 37,880                | 41 ,805        |
| OPERATING APPROPRIATIONS      | \$ 40    | 94790   | \$ 441,141            | \$ 468,510     |
| CAPITAL OUTLAY                |          | 5,343   | 23,190                | 300            |
| TOTAL APPROPRIATIONS          | \$41     | 15.133  | \$ 464,331            | \$ 468,810     |

Olmos Basin and Brackenridge Golf Courses will continue to carry out a turf program to develop and maintain the tees, fairways, greens, sand traps and the general golf course area in such a manner to have conditions that are unsurpassed. Special program for this year will be maintenance and development of the Tifgreen 328 bermuda greens and emphasize proper golfer traffic to protect fringe areas of greens. Willow Springs and Riverside Golf Courses will carry out a minimum maintenance program in view of forthcoming redevelopment and renovation of both of these courses as a result of approved capital bond improvements.

|   | ACTUAL  | EST IMATED | PROPOSED |
|---|---------|------------|----------|
| WORK PROGRAM STATISTICS:                | 1969-70 | 1970-71    | 1971-72  |
|   |         |            |          |
| Rounds of golf played                   | 256,208 | 257,800    | 257,800  |
| Square feet of building maintained      | 27,500  | 27,500     | 27,500   |
| Putting greens maintained daily         | 81      | 81         | 81       |
| Acres of fairway maintained             | 285     | 285        | 285      |
| Acres of rough area maintained          | 285     | 285        | 285      |
| Daily maintenance of sand traps         | 55      | 55         | 55       |
| Acres of winter grass planted, annually | 24      | 24         | 24       |
| Acres maintained                        | 560     | 560        | . 633    |
| Square feet of turf nursery maintained  | 12,000  | 12,000     | 12,000   |

| DEPARTMENT CITY OF SA  | AN ANTONIO T   | UND  |  |
|--|--|--|--|
| PUBLIC SERVICES AND DET  | AIL  |  |  |
| FACILITIES-PARKS/RECREATION  |  | GENERAL FUND   |  |
| DIVISION   | FUNCTION   |  | ACCOUNT NUMBER   |
| MUNICIPAL GOLF   |  |  |  |
| MUNICIPAL ENTERPRISES COURSES  | , , , , , , , , , , , , , , , , , , ,  | PAL ENTERPRIS  |  |
|  | ACTUAL   | ESTIMATED  | BUDGET   |
| CLASSIFICATION   | COMMITMENTS  | COMMITMENTS  | 1071-70  |
|  | 1909-70  | 1970-71  | 1971-72  |
| 1-00 PERSONAL SERVICES   | . •  |  |  |
| 1-10 REGULAR SALARIES  | \$ 295,185   | \$ 323,125   | \$ 349,300   |
| ting programme and the contraction of the contracti |  |  |  |
| 2-00 CONTRACTUAL SERVICES  |  | e de la companya de la companya de la companya de la companya de la companya de la companya de la companya de<br>La companya de la companya de la companya de la companya de la companya de la companya de la companya de la co  |  |
| 2-01 COMMUNICATIONS  | \$ 889   | 967  | \$ 1,030   |
| 2-10 RENTAL OF EQUIPMENT   | 1.219  | 1,500  | 0  |
| 2-20 MAINTENANCE BLDGS & IMPROVTS  | 9.994  | 5,190  | 4,315  |
| 2-22 MAINTENANCE . MACHINERY & EQUIP   | 1.674  | 2,305  | 1.930  |
| 2-40 GAS AND ELECTRICITY   | 8,050  | 8,800  | 8,800  |
| 2-55 FEES. PROFESSIONAL, ETC   | 13,094   | 12.034   | 12,000   |
| 2-70 A BINDING . PRINTING & REPRODUCT  | 6.115  | 125  | 1 25   |
| 2-80 INJURY & MEDICAL EXPENSES   | 575  | 560  | 275  |
| mentana da Barria da Santa de Caracteria de la casa de la casa de la casa de la casa de la casa de la casa de<br>Casa de la casa de la casa de la casa de la casa de la casa de la casa de la casa de la casa de la casa de la c   |  |  |  |
| TOTAL CONTRACTUAL SERVICES   | \$ 35,610  | 31,481   | \$ 28,475  |
| Berneuge (1997) in the common the company of the common terms of t | general de la companya de la companya de la companya de la companya de la companya de la companya de la company<br>La companya de la companya de la companya de la companya de la companya de la companya de la companya de la co  | 2 1 2 y 8 14 1   |  |
| 3-00 COMMODITIES   |  | The second secon |  |
| 3-01 OFFICE SUPPLIES   | \$ 1.078   |  | \$ 1,090   |
| 3-05 JANITOR SUPPLIES  | 1,268  |  | 1.335  |
| 3-08 CLOTHING & LINEN SUPPLIES   | 350  | to a contract the second of th | 355  |
|  | 1,016  |  |  |
| 3-13 MOTOR FUEL & LUBRICANTS   | 3,508  |  | 3,625  |
| 3-19 BOTANICAL & AGRICULTURAL SUPPS  |  |  | 28,325<br>55   |
| 3-20 CHEMICAL, MEDICAL & DRUG SUPPS<br>3-24 MINOR APPARATUS & TOOLS  | 1.456  |  | 1 17   |
| 3-30 MATLS TO REPAIR BLDGS & IMPRVT  |  |  | 6,610  |
| 3-40 MATES TO REPAIR MACH & EQUIPT   | 7,413  | The second secon |  |
| 2-40 MAIES IS REFAIR MACHINE COTELL  | *****  | , ,,,,,  | 4,54,5   |
| *** TOTAL COMMODITIES  | \$ 50.922  | \$ 48.655  | \$ 48.930  |
|  | 44.49  |  | i member   |
| 4-00 OTHER CHARGES   |  | ,  | m _ 1.73.1   |
| 4-01 RETIREMENT COSTS  | \$ 20.781  | \$ 28,480  | \$ 31,970  |
| 4-14 INSURANCE PREMIUMS  | 7,292  |  | 1  |
|  |  |  |  |
| TOTAL OTHER CHARGES  | \$ 28.073  | 3 \$ 37,880  | \$ 41,805  |
|  |  |  |  |
| OPERATING TOTAL  | \$ 409,790   | 5 441.141  | \$ 468,510   |
|  | and the second s | a la company of the c |  |
| 5-00 CAPITAL OUTLAY  | and engineering  | A Company of the Comp | The second secon |
| 5-16 AUTOMOTIVE EQUIPMENT  | \$ 3,565   |  | 1  |
| 5-20 MACH & EQUIP NOT AUTOMOTIVE   | 1.778  | 23,190   | 300  |
|  |  |  |  |
| TOTAL CAPITAL OUTLAY   | \$ 5,343   | 3 \$ 23,190  | \$ 300   |
| TOTAL ADDOCUMENTATIONS   | شيدها المراج الم   |  |  |
| TOTAL APPROPRIATIONS   | <b>5</b> 415,133   | 3 <b>\$</b> 464.331  | 3 408,810  |
|  |  |  |  |
| The state of the s |  |  | :  |
|  |  |  | 1  |
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ANNUAL

FB-2 REVISED 5-71

BUDGET

| DEPARTMENT PUBLIC SERVICES AND FACILITIES-PARKS/RECE | MARY       | FU  | ND<br>GENER                 | AL FUND | 101                           |         |                 |
|--|------------|-----|-----------------------------|---------|-------------------------------|---------|-----------------|
| DIVISION   | ACTIVITY   |     | FUNCTION                    |         |                               | ACCOUNT | NUMBER          |
| RECREATION   | RECREATION |     | PARKS A                     | AND R   | ECREATION                     | 09-     | -44-01          |
| CLASSIFICA   | TION       | COM | CTUAL<br>MITMENTS<br>969-70 | COM     | TIMATED<br>MITMENTS<br>970-71 |         | UDGET<br>971-72 |
| PERSONAL SERVICES                                    |            | \$  | 443,049                     | \$      | 506,000                       | \$      | 556,525         |
| CONTRACTUAL SERVICES                                 |            |     | 27,917                      |         | 43,142                        |         | 44,890          |
| COMMODITIES  |            |     | 29,632                      |         | 11,140                        |         | 20,090          |
| OTHER CHARGES  |            |     | 35,090                      |         | 43,000                        |         | 49,530          |
| OPERATING APPRO                                      | PRIATIONS  | \$  | 535,688                     | \$      | 603,282                       | \$ :    | 671 (035        |
| CAPITAL OUTLAY                                       |            |     | 9,261                       |         | 4,445                         |         | 1.800           |
| TOTAL APPROPRI                                       | ATIONS     | \$  | 544,949                     | \$      | 607,727                       | \$      | 672,835         |

This division develops programs and supervises sixteen year-round recreation centers, thirty-eight summer centers, four special activity centers, and is involved in supplemental federal programs. A municipal athletic program is conducted for adult men and women, boys and girls in both passive and active roles. This division also is responsible for the operation of sixteen municipal swimming pools and a comprehensive learn-to-swim program. Reservations and supervision are provided for seventeen softball diamonds, nine baseball diamonds, two gymnasiums and six soccer-football fields.

| WORK PROGRAM STATISTICS:           | ACTUAL<br>1969-70 | EST IMATED 1970-71 | PROPOSED<br>1971-72 |
|------------------------------------|-------------------|--------------------|---------------------|
| Playground supervised play         | 1,966,226         | 1,975,300          | 1,980,300           |
| Pre-school supervised play         | 56,924            | 60,000             | 60,000              |
| Cultural activities                | 113,818           | 120,000            | 121,000             |
| Athletic classes                   | 181,899           | 190,000            | 191,000             |
| Children's leagues and tournaments | 56,658            | 60,000             | 60,000              |
| Children's special activities      | 133,902           | 135,000            | 136,000             |
| Adult activities                   | 34,637            | 40,000             | 42,000              |
| Municipal athletics                | 206,316           | 210,000            | 220,000             |
| McFarlin tennis center             | 157,012           | 160,000            | 185,000             |
| Participation in use of:           |                   | •                  | •                   |
| Softball diamonds                  | 133,650           | 135,000            | 137,000             |
| Baseball diamonds                  | 33,890            | 34,500             | 35,000              |
| Recreation buildings               | 9,620             | 11,500             | 12,000              |
| Gymnasiums                         | 20,378            | 30,000             | 35,000              |
| Soccer fields                      | 27,750            | 15,000             | 15,000              |
| Football fields                    | 315               | 9,000              | 9,000               |
| San Pedro slab                     | 2,808             | 2,000              | 2,000               |
| Highland Park slab                 | 2,490             | 2,500              | 2,500               |

CITY OF SAN ANTONIO Trund DEPARTMENT DETAIL PUBLIC SERVICES AND FACILITIES-PARKS/RECREATION GENERAL FUND 101 DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER RECREATION RECREATION PARKS AND RECREATION 09-44-01 ACTUAL **ESTIMATED** BUDGET **CLASSIFICATION** COMMITMENTS COMMITMENTS 1971-72 1969-70 1970-71 1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES 443,049 506,000 \$ 556,525 \$ 2-00 CONTRACTUAL SERVICES 1 . 475 1.500 2-01 COMMUNICATIONS 1.500 POSTAGE 433 500 580 2-06 2-10 RENTAL OF EQUIPMENT 709 500 760 2-15 CAR ALLOWANCE 2,282 3,500 3,985 FREIGHT AND STORAGE 852 2-17 5,670 6,985 2-18 LINEN & LAUNDRY SERVICE 0 15 15

| LENEN & LAUNDRY SERVICE  | U           | - 12                  | 13   |
|--|-------------|-----------------------|--|
| 2-20 MAINTENANCE, BLDGS & IMPROVTS   | 104         | 104                   | 215  |
| 2-22 MAINTENANCE, MACHINERY & EQUIP  | 878         | 1,314                 | 900  |
| 2-55 FEES, PROFESSIONAL, ETC   | 19,910      | 28,293                | 28,510   |
| 2-64 MEMBERSHIPS AND SUBSCRIPTIONS   | 297         | 321                   | 325  |
| 2-70 BINDING. PRINTING & REPRODUCT   | 198         | 825                   | 875  |
| 2-80 INJURY & MEDICAL EXPENSES   | 779         | 600                   | 240  |
| A San Commence of the Commence |             |                       | . * .  |
| TOTAL CONTRACTUAL SERVICES   | \$ 27,917   | \$ 43,142             | \$ 44,890  |
| 3-00 CCMMODITIES   |             |                       |  |
| 3-01 OFFICE SUPPLIES   | \$ 2,380    | \$ 2,800              | \$ 2,800   |
| 3-08 CLOTHING & LINEN SUPPLIES   | 118         |                       | 175  |
| 3-13 MOTOR FUEL & LUBRICANTS   | 879         | 750                   | 800  |
| 3-20 CHEMICAL, MEDICAL & DRUG SUPPS  | 264         | 250                   | 315  |
| 3-21 PHOTOGRAPHIC SUPPLIES   | 97          | 65                    | 80   |
| 3-24 MINOR APPARATUS & TOOLS   | 126         | 200                   | 225  |
| 3-28 RECREATION SUPPLIES   | 24,187      | 5,000                 | 13,530   |
| 3-30 MATLS TO REPAIR BLDGS & IMPRVT  | 963         | 1.300                 | the second of th |
| 3-40 MATLS TO REPAIR MACH & EQUIPT   | 618         | 600                   | 615  |
| TOTAL COMMODITIES  | \$ 29,632   | \$ 11,140             | \$ 20,090  |
| 4-00 OTHER CHARGES   |             | and the second second | . "  |
| 4-01 RETIREMENT COSTS  | \$ 28,236   | \$ 33,700             | \$ 40.000  |
| 4-14 INSURANCE PREMIUMS  | 6,854       |                       | 9,530  |
| TOTAL OTHER CHARGES  | \$ 35,090   | \$ 43,000             | \$ 49,530  |
| ODEDATING TOTAL  |             |                       |  |
| OPERATING TOTAL  | \$ 535,688  | \$ 603,282            | \$ 671,035   |
| F-00 CADITAL DUTLAY  |             |                       |  |
| 5-00 CAPITAL OUTLAY 5-16 AUTOMOTIVE EQUIPMENT  |             |                       |  |
| 5-20 MACH & EQUIP NOT AUTOMOTIVE   | \$ 4.300    |                       | \$ 0   |
| 5-20 MACH & EQUIP NOT AUTUMUTIVE   | 4.961       | 1,795                 | 1,800  |
| TOTAL CAPITAL OUTLAY   | \$ 9,261    | \$ 4,445              | \$ 1.800   |
| ም ማም ል <sub>ን</sub> ል ማርኳ ነጎ ለጎላሚ የአ. ል ም ም ለአል ነው።  |             |                       |  |
| TOTAL APPROPRIATIONS   | \$ 544,949  | \$ 607,727            | s 672,835  |
| Market Committee Committee Committee Committee Committee Committee Committee Committee Committee Committee Com<br>The Committee Committee Committee Committee Committee Committee Committee Committee Committee Committee Commit   |             |                       | •  |
|  | ,           |                       |  |
|  | •           |                       |  |
| B 3-1 REVISED 4-69   | BUDGET ==== |                       |  |

| EPARTMENT PUBLIC SERVI                                  |  | ERSONNEL          | SCHE       | DULE            | FUND   | -1 1                | No. of the second secon |
|---|--|-------------------|------------|-----------------|--------|---------------------|--|
| ACILITIES - Parks & R                                   | ACTIVITY   |                   | FUNCTIO    |                 | Gener  | al Fund             | NUMBER   |
| Recreation  | Recreation   | , .               | Parks      | and Re          | creati | on 09-44            | -01  |
|   | 1  | PAY               |            | EMPLO           |        | CURRENT             |  |
| JOB CLASSIFICA  | TION   | RANGE<br>SCHEDULE |            | ACTUAL<br>70-71 |        | BUDGET<br>1970 - 71 | BUDGET 1971 - 72   |
|   |  |                   |            |                 |        |                     |  |
| Dogular Voor Dound                                      |  |                   |            |                 |        |                     |  |
| <u>Regular Year-Round</u><br>Recreation Superinten      | dont   | \$892-1382        | 1 1        | 1               | 1      | \$ 12,384           | \$ 12,996  |
| Assistant Recre <b>a</b> tion                           | and the second s |                   | 1          | 1               | 1      | 9,720               | 11,232   |
| General Program Super                                   | -  | 634-983           | l î        | ī               | 1 1    | 9,141               | 9,603  |
| Athletics Supervisor                                    | V LBOL   | 634-983           | i          | ī               | 1      | 8,289               | 9,603  |
| Recreation Specialist                                   | TT   | 576-892           | 2          | 4               | 4      | 13,518              | 30,108   |
| Playground Supervisor                                   | <u> </u>   | 576-892           | 3          | 3               | 3      | 20,764              | 22,866   |
| Carpenter Foreman                                       |  | 498-771           | 1          | 1               | 1 1    | 7,428               | 7,800  |
| Playground Leader III                                   |  | 498-771           | lī         | ī               | ī      | 5,832               | 6,744  |
| Playground Leader II                                    |  | 451-699           | 22         | 21              | 22     | 117,055             | 131,873  |
| Playground Leader I                                     | e de la companya de la companya de la companya de la companya de la companya de la companya de la companya de<br>La companya de la companya de la companya de la companya de la companya de la companya de la companya de la co  | 409-634           | 11         | 9               | 10     | 53,237              | 52,675   |
| Clerk III   |  | 409-634           | ī          | 1               | 2      | 5 <b>,2</b> 86      | 10,17  |
| Recreation Specialist                                   | I  | 371-576           | 10         | 9               | 9      | 39,392              | 39,044   |
| Clerk Typist II   |  | 354-548           | 3          | 2               | 2      | 12,484              | 8,623  |
| Maintenance Repairman                                   | I  | 306-474           | 2          | 1               | 2      | 9,075               | 8,670  |
| McFarlin Tennis Cente                                   | r Manager  | (1)               | 1          |                 | 1      | (1)                 | (1)  |
| Total Regular Year-                                     | Round  |                   | 61         | 57              | 61     | \$ 323,605          | \$ 362,010   |
| Seasonal and Part-tim                                   | e  | 4 ,               |            |                 |        |                     |  |
| General Program Super                                   |  | \$3.66-4.03       | 1          | . 0             | lil    | \$ 2,092            | \$ 1,758   |
| Playground Supervisor                                   |  | 3.32-3.66         | 1          | 0               | 5      | 7,358               | 8,366  |
| Playground Leader III                                   | •  | 2.87-3.16         | 79*        | 0               | 79*    | 98,146              | 111,576  |
| Playground Leader II                                    |  | 2.60-2.87         | 5          | . 0             | 5      | 5,506               | 6,283  |
| Playground Leader I                                     |  | 2.36-2.60         | 6          | 0               | 6      | 8,668               | 8,518  |
| Recreation Specialist                                   | I  | 2.14-2.36         | 10         | 3               | 10     | 14,248              | 15,88  |
| Clerk Typist II   |  | 1.95-2.14         | 1          | 0               | 1      | 974                 | 1,073  |
| Laborer I   |  | 2.03-2.13         | 2          | 2               | 2      | 5,970               | 6,658  |
| Recreation Attendant                                    |  | 1.72              | 6          | 6               | 12*    | 18,198              | 20,503   |
| Playground Leader Aid                                   | <b>e</b>   | 1.68-1.76         | 20         | 0               | 20     | 15,520              | 15,893   |
| Total Seasonal <b>a</b> nd                              | Part-time  |                   | <u>135</u> |                 | 141    | <u>\$ 176,680</u>   | \$ 196,515   |
| Total Regular Year-Ro                                   | und and  |                   |            |                 | [      |                     |  |
| Part-time   |  |                   |            |                 |        | \$ 500,285          | \$ 558,52  |
| Adjustment for Sa <b>la</b> ry                          | Increases  |                   |            |                 | 1      | 995                 | -0-  |
|   |  |                   |            |                 |        | \$ 501,280          | \$ 558,525   |
| Less Anticipated Turn                                   | over   |                   |            |                 |        | (3,000)             | (3,000   |
|   |  |                   |            |                 |        | \$ 498,280          | \$ 555,525   |
| Overtime  |  |                   |            |                 |        |                     | 1,000  |
| TOTAL   |  |                   | <u>196</u> | <u>68</u>       | 202    | \$ 498,280          | \$ 556,525   |
| * Includes six substi<br>1) Sa <b>la</b> ry set by Coun |  |                   |            | Fees,           | Code   | 2-55.               |  |
|   |  |                   |            |                 |        |                     |  |
|   |  |                   |            |                 |        |                     |  |

| DEPARTMENT PUBLIC SERVICES A FACILITIES-PARKS/ | SUMI           | MARY                             | IND<br>GENERAL FUND                 |                   |
|--|----------------|----------------------------------|-------------------------------------|-------------------|
| DIVISION                                       | ACTIVITY       | FUNCTION                         |                                     | ACCOUNT NUMBER    |
| RECREATION                                     | SWIMMING POOLS | PARKS                            | AND RECREATION                      | 09-44-02          |
| CL ASS   | IFICATION      | ACTUAL<br>COMMITMENTS<br>1969-70 | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET<br>1971-72 |
| PERSONAL SERVICES                              |                | \$ 155,039                       | \$ 162,000                          | \$ 207,950        |
| CONTRACTUAL SERVI                              | CES            | 30,026                           | 19,576                              | 34,825            |
| COMMODITIES                                    |                | ₹ 19≨708                         | 22,730                              | 23,535            |
| OTHER CHARGES                                  |                | 7/11,856                         | 13,000                              | : 16.255          |
| OPERATING APPROPRIATIONS                       |                | \$ 216,629                       | \$ 217,306                          | \$ 282,565        |
| CAPITAL OUTLAY                                 |                | 2,548                            | 405                                 | •                 |
| TOTAL APPR                                     | ROPRIATIONS    | \$ 219,177                       | \$ 217,711                          | \$ 282,565        |

This activity is under the supervision of the Recreation Division with coordination of major maintenance from Park Maintenance Division. The activity is composed of thirteen senior swimming pools and three junior pools. Nine of the senior pools are revenue producing, with the others being free to the public. An intensive "Learn-to-Swim" program is conducted at the junior pools and several senior pools by the Recreation Division.

| WORK PROGRAM STATISTICS:  | ACTUAL<br>1969-70 | ESTIMATED 1970-71 | PROPOSED<br>1971-72 |
|---|-------------------|-------------------|---------------------|
| Senior pool attendance Junior pool attendance and Learn-to-Swim | 537,255           | 540,000           | 545,000             |
| Program   | 46,327            | 48,000            | 50,000              |
| Buildings maintained (square feet)                              | 27,850            | 28,522            | 31,890              |
| Water surface maintained (square feet)                          | 100,000           | 100,000           | 100,000             |
| Deck area maintained (square feet)                              | 60,000            | 62,100            | 62,100              |

| DEPARTMENT  |          | CITY OF S | AN AN        | ITONIO =  |              |                                       |                |                |
|---|----------|-----------|--------------|-----------|--------------|---------------------------------------|----------------|----------------|
| PUBLIC SERVICES AND   |          | DET       | Δ11          |           | UND          |                                       |                |                |
| FACILITIES-PARKS/RECR   | EATION   | 021       | ~· <b>-</b>  | -         | GENER        | RAL FUND                              | 1:01           |                |
|   | ACTIVITY |           |              | TEUNCTION |              |                                       |                | NT NUMBER      |
|   |          |           |              |           |              |                                       |                |                |
| RECREATION  | SWIMMI   | ING POOLS |              | PARKS     | AND F        | RECREATION                            | 09             | 9-44-02        |
|   |          |           |              | CTUAL     |              | STIMATED                              |                | BUDGET         |
| CLASSIFICA  | TION     |           | 1            | MITMENTS  | 1            | MITMENTS                              | _              |                |
|   |          |           | 1            | 969-70    | 1            | 1970-71                               |                | 971-72         |
| 1-00 PERSONAL SERVICE   | ς.       |           |              |           |              |                                       |                |                |
| 1-10 REGULAR SALARI   | _        |           | \$           | 155.039   | \$ \$        | 162.000                               | \$ \$          | 207.950        |
|   |          |           | ļ            |           |              |                                       |                |                |
| 2-00 CONTRACTUAL SERV   | ICES     |           | 1            |           |              |                                       |                |                |
| 2-01 COMMUNICATIONS   |          |           | \$5:         | 270       | ) is \$5 = 1 | 960                                   | \$             | ( 1:»1 00      |
| 2-06 POSTAGE  |          |           |              | 40        | <b>)</b>     | 40                                    |                | 65             |
| 2-13 TRAVEL   |          |           |              | 10        |              | 0                                     |                | : O            |
| 2-17 FREIGHT AND ST   |          |           |              | 2,763     |              | 6,000                                 |                | 5,625          |
| 2-18 LINEN & LAUNDR<br>2-20 MAINTENANCE & B   |          |           |              |           | ·            | 8<br>2,750                            |                | 10<br>15,350   |
| 2-20 MAINTENANCE M  |          |           |              | 17,454    | 1            | 1,053                                 |                | 1,900          |
| 2-40 GAS AND ELECTR   |          |           |              | 7,998     | .            | 8,700                                 |                | 10,700         |
| 2-64 MEMBERSHIPS AN   |          |           |              | 0         | I            | 15                                    |                | 15             |
| 2-70 BINDING PRINT  |          |           |              | 68        | i            | 0                                     |                | 10             |
| 2-80 INJURY & MEDIC   | AL EXPE  | ENSES     |              | 82        |              | 50                                    |                | 50             |
|   |          |           |              | · .       |              |                                       |                |                |
| TOTAL CONTRA  | CTUAL S  | SERVICES  | \$ :         | 30 026    | \$ \$        | 19,576                                | \$ -           | 34,825         |
|   | •        | •         |              | es s      |              |                                       |                |                |
| 3-00 COMMODITIES  | _        |           | <b>.</b> \$5 | 533       | s s          | FOF                                   | <b>.</b>       | FOF            |
| 3-01 OFFICE SUPPLIE 3-05 JANITOR SUPPLI   |          |           | 30           | 1 602     | ` <b>I</b>   | 595<br>1.170                          | , <b>3</b> 5   | 595<br>1 • 300 |
| 3-08 CEDTHING & LIN   |          | H TES     |              | 335       | 1            | 304                                   | A11            | 420            |
| 3-13 MOTOR FUEL & LI  |          | (-,       |              | 396       |              | 400                                   |                | 400            |
| 3-20 CHEMICAL MEDI  |          | · · · · · |              | 10,082    | 1            | 13,300                                | s <sup>r</sup> | 13.000         |
| 3-21 PHOTOGRAPHIC S   | UPPLIES  | 5         |              | . 0       |              | 25                                    | ,              | 25             |
| 3-24 MINOR APPARATU   | s & Toc  | LS        |              | 1,055     | 5            | 905                                   |                | 1 9000         |
| 3-28 RECREATION SUP   | PLIES    |           |              | 29        | <b>)</b>     | 31                                    |                | 45             |
| 3-30 MATLS TO REPAI   |          |           |              | 5,090     |              | 5,000                                 | l              | 5,200          |
| 3-40 MATLS TO REPAI   | R MACH   | E EQUIPT  |              | 586       | ·            | 1,000                                 |                | 1,550          |
| TOTAL COMMOD  | ITIES    |           |              | 10.708    |              | 22.730                                |                | 23,535         |
| TOTAL SOCIETY OF THE | 3114     |           | •            | 3,29100   |              | 22,730                                | _              | 23,000         |
| 4-00 OTHER CHARGES  |          |           |              |           |              | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                | S 2 2 2        |
| 4-01 RETIREMENT COS   | TS       | *         | \$           | 7,713     | \$ 5         | 9,000                                 | \$ 5           | 12.730         |
| 4-14 INSURANCE PREM   | IUMS     |           |              | 4,143     | }            | 4,000                                 |                | 3,525          |
|   |          |           |              |           |              |                                       | _              |                |
| TOTAL OTHER   | CHARGES  | 5         | S5<br>       | 11,850    | \$ \$        | 13,000                                | \$             | 16,255         |
| OPERATING TOTAL   |          |           | SS.          | 216.620   | ,            | 217,306                               | *              | 282.566        |
| OFERMIENO TOTAL   | * * *    |           | <b>J</b>     | e royoes  |              | 2119300                               | 2              | e or sada      |
| 5-00 CAPITAL BUTLAY   |          |           |              |           |              |                                       |                | 16             |
| 5-20 MACH & EQUIP N   | OT AUTO  | MOT IVE   | \$           | 2,548     | \$ \$ 4      | 405                                   | ∮ <b>\$</b> ∾  | ð              |
|   |          |           |              |           |              |                                       |                | ,              |
| TOTAL APPROPRIAT  | I ONS    |           | \$           | 219,177   | \$           | 217.711                               | <b>S</b>       | 282,565        |
|   |          |           |              |           |              | i i                                   |                |                |
|   |          |           |              |           |              |                                       |                |                |
|   | * '      |           |              |           |              |                                       |                |                |
|   |          |           | :            |           |              | **                                    |                |                |
|   |          |           |              |           |              |                                       |                |                |
|   |          | = ANNUAL  | BUDG         | ET ====   |              |                                       | L              | <b>_</b>       |

CITY OF SAN ANTONIO DEPARTMENT PUBLIC SERVICES AND FUND PERSONNEL SCHEDULE FACILITIES - Parks & Recreation General Fund FUNCTION ACCOUNT NUMBER ACTIVITY DIVISION Recreation Swimming Pools Parks and Recreation 09-44-02 NO. OF EMPLOYEES **CURRENT** PAY BUDGET **RANGE BUDGET** JOB CLASSIFICATION BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971 - 72SCHEDULE 1970 - 71 Swimming Pools Supervisor \$576-892 1 1 1 7,278 7,640 Maintenance Repairman II 354-548 0 1 1 -0-5,504 Maintenance Repairman I 306-474 2 1 9,550 1 4,870 Seasonal Cashier 1.68-2.25 29\* 29\* 0 27,608 27,608 Pool Manager 2.26-2.36 12 12 0 26,479 26,479 Lifeguard 1.89-2.00 69\*\* 0 69\*\* 103,512 103,512 Laborer I 2.03-2.47 4 4 3,024 2,610 52\*\* Swimming Pool Attendant 1.72 32\*\*\* 0 36,564 58,727 \$ 214,015 \$ 236,950 Adjustment for Salary Increases \$ 218,945 236,950 Less Anticipated Turnover (18,000)(30,000)\$ 200,945 \$ 206,950 Overtime -0-1,000 TOTAL 3 149 169 \$ 200,945 207,950 Includes 9 relief positions (no funds). \*\* Includes 5 relief positions (no funds). \*\*\* Includes 3 relief positions (no funds). ANNUAL BUDGET

FB-2 REVISED 5-71

= CITY OF SAN ANTONIO ==== DEPARTMENTAL SUMMARY FUND DEPARTMENT ACCOUNT NUMBER PUBLIC SERVICES AND GENERAL FUND 101 FACILITIES-CONVENTION FACIL 09-50-00 BUDGET **ACTUAL ESTIMATED COMMITMENTS** COMMITMENTS CLASSIFICATION 1969-70 1971-72 1970-71 532,688 486,966 426 \$500 PERSONAL SERVICES 443.513 377,182 308,320 CONTRACTUAL SERVICES 67,944 59,247 98,870 COMMODITIES 84 9 175 OTHER CHARGES 83,230 75,600 \$ 1,128,320 \$ 1,006,625 909,290 OPERATING APPROPRIATIONS 76,054 105 14.620 CAPITAL OUTLAY TOTAL **APPROPRIATIONS** \$ 1,204,374 \$ 1,006,730 923,910 DISTRIBUTION BY DIVISION AND ACTIVITY CONVENTION CENTER 718,940 \$ 771,563 746,440 MUNICIPAL AUDITORIUM 150,475 166,004 177,470 TOWER 334,959 69,163 \$ 1,204,374 \$ 1,006,730 \$ 923,910 TOTAL

|                                | CITY OF SA                            | N AN       | TONIO =               |               |                |  |
|--------------------------------|---------------------------------------|------------|-----------------------|---------------|----------------|--|
| DEPARTMENT PUBLIC SERVICES AND | SUM                                   |            | FUI                   | ND            |                |  |
| FACILITIES-CONVENTION          | N FACIL                               | VII-31 V I | [                     | SENERAL FUND  | 101            |  |
| DIVISION                       | ACTIVITY                              |            | FUNCTION              |               | ACCOUNT NUMBER |  |
| CONVENTION CENTER              |                                       | < C        |                       |               | 09-51-01       |  |
| CLASSIFICA                     | CLASSIFICATION COMMITMENTS COMMITME   |            | ESTIMATED COMMITMENTS | BUDGET        |                |  |
|                                | · · · · · · · · · · · · · · · · · · · | 1,         | 969-70                | 1970+71       | 1971-72        |  |
| PERSONAL SERVICES              |                                       | \$         | 254,319               | \$ 359,049    | \$ 318,465     |  |
| CONTRACTUAL SERVICES           |                                       |            | 309,569               | 316,538       | 278,900        |  |
| COMMODITIES                    |                                       |            | 38,831                | 41,509        | 82,295         |  |
| OTHER CHARGES                  |                                       |            | 43,747                | 54,357        | 55,885         |  |
| OPERATING APPRO                | OPRIATIONS                            | \$         | 646,466               | \$ = 4771,453 | \$ 735,545     |  |
| CAPITAL OUTLAY                 |                                       |            | 72,474                | 110           | 10,895         |  |
| TOTAL APPROPR                  | IATIONS                               | \$         | 718,940               | \$ 771,563    | \$ 746,440     |  |

The work program of the Convention Center is to promote the use of the facilities by scheduling the events, preparing and executing lease contracts, supervision and servicing all events, and maintaining in good condition all the facilities of the Center. The negotiation and execution of all concession, catering, and other contracts, and the collection of all rentals, fees, and other monies due the City are all parts of this work program.

FB 12-2 REVISED 4-69 ANNUAL BUDGET

| DEPARTMENT   | SAN ANTO    | NIO Fu           | ND             |                |               |                 |
|--|-------------|------------------|----------------|----------------|---------------|-----------------|
| PUBLIC SERVICES AND DE FACILITIES—CONVENTION FACIL   | TAIL        |                  | remains en a   | an armananan d |               |                 |
| DIVISION ACTIVITY                                    |             | UNCTION          | ENEKA          | L FUND         | ACCOL         | JNT NUMBER      |
| Petiviti   |             | ONCTION          |                |                | ACCO          | DIN INOMIDER    |
| CONVENTION CENTER                                    |             | CULTURAL #       |                |                |               | 9-51-01         |
|  |             | ACTUAL ESTIMATED |                |                |               | BUDGET          |
| CLASSIFICATION                                       |             | TMENTS           |                | IITMENTS       |               |                 |
|  | 196         | 9-70             | 19             | 70-71          | 4 3           | 1971-72         |
| T. OO DEDCONAL CEDVICES                              |             | ,                |                |                |               | •               |
| 1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES         |             | 54 310           |                | 750.040        |               | 710 665         |
| 1-10 REGULAR SALARIES                                | \$ 2        | 54,319           | \$ .           | 359,049        | \$            | 318,465         |
| 2-00 CONTRACTUAL SERVICES                            |             |                  |                | •              |               |                 |
| 2-01 COMMUNICATIONS                                  | \$          | 8,120            | a <b>15</b> 10 | 8,000          | 3° <b>S</b> 3 | 8 6000          |
| 2-06 POSTAGE   |             | 475              | . •            | 510            | . •           | 600             |
| 2-10 RENTAL OF EQUIPMENT                             | 1           | 80.903           |                | 194,985        | `             | 145,000         |
| 2-13 TRAVEL  |             | 2,670            |                | 2,500          |               | 2,000           |
| 2-17 FREIGHT AND STORAGE                             |             | 35               |                | 0              |               | 0               |
| 2-18 LINEN & LAUNDRY SERVICE                         |             | 4,221            |                | 5,960          | :             | 6,000           |
| 2-20 MAINTENANCE, BLDGS & IMPROVTS                   |             | 26.423           |                | 22,000         | ·, .          | 27,500          |
| 2-22 MAINTENANCE , MACHINERY & EQUI                  | <b>&gt;</b> | 1.260            |                | 1.400          |               | 1,600           |
| 2-40 GAS AND ELECTRICITY                             |             | 76.637           |                | 77,970         |               | 80.000          |
| 2-62 ADVERTISING                                     | ,           | 258              |                | 434            |               | 350             |
| 2-64 MEMBERSHIPS AND SUBSCRIPTIONS                   |             | 162              |                | 270            |               | 350             |
| 2-70 BINDING, PRINTING & REPRODUCT                   | ٤           | 6,374            |                | 500            |               | 5,000           |
| 2-80 INJURY & MEDICAL EXPENSES                       |             | 1.673            |                | 1.509          | ,             | 1,500           |
| 2-96 EXPENSE ALLOWANCE                               |             | 0                |                | 0              |               | 500             |
| 2-97 UNCLASSIFIED                                    |             | 358              |                | 500            |               | 500             |
| TOTAL CONTRACTUAL SERVICES                           | \$ 3        | 09,569           | <b>\$</b>      | 316,538        | \$            | 278,900         |
| 7.00 60111001777                                     |             | ar 13- 1         |                |                |               |                 |
| 3-00 COMMODITIES                                     |             |                  | _              |                | _             |                 |
| 3-01 OFFICE SUPPLIES 3-05 JANITOR SUPPLIES           | \$ **       | 1,138<br>9,686   | \$             | 2,000          | \$            | 2,000<br>15,000 |
| 3-05 JANITOR SUPPLIES 3-08 CLOTHING & LINEN SUPPLIES | -           | 33               |                | 14,968<br>821  |               | 2,800           |
| 3-13 MOTOR FUEL & LUBRICANTS                         |             | 640              |                | 847            |               | 900             |
| 3-20 CHEMICAL, MEDICAL & DRUG SUPP                   |             | 157              |                | 105            | 1             | 1 05            |
| 3-24 MINOR APPARATUS & TOOLS                         | 1           | 1 . 1 30         |                | 1,400          |               | 1,400           |
| 3-30 MATLS TO REPAIR BLDGS & IMPRV                   | 1           | 20,550           |                | 16,368         |               | 54,590          |
| 3-40 MATLS TO REPAIR MACH & EQUIPT                   | 1           | 4,026            |                | 3,000          |               | 3,000           |
| 3-98 MERCH PURCHD. RESALE DR TRANSI                  | 1           | 1,471            |                | 2,000          |               | 2,500           |
| TOTAL COMMODITIES                                    |             |                  |                |                | _             | 50 005          |
| TOTAL COMMODITIES                                    | \$          | 38,831           | \$             | 41.509         | \$            | 82,295          |
| 4-00 OTHER CHARGES                                   |             |                  |                |                |               |                 |
| 4-01 RETIREMENT COSTS                                | \$          | 16.247           | \$ 2           | 26,510         | S \$          | 26,475          |
| 4-14 INSURANCE PREMIUMS                              |             | 27.500           |                | 27.847         | 2             | 29.410          |
| TOTAL OTHER CHARGES                                  | \$ .        | 43,747           | <b>\$</b> #    | 54,357         | \$            | 55 • 885        |
| OPERATING TOTAL                                      | \$ 6        | 46,466           | \$ 4 3         | 771,453        | · <b>\$</b> - | 735,545         |
|  |             |                  |                | we constitute  |               |                 |
| 5-00 CAPITAL OUTLAY                                  |             |                  |                | *              |               |                 |
| 5-20 MACH & EQUIP NOT AUTOMOTIVE                     | \$          | 72.474           | \$             | 110            | . \$          | 10,895          |
| TOTAL APPROPRIATIONS                                 | \$ 7        | 18,940           | \$             | 771.563        | • \$5         | 746,440         |
|  |             |                  | •              |                |               |                 |
|  |             | }                |                | *              |               | ·               |
| ΔΝΝΙΙΔΙ  | BUDGE       | r                |                |                | <u> </u>      |                 |

CITY OF SAN ANTONIO DEPARTMENT PUBLIC SERVICES AND **FUND** PERSONNEL SCHEDULE FACILITIES - Convention Facil. General Fund ACTIVITY FUNCTION ACCOUNT NUMBER DIVISION 09-51-01 Cultural Convention Center **PAY** NO. OF EMPLOYEES CURRENT BUDGET BUDGET BUDGET ACTUAL BUDGET 70-7! 70-7! 71-72 JOB CLASSIFICATION RANGE 1971 - 72SCHEDULE 1970 - 71 22,000 1 1 22,000 Director of Convention Facilities 1 Assistant Director of Convention Facilities U 1 1 1 13,500 14,500 IJ 1 1 1 6,000 6,300 Secretary 666-1032 2 2 2 17,162 Supervisor of Events 18,139 1 1 1 Administrative Assistant IV 666-1032 9,525 9,720 1 1 Maintenance Operations Officer 634-983 9,564 10,040 Assistant Maintenance and Opera-2 tions Officer 576-892 0 **~** 0 ∞ 15,864 8,025 1 1 1 Stage Manager 548-850 7,640 Building Maintenance Foreman II 498-771 3 3 3 19,798 20,792 451-699 1 1. Carpenter 1 6,072 6,912 1 1 1 Painter 451-699 6,048 6,344 Security Guard II 430-666 3 0 0 16,621 ~0~ Assistant Building Maintenance 2 Superintendent 409-634 0 15,000 ∞0.∞ 2 2 2 409-634 10,572 Building Maintenance Foreman I 11,100 Security Guard I 409-634 6 0 0 29,806 ∞0∞ Clerk III 1 0 1 5,286 4,794 409-634 Clerk Typist II 354-548 3 2 3 11,445 13,143 2 0 Clerk II 354-548 0 ~ O ~ ~0~ Labor Foreman I 2.21-2.82 2 2 2 8,921 10,128 Laborer I 2.03-2.47 <u>25</u> <u>25</u> <u>25</u> 99,590 110,664 \$ 314,550 288,465 Overtime 31,265 30,000 \$ 318,465 \$ 345,815 Deduct: Proration to Tower for Administrative Services (15,000)**~**0~ \$ 330,815 318,465 Adjustment for Salary Increases 2,715 ~ O ~ TOTAL <u>57</u> <u>48</u> <u>48</u> \$ 333,530 \$ 318,465

ANNUAL BUDGET

-431-

| PUBLIC SERVICES AND FACILITIES-CONVENTION FACIL  DIVISION ACTIVITY | MARY FUNCTION       | ENERAL FUND                         | I O 1<br>ACCOUNT NUMBER       |
|--|---------------------|-------------------------------------|-------------------------------|
| CLASSIFICATION   | ACTUAL COMMITMENTS  | ESTIMATED<br>COMMITMENTS<br>1970-71 | 09-52-01<br>BUDGET<br>1971-72 |
| PERSONAL SERVICES CONTRACTUAL SERVICES                             | \$ 95,248<br>24,368 | \$ 101,878<br>27,990                | \$ 108,035<br>29,420          |
| COMMODITIES OTHER CHARGES  | 15,408              | 17,296<br>18,840                    | 16,575                        |
| OPERATING APPROPRIATIONS  CAPITAL OUTLAY                           | \$ 149,274          | \$ 166,004                          | \$ 173,745<br>3,725           |
| TOTAL APPROPRIATIONS   | \$ 150,475          | \$ = 166,004                        | \$ 177,470                    |

The objectives of the Auditorium are to effect good management and efficiency in the overall administration of the civic building; and maintenance of an informational and assistance program in dealing with groups, activities and organizations that utilize the building, furnishings and equipment in order to reduce and/or minimize future maintenance costs. This activity also conducts a custodial program of cleaning floors, ramps, restrooms and dressing rooms, and maintains the heating and air conditioning equipment.

CITY OF SAN ANTONIO FUND DEPARTMENT PUBLIC SERVICES AND DETAIL GENERAL FUND 101 FACILITIES-CONVENTION FACIL DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER MUNICIPAL AUDITORIUM CULTURAL 09-52-01 ACTUAL **ESTIMATED** BUDGET **CLASSIFICATION** COMMITMENTS COMMITMENTS 1969-70 1970-71 1971-72 1-00 PERSONAL SERVICES REGULAR SALARIES 108,035 1-10 \$ 95,248 101,878 \$ 2-00 CONTRACTUAL SERVICES 295 300 2-01 COMMUNICATIONS \$ 300 2-06 POSTAGE 1 0 0 2-13 TRAVEL 471 0 0 2-17 FREIGHT AND STORAGE 42 0 0 2 - 18LINEN & LAUNDRY SERVICE 1,527 2,275 2,305 2-20 MAINTENANCE . BLDGS & IMPROVTS 1.582 5,000 6,500 2-22 MAINTENANCE, MACHINERY & EQUIP 1,248 600 800 19,000 2-40 GAS AND ELECTRICITY 18,905 19,000 2-55 FEES, PROFESSIONAL, ETC 5 0 5 2-64 MEMBERSHIPS AND SUBSCRIPTIONS 85 85 85 2-70 BINDING . PRINTING & REPRODUCT 17 25 25 2-80 INJURY & MEDICAL EXPENSES 400 195 700 TOTAL CONTRACTUAL SERVICES 4 24,368 27.990 29,420 3-00 COMMODITIES 3-01 OFFICE SUPPLIES \$ 58 70 70 4,000 3-05 JANITOR SUPPLIES 3,040 4.060 3-08 CLOTHING & LINEN SUPPLIES 23 60 60 3-13 MOTOR FUEL & LUBRICANTS 96 88 90 3-20 CHEMICAL , MEDICAL & DRUG SUPPS 59 60 115 MINOR APPARATUS & TOOLS 3-24 798 500 200 3-30 9,361 MATLS TO REPAIR BLDGS & IMPRVT 9,000 9,544 3-40 MATLS TO REPAIR MACH & EQUIPT 1,917 2.343 1 . 950 3-98 MERCH PURCHD, RESALE OR TRANSF 0 572 1.145 - TOTAL COMMODITIES \$ 15,408 17,296 16,575 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS \$ 6.867 9.275 10.125 4-14 INSURANCE PREMIUMS 7,383 9,565 9,590 TOTAL OTHER CHARGES £ 14,250 18,840 19,715 OPERATING TOTAL 149 0274 166,004 173,745 5-00 CAPITAL DUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE 1 . 201 0 3,725 TOTAL APPROPRIATIONS 150,475 166,004 177,470

CITY OF SAN ANTONIO DEPARTMENT PUBLIC SERVICES AND FUND PERSONNEL SCHEDULE FACILITIES - Convention Facil. General Fund ACTIVITY FUNCTION DIVISION ACCOUNT NUMBER Municipal Auditorium 09-52-01 Cultural **CURRENT** NO. OF EMPLOYEES PAY BUDGET **BUDGET** JOB CLASSIFICATION RANGE BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971 - 72SCHEDULE 1970 - 71Auditorium Manager \$666=1032 1 1 10,040 1 9,564 Supervisor of Events 0 666-1032 0 -0-8,118 1 Building Operations Supervisor 634-983 0 1 <del>~</del>0 <del>~</del> 8,190 1 Administrative Assistant III 604-936 0 1 0 ·~ 0 ~ **∞**0∞ Communications Technician 548-850 1 1 1 7,800 8,157 0 6,913 Building Maintenance Foreman II 498-771 1 0 ~0~ 1 : Administrative Assistant I 451-699 0 0 5,244 **-0**∞ Clerk III 409-634 1 1 1 6,264 6,264 Stagehand 354~548 1 1 1 5,688 5,688 Maintenance Repairman I 306~474 3 3 3 14,268 13,781 10 Custodial Worker 306~474 1.0 9 40,896 41,977 Labor Foreman II 2.55-3.24 \_1 1 5,268 5,820 \_1 \$ 101,905 108,035 Adjustment for Salary Increases 130 ~0× TOTAL 20 19 20 \$ 102,035 108,035 ANNUAL BUDGET

| DEPARTMENT PUBLIC SERVICES AND FACILITIES-CONVENTION | FACIL     | OF SA |                |                             | IND<br>GENERAL | ¿ /FUND (                | 1:01        |               |
|--|-----------|-------|----------------|-----------------------------|----------------|--------------------------|-------------|---------------|
| DIVISION   | CTIVITY   |       |                | FUNCTION                    |                |                          | ACCOUNT     | NUMBER        |
| TOWER  |           |       |                | CULTURA                     | AL :           |                          | 09-         | 53-01         |
| CLASSIFICAT  | ION       |       | COM            | CTUAL<br>MITMENTS<br>969-70 | COMMI          | MATED<br>TMENTS<br>70-71 |             | DGET<br>71-72 |
| PERSONAL SERVICES                                    |           |       | \$ \ a         | 183,121                     | 55 S           | 26.039                   | <b>5</b> 5  | o             |
| CONTRACTUAL SERVICES                                 |           |       | 4              | 109,576                     |                | 32,654                   |             | · 0           |
| COMMODITIES  |           |       |                | 13.705                      |                | 442                      |             | ° 0           |
| OTHER CHARGES  |           |       |                | 26,178                      | į              | 10,033                   |             | -: C          |
| OPERATING APPROF                                     | PRIATIONS |       | <b>\$</b> ** 1 | 332,580                     | # <b>\$</b>    | 69,168                   | - <b>\$</b> | × 0           |
| CAPITAL OUTLAY                                       |           |       |                | 2,379                       | es .           | 5-                       |             | • 0           |
| TOTAL APPROPRIA                                      | ATIONS    |       | \$             | 334,959                     | \$             | 69,163                   | /· \$ :     | 0             |

# **BUDGET COMMENT:**

The account for the Tower has been transferred to HemisFair Plaza, Account 09-62-01, effective this fiscal year.

| DEPARTMENT CITY OF SA               | OINOTNA NA        | TFUND  |                 |  |
|-------------------------------------|-------------------|--|-----------------|--|
| PUBLIC SERVICES AND DET             | AIL               | TOND   |                 |  |
| FACILITIES-CONVENTION FACIL         |                   | GENERAL FUND   | 101             |  |
| DIVISION ACTIVITY                   | FUNCTIO           | )N   | ACCOUNT NUMBER  |  |
|                                     |                   |  |                 |  |
| TOWER                               | CULT              | 09-53-01   |                 |  |
| CLASSIFICATION                      | ACTUAL COMMITMENT | ESTIMATED COMMITMENTS  | BUDGET          |  |
| CLASSIFICATION                      | 1969-70           | · -  | 1971-72         |  |
|                                     |                   |  |                 |  |
| 1-00 PERSONAL SERVICES              | £.                |  |                 |  |
| 1-10 REGULAR SALARIES               | \$ 183,1          | 21 \$ 26,039   | \$ 0            |  |
| a aa courpactiin convecto           |                   |  |                 |  |
| 2-00 CONTRACTUAL SERVICES           | \$                | 61 \$ 191  | s 0             |  |
| 2-01 COMMUNICATIONS<br>2-06 POSTAGE |                   | 1 0  |                 |  |
| 2-10 RENTAL OF EQUIPMENT            | 27 . 2            |  | 1               |  |
| 2-13 TRAVEL                         |                   | 346  | 1               |  |
| 2-17 FREIGHT AND STORAGE            | 1 0 8             | ,  | ·               |  |
| 2-18 LINEN & LAUNDRY SERVICE        | 1,0               | 1.4  |                 |  |
| 2-20 MAINTENANCE BLOGS & IMPROVTS   | 41 00             | and the second s | · 1             |  |
|                                     |                   |  |                 |  |
| <b>1</b>                            | 26.0              |  | ·   · · · · · · |  |
| 2-40 GAS AND ELECTRICITY            |                   | 364  | 1 2             |  |
| 2-55 FEES, PROFESSIONAL, ETC        | 9,2               |  |                 |  |
| 2-62 ADVERTISING                    | 1.0               | *  |                 |  |
| 2-70 BINDING, PRINTING & REPRODUCT  | 1                 | 150  | 1               |  |
| 2-80 INJURY & MEDICAL EXPENSES      |                   | .50  |                 |  |
| TOTAL CONTRACTUAL SERVICES          | \$ 109.5          | 576 \$ 32,654  | \$ 0            |  |
| 3-00 COMMODITIES                    |                   |  |                 |  |
| 3-01 OFFICE SUPPLIES                | s                 | 510 \$ 10  | ) s = 0         |  |
| 3-05 JANITOR SUPPLIES               | 2.3               | 311  | o l             |  |
| 3-08 CLOTHING & LINEN SUPPLIES      |                   | 235 425  | 5 o l           |  |
| 3-13 MOTOR FUEL & LUBRICANTS        |                   | 38 29  |                 |  |
| 3-20 CHEMICAL, MEDICAL & DRUG SUPPS | 1 0 1             | 125  | ) O             |  |
| 3-24 MINOR APPARATUS & TOOLS        | 1.00              | l .  | )   · · · · o   |  |
| 3-30 MATLS TO REPAIR BLDGS & IMPRVT | 6,5               | 580 . 17   | ?+              |  |
| 3-40 MATLS TO REPAIR MACH & EQUIPT  |                   | 172 5  | 5 <b>-</b> . O  |  |
|                                     | ,                 |  |                 |  |
| TOTAL COMMODITIES                   | \$ 13.7           | 705 \$ 442   | s 0             |  |
| 4-00 OTHER CHARGES                  |                   |  | S.              |  |
| 4-01 RETIREMENT COSTS               | \$ 10.5           | 592 \$ 1,022   | s 0             |  |
| 4-14 INSURANCE PREMIUMS             | 1505              | and the second s | ' {             |  |
|                                     |                   |  |                 |  |
| TOTAL OTHER CHARGES                 | \$ 26,1           | 178 \$ 10.033  | 3 \$ 0          |  |
| ODEDATENC FOT M                     | \$ 332.5          | 580 \$ 69,168  | 3 s 0           |  |
| OPERATING TOTAL                     | 3 33E93           | •  |                 |  |
| 5-00 CAPITAL BUTLAY                 |                   |  | <u>.</u> :      |  |
| 5-20 MACH & EQUIP NOT AUTOMOTIVE    | \$ 2,             | 379 \$   | 5+0\$ 0         |  |
| TOTAL APPROPRIATIONS                | \$ 334,9          | 959 \$ 69,163  | 3 s 0           |  |
|                                     |                   |  |                 |  |
|                                     |                   |  |                 |  |
|                                     |                   |  |                 |  |
|                                     |                   |  | ă l             |  |
|                                     |                   |  |                 |  |
| ANIMIAL                             | BUDGET =          |  | · <u> </u>      |  |

CITY OF SAN ANTONIO DEPARTMENT PUBLIC SERVICES AND PERSONNEL SCHEDULE FACILITIES - Convention Facil. General Fund ACCOUNT NUMBER DIVISION FUNCTION 09-53-01 Tower Cultural CURRENT NO. OF EMPLOYEES PAY **BUDGET** BUDGET RANGE BUDGET ACTUAL BUDGET 70-71 70-71 71-72 JOB CLASSIFICATION 1971 - 72 SCHEDULE 1970 - 71Assistant Director of Convention Facilities \$ 13,500 1 0 0 ~0-Cashier II \$371-576 3 0 0 13,169 -0-Tower Attendant 338-522 3 0 0 13,806 -0-\$ 40,475 -0-Plus: Proration of Administrative Services 15,000 -0-<u>-0-</u> TOTAL 0 0 \$ 55,475 ANNUAL BUDGET = F8-2 REVISED 5-71

CITY OF SAN ANTONIO

# DEPARTMENTAL SUMMARY

| FUND DEPARTMENT PUBLIC SEI GENERAL FUND 101 FACILITIES | RVICES AND<br>S-HEMISFAIR PL     | AZA OS                              | BER<br>9-60-00        |
|--|----------------------------------|-------------------------------------|-----------------------|
| CLASSIFICATION   | ACTUAL<br>COMMITMENTS<br>1969-70 | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET<br>1 971-72    |
| PERSONAL SERVICES                                      | \$ 332,128                       | \$ 392,649                          | \$ 489,090            |
| CONTRACTUAL SERVICES                                   | 263,697                          | 317,523                             | 359.345               |
| COMMODITIES  | 49,399                           | 81.860                              | 69,765                |
| OTHER CHARGES  | 56,517                           | 65,995                              | 77,880                |
| OPERATING APPROPRIATIONS                               | \$ 701,741                       | \$ 858,027                          | \$ 996,080            |
| CAPITAL OUTLAY   | 20,676                           | 1,865                               | 14,395                |
| TOTAL APPROPRIATIONS                                   | \$ 722,417                       | \$ 859,892                          | \$ 1.0010.475         |
| DISTRIBUTION BY DI                                     | VISION AND ACTIV                 | <u> ITY</u>                         |                       |
| HEMISFAIR PLAZA TOWER                                  | \$ 699,126<br>23,291             | \$ 640,884<br>219,008               | \$ 667.935<br>342,540 |
| TOTAL  | \$ 722,417                       | \$ 859,892                          | \$ 1,010,475          |

| DEPARTMENT PUBLIC SERVICES AND FACILITIES-HEMISFAIR | SUM        | an ant<br>MARY                   | FUN      | ND<br>SENERAL FUND                  | 101               |
|---|------------|----------------------------------|----------|-------------------------------------|-------------------|
| DIVISION  | ACTIVITY   |                                  | FUNCTION |                                     | ACCOUNT NUMBER    |
| HEMISFAIR PLAZA                                     | ,          |                                  | CULTURA  | AL: \$                              | 09-61-01          |
| CLASSIFICATION                                      |            | ACTUAL<br>COMMITMENTS<br>1969-70 |          | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET<br>1971-72 |
| PERSONAL / SERVICES                                 |            | \$ -                             | 310,771  | \$ 281,634                          | \$ 334 86         |
| CONTRACTUAL SERVICES                                |            |                                  | 263,697  | 244.185                             | 231 , 869         |
| COMMODITIES   |            |                                  | 49,399   | 58:305                              | 39,21             |
| OTHER CHARGES                                       |            |                                  | 54 , 583 | 54, 895                             | 48,47             |
| OPERATING APPRO                                     | OPRIATIONS | \$                               | 678,450  | \$ 639,019                          | \$ 654,40         |
| CAPITAL OUTLAY                                      |            |                                  | 20 676   | 1.865                               | 13,53             |
| TOTAL APPROPR                                       | IATIONS    | \$                               | 699,126  | \$ 640,884                          | \$ 667,93         |

### WORK PROGRAM:

This division is responsible for the operation, building maintenance, advertising, and providing entertainment and recreation for HemisFair Plaza. Included in this responsibility is the leasing and rental of buildings and facilities within the Plaza. A further responsibility is the security and protection of all property and people on the grounds and the providing of "landlord" services to individuals or organizations having leased office space in the HemisFair Plaza headquarters. The thrust of development will be enlarged in scope to include special events planned and programmed by the Plaza staff, regular events on a recurring basis and new ideas for generation of revenues on a permanent and periodic basis.

ANNUAL BUDGET

CITY OF SAN ANTONIO TFUND DEPARTMENT DETAIL PUBLIC SERVICES AND FACILITIES-HEMISFAIR PLAZA GENERAL FUND 101 ACTIVITY FUNCTION ACCOUNT NUMBER HEMISFAIR PLAZA CULTURAL 09-61-01 ACTUAL **ESTIMATED** BUDGET COMMITMENTS CLASSIFICATION COMMITMENTS 1969-70 1970-71 1971-72 1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES 310.771 \$ 281.634 334 . 860 2-00 CONTRACTUAL SERVICES 2-01 COMMUNICATIONS 2,625 1.836 2.625 2-06 POSTAGE 300 324 280 46.954 2-10 RENTAL OF EQUIPMENT 58,826 55,000 2-13 TRAVEL 11 530 1.000 24 0.11 2-15 CAR ALLOWANCE 540 2-17 FREIGHT AND STORAGE . 0 0 218 2-18 LINEN & LAUNDRY SERVICE 3.004 2.941 3.000 2-20 MAINTENANCE . BLDGS & IMPROVTS 57,148 55,223 48,000 2-22 MAINTENANCE, MACHINERY & EQUIP 7,335 3.900 4.000 41.956 2-40 GAS AND ELECTRICITY 45,393 45,000 0 2-44 WATER 5,670 2-55 FEES PROFESSIONAL FETC 49,425 54,000 54,000 2-62 ADVERTISING " 42,802 20,333 15,000 200 2-64 MEMBERSHIPS AND SUBSCRIPTIONS 25 200 1,700 2+70 - BINDING, PRINTING & REPRODUCT 1,891 1.696 2-80 / INJURY & MEDICAL EXPENSES 1.374 1,244 1,000 2-96 EXPENSE ALLOWANCE 0 200 200 231 300 2-97 UNCLASSIFIED 263 TOTAL CONTRACTUAL SERVICES 263,697 244,185 231,865 3-00 COMMODITIES 3-01 OFFICE SUPPLIES 567 \$ 264 \$ 275 9,471 2,500 3-05 JANITOR SUPPLIES 5,660 3-08 CLOTHING & LINEN SUPPLIES 2,335 2.126 600 0 3-11 ANIMAL FOOD 40 0 3-13 MOTOR FUEL & LUBRICANTS 1.647 2:035 1.211 2 N - 24 O . 3-19 BOTANICAL & AGRICULTURAL SUPPS 113 0 3-20 CHEMICAL MEDICAL & DRUG SUPPS 1,161 1.000 1,000 3-24 MINOR APPARATUS & TOOLS .20380 886 800 MATLS TO REPAIR BLDGS & IMPRVT 40.000 30,000 3-30 29.075 MATLS TO REPAIR MACH & EQUIPT 6,857 2.911 2.000 TOTAL COMMODITIES 49,399 58,305 39,210 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 21,788 25.805 29.005 19,465 INSURANCE PREMIUMS 32,795 29,090 TOTAL OTHER CHARGES 54,583 54.895 48,470 639.019 \$ 654,405 OPERATING TOTAL 678,450 5-00 CAPITAL OUTLAY 0 AUTOMOTIVE EQUIPMENT 10.824 0 5-16 9.852 1,865 13,530 MACH & EQUIP NOT AUTOMOTIVE ANNUAL BUDGET

20,676

1,865

| DEPARTMENT PUBLIC SERVICES AND |                |            | SAN ANTONIO =<br>TAIL            | FUND                       |                    |
|--------------------------------|----------------|------------|----------------------------------|----------------------------|--------------------|
| FACILITIES-HEMISFAIR DIVISION  | PLAZA          |            | FUNCTION                         | GENERAL FUND               | ACCOUNT NUMBER     |
| HEMISFAIR PLAZA                |                |            | CULTU                            | JR AL:                     | 09-61-01           |
| CLASSIFICA                     | ATION          |            | ACTUAL<br>COMMITMENTS<br>1969-70 | ESTIMATED                  | BUDGET<br>1 971-72 |
| TOTAL APPROPRIAT               | IONS           |            | \$ 699,12                        | 26 \$ 640 <sub>9</sub> 884 | \$ 667,935         |
|                                | :<br>:         |            |                                  |                            |                    |
|                                |                |            |                                  |                            |                    |
|                                |                |            |                                  |                            |                    |
|                                |                |            |                                  |                            |                    |
|                                |                |            |                                  |                            |                    |
|                                | ·              |            |                                  |                            |                    |
|                                | e <sup>r</sup> |            |                                  |                            |                    |
|                                | ,              |            |                                  |                            |                    |
|                                |                |            |                                  |                            |                    |
|                                |                | )<br>)<br> |                                  |                            |                    |
|                                |                |            |                                  |                            |                    |
|                                |                |            | 4                                |                            |                    |

DEPARTMENT PUBLIC SERVICES AND **FUND** PERSONNEL SCHEDULE FACILITIES - HemisFair Plaza General Fund FUNCTION DIVISION ACTIVITY ACCOUNT NUMBER HemisFair Plaza Cultural 09-61-01 CURRENT PAY NO. OF EMPLOYEES BUDGET BUDGET JOB CLASSIFICATION RANGE BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971 - 721970 - 71 SCHEDULE Director of HemisFair Plaza U 1 1 16,000 \$ 18,500 1 Assistant Director of HemisFair Plaza U 1 0 1 12,000 12,000 Secretary U 1 1 1 4,800 6,000 Promotion Specialist \$666-1032 7,990 1 1 1 8,598 Accountant II 666-1032 0 0 1× -0-8,810 Administrative Assistant IV 666-1032 3 1 3 23,246 23,594 Building Operation Supervisor 634-983 1 1 1. 7,052 8,563 Administrative Assistant III 604-936 1 1 1 6,994 7,516 Building Maintenance Foreman II 2 2 2 498-771 13,548 14,224 Security Guard Chief 1 1 1 498-771 6,168 6,472 Security Guard II 3 3 3 430-666 16,376 17,712 Security Guard I 409-634 18 20 23 87,865 113,720 Clerk III 409-634 1 1 -0-0 5,055 Clerk Steno II 371-576 0 4,216 1 0 ~0~ Cashier II 371-576 9 -0-0 0 38,055 16 47,925 Laborer I 2.03 - 2.4712 12 69.096 \$ 292,235 \$ 319,860 Adjustment for Salary Increases 2,400 \$ 294,635 \$ 319,860 Overtime 27,000 15,000 TOTAL \$ 321,635 <u>55</u> <u>45</u> <u>56</u> 334,860 \*One Accountant II position transferred from Account 06-13-01, Finance Department. ANNUAL BUDGET

CITY OF SAN ANTONIO

|   | CITY       | OF SA | N ANT | ONIO                       |  |                   |
|---|------------|-------|-------|----------------------------|--|-------------------|
| DEPARTMENT PUBLIC SERVICES AND FACILITIES-HEMISFAIR | 1          | SUMN  |       | FUI                        | ND<br>SENERAL FUND:::  | 1.01. %           |
| DIVISION  | ACTIVITY   |       |       | FUNCTION                   |  | ACCOUNT NUMBER    |
| TOWER   |            |       |       | CULTURA                    | ME a Common Comm | 09-62-01          |
| CL ASSIFICA   | ATION      | -     | COM   | TUAL<br>MITMENTS<br>169-70 | ESTIMATED COMMITMENTS  | BUDGET<br>1971-72 |
| PERSONAL SERVICES                                   |            |       | \$    | 21 - 357                   | \$ 111,015   | \$ 7 5 154 \$230  |
| CONTRACTUAL SERVICES                                |            |       |       | 0                          | 73,338   | 127,480           |
| COMMODITIES   |            |       |       | . 0                        | 23,555   | 30,555            |
| OTHER CHARGES                                       |            |       |       | 1 🕯 934                    | 11.100   | 29,410            |
| OPERATING APPR                                      | OPRIATIONS |       | \$    | 23,291                     | \$ 219,008   | \$ 341,675        |
| CAPITAL OUTLAY                                      |            |       |       | . 0                        | 7. O   | 865               |
| TOTAL APPROPR                                       | IATIONS    | 1     | \$    | 23,291                     | \$ 219,008   | \$ 342,540        |

#### WORK PROGRAM:

The work program for the Tower of the Americas is to sell the features of the facility to the public and promote its use; to negotiate and supervise all concession contracts; to keep the facility in good and presentable condition; and to staff its many areas of operation.

ANNUAL BUDGET =

CITY OF SAN ANTONIO DEPARTMENT FUND DETAIL PUBLIC SERVICES AND FACILITIES-HEMISFAIR PLAZA GENERAL FUND 101 DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER TOWER CULTUR AL 09-62-01 ACTUAL **ESTIMATED** BUDGET COMMITMENTS CLASSIFICATION COMMITMENTS 1969-70 1970-71 1971-72 1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES 21.357 \$ 111.015 \$ 154,230 2-00 CONTRACTUAL SERVICES 10 2-06 POSTAGE 0 0 2-10 RENTAL OF EQUIPMENT 0 14.400 33,000 2-17 FREIGHT AND STORAGE 0 1,295 2,220 2-18 LINEN & LAUNDRY SERVICE 0 3,000 3.000 2-20 MAINTENANCE, BLDGS & IMPROVTS 0 38,393 40,000 2-22 MAINTENANCE , MACHINERY & EQUIP 0 2,000 2,000 2-40 GAS AND ELECTRICITY 13,000 32,000 0 2-62 **ADVERTISING** 0 14,000 2-70 BINDING PRINTING & REPRODUCT 0 1,000 1.000 2-80 INJURY & MEDICAL EXPENSES 0 250 250 TOTAL CONTRACTUAL SERVICES 73,338 127,480 0 1 44.00 3-00 COMMODITIES Section 4 3-01 OFFICE SUPPLIES : 0 300 S 300 3-05 JANITOR SUPPLIES 0 5,000 5,000 3-08 - CEDTHING & LINEN SUPPLIES . 0 1.500 1.500 3-13 MOTOR FUEL & LUBRICANTS 0 200 200 4.555 3-20 CHEMICAL MEDICAL & DRUG SUPPS 0 5.555 3-24 MINOR APPARATUS & TOOLS 0 1.000 1.000 3-30 MATLS TO REPAIR BLDGS & IMPRVT 9,000 · 0 15,000 2,000 MATES TO REPAIR MACH & EQUIPT 3-40 0 2,000 23,555 - TOTAL COMMODITIES **\$** 3 30,555 0 5 4-00 OTHER CHARGES 1.694 4-01 RETIREMENT COSTS 8.175 \$ 14.200 4-14 INSURANCE PREMIUMS 240 2,925 15,210 TOTAL OTHER CHARGES 1.934 11.100 29,410 219,008 \$ OPERATING TOTAL \$ 23,291 341,675 5-00 CAPITAL DUTLAY 0 0 865 5-20 MACH & EQUIP NOT AUTOMOTIVE \$ TOTAL APPROPRIATIONS 23,291 219.008 342,540 = ANNUAL BUDGET =

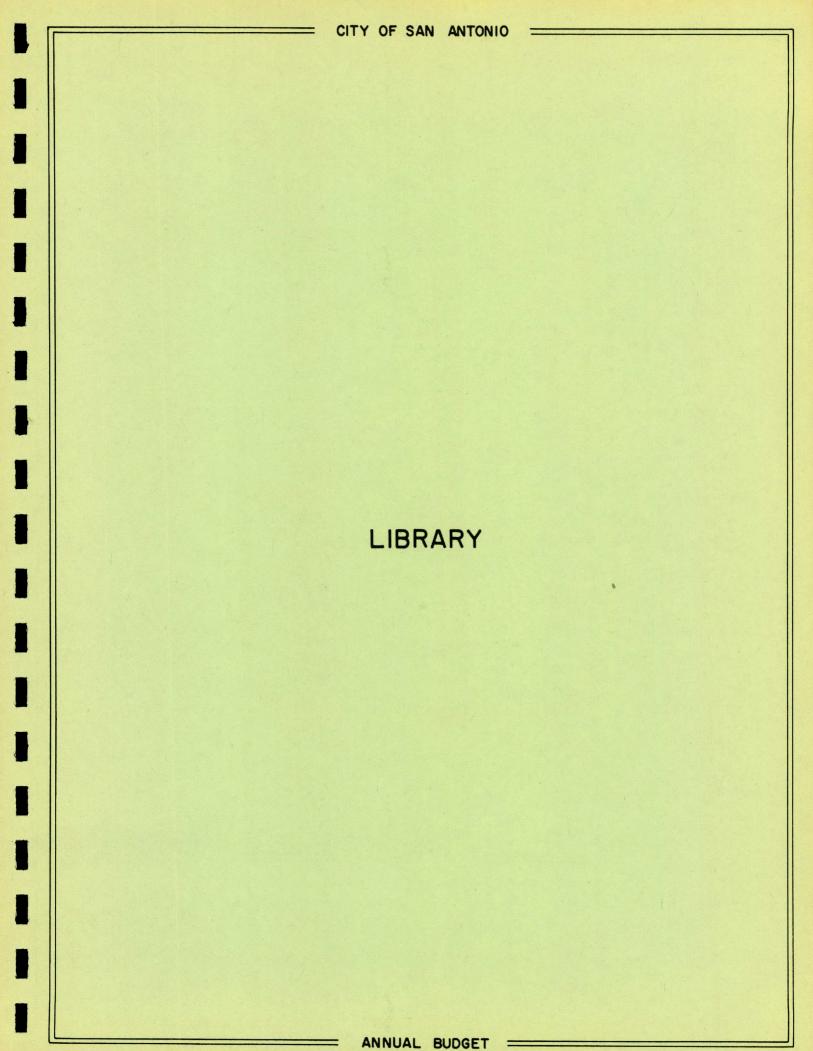
CITY OF SAN ANTONIO : DEPARTMENT PUBLIC SERVICES AND **FUND** PERSONNEL SCHEDULE FACILITIES - HemisFair Plaza General Fund **FUNCTION** ACCOUNT NUMBER DIVISION Tower Cultura1 09-62-01 **CURRENT** NO. OF EMPLOYEES PAY BUDGET BUDGET JOB CLASSIFICATION RANGE BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971 - 72 SCHEDULE 70-71 1970 - 71Building Operations Supervisor \$634-983 1 1 7,338 8,493 1 Building Maintenance Foreman II 498-771 1 6,576 6,216 1 1 3 3 3 Plant Equipment Operator I 451-699 16,857 17,306 Security Guard II 430-666 3 3. 3 -0-18,000 Security Guard I 409-634 6 6 6 **-0-**33,175 Building Maintenance Foreman I 409-634 1 1 5,223 1 5,097 Cashier II 3 3 3 371-576 -0-13,272 Tower Attendant 338-522 3 3 3 -0-12,829 Custodial Worker 306-474 10 8 10 39,447 39,716 29 TOTAL <u>31</u> \$ 75,315 \$154,230 <u>31</u> ANNUAL BUDGET

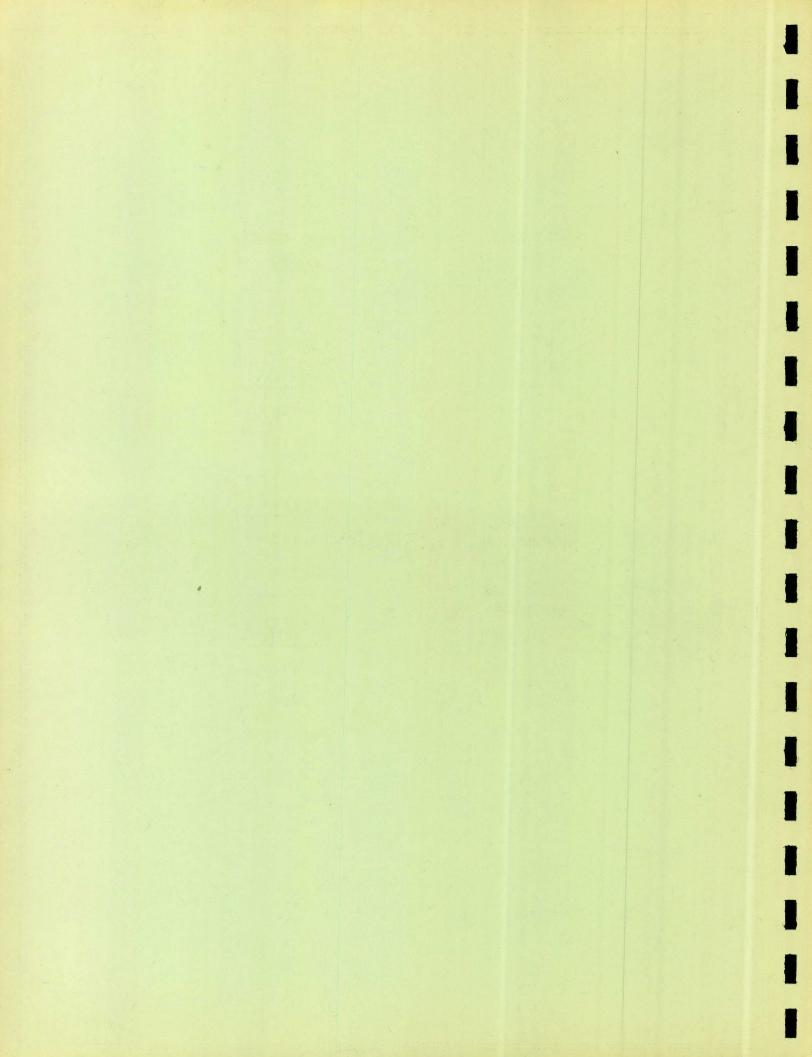
FB-2 REVISED 5-71

CITY OF SAN ANTONIO

ANNUAL

RUDGET





ANNUAL BUDGET

| DEPARTMENT                 | SUMM       | AN ANI        | ONIO F                       | UND                 |                       |            |                 |
|----------------------------|------------|---------------|------------------------------|---------------------|-----------------------|------------|-----------------|
| LIBRARY                    | SUMIN      | /IAR I        |                              | GENER               | RAL FUND              | 101        |                 |
| DIVISION<br>OFFICE OF STHE | ACTIVITY   |               | FUNCTION                     |                     |                       | ACCOUNT    | NUMBER          |
| DIRECTOR                   |            |               | CULTUR                       | RAL                 |                       | 1.5-       | -01-01          |
| CLASSIFICA                 | ATION      | COMM          | CTUAL<br>MTMENTS<br>069-70   | CON                 | STIMATED<br>IMITMENTS |            | JDGET<br>971-72 |
| PERSONAL SERVICES          | ·          | - <b>\$</b> - | 50 , 189                     | ) · \$ »            | 49.800                | \$         | 50,075          |
| CONTRACTUAL SERVICES       |            |               | ≀ 1 <b>∉</b> 337             | 7 4                 | 3.190                 |            | 3.520           |
| COMMODITIES                |            |               | 204                          | ¥                   | 165                   |            | 1 75            |
| OTHER CHARGES              |            |               | 3,949                        | 9                   | 3.740                 |            | 4 . 755         |
| OPERATING APPRO            | OPRIATIONS | \$            | 55,679                       | <b>3</b> - <b>5</b> | 56,895                | \$ ,       | 58,525          |
| CAPITAL OUTLAY             |            |               |                              | <b>)</b> w          | 0                     | <i>s</i> . | . 0             |
| TOTAL APPROPR              | IATIONS    | \$            | 55 <sub>9</sub> 6 <b>7</b> 9 | ) in <b>S</b>       | 56,895                | \$         | 58,525          |

#### WORK PROGRAM:

Development and administration for all phases of the total library service program is the prime responsibility of this division. Planning, coordinating, evaluating, budgeting, controlling and supervising comprise a major portion of the workload. Supplementing these activities are special projects and activities which may be requested by the City administration, the Library Board or initiated by the library administrative staff.

CITY OF SAN ANTONIO DEPARTMENT DETAIL LIBRARY GENERAL FUND 101 ACTIVITY FUNCTION ACCOUNT NUMBER DIVISION OFFICE OF THE DIRECTOR CULTURAL : 15-01-01 ACTUAL BUDGET ESTIMATED COMMITMENTS COMMITMENTS CLASSIFICATION 1969-70 1970-71 1971-72 1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES 50,189 \$ 49,800 50.075 2-00 CONTRACTUAL SERVICES 2-06 POSTAGE 120 120 120 2-13 TRAVEL 818 2,670 3.000 2-15 CAR ALLOWANCE 99 100 1 00 2-97 UNCLASSIFIED 300 300 300 TOTAL CONTRACTUAL SERVICES 1,337 3.190 3,520 3-00 COMMODITIES 3-13 MOTOR FUEL & LUBRICANTS \$ : 204 165 175 \* .... 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 3,373 3,100 4.055 4-14 INSURANCE PREMIUMS 576 640 700 TOTAL OTHER CHARGES 3,949 3,740 4,755 OPERATING TOTAL 55.679 56.895 58 + 525 55,679 \$ . TOTAL APPROPRIATIONS 56,895 \$ 58,525 ANNUAL BUDGET =

| DEPARTMENT  |                 |     | RSONNEL S  |             | - 11            | FUND             |  |  |
|---|-----------------|-----|--|-------------|-----------------|------------------|--|--|
| Library   |                 | PCI |  |             |                 | Genera           | al Fund  |  |
| DIVISION  | ACTIVITY        |     | F  | UNCTIO      | N               |                  | ACCOUNT N                                      | IUMBER   |
| Office of the Director  |                 |     |  |             | tural           |                  | 15-01-   | 01   |
| JOB CLASSIFICAT   | ION             |     | PAY<br>RANGE<br>SCHEDULE                                 |             | ACTUAL<br>70-71 |                  | CURRENT<br>BUDGET<br>1970 - 71                 | BUDGET<br>1971 – 72                            |
|   |                 |     |  |             |                 |                  | -  |  |
| Library Director<br>Assistant Library Dire<br>Administrative Assista<br>Secretary<br>Clerk II | ector<br>int II |     | \$1194-1852<br>892-1381<br>548-850<br>430-666<br>354-548 | 1<br>1<br>1 | 1<br>1<br>1     | 1<br>1<br>1<br>1 | \$ 17,924<br>11,373<br>6,744<br>6,264<br>5,160 | \$ 18,820<br>12,187<br>7,080<br>6,576<br>5,412 |
| TOTAL   |                 | ,   |  | 5           | 5               | . 5              | <u>\$ 47,465</u>                               | \$ 50 <b>,</b> 075                             |
|   |                 |     |  |             |                 |                  |  |  |
|   |                 |     |  |             |                 |                  |  |  |
|   |                 |     |  |             |                 |                  |  |  |
|   |                 |     |  |             |                 |                  |  |  |
|   | 7               |     |  |             |                 |                  |  |  |
|   |                 |     |  |             |                 | 7-               |  |  |
|   |                 |     |  |             |                 |                  |  |  |
|   |                 |     |  |             |                 |                  |  |  |
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|   |                 |     |  |             |                 |                  |  |  |
|   |                 |     |  |             |                 |                  |  |  |
|   |                 |     |  |             |                 |                  |  |  |
|   |                 |     |  | <br>        | ·               |                  |  |  |
| FB-2 REVISED 5-71<br>-450-  |                 |     | ± ANNUAL E   | SUDGET      | *               |                  |  |  |

| DEPARTMENT                      | MARY                             | ND                    |                   |
|---------------------------------|----------------------------------|-----------------------|-------------------|
| LIBRARY                         | MIVIAR 1                         | SENERAL FUND          | 101               |
| DIVISION ACTIVITY  RESEARCH AND | FUNCTION                         |                       | ACCOUNT NUMBER    |
| CIRCULATION                     | CULTURA                          | NE s                  | 15-02-01          |
| CLASSIFICATION                  | ACTUAL<br>COMMITMENTS<br>1969-70 | ESTIMATED COMMITMENTS | BUDGET<br>1971-72 |
| PERSONAL SERVICES               | \$ 641-174                       | 727,200               | \$ 763,880        |
| CONTRACTUAL SERVICES            | 70 9453                          | 64,417                | √ 73 ₅500         |
| COMMODITIES                     | 31 , 955                         | 30,340                | 25,040            |
| OTHER CHARGES                   | 51,049                           | 63,485                | 84 . 890          |
| OPERATING APPROPRIATIONS        | \$ 794,631                       | \$ 885,442            | \$ 947,310        |
| CAPITAL OUTLAY                  | 233,747                          | 230,000               | 261 -920          |
| TOTAL APPROPRIATIONS            | \$ 1,028,378                     | \$ 1,115,442          | \$ 1,209,230      |

## WORK PROGRAM:

Securing all types of library resources in sufficient quantity and making these items available in usable form is a prime objective of the Research and Circulation Division; but paramount is the reader advisory and guidance service designed to gain for the individual library user maximum benefits. Quantity of work for this division is to a degree reflected in the statistical tabulations presented below. However, a major portion of the Research and Circulation Division work program is intangible and cannot adequately be presented in this form.

| WORK PROGRAM STATISTICS: | ACTUAL<br>1969-70 | EST IMATED 1970-71 | PROPOSED<br>1971-72 |
|--------------------------|-------------------|--------------------|---------------------|
| Book circulation         | 2,294,076         | 2,320,000          | 2,500,000           |
| Book stock               | 686,132           | 722,900            | 762,900             |
| Books added              | 70,798            | 60,000             | 65,000              |
| Books withdrawn          | 21,649            | 23,232             | 25,000              |

ANNUAL BUDGET

| DEPARTMENT   | CITY OF SA   | AN AN        | TONIO T                                 | UND                     |  |                |                                       |
|--|--|--------------|---|-------------------------|--|----------------|---------------------------------------|
| DEFARIMENT   | DET  | AIL          | ]                                       | OND                     |  |                |                                       |
| LIBRARY  |  |              | ļ                                       | GENER                   | AL FUND  | 101            |                                       |
| I A  | CTIVITY  |              | FUNCTION                                |                         |  | ACCOL          | JNT NUMBER                            |
| RESEARCH AND   |  |              |   |                         |  |                |                                       |
| CIRCULATION  |  |              | CULTUR                                  |                         |  | ļ              | 5-02-01                               |
| CLASSIFICAT  | TION   | COM          | CTUAL<br>MITMENTS<br>969-70             | COM                     | TIMATED<br>MITMENTS<br>970-71  |                | BUDGET<br>1 971-72                    |
| -  |  | * *          | <del>909 10</del>                       | <u> </u>                |  |                | . 54.2                                |
| 1-00 PERSONAL SERVICES   | ,  |              | , i                                     |                         |  |                |                                       |
| 1-10 REGULAR SALARIE   | <b>:S</b>  | . \$.30      | 641.174                                 | \$                      | 727.200  | \$             | 763,880                               |
| 2-00 CONTRACTUAL SERVI   | CES  | <u>}</u>     | *                                       |                         | in the   |                |                                       |
| 2-01 COMMUNICATIONS  | . 11   | \$           | 8,460                                   | ) s <b>\$</b> =         | 9,280  | \$             | 9.400                                 |
| 2-06 POSTAGE   |  |              | 5,38                                    | 7                       | 6.200  | ř              | 7,000                                 |
| 2-10 RENTAL OF EQUIP   |  |              | 1.610                                   | )                       | 147  | 3              | 5,000                                 |
| 2-13 TRAVEL  |  |              | 371                                     | k L                     |  |                | - <b>O</b>                            |
| 2-15 CAR ALLOWANCE   |  | ·            | 1.090                                   | ) .                     | 2.090  |                | 2.800                                 |
| 2-55 FEES, PROFESSIO   | NAL, ETC   |              | 17,37                                   | la S                    | 11.340   | i i            | 200                                   |
| 2-60 DATA PROCESSING   | CHARGES  |              |   | <b>)</b>                | 0  |                | 12,000                                |
| 2-64 MEMBERSHIPS AND   | SUBSCRIPT IONS   | ٠.           | 17.447                                  | 7                       | 18,260   | 2              | 19,000                                |
| 2-70 BINDING PRINTI  | NG & REPRODUCT   |              | 18.65                                   | 5                       | 17,000   | ż              | 18,000                                |
| 2-80 INJURY & MEDICA   | L EXPENSES   |              | - 62                                    | 2                       | 100  | ž              | 100                                   |
| TOTAL CONTRAC  | TUAL SERVICES  | <b>\$</b> \$ | 70 - 45                                 | <b>3</b> ~ <b>\$</b> /4 | 64,417   | <b>\$</b> 5    | 73,500                                |
|  |  |              | الله الله الله الله الله الله الله الله |                         |  |                | a sa sara a di e di                   |
| 3-00 COMMODITIES   |  |              | a + 1                                   |                         |  |                | e e e e e e e e e e e e e e e e e e e |
| 3-01 OFFICE SUPPLIES   | e expose e e   | \$ .         | 27,110                                  | ) × 5                   | 26.300   | \$             | 21.000                                |
| 3-13 MOTOR FUEL & LU   | BRICANTS   |              | 1 . 44                                  | 3                       | 1.500  |                | 1,500                                 |
| 3-20 CHEMICAL MEDIC  | AL & DRUG SUPPS  |              | 132                                     | 2                       | 200  | e.             | 200                                   |
| 3-21 PHOTOGRAPHI 6 SU  | PPLIES   | l.           | 2.50                                    | 4                       | 1,600  | <i>.</i>       | 1,800                                 |
| 3-24 MINOR APPARATUS   | & TOOLS  |              | 70                                      | 5                       | 700  | 7              | 500                                   |
| 3-98 MERCH PURCHD. R   | ESALE OR TRANSF  |              | 50                                      | 5                       | 40   | j.             | 40                                    |
| TOTAL COMMODI  | TIES   | \$ .         | 31.95                                   | 5 \$                    | 30,340   | .: <b>\$</b> : | 25,040                                |
| المن المنظم المنظم المنظم المنظم المنظم المنظم المنظم المنظم المنظم المنظم المنظم المنظم المنظم المنظم المنظم ا<br>المنظم المنظم المنظم المنظم المنظم المنظم المنظم المنظم المنظم المنظم المنظم المنظم المنظم المنظم المنظم المنظم |  | ,,           | A A A A A A A A A A A A A A A A A A A   | -                       | A CONTRACTOR OF THE CONTRACTOR |                | e age of the second                   |
| 4-00 OTHER CHARGES   | ranger in the second se   |              | The state of                            |                         |  |                |                                       |
| 4-01 RETIREMENT COST   |  | \$           | 41.669                                  | 1 '                     |  | l              | 70.350                                |
| 4-10 CLAIMS. SETTLEM   | A Company of the Comp   | 1            | 19                                      | 1                       | 30   |                | 30                                    |
| 4-14 INSURANCE PREMI   | UMS  |              | 9,36                                    |                         | 13,940   | ÿ.             | 14.510                                |
| TOTAL OTHER C  | HARGES   | \$           | 51,049                                  | 9 * S =                 | 63,485   | \$ 5           | 84,890                                |
| OPERATING TOTAL  |  | \$           | 794,63                                  | <b>s</b>                | 885,442  | \$             | 947,310                               |
| E-00 CAPTEL SUITER   |  |              |   |                         |  |                |                                       |
| 5-00 CAPITAL OUTLAY  | ****   |              |   |                         |  |                |                                       |
| 5-16 AUTOMOTIVE EQUI   |  | <b>35</b> :  | 2,150                                   |                         | 0  | i . "          | -                                     |
| 5-20 MACH & EQUIP NO   |  |              | 3,29                                    |                         | 0  | I              | 1,920                                 |
| 5-24 LIBRARY BOOKS   |  |              | 228,30                                  | ٤                       | 230,000  |                | 260.000                               |
| TOTAL CAPITAL  | OUTLAY .   | \$           | 233,74                                  | 7 \$                    | 230,000  | / <b>\$</b> 2  | 261,920                               |
| TOTAL APPROPRIATI  | ONS  | \$ 1         | .028.37                                 | 3. <b>\$</b> . *1.      | ,115,442   | 3 <b>S</b>     | 1,209,230                             |
|  | de se e  |              |   |                         |  |                | *                                     |
|  | the type   |              |   |                         |  |                | \$ %                                  |
|  |  |              |   |                         |  |                |                                       |
|  |  |              |   |                         | * -  |                |                                       |
| 1 N  | $\sum_{i=1}^{n} (x_i - x_i)^{-1} = \sum_{i=1}^{n} (x_i - x_i)^{-1} $ | l            |   |                         |  |                |                                       |
|  | ANNUAL   | BUDG         | ET ===                                  | <u> </u>                | ·  | <u></u>        |                                       |

CITY OF SAN ANTONIO DEPARTMENT PERSONNEL SCHEDULE Library General Fund DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER Research and Circulation Cultural 15-02-01 NO. OF EMPLOYEES CURRENT PAY BUDGET RANGE BUDGET JOB CLASSIFICATION BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971 - 72 SCHEDULE 1970 - 71 Supervising Librarian \$810-1254 4 3 4 39,147 42,820 Librarian III 12 699-1083 13 12 109,422 117,310 Librarian II 604-936 12 12 12 92,863 100,533 Librarian I 522-810 27 25 27 165,738 183,884 Museum Librarian 451-699 1 6,420 1 1 6,744 Clerk III 409-634 2 2 2 10,215 10,792 Library Assistant II 409-634 4 4 4 20,025 21,288 Clerk Steno II 2 371-576 2 2 8,533 9,246 Library Assistant I 354-548 15 15 15 64,144 70,802 Clerk Typist II 354-548 4 4 4 17,018 17,718 Clerk II 2 354-548 2 2 8,236 9,056 Clerk Typist I 306-474 9 8 9 30,679 33,658 Clerk I 306-474 22 23 18 75,732 88,184 Clerical Aide (Part-time) 1.51-1.66 44 **3**8 44 73,718 73,845 721,890 785,880 Less Anticipated Turnover (16,000)(22,000)\$ 705,890 \$ 763,880 Adjustment for Salary Increases 1,845 -0-TOTAL 159 147 161 \$ 707,735 \$ 763,880

ANNUAL

BUDGET

| DEPARTMENT           |          | N ANT                   | FUI                         | ND                                  |                   |  |
|----------------------|----------|-------------------------|-----------------------------|-------------------------------------|-------------------|--|
| LIBRARY              | SUMIN    | MMARY  GENERAL FUND 101 |                             |                                     |                   |  |
| DIVISION             | TIVITY   |                         | FUNCTION                    |                                     | ACCOUNT NUMBER    |  |
| GENERAL MAINTENANCE  | <u> </u> |                         | CULTURA                     | <b>AL</b>                           | 15-03-01          |  |
| CLASSIFICATIO        | )N       | COMN                    | CTUAL<br>MITMENTS<br>969-70 | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET<br>1971-72 |  |
| PERSONAL SERVICES    |          | \$                      | 65,366                      | \$ 75,005                           | \$ 80.070         |  |
| CONTRACTUAL SERVICES |          |                         | 88,129                      | 91,784                              | 93,460            |  |
| COMMODITIES          |          |                         | 10,212                      | 10.976                              | 11.865            |  |
| OTHER CHARGES        |          | -                       | 9,109                       | 13,264                              | 14.575            |  |
| OPERATING APPROPR    | RIATIONS | \$                      | 172,816                     | \$ 191.029                          | \$ 199,970        |  |
| CAPITAL OUTLAY       |          |                         | 0                           | 61                                  | 1,125             |  |
| TOTAL APPROPRIAT     | IONS     | <b>\$</b> = P           | 172,816                     | \$ 191,090                          | \$ 201,095        |  |

## WORK PROGRAM:

This division is responsible for daily cleaning and minor mechanical maintenance for eight branch libraries, six mobile units, the Main Library Annex and the Main Library.

| WORK PROGRAM STATISTICS:             | ACTUAL<br>1969-70 | ESTIMATED 1970-71 | PROPOSED<br>1971-72 |
|--------------------------------------|-------------------|-------------------|---------------------|
| Square feet of buildings maintained: |                   |                   |                     |
| Main Library                         | 100,000           | 100,000           | 100,000             |
| Main Library Annex                   | 20,000            | 20,000            | 20,000              |
| San Pedro                            | 4,000             | 4,000             | 4,000               |
| Pan American                         | 5,500             | 5,500             | 5,500               |
| Landa                                | 8,252             | 8,252             | 8 252               |
| Carver                               | 2,900             | 2,900             | 2 , 900             |
| Oakwell                              | 8,000             | 8,000             | 8,000               |
| Westfall                             | 5,560             | 5,560             | 9 \$560*            |
| Las Palmas                           | 5,600             | 5,600             | 5,600               |
| McCreless                            | 5,800             | 5,800             | 5,800               |

<sup>\*</sup>Includes Westfall Library expansion scheduled for completion November 1, 1971.

CITY OF SAN ANTONIO DEPARTMENT DETAIL LIBRARY . GENERAL FUND 101 DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER GENERAL MAINTENANCE CULTURAL 15-03-01 ACTUAL **ESTIMATED BUDGET CLASSIFICATION** COMMITMENTS COMMITMENTS 1969-70 1970-71 1971-72 1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES 65,366 \$ 75,005 80,070 2-00 CONTRACTUAL SERVICES 2-15 CAR ALLOWANCE 105 130 115 2-17 FREIGHT AND STORAGE 207 0 O LINEN & LAUNDRY SERVICE 2-18 235 400 400 2-20 MAINTENANCE, BLDGS & IMPROVTS 18,000 15,831 18,500 2-22 MAINTENANCE . MACHINERY & EQUIP 14,627 12,000 12,000 2-40 GAS AND ELECTRICITY 57,088 61,184 62,375 2-55 FEES, PROFESSIONAL, ETC 36 20 20 2-80 INJURY & MEDICAL EXPENSES ....0 - 50 50 TOTAL CONTRACTUAL SERVICES 88,129 \$ 91,784 93,460 3-00 COMMODITIES 3-05 JANITOR SUPPLIES 4,244 4.500 4.500 3-19 BOTANICAL & AGRICULTURAL SUPPS 0 75 75 0 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 40 40 3-24 MINOR APPARATUS & TOOLS 537 450 450 3-30 MATLS TO REPAIR BLDGS & IMPRVT 2.751 3,893 4.500 MATLS TO REPAIR MACH & EQUIPT 2,680 2,018 2,300 TOTAL COMMODITIES 10,212 10,976 11.865 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS \$ 4,485 5,146 6,695 4-14 INSURANCE PREMIUMS 4.624 8,118 7,880 TOTAL OTHER CHARGES 13,264 9,109 14,575 OPERATING TOTAL 172.816 191.029 199,970 5-00 CAPITAL DUTLAY 5-20 MACH & EQUIP NOT AUTOMOTIVE 0 61 1.125 TOTAL APPROPRIATIONS 172.816 \$ 191,090 201,095

ANNUAL BUDGET

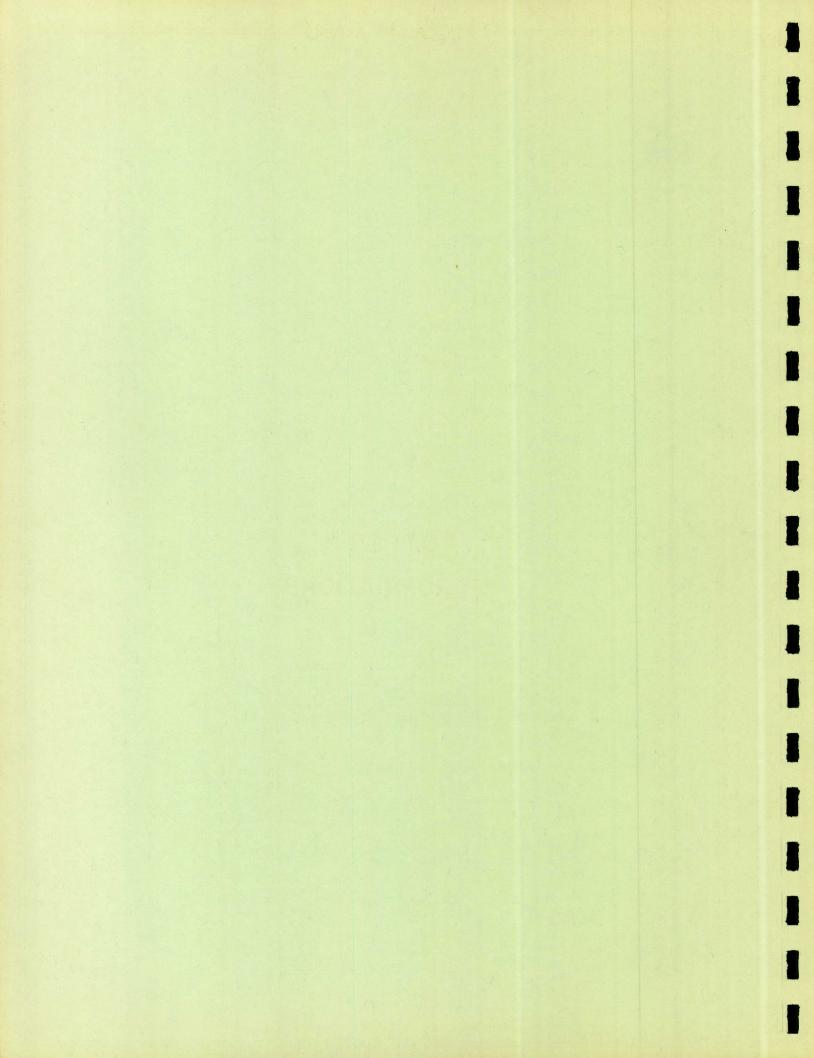
CITY OF SAN ANTONIO DEPARTMENT PERSONNEL SCHEDULE Library General Fund FUNCTION ACCOUNT NUMBER DIVISION ACTIVITY General Maintenance Cultural 15-03-01 **CURRENT** NO. OF EMPLOYEES PAY BUDGET BUDGET RANGE BUDGET ACTUAL BUDGET 70-71 70-71 71-72 JOB CLASSIFICATION 1971-72 1970 - 71 SCHEDULE Building Maintenance Foreman II \$498-771 1 1 1 6,828. \$ 7,164 Building Custodian 321-498 1 1 1 4,418 4,642 Custodial Worker 306-474 11 9 11 42,739 44,864 Custodial Worker (Half-time) 306-474 12 12 <u>13</u> 21,520 25,400 \$ 75,505 \$ 82,070 Less Anticipated Turnover 500) (2,000)<u>\$ 75,0</u>05 TOTAL <u>25</u> 23 <u>26</u> \$ 80,070 ANNUAL BUDGET FB-2 REVISED 5-71

| - | CITY OF SAN ANTONIO  |
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## GENERAL FUND SUMMARY OF PROPOSED BUDGET

| OTHER APPROPRIATIONS  | ACTUAL<br>1969-70 | EST IMATED<br>1970-71 | PROPOSED<br>1971-72 |
|---|-------------------|-----------------------|---------------------|
| Non-Departmental  |                   | •                     |                     |
| 50-01-01 Public Reports   | \$ 27,28          | 5 \$ 27,140           | \$ 38,885           |
| 50-02-01 Miscellaneous Charges  | 2,558             |                       | 5,000               |
| 50-03-01 Adjustments, Claims and  | ,                 | 3,525                 | 3,000               |
| Settlements   | 7,330             | 27,965                | 10,000              |
| 50-04-01 Professional Fees and Service  | ces 12,500        | •                     | 41,000              |
| 50-05-01 Insurance  | 3,384             |                       | 11,450              |
| 50-06-01 Interest on Bank Loans   | -0.               |                       | 105,000             |
| 50-07-01 Police and Firemen's Pension   | n Fund 3,292      |                       | 2,500               |
| 50-08-01 Street Lighting Energy Charg   |                   |                       | 1,375,000           |
| 50-09-01 Water Charges  | 265,725           |                       | 280,000             |
| 50-10-01 Traffic Signal Lights Power  | 105,658           |                       | 110,000             |
| 50-11-01 Fiscal Agency Charges  | -0-               | -0-                   | 10,000              |
| 50-12-01 City Sales Tax Collection Ex   |                   |                       | 206,000             |
| 50-13-01 San Antonio Zoological Socie   |                   | •                     | 243,850             |
| 50-14-01 Bexar County Hospital  | 651               |                       | 350                 |
| 50-15-01 Street Lighting Installation   |                   |                       | 450,000             |
| 50-16-01 Tourist Information Center   | 24,000            |                       | 24,000              |
| 50-17-01 Wrecker Service Contract   | 70,540            |                       | 50,000              |
| 50-19-01 San Antonio Chamber of Comme   | erce -            | , 37,000              | 50,000              |
| Civic Advertising 50-20-01 San Antonio Museum Associati                       | 105,673           | 100,000               | 100,000             |
| Witte Museum  | 200,670           | 225,000               | 225,000             |
| 50-21-01 San Antonio Ambulance, Inc.  | 92,720            | ,                     | 100,000             |
| 50-23-01 Alamo Area Council of Govern   | ments 22,875      |                       | 20,000              |
| Total Non-Departmental  | \$ 3,090,942      | \$ 3,202,663          | \$ 3,408,035        |
|   |                   |                       |                     |
| Contributions to Other Funds  |                   | •                     |                     |
| 60-03-01 Self-Insurance Reserve Fund<br>60-06-01 International Airport Admin- |                   | \$ 150,000            | \$ 150,000          |
| istration Fund 804  | 430,000           | 465,240               | 868,245             |
| 60-08-01 Model Cities Program Fund 70   | 8 106,461         |                       | 146,830             |
| 60-09-01 Garbage Disposal Bond Fund 4   | 74 -0-            | •                     | -0-                 |
| 60-11-01 Mentally Handicapped Recreat<br>Fund 744                             |                   | i e                   |                     |
| 60-11-02 Summer Nutrition Program Fun   | 8,025             |                       | -0-                 |
| 60-20-01 Police and Firemen's Pension   |                   | =                     | -0-                 |
| 60-21-01 Intergovernmental Services   | •                 | •                     | 540,000             |
| Fund 601<br>60-25-01 Convention and Visitors Bure                             | -0-<br>au         | 627,505               | 701,765             |
| Fund 206<br>60-26-01 Special Feasibilities Studie                             | 80,000            | 208,000               | 100,000             |
| Fund 796  | -0-               | 23,500                | -0-                 |
| Total Contributions to Other Funds  | \$ 1,419,086      | \$ 2,171,761          | \$ 2,506,840        |

ANNUAL BUDGET =======

-457

# GENERAL FUND SUMMARY OF PROPOSED BUDGET

|           | OTHER APPROPRIATIONS (Cont.)                                       |     | ACTUAL<br>.969-70 |    | STIMATED<br>1970-71 |    | PROPOSED<br>1971-72 |
|-----------|--|-----|-------------------|----|---------------------|----|---------------------|
| Special I |  |     |                   |    |                     |    |                     |
| 99-06-01  | Finance 99-06-00 Teleprocessing Cable System                       | \$  | 26,057            | \$ | -0-                 | \$ | <b>-</b> 0-         |
| 99-75-02  | Traffic & Transportation 99-75-00                                  | -   |                   |    |                     | ,  |                     |
| 99-75-03  | Traffic Signals Improvements<br>Miscellaneous Traffic Improvements | 5   | -0-<br>14,577     |    | 321)<br>3,750       |    | -0-<br>-0-          |
|           | Police 99-77-00  |     |                   |    |                     |    |                     |
| 99-77-01  | Traffic Police Administration<br>Training                          |     | -0-               |    | 6,880               |    | -0-                 |
|           | Public Works 99-09-00  |     |                   |    | , ,                 |    | J                   |
| 99-09-01  | School Sidewalk Construction<br>Program                            |     | 100 000           |    |                     | ٠  |                     |
| 99-09-02  |  | ,   | 100,000           |    | 100,000             |    | 50,000              |
| 99-09-03  | Lombrano-Waverly Avenue Bridge                                     | (   | 2,544)            |    | -0-                 |    | -0-                 |
| 99-09-04  | Espada Dam Repairs   |     | 100,000           |    | -0-                 |    | -0-                 |
| 99-09-05  | Miscellaneous Street Improvements                                  |     | -0-               |    | -0-                 |    | -0-                 |
|           | Pedestrian Overpass  | (   | 200)              |    | -0-                 |    | -0-                 |
| 99-09-06  | San Antonio River Pedestrian<br>Bridge                             | . ( | 490)              |    | -0-                 |    | -0-                 |
| 99-09-07  | Delgado Street Bridge  | `   | 80,000            |    | 40,000              |    | -0-                 |
| 99-09-08  | West Woodlawn Avenue Bridge  |     | 40,000            |    | -0-                 |    |                     |
| 99-09-10  | Model Cities Temporary Office                                      |     |                   |    | -0-                 |    | 0-                  |
| 00 00 11  | Building   |     | 21,382            |    | -0-                 |    | -0-                 |
| 99-09-11  | USO Building - HemisFair Plaza                                     |     | 146,004           |    | -0-                 |    | -0-                 |
| 99-09-12  | IH 37 Demolitions  |     | 34,722            |    | -0-                 |    | -0-                 |
| 99-09-13  | Solid Waste Demonstration Grant                                    |     | 60,000            |    | -0-                 |    | -0-                 |
| 99-09-14  | Ashly Road Relocation  |     | -0-               |    | 12,000              |    | -0-                 |
| 99-09-15  | Waste Water Re-Use Study   |     | -0-               |    | 4,400               |    | -0-                 |
| 99-10-03  | Health Department 99-10-00   |     | _                 |    |                     |    |                     |
| 33-10-03  | Alcoholic Treatment Center   |     | -0-               |    | 29,170              |    | 100,000             |
| 99-11-01  | Parks and Recreation 99-11-00 Land Purchases for City Improve-     |     |                   |    |                     |    |                     |
|           | ments  |     | /·1 550           |    | 0                   |    | •                   |
| 99-11-03  | Ornamental Horticulturist Program                                  |     | 41,559            |    | -0-<br>6 300        |    | -0-                 |
| 99-11-04  | River Walk Project   | ,   | 5,650<br>23)      |    | 6,200               |    | 6,500               |
| 99-11-05  | La Villita Expansion   | (   | 3,752             |    | -0-<br>-0-          |    | -0-                 |
| 99-11-06  | River Wall Repairs   | (   | 1,548)            |    | -0-                 |    | -0-                 |
| 99-11-07  |  | (   | 4,500             |    | -0-                 | ٠  | -0-                 |
| 99-11-08  | San Pedro Playhouse Repairs  |     | 1,598             |    | -0-                 |    | -0-                 |
| 99-11-09  | Project SET  |     | 78,000            | ,  |                     |    | -0-                 |
| 99-11-10  | Geo. W. Brackenridge Memorial                                      |     | 8,573             | (  | 54,215)<br>47)      |    | -0-                 |
|           | Saddholla Lago Heliot Ial  |     | 0,575             | ,  | 4/)                 |    | -0-                 |

==== ANNUAL BUDGET ==

## GENERAL FUND SUMMARY OF PROPOSED BUDGET

|                      | OTHER APPROPRIATIONS (Cont.)   |          | ACTUAL<br>969-70  |          | TIMATED<br>970-71 | I    | PROPOSED<br>1971-72 |
|----------------------|--|----------|-------------------|----------|-------------------|------|---------------------|
| Special P            | Projects (Cont.)   |          |                   |          |                   |      |                     |
| 99-15-01             | Library 99-15-00 Carver Library Heating and Air Conditioning                           | \$ .     | 7,000             | \$       | -0-               | \$   | -0-                 |
| 99-21-01<br>99-21-02 | Urban Renewal 99-21-00<br>Urban Renewal Land Lease<br>Urban Renewal Land Purchases -   |          | 56,845            |          | 30,593            |      | -0-                 |
| 99-21-03             | HemisFair Plaza Urban Renewal Land Purchases -   |          | 473,694           |          | 473,694           |      | 473,694             |
| JJ-21-03             | Other  |          | 343,250           | (        | 149,460)          |      | -0-                 |
| 99-24-01             | Convention Facilities 99-24-00<br>Municipal Auditorium Repairs                         | -        | 6,700             |          | -0-               |      | -0-                 |
| 99-25-01             | Human Resources 99-25-00<br>College Work Study Program                                 |          | -0-               |          | 39,702            |      | 0-                  |
| 99-26-01<br>99-26-02 | HemisFair Plaza 99-26-00<br>HemisFair Plaza Kiddie Zoo<br>HemisFair Plaza Improvements | (        | 1,039)<br>195,000 |          | -0-<br>200,000    |      | -0-<br>100,000      |
| 99-30-01             | Miscellaneous 99-30-00<br>Public Improvements  |          | 213,891           |          | 450,401)          | ·    | -0-                 |
| Total Spe            | cial Projects  | \$ 2     | ,056,910          | \$       | 291,945           | \$   | 730,194             |
| 70-01-01<br>70-02-01 | Contingency - Operating<br>Transfer to Tower Debt<br>Service Fund                      | \$<br>\$ | -0-<br>100,491    | \$<br>\$ | -0-<br>142,546    | \$   | 750,000<br>180,460  |
| TOTAL OTH            | MER APPROPRIATIONS   | \$ 6     | ,667,429          | \$ 5     | ,808,915          | \$ 7 | 7,575,529           |

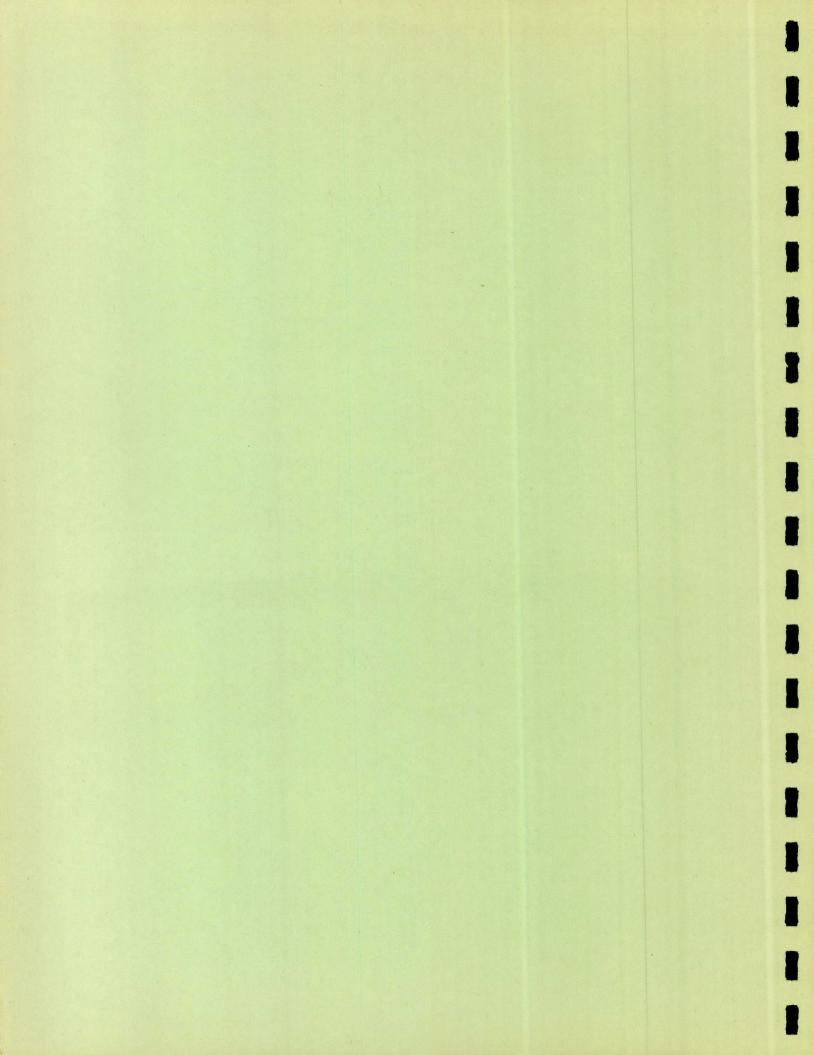
= ANNUAL BUDGET ====

CITY OF SAN ANTONIO DEPARTMENT FUND PERSONNEL SCHEDULE Other Appropriations General Fund DIVISION ACTIVITY **FUNCTION** ACCOUNT NUMBER Non-Departmental Public Reports General Government 50-01-01 CURRENT BUDGET 1970 - 71 PAY RANGE SCHEDULE NO. OF EMPLOYEES **BUDGET** JOB CLASSIFICATION BUDGET ACTUAL BUDGET 70-7! 70-7! 71-72 1971 - 72 Public Information Officer \$ 892-1382 1 1 1 \$ 14,161 \$ 14,328 Secretary 430-666 1 1 5,349 5,572 1 TOTAL 2 2 2 \$ 19,510 \$ 19,900 ANNUAL BUDGET

CITY OF SAN ANTONIO FUND DEPARTMENT PERSONNEL SCHEDULE Other Appropriations General Fund **FUNCTION** ACCOUNT NUMBER ACTIVITY DIVISION School Sidewalk Special Projects Construction Program Public Works 99-09-01 **CURRENT** NO. OF EMPLOYEES PAY BUDGET JOB CLASSIFICATION RANGE BUDGET ACTUAL BUDGET 70-71 70-71 71-72 BUDGET 1971 - 72 1970 - 71SCHEDULE Section Foreman \$430-666 1 0 1 Equipment Operator III 2.98-3.80 4 0 × 4 × Equipment Operator II 2.44-3.11 4 0 4 \* ж Equipment Operator I 3 2.21-2.68 0 3 \* \* Laborer I 2.03-2.47 8 0 8 \* \* TOTAL <u>20</u> <u>20</u> \* ж \*This is a continuing special project and funds are carried over from prior years and shown in object code 5-12. ANNUAL BUDGET

FB-16 -462ANNUAL

BUDGET



CITY OF SAN ANTONIO

## DEPARTMENTAL SUMMARY

FUND
INTERNATIONAL AIRPORT
ADMINISTRATION 804

DEPARTMENT

ACCOUNT NUMBER

AVIATION

12-01-01

| CLASSIFICATION                        | ACTUAL<br>COMMITMENTS<br>1969-70      | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET<br>1971-72 |  |  |  |
|---------------------------------------|---------------------------------------|-------------------------------------|-------------------|--|--|--|
| PERSONAL SERVICES                     | \$ 316,297                            | \$ 373,040                          | \$ 418,730        |  |  |  |
| CONTRACTUAL SERVICES                  | 30,802                                | 95.210                              | 125,595           |  |  |  |
| COMMODITIES                           | 7.732                                 | 19,460                              | 22,515            |  |  |  |
| OTHER CHARGES                         | 60,924                                | 78,485                              | 95,140            |  |  |  |
| OPERATING APPROPRIATIONS              | \$ 415,755                            | \$ 566,195                          | \$ 661.980        |  |  |  |
| CAPITAL OUTLAY                        | 7,230                                 | 16, 325                             | 206,265           |  |  |  |
| TOTAL APPROPRIATIONS                  | \$ 422,985                            | \$ 582,520                          | \$ 868,245        |  |  |  |
| DISTRIBUTION BY DI                    | DISTRIBUTION BY DIVISION AND ACTIVITY |                                     |                   |  |  |  |
| DISTRIBUTION BY DIVISION AND ACTIVITY |                                       |                                     |                   |  |  |  |

OFFICE OF THE DIRECTOR

422.985 \$ 582.520

520 \$ 868.245

TOTAL

422,985 \$ 582,520 \$ 868,245

#### WORK PROGRAM:

The Office of the Director is charged with the responsibility for property management and business administration of the airports, development of financial programs and capital improvement programs, lease and contract negotiations, coordination with Federal agencies and representing the City's interest in all aeronautical matters.

| WORK PROGRAM STATISTICS:         | ACTUAL<br>1969-70 | EST IMATED<br>1970-71 | PROPOSED 1971-72 |
|----------------------------------|-------------------|-----------------------|------------------|
| Contract and leases administered | 70                | 72                    | 74               |
| Monthly billings                 | 1,900             | 1,950                 | 2,000            |

ANNUAL BUDGET

FB 12-1 REVISED 4-69

|  | CITY OF SA       | N ANTONIO =             |                      |                           |  |
|--|------------------|-------------------------|----------------------|---------------------------|--|
| DEPARTMENT   | DET              | ΛII                     | FUND<br>INTERNATIONA | LAIRPORT                  |  |
| AVIATION DETAIL ADMINISTRATION 804   |                  |                         |                      |                           |  |
| DIVISION   | ACTIVITY         | FUNCTION ACCOUNT NUMBER |                      |                           |  |
| DIVISION   | OFFICE OF THE    | 10101101                | HOUSEN HOMBEN        |                           |  |
| INTERNATIONAL AIRPORT  | DIRECTOR         | AVIATION                |                      | 12-01-01                  |  |
|  |                  | ACTUAL                  | ESTIMATED            | BUDGET                    |  |
| CLASSIFICAT  | TION             | COMMITMENT:             | s соммітмейтя        | 1971-72                   |  |
|  |                  | • 307 • 0               |                      |                           |  |
| 1-00 PERSONAL SERVICES   | 5                |                         |                      |                           |  |
| 1-10 REGULAR SALARIE   | <b>ES</b>        | \$ 316,2                | 97 \$ 373,04         | 0 \$ 418.730              |  |
|  |                  |                         |                      |                           |  |
| 2-00 CONTRACTUAL SERVI   | CES              |                         |                      |                           |  |
| 2-01 COMMUNICATIONS  |                  | \$ 3,0                  | 93 \$ 2,76           |                           |  |
| 2-06 POSTAGE   |                  |                         | 02 69                |                           |  |
| 2-10 RENTAL OF EQUIP   | PMENT            |                         | 22 1.00              |                           |  |
| 2-13 TRAVEL 2-17 FREIGHT AND STO   | PAGE             | 5,1                     | 91 5.02              | 0 2,500                   |  |
| 2-17 FREIGHT AND STO   |                  | 1                       |                      |                           |  |
|  | DGS & IMPROVTS   |                         | 73 30                |                           |  |
|  | ACHINERY & EQUIP | 2,7                     |                      |                           |  |
| 2-30 CLOTHING ALLOW  |                  | 3,0                     |                      |                           |  |
| 2-40 GAS AND ELECTRI   | CITY             | 4                       | 76 45                | 50 550                    |  |
| 2-55 FEES PROFESSIO  | DNAL FETC        | 4,8                     | 22 69,21             | 0 63,500                  |  |
| 2-60 DATA PROCESSING   | CHARGES          |                         | 0                    | 0 30,400                  |  |
| 2-62 ADVERTISING   |                  | 1                       |                      |                           |  |
| 2-64 MEMBERSHIPS AND   |                  | 6,0                     |                      |                           |  |
|  | ING & REPRODUCT  | 2.9                     | 30 55<br>02 2,50     |                           |  |
| 2-80 INJURY & MEDICA<br>2-97 UNCLASSIFIED  | AL EXPENSES      |                         | 00 30                |                           |  |
| 2-91 ONCEASSIFIED  |                  |                         | 50                   | 300                       |  |
| TOTAL CONTRAC  | CTUAL SERVICES   | \$ 30,8                 | 02 \$ 95,21          | 0 \$ 125,595              |  |
| or government and a second of the second of  |                  |                         | and the second       |                           |  |
| 3-00 COMMODITIES   |                  |                         | **                   |                           |  |
| 3-01 OFFICE SUPPLIES   |                  | \$ 1,3                  |                      |                           |  |
| 3-05 JANITOR SUPPLIE   |                  | 1                       |                      |                           |  |
| 3-08 CLOTHING & LINE   |                  |                         | 48 2.91              |                           |  |
| 3-13 MOTOR FUEL & LU<br>3-18 HEATING FUEL  | JERICANIS        | 1.0                     | 40 1,77              |                           |  |
|  | CAL & DRUG SUPPS | 1,4                     |                      |                           |  |
| 3-21 PHOTOGRAPHIC SU   |                  |                         | 46                   |                           |  |
| 3-24 MINOR APPARATUS   |                  | 1                       |                      |                           |  |
| 3-25 AMMUNITION  |                  |                         | 0                    |                           |  |
| 3-30 MATLS TO REPAIR   | R BLDGS & IMPRVT | 1                       | 53 30                |                           |  |
| 3-40 MATLS TO REPAIR   | R MACH & EQUIPT  | 2,7                     | 39 4, 39             | 5,965                     |  |
|  |                  |                         |                      |                           |  |
| TOTAL COMMOD   | ITIES            | \$ 7.7                  | 32 \$ 19,46          | 0 \$ 22,515               |  |
| A ON BIVED CHARGES   |                  |                         | 10.00                |                           |  |
| 4-00 OTHER CHARGES 4-01 RETIREMENT COST  | re               | \$ 35,7                 | 85 \$ 47.80          | 5 \$ 61,705               |  |
| 4-14 INSURANCE PREMI   |                  | 25.1                    |                      |                           |  |
| THE THE PARTY OF T |                  |                         | 00,00                |                           |  |
| TOTAL OTHER  | CHARGES          | \$ 60,9                 | 24 \$ 78,48          | 35 \$ 95 <sub>0</sub> 140 |  |
|  |                  |                         |                      |                           |  |
| OPERATING TOTAL  |                  | \$ 415,7                | 55 \$ 566, 19        | 5 \$ 661,980              |  |
| the second of the second second second second second   |                  |                         |                      | 13 A                      |  |
| 5-00 CAPITAL OUTLAY  |                  |                         |                      |                           |  |
| 5-08 BUILDINGS   | DUCKT            |                         | 0 \$ 85              |                           |  |
| 5-16 AUTOMOTIVE EQUI   |                  | 2.2                     |                      |                           |  |
| 5-20 MACH & EQUIP NO   | ANNUAL ANNUAL    | BUDGET =                | 1 29 92              | 2,025                     |  |

CITY OF SAN ANTONIO TFUND DEPARTMENT DETAIL INTERNATIONAL AIRPORT AVIATION ADMINISTRATION 804 OFFICE OF THE DIVISION ACCOUNT NUMBER **FUNCTION** DIRECTOR INTERNATIONAL AIRPORT AV IATION 12-01-01 ESTIMATED COMMITMENTS 1970-71 ACTUAL BUDGET COMMITMENTS 1969-70 CLASSIFICATION 1971-72 5-20 MACH & EQUIP NOT AUTOMOTIVE 4,938 12,525 2,025 TOTAL CAPITAL OUTLAY 7,230 16,325 206,265 TOTAL APPROPRIATIONS 422,985 582,520 868,245 ANNUAL BUDGET

CITY OF SAN ANTONIO FUND DEPARTMENT PERSONNEL SCHEDULE Aviation Administrative Fund 804 ACTIVITY FUNCTION ACCOUNT NUMBER DIVISION International Office of Airport the Director Aviation 12-01-01 PAY RANGE CURRENT NO. OF EMPLOYEES BUDGET BUDGET BUDGET ACTUAL BUDGET 70-71 70-71 71-72 JOB CLASSIFICATION 1971 - 72 SCHEDULE 1970 - 71 Director of Aviation 20,500 II 1 1 1 20,500 Assistant Director of Aviation U 1 1 1 12,000 14,500 1 1 6,000 Secretary U 1 6,000 Fire Captain 858 1 1 1 9,720 11,088 2 2 2 20,580 Fire Lieutenant 805 18,120 Fire Engineer 746 6 6 6 51,516 57,998 12 12 Fireman 710 12 97,272 108,684 666-1032 1 9,252 Accountant II 1 1 9,720 Engineer Assistant II 576-892 1 0 1 7,250 7,080 7,024 1 1 Security Guard Chief 498-771 1 7,368 7,247 Security Guard Sergeant 451-699 0 0 -0-1 Security Guard II 430-666 3 3 3 6,744 13,835 Stockroom Superintendent 409-634 1 1 1 6,120 6,420 Security Guard I 409-634 12 11 17 43,215 94,548 6,123 Account Clerk II 409-634 0 0 1 -0-Ground Hostess Supervisor 390-604 1 1 1 5,034 5,286 4,680 Clerk Steno II 371-576 1 1 1 4,452 Account Clerk I 354-548 1 1 0 5,688 -0-4,246 354-548 1 1 Clerk Typist II 1 3,762 2 2 2 Ground Hostess 338-522 7,464 8,615 Ground Hostess (Three Months) 1.95 2 0 2 1,742 1,742 \$ 322,875 \$ 416,260 Proration of Assistant City Manager's Salary 8,000 \$ 330,875 \$ 416,260 Adjustment for Salary Increases \$ 336,195 \$ 416,260 Overtime -0-2,470 TOTAL 51 47 57 \$ 336,195 \$ 418,730

FB-2 REVISED 5-71

ANNUAL BI

BUDGET

| • | CITY | 0 | F | 0  | A A | 1 | ٨ | A | T  | 0 | AI | 1 | 0 |  |
|---|------|---|---|----|-----|---|---|---|----|---|----|---|---|--|
|   | CITY | U | Г | 31 | -11 | V | H | I | 11 | U | A  | u | U |  |

# DEPARTMENTAL SUMMARY

FUNTERNATIONAL AIRPORT

DEPARTMENT

AVIATION

ACCOUNT NUMBER

12-02-00

| CLASSIFICATION           | COMMITMENTS   | ESTIMATED COMMITMENTS | BUDGET<br>1971-72 |
|--------------------------|---------------|-----------------------|-------------------|
| PERSONAL SERVICES        | \$ 269,205    | \$ 305,805            | \$ 307,720        |
| CONTRACTUAL SERVICES     | 191,818       | 382, 315              | 324,470           |
| COMMODITIES              | 109,429       | 148, 625              | 195,710           |
| OTHER CHARGES            | 856,105       | 1.071.330             | 1,288,690         |
| OPERATING APPROPRIATIONS | \$ 1.426.557  | \$ 1,908,075          | \$ 2,116,590      |
| CAPITAL OUTLAY           | 811,790       | 1, 452, 902           | 671,450           |
| TOTAL APPROPRIATIONS     | \$ -2,238,347 | \$ 3,360,977          | \$ 2,788,040      |

#### DISTRIBUTION BY DIVISION AND ACTIVITY

| INTERNATIONAL AIRPORT           |               |               |   |
|---------------------------------|---------------|---------------|---|
| LANDING AREA                    | \$<br>528,664 | \$ 382,777 \$ | 752,330                                 |
| HANGAR AREA                     | 37,883        | 118,780       | 119,710                                 |
| TERMINAL BUILDING AREA          | 814,283       | 1,785,860     | 622,055                                 |
| OTHER BUILDINGS AND AREAS       | 1,412         | 2,230         | 5,255                                   |
| TRANSFER TO GENERAL FUND        | 467,500       | 620.020       | 914,080                                 |
| TRANSFER TO DEBT SERVICE FUND   | 388,605       | 370,580       | 359,610                                 |
| CONTINGENCY                     | 0             | 0             | 15,000                                  |
| TRANSFER TO ADMINISTRATION FUND | * 0           | 80.730        | * |
|                                 |               |               |   |

| DEPARTMENT<br>AVIATION      | SUMN    |                              | FU       | UND<br>INTERNATIONAL<br>REVENUE FUND |                   |
|-----------------------------|---------|------------------------------|----------|--------------------------------------|-------------------|
| DIVISION                    |         |                              | FUNCTION |                                      | ACCOUNT NUMBER    |
| INTERNATIONAL AIRPORT LANDI | NG AREA |                              | AVIATIO  | ON                                   | 12-02-01          |
| CLASSIFICATION              |         | ACTUAL ESTIMATED COMMITMENTS |          | COMMITMENTS                          | BUDGET<br>1971+72 |
| PERSONAL SERVICES           |         | \$                           | 84.760   | \$ 92,060                            | \$ 89,200         |
| CONTRACTUAL SERVICES        |         |                              | 38,913   | 156,210                              | 74,400            |
| COMMODITIES                 |         |                              | 73,206   | 66, 805                              | 99,655            |
| OTHER CHARGES               |         |                              | 0        |                                      |                   |
| OPERATING APPROPRIATION     | IONS    | \$                           | 196,879  | \$ 315,075                           | \$ 263,255        |
| CAPITAL OUTLAY              |         |                              | 331.785  | 67,702                               | 489,075           |
| TOTAL APPROPRIATIONS        | 3       | 5                            | 528,664  | \$ 382,777                           | \$ 752,330        |

This activity is responsible for the maintenance, lighting, striping of two runways, one general aviation runway, seventeen taxiways, and approximately two million square feet of ramp and aircraft parking area. Maintenance includes replacing asphalt or concrete pavement, providing proper shoulders, sweeping, sealing cracks, cleaning drainage pipes, etc. Responsibility for mowing fifteen hundred acres of open land and maintaining approximately thirty miles boundary fence around the airfield and clear zone is also part of this activity

| WORK PROGRAM STATISTICS:                     | ACTUAL<br>1969-70 | EST IMATED 1970-71 | PROPOSED<br>1971-72 |
|--|-------------------|--------------------|---------------------|
| Acres of land                                | 2,216             | 2,216              | 2,216               |
| Square yards of runways, taxiways and aprons | 961,000           | 961,000            | 961,000             |
| Drainage, miles                              | 25                | 25                 | 25                  |

CITY OF SAN ANTONIO FUND DEPARTMENT INTERNATIONAL AIRPORT DETAIL AVIATION REVENUE FUND 801 DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER AVIATION 12-02-01 INTERNATIONAL AIRPORT LANDING AREA ACTUAL BUDGET **ESTIMATED** COMMITMENTS CLASSIFICATION 1971-72 1-00 PERSONAL SERVICES 89,200 1-10 REGULAR SALARIES 84.760 92.060 2-00 CONTRACTUAL SERVICES RENTAL OF EQUIPMENT 1.676 2,600 2,600 2-10 FREIGHT AND STORAGE 250 300 2-17 22 MAINTENANCE, BLDGS & IMPROVTS 28,950 2-20 15.102 107.365 MAINTENANCE, MACHINERY & EQUIP 19,791 30,750 2-22 36,695 2-40 GAS AND ELECTRICITY 2.020 7.500 10,000 302 300 300 2-44 WATER 1.500 FEES. PROFESSIONAL, ETC 1.500 2-55 0 TOTAL CONTRACTUAL SERVICES 38,913 \$ 156.210 74,400 3-00 COMMODITIES 307 3-05 JANITOR SUPPLIES \$ 480 480 CLOTHING & LINEN SUPPLIES 16 3-08 0 3-12 ICE 182 150 200 3-13 MOTOR FUEL & LUBRICANTS 4.518 5.250 5.750 313 3-18 HEATING FUEL 0 0 BOTANICAL & AGRICULTURAL SUPPS 170 400 400 3-19 3-20 CHEMICAL. MEDICAL & DRUG SUPPS 1.239 8,000 7,850 1.000 MINOR APPARATUS & TOOLS 1,000 3-24 1.165 MATLS TO REPAIR BLDGS & IMPRVT 59,615 46.425 76,275 3-30 MATLS TO REPAIR MACH & EQUIPT 5,100 3-40 5,681 7,700 TOTAL COMMODITIES 73,206 66.805 99,655 OPERATING TOTAL 196.879 315,075 263 ,255 5-00 CAPITAL OUTLAY IMPROVEMENTS OTHER THAN BLDGS 315,155 5-12 7,500 444,525 7.300 12.492 5-16 AUTOMOTIVE EQUIPMENT 10.287 5-20 MACH & EQUIP NOT AUTOMOTIVE 6,343 47.710 37.250 TOTAL CAPITAL OUTLAY 331.785 67.702 489.075 TOTAL APPROPRIATIONS 528,664 382,777 752,330

ANNUAL BUDGET

CITY OF SAN ANTONIO FUND DEPARTMENT PERSONNEL SCHEDULE Aviation Revenue Fund 801 ACTIVITY **FUNCTION** ACCOUNT NUMBER DIVISION 12-02-01 International Airport Landing Area Aviation CURRENT NO. OF EMPLOYEES PAY BUDGET BUDGET 1970 - 71 BUDGET ACTUAL BUDGET 70-71 70-71 71-72 JOB CLASSIFICATION RANGE 1971 - 72 SCHEDULE 9,720 Airport Maintenance Superintendent \$ 576-892 1 9,720 1 1 2 2 2 498-771 13,434 13,940 Electrician 7,398 1 1 Street Maintenance Supervisor 522-810 7,608 1 1 1 Maintenance Repairman II 354-548 5,976 5,976 1 1 1 4,870 Automotive Mechanic Helper 321-498 5,118 6,444 2.98-3.80 1 1 Equipment Operator III 1 6,840 2 2 2 Equipment Operator II 2.43-3.11 10,758 11,136 5,568 Street Sweeper Operator 2.32-2.55 1 1 1 5,568 2.21-2.68 3 3 3 14,436 14,438 Equipment Operator I Laborer I 2.03-2.47 2 2 2 8,856 8,856 15 15 TOTAL 15 \$ 87,460 \$ 89,200 ANNUAL BUDGET =

| DEPARTMENT<br>AVIATION               | SUMM               | MARY | Fl  | UND<br>INTERNATIONAL<br>REVENUE FUND 8 |                                     |                     |
|--------------------------------------|--------------------|------|-----|--|-------------------------------------|---------------------|
| DIVISION  INTERNATIONAL AIRP         | ACTIVITY ORT HANGA |      |     |  |                                     | ACCOUNT NUMBER      |
| CLASSII                              | FICATION           |      | COM | CTUAL<br>MITMENTS<br>969-70            | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET<br>1971-72   |
| PERSONAL SERVICES CONTRACTUAL SERVIC | E C                |      | \$  | 26,082                                 | \$ 23,400                           | \$ 24,005<br>76,940 |
| COMMODITIES                          | Lo                 |      |     | 2,642                                  | 16,550                              | 18,765              |
| OPERATING AP                         | PROPRIATI          | ONS  | \$  | 38,204                                 | \$ 118,780                          | \$ 119,710          |
| CAPITAL OUTLAY                       |                    |      |     | 321-                                   | 0                                   | 0                   |
| TOTAL APPRO                          | PRIATIONS          | 3    | \$  | 37,883                                 | \$ 118,780                          | \$ 119,710          |

This activity is responsible for the maintenance of roofs, structural members of eleven hangars, 45,700 square yards of apron, approximately 9,000 feet of water lines and approximately 6,000 feet of sewer lines.

| WORK PROGRAM STATISTICS:               | ACTUAL<br>1969-70 | EST IMATED 1970-71 | PROPOSED<br>1971-72 |
|--|-------------------|--------------------|---------------------|
| Square feet of hangar space maintained | 120,606           | 120,606            | 120,606             |
| Square feet of apron area maintained   | 45,700            | 45,700             | 45,700              |

ANNUAL BUDGET

| DEPARTMENT   | CITY OF SA | THA NA   | ONIO TEL                   | IND     |                           |                    |                             |  |
|--|------------|----------|----------------------------|---------|---------------------------|--------------------|-----------------------------|--|
|  | DET        | AIL      |                            | INTER   | NATIONAL                  |                    | PORT                        |  |
| DIVISION ACTIVITY  | 1          | FUNCTION | REVEN                      | JE FUND |                           | NT NUMBER          |                             |  |
|  |            |          |                            |         |                           | ACCOUNT NOWBER     |                             |  |
| INTERNATIONAL AIRPORT HANG   | AR AREA    |          | AVIATI                     |         |                           |                    | 2-02-02                     |  |
| CLASSIFICATION   |            | COMM     | TUAL<br>IITMENTS<br>069-70 | COM     | MITMENTS<br>970-71        | BUDGET<br>1 971-72 |                             |  |
| 1-00 PERSONAL SERVICES<br>1-10 REGULAR SALARIES  |            | \$       | 26,082                     | \$      | 23, 400                   | 5                  | 24 0 0 0 5                  |  |
| 2-00 CONTRACTUAL SERVICES 2-10 RENTAL OF EQUIPMENT 2-20 MAINTENANCE, BLDGS 8 2-22 MAINTENANCE, MACHINE                 |            | \$       | 0<br>6∘509<br>3 192        |         | 73,000                    | \$                 | 550<br>71 •500              |  |
| 2-40 GAS AND ELECTRICITY<br>2-44 WATER<br>2-55 FEES, PROFESSIONAL,   | ETC        |          | 1,628<br>1,151<br>0        |         | 1,890<br>1,440<br>2,500   |                    | 1,890<br>1,500<br>1,500     |  |
| TOTAL  | SERVICES   | s        | 9,480                      | \$      | 78,830                    | \$                 | 76 940                      |  |
| 3-00 COMMODITIES 3-19 BOTANICAL & AGRICULT 3-20 CHEMICAL, MEDICAL & 3-24 MINOR APPARATUS & TO 3-30 MATLS TO REPAIR BLD | DRUG SUPPS | \$       | 0<br>0<br>76<br>2,566      |         | 0<br>100<br>150<br>16,300 | \$                 | 150<br>365<br>250<br>18,000 |  |
| TOTAL COMMODITIES  |            | \$       | 2,642                      | \$      | 16,550                    | \$                 | 18,765                      |  |
| OPERATING TOTAL  |            | \$       | 38,204                     | \$      | 118,780                   | \$                 | 119,710                     |  |
| 5-00 CAPITAL OUTLAY<br>5-12 IMPROVEMENTS OTHER 1   | THAN BLDGS | \$       | 321                        | s       | 0                         | \$                 | 0                           |  |
| TOTAL APPROPRIATIONS   |            | \$       | 37,883                     | \$      | 118,780                   | \$                 | 119,710                     |  |
|  |            |          |                            |         |                           |                    |                             |  |
|  |            |          |                            |         |                           |                    |                             |  |
|  |            |          |                            |         |                           |                    |                             |  |
|  |            |          |                            |         |                           |                    |                             |  |
|  |            |          |                            |         |                           |                    |                             |  |
|  |            |          |                            |         |                           |                    |                             |  |
|  |            |          |                            |         |                           |                    |                             |  |
|  |            |          |                            |         |                           |                    |                             |  |
| FB 3-1 REVISED 4-69  | ANNUAL     | BUDGE    | T ===                      |         |                           |                    |                             |  |

CITY OF SAN ANTONIO : DEPARTMENT FUND PERSONNEL SCHEDULE Aviation Revenue Fund 801 ACTIVITY FUNCTION DIVISION ACCOUNT NUMBER International Airport Hangar Area Aviation 12-02-02 CURRENT BUDGET 1970 - 71 PAY RANGE SCHEDULE NO. OF EMPLOYEES BUDGET JOB CLASSIFICATION BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971-72 Carpenter \$ 451-699 1 1 1 6,192 6,498 Painter 451-699 6,072 1 1 1 6,368 Maintenance Repairman II 354-548 1 1 1 5,976 5,979 Maintenance Repairman I 306-474 1 1 1 5,160 5,160 TOTAL 4 4 4 \$ 23,400 \$ 24,005 ANNUAL BUDGET

| DEPARTMENT<br>AVIATION                  | SUMM                            |      | FU<br>I                  | IND<br>INTERNATIONAL<br>REVENUE FUND 8 | 01                |
|---|---------------------------------|------|--------------------------|--|-------------------|
| INTERNATIONAL AIRPORT                   | ACTIVITY TERMINAL BUILDING AREA |      | FUNCTION AVIATIO         |  | 12-02-03          |
| CLASSIFICA                              | TION                            | COMM | TUAL<br>ITMENTS<br>59-70 | ESTIMATED<br>COMMITMENTS<br>1970-71    | BUDGET<br>1971-72 |
| PERSONAL SERVICES  CONTRACTUAL SERVICES |                                 |      | 158.363                  | \$ 190°345                             | \$ 194,515        |
| COMMODITIES                             |                                 |      | 33,169                   | 64,670                                 | 75,750            |
| OPERATING APPRO                         | PRIATIONS                       | \$   | 333,957                  | \$ 400.660                             | \$ 440,205        |
| CAPITAL OUTLAY                          |                                 |      | 480.326                  | 1,385,200                              | 181 ,850          |
| TOTAL APPROPRI                          | ATIONS                          | \$ { | 814,283                  | \$ 1,785,860                           | \$ 622,055        |

This activity is responsible for the care and upkeep of the terminal complex which consists of the Main Terminal Building, Annex Terminal Building, Cargo Building, and the Satellite Building. There are 80,000 square feet of glass or glass windows to keep clean and over 129,500 square feet of public area and offices to be maintained. This area also has the responsibility for the maintenance of the landscaping around the entrance area and terminal area.

| WORK PROGRAM STATISTICS:   | ACTUAL<br>1969-70 | ESTIMATED 1970-71 | PROPOSED 1971-72  |
|--|-------------------|-------------------|-------------------|
| Main Terminal Building floor area, square feet Terminal Annex Building floor area, square feet | 175,634<br>11,700 | 175,634<br>11,700 | 175,634<br>11,700 |
| International Cargo Building floor area, square feet   | 13,500            | 2,000             | 2,000             |

| DEPARTMENT   | AN ANTONIO                                  | FUND INTERNATIONAL     | ATRONOT           |  |  |
|--|---|------------------------|-------------------|--|--|
| AVIATION   | TAIL INTERNATIONAL AIRPORT REVENUE FUND 801 |                        |                   |  |  |
| DIVISION ACTIVITY TERMINAL                                       | FUNCTI                                      | ON                     | ACCOUNT NUMBER    |  |  |
| INTERNATIONAL AIRPORT BUILDING AREA                              | AVI   | ATION                  | 12-02-03          |  |  |
| CLASSIFICATION   | ACTUAL<br>COMMITMEN<br>1969-70              |                        | BUDGET<br>1971-72 |  |  |
| 1-00 PERSONAL SERVICES<br>1-10 REGULAR SALARIES                  | \$ 158,                                     | 363 \$ 190,345         | 5 \$ 194,515      |  |  |
| 2-00 CONTRACTUAL SERVICES  |   |                        |                   |  |  |
| 2-01 COMMUNICATIONS 2-10 RENTAL OF EQUIPMENT                     |   | 543 \$ 1.130<br>13 200 |                   |  |  |
| 2-17 FREIGHT AND STORAGE   |   |                        | 0 0               |  |  |
| 2-18 LINEN & LAUNDRY SERVICE                                     |   | 911 5.33               |                   |  |  |
| 2-20 MAINTENANCE, BLDGS & IMPROVTS                               | 470   |                        |                   |  |  |
| 2-22 MAINTENANCE . MACHINERY & EQUIP                             |   | 531 675                | 600               |  |  |
| 2-40 GAS AND ELECTRICITY   | 82.   | 359 83,70              | 84 000            |  |  |
| 2-44 WATER   | 70  | 7,00                   | 7,000             |  |  |
| TOTAL CONTRACTUAL SERVICES                                       | \$ 1420                                     | 425 \$ 145,645         | \$ 169,940        |  |  |
| 3-00 COMMODITIES   |   |                        |                   |  |  |
| 3-01 OFFICE SUPPLIES   | \$  | 0 \$                   | 0 \$ 70           |  |  |
| 3-05 JANITOR SUPPLIES  | 150   |                        |                   |  |  |
| 3-13 MOTOR FUEL & LUBRICANTS                                     |   | 238 341                |                   |  |  |
| 3-19 BOTANICAL & AGRICULTURAL SUPPS                              |   | 909 4, 21              |                   |  |  |
| 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 3-24 MINOR APPARATUS & TOOLS |   | 203 400<br>605 1.73    |                   |  |  |
| 3-30 MATLS TO REPAIR BLDGS & IMPRVT                              | 15.   |                        |                   |  |  |
| 3-40 MATLS TO REPAIR MACH & EQUIPT                               |   | 65 50                  |                   |  |  |
| 3-98 MERCH PURCHD. RESALE DR TRANSF                              |   | 64 19                  | 190               |  |  |
| TOTAL COMMODITIES  | \$ 330                                      | 169 \$ 64.67           | \$ 75,750         |  |  |
| OPERATING TOTAL  | \$ 333,                                     | 957 \$ 400.66          | \$ 440,205        |  |  |
| 5-00 CAPITAL OUTLAY  | Nº a  |                        |                   |  |  |
| 5-08 BUILDINGS   |   | 269 \$ 185,30          |                   |  |  |
| 5-12 IMPROVEMENTS OTHER THAN BLDGS                               |   | 802 1, 165, 32         |                   |  |  |
| 5-20 MACH & EQUIP NOT AUTOMOTIVE                                 | 2,  | 255 34, 58             | 81 ,350           |  |  |
| TOTAL CAPITAL DUTLAY   | \$ 480.                                     | 326 \$ 1,385,20        | o s 181,850       |  |  |
| TOTAL APPROPRIATIONS   | \$ 8140                                     | 283 \$ 1,785,86        | 0 \$ 622.055      |  |  |
|  |   |                        |                   |  |  |
| 在一个一个一个一个  |   |                        |                   |  |  |
|  |   |                        |                   |  |  |
|  |   |                        |                   |  |  |
|  |   |                        |                   |  |  |
|  | PUD0==                                      |                        |                   |  |  |
| F B 3-1 REVISED 4-69   | BUDGET =                                    |                        | 4.75              |  |  |

CITY OF SAN ANTONIO DEPARTMENT FUND PERSONNEL SCHEDULE Aviation Revenue Fund 801 FUNCTION DIVISION ACTIVITY ACCOUNT NUMBER Terminal Bldg. Area International Airport 12-02-03 Aviation NO. OF EMPLOYEES CURRENT PAY BUDGET BUDGET 1970 - 71 JOB CLASSIFICATION RANGE BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971-72 SCHEDULE 71-72 Building Maintenance Foreman II \$ 498-771 1 1 1 6,800 7,488 6,800 Plant Equipment Operator I 451-699 1 1 1 7,136 Building Maintenance Foreman I 409-634 4 4 4 23,064 24,216 Nurseryman 5,904 430-666 1 1 6,216 5,412 Maintenance Repairman II 354-548 1 1 1 5,160 Maintenance Repairman I 306-474 1 1 1 5,055 5,160 Equipment Operator I 1 2.21-2.68 1 1 4,813 4,813 - 25 Laborer I 28 2.03-2.47 123,879 28 136,074 \$ 181,475 \$ 196,515 Less Anticipated Turnover 2,000) 4,000) TOTAL 35 38 \$ 194,515 38 \$ 177,475 ANNUAL BUDGET = FB-2 REVISED 5-71

| DEPARTMENT<br>AVIATION          |                 | MARY   | FL                         | JND<br>INTERNATIONAL<br>REVENUE FUND 8 |                   |
|---------------------------------|-----------------|--------|----------------------------|--|-------------------|
| DIVISION  INTERNATIONAL AIRPORT | OTHER BUILDINGS | ay a " | FUNCTION AVIATION          | ACCOUNT NUMBER                         |                   |
| CLASSIFICA                      | ATION           | COM    | CTUAL<br>MITMENTS<br>69-70 | ESTIMATED<br>COMMITMENTS<br>1970-71    | BUDGET<br>1971-72 |
| PERSONAL SERVICES               |                 | \$     | 0                          | \$ 0                                   | \$ 0              |
| COMMODITIES                     |                 |        | 412                        | 600                                    | 3,190             |
| OTHER CHARGES                   |                 |        | 0                          | 0                                      | 0                 |
| OPERATING APPRO                 | PRIATIONS       | \$     | 1.412                      | \$ 2,230                               | \$ 4,730          |
| CAPITAL OUTLAY                  | 基。              |        | 0                          | 0                                      | 525               |
| TOTAL APPROPR                   | IATIONS         | s      | 1.412                      | \$ 2,230                               | \$ 5,255          |

This activity is responsible for the equipment yard and shop, warehousing of materials for issue to designated projects, and maintenance and upkeep of two City-owned houses.

| WORK PROGRAM STATISTICS:          | ACTUAL<br>1969-70 | EST IMATED<br>1970-71 | PROPOSED<br>1971-72 |
|-----------------------------------|-------------------|-----------------------|---------------------|
| Two City-owned houses - man hours | 250               | 250                   | 250                 |
| Water wells and pump equipment    | 2                 | 2                     | 2                   |

ANNUAL BUDGET :

| DEPARTMENT  | CITY OF SA   | N AN        | TONIO TEU                   | ND       |                              |               |            |
|---|--|-------------|-----------------------------|----------|------------------------------|---------------|------------|
|   | DET  | AIL         |                             | INTERN   | IATIONAL                     |               | ORT        |
| DIVISION ACTIVITY                                     |  |             | FUNCTION                    | REVENU   | E FUND 8                     |               | IT NUMBER  |
|   | OTHER BUILDINGS  |             |                             |          |                              | A00001        | HOMBER     |
| INTERNATIONAL AIRPORT AND                             | AREAS  |             | AVIATI                      |          |                              |               | -02-05     |
| CLASSIFICATION  |  | COM         | CTUAL<br>MITMENTS<br>969-70 | COMM     | IMATED<br>IITMENTS<br>170-71 |               | 971-72     |
| 2-00 CONTRACTUAL SERVICES                             |  |             |                             |          |                              |               |            |
| 2-20 MAINTENANCE . BLDGS                              | IMPROVTS   | \$ =        | 135                         | \$       | 530                          | \$            | 1 .800     |
| 2-22 MAINTENANCE, MACHINE<br>2-40 GAS AND ELECTRICITY | ERY & EQUIP  |             | 0<br>326                    |          | 50<br>500                    |               | 340<br>500 |
| 2-44 WATER  |  |             | 539                         |          | 550                          |               | 550        |
| TOTAL CONTRACTUAL                                     | SERVICES   | <b>\$</b> * | 1,000                       | \$       | 1,630                        | , <b>S</b>    | 3,190      |
| 3-00 COMMODITIES 3-20 CHEMICAL & MEDICAL &            | DOME SHOOT   |             |                             |          | Bos 194                      |               |            |
| 3-24 MINOR APPARATUS & TO                             |  | \$          | 0                           | \$       | 0                            | \$            | 100        |
| 3-30 MATLS TO REPAIR BLD                              |  |             | 388                         |          | 500                          |               | 375        |
| 3-40 MATLS TO REPAIR MACH                             | 1 & EQUIPT   |             | 24                          |          | 100                          |               | 500        |
| TOTAL COMMODITIES                                     |  | \$ 2        | 412                         | s        | 600                          | \$            | 1,540      |
| OPERATING TOTAL                                       |  | \$          | 1,412                       | \$       | 2,230                        | \$            | 4,730      |
| 5-00 CAPITAL OUTLAY<br>5-20 MACH & EQUIP NOT AUT      | TOMOT I VE   | \$          | 0                           | \$       | 0                            | . <b>\$</b> 7 | 525        |
| TOTAL APPROPRIATIONS                                  |  | \$          | 1,412                       | \$       | 2,230                        | . \$          | 5,255      |
|   |  |             |                             |          |                              |               |            |
|   |  |             |                             |          |                              |               |            |
|   |  |             |                             |          |                              |               |            |
|   |  |             |                             |          |                              |               |            |
|   |  |             |                             |          |                              |               | a second   |
|   |  |             |                             |          |                              |               |            |
|   |  |             |                             |          |                              |               |            |
|   |  |             |                             |          |                              |               |            |
|   |  |             |                             |          |                              |               |            |
|   |  |             |                             |          |                              |               |            |
|   |  |             |                             | Later La |                              |               |            |
|   |  |             |                             |          |                              |               |            |
|   |  |             |                             |          |                              |               |            |
|   |  |             |                             |          |                              |               |            |
|   |  |             |                             |          |                              |               |            |
|   | The same of the sa |             |                             |          | The same                     |               |            |
|   |  |             |                             |          |                              |               |            |
|   |  |             |                             |          |                              |               |            |
|   |  |             |                             |          |                              |               |            |
|   |  |             |                             |          |                              |               |            |
| F B 3-1 REVISED 4-69                                  | ANNUAL   | BUDG        | ET                          |          |                              |               |            |

| Aviation               | CITY OF S    | AN ANT | F                 |         | tional A<br>Fund 80                 |       |                                    |
|------------------------|--------------|--------|-------------------|---------|-------------------------------------|-------|------------------------------------|
|                        | IVITY        |        | FUNCTION          | Revenue | r tilla 00                          |       | NUMBER                             |
| nternational Airport 0 | ther Charges |        | Aviation          | n       |                                     | See 1 | Below                              |
| CLASSIFICATIO          | N            |        | CTUAL<br>MITMENTS |         | MATED<br>TMENTS                     | BU    | DGET                               |
| PERSONAL SERVICES      |              | \$     | -0-               | \$      | -0-                                 | \$    | -0-                                |
| CONTRACTUAL SERVICES   |              |        | -0-               |         | -0-                                 |       | -0-                                |
| COMMODITIES            |              |        | -0-               |         | -0-                                 |       | -0-                                |
| OTHER CHARGES          |              |        | 856,105           | 1,      | 071,330                             | 1,    | 288,690                            |
| OPERATING APPROPR      | IATIONS      | \$     | 856,105           | \$ 1,   | 071,330                             | \$ 1, | 288,690                            |
| CAPITAL OUTLAY         |              |        | -0-               |         | -0-                                 |       | -0-                                |
| TOTAL APPROPRIAT       | IONS         | \$     | 856,105           | \$ 1,   | 071,330                             | \$ 1, | 288,690                            |
|                        |              |        |                   | \$ 1,   | 370,580<br>-0-<br>80,730<br>071,330 |       | 359,610<br>15,000<br>-0<br>288,690 |
|                        |              |        |                   |         |                                     |       |                                    |

CITY OF SAN ANTONIO -

## DEPARTMENTAL SUMMARY

FUND 805

DEPARTMENT
ACCOUNT NUMBER
12-03-01

| CLASSIFICATION           | ACTUAL<br>COMMITMENTS |           |                    |
|--------------------------|-----------------------|-----------|--------------------|
| PERSONAL SERVICES        | \$ 39,889             | \$ 43,783 | \$ 42,910          |
| CONTRACTUAL SERVICES     | 5,756                 | 7, 282    | 9,740              |
| COMMODITIES              | 27,378                | 11.131    | 7,080              |
| OTHER CHARGES            | 5,806                 | 7,073     | 8,540              |
| OPERATING APPROPRIATIONS | \$ 78,829             | \$ 69,269 | \$ 68,270          |
| CAPITAL OUTLAY           | 7+310-                | 12,667    | 45,100             |
| TOTAL APPROPRIATIONS     | \$ 71,519             | \$ 81.936 | ā 113 <b>,37</b> 0 |

## DISTRIBUTION BY DIVISION AND ACTIVITY

STINSON MUNICIPAL AIRPORT

OFFICE OF THE MANAGER \$ 71,519 \$ 81,936 \$ 113,370

TOTAL \$ 71,519 \$ 81,936 \$ 113,370

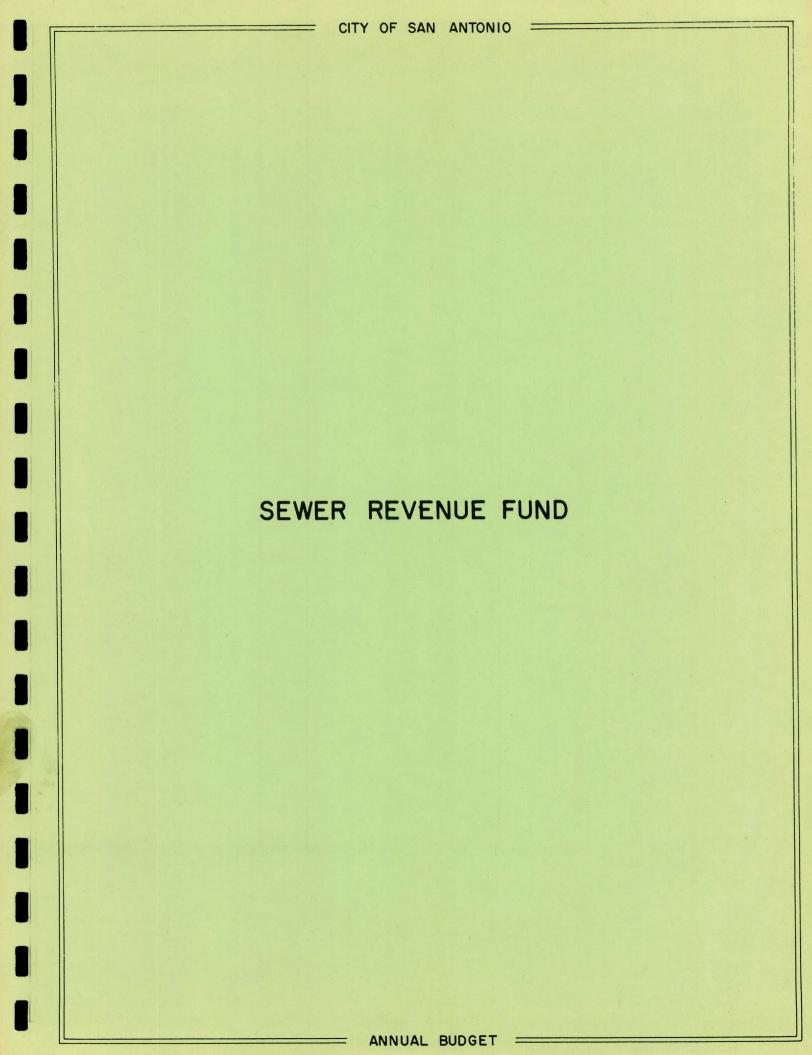
#### WORK PROGRAM:

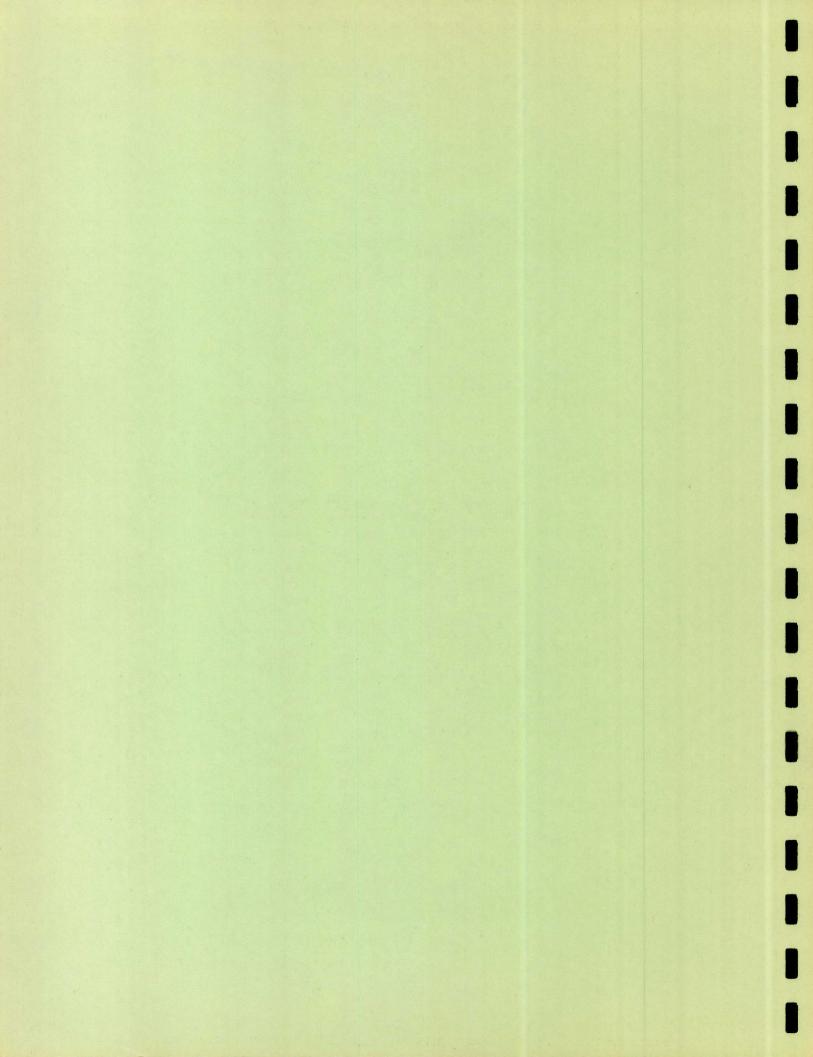
This activity is responsible for the operation and supervision of all activities of the Stinson Municipal Airport. The planned work program is to maintain the airport at a reasonably high level of standards which will include painting and repairing City-owned buildings, mowing grass, repairing and installing fencing, repairing ramps, taxiways and runways. Drainage systems are to be cleaned and repaired. The entrance to the airport from Highway 281 and the entrance on Mission Road are to be rebuilt to improve the appearance of the airport.

| WORK PROGRAM STATISTICS:            | ACTUAL<br>1969-70 | ESTIMATED 1970-71 | PROPOSED<br>1971-72 |
|-------------------------------------|-------------------|-------------------|---------------------|
| Statements processed                | 263               | 320               | 263                 |
| Requisitions processed              | 100               | 130               | 100                 |
| Monthly revenue reports             | 12                | 12                | 12                  |
| Acres of land maintained            | 300               | 300               | 300                 |
| Square yards of runways maintained  | 198,800           | 198,800           | 198,800             |
| Square yards of taxiway maintained  | 18,000            | 18,000            | 18,000              |
| Square yards of aprons              | 45,700            | 45,700            | 45,700              |
| Square feet of buildings maintained | 52,649            | 52,649            | 52,649              |

= CITY OF SAN ANTONIO FUND DEPARTMENT STINSON AIRPORT DETAIL FUND 805 AVIATION ACCOUNT NUMBER DIVISION ACTIVITY **FUNCTION** STINSON MUNICIPAL AIRPORT OFFICE OF THE MANAGER AVIATION 12-03-01 ACTUAL BUDGET ESTIMATED COMMITMENTS COMMITMENTS CLASSIFICATION 1970-71 1971-72 1969-70 1-00 PERSONAL SERVICES REGULAR SALARIES 39,889 43,783 42,910 1-10 2-00 CONTRACTUAL SERVICES 2-01 COMMUNICATIONS \$ 539 498 600 2-06 POSTAGE 180 185 240 RENTAL OF EQUIPMENT 2-10 70 68 75 2-13 TRAVEL 143 0 0 2-18 LINEN & LAUNDRY SERVICE 0 0 2-20 MAINTENANCE, BLDGS & IMPROVTS 1.146 1,800 3,500 MAINTENANCE, MACHINERY & EQUIP 2-22 605 474 500 2-40 GAS AND ELECTRICITY 2,470 2,724 2.850 WATER 510 515 2-44 515 2-55 FEES, PROFESSIONAL, ETC 26 808 100 2-60 DATA PROCESSING CHARGES 0 0 850 ADVERTISING 0 300 2-62 0 MEMBERSHIPS AND SUBSCRIPTIONS 60 75 2-64 75 BINDING, PRINTING & REPRODUCT 2-70 0 20 20 2-80 INJURY & MEDICAL EXPENSES 0 115 115 TOTAL CONTRACTUAL SERVICES 5.756 7,282 9.740 3-00 COMMODITIES 3-01 OFFICE SUPPLIES 62 150 150 3-05 JANITOR SUPPLIES 54 300 300 3-12 ICE 18 20 0 3-13 MOTOR FUEL & LUBRICANTS 984 1,092 1 .100 3-19 BOTANICAL & AGRICULTURAL SUPPS 250 0 67 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 859 1,110 1,110 3-21 PHOTOGRAPHIC SUPPLIES 10 3-24 MINOR APPARATUS & TOOLS 140 112 140 MATLS TO REPAIR BLDGS & IMPRVT 3-30 24,337 6.800 2.000 MATLS TO REPAIR MACH & EQUIPT 3-40 966 2,000 1,450 TOTAL COMMODITIES : \$ 27,378 7,080 11.131 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 2,976 3,049 4,050 4-14 INSURANCE PREMIUMS 2.830 4.024 4.490 TOTAL OTHER CHARGES \$ 5,806 7,073 8,540 DPERATING TOTAL 78.829 69,269 68,270 \$ 5-00 CAPITAL DUTLAY 5-08 BUILDINGS 40.000 5-12 IMPROVEMENTS OTHER THAN BLDGS 7,732 4.839 5-20 MACH & EQUIP NOT AUTOMOTIVE 422 7.828 5.100 TOTAL CAPITAL OUTLAY 7.310 12,667 45,100 BUDGET 71 519 === ANNUAL FB 3-1 REVISEDTALES APPROPRIATIONS 81,936 113,370

CITY OF SAN ANTONIO DEPARTMENT FUND PERSONNEL SCHEDULE Aviation Fund 805 DIVISION ACTIVITY **FUNCTION** ACCOUNT NUMBER Stinson Municipal Airport Office of the Manager Aviation 12-03-01 CURRENT BUDGET 1970 - 71 PAY NO. OF EMPLOYEES BUDGET RANGE SCHEDULE JOB CLASSIFICATION BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971-72 Airport Manager \$ 699-1083 1 1 1 \$ 10,200 \$ 10,200 Building Maintenance Foreman II 498-771 1 1 1 7,220 7,578 Account Clerk II 409-634 0 0 1 -0-6,168 Account Clerk I 354-548 1 1 0 5,688 -0-Equipment Operator I 2.21-2.68 1 1 3 4,813 14,536 Laborer I 2.03-2.47 3 3 1 13,284 4,428 TOTAL 7 \$ 41,205 \$ 42,910 ANNUAL BUDGET =





## DEPARTMENTAL SUMMARY

FUND 204-01 DEPARTMENT ACCOUNT NUMBER

SEWER REVENUE FUND 20-00-00

| CLASSIFICATION               | COMMITMENTS       | COMMITMENTS  | BUDGET<br>1 971-72 |
|------------------------------|-------------------|--------------|--------------------|
| PERSONAL SERVICES            | \$ 838,624        | \$ 967,915   | \$ 1,091,620       |
| CONTRACTUAL SERVICES         | 373,819           | 452,770      | 483,175            |
| COMMODITIES                  | 145,428           | 177.599      | 237,585            |
| OTHER CHARGES                | 82,267            | 113,263      | 125,505            |
| OPERATING APPROPRIATIONS     | \$ 1,440,138      | \$ 1.711.547 | \$ 1,937,885       |
| CAPITAL OUTLAY               | 43,382            | 140,015      | 47,485             |
| TOTAL APPROPRIATIONS         | \$ 1,483,520      | \$ 1,851,562 | \$ 1,985,370       |
| DISTRIBUTION BY              | DIVISION AND ACTI | VITY         |                    |
| MAINTENANCE AND CONSTRUCTION | \$ 499,575        | \$ 614.358   | \$ 605.070         |

MAINTENANCE AND CONSTRUCTION \$ 499,575 \$ 614,358 \$ 605,070
SEWAGE TREATMENT PLANTS 834,062 1,049,789 1,193,410
SEWER ENGINEERING AND DESIGN 149,883 187,415 186,890

TOTAL

\$ 1.483.520 \$ 1.851.562 \$ 1.985.370

| DEPARTMENT SE WER REVENUE FUND        |           | MARY | , FU                         | EWER  | REVENUE                       |                   |
|---------------------------------------|-----------|------|------------------------------|-------|-------------------------------|-------------------|
| DIVISION MAINTENANCE AND CONSTRUCTION | CTIVITY   |      | FUNCTION PUBLIC              | WORKS | 5                             | NUMBER            |
| CLASSIFICATION                        |           |      | ACTUAL<br>MITMENTS<br>969-70 | COM   | TIMATED<br>MITMENTS<br>970-71 | BUDGET<br>1971-72 |
| PERSONAL SERVICES                     |           | \$   | 339,875                      | \$    | 366,930                       | \$<br>412.565     |
| CONTRACTUAL SERVICES                  |           |      | 51,981                       |       | 50,375                        | 49,945            |
| COMMODITIES                           |           |      | 48,244                       |       | 61.655                        | 64 • 655          |
| OTHER CHARGES                         |           |      | 37,990                       |       | 46,108                        | 49,920            |
| OPERATING APPROP                      | PRIATIONS | \$   | 478,090                      | s     | 525,068                       | \$<br>577,085     |
| CAPITAL OUTLAY                        |           |      | 21,485                       |       | 89,290                        | 27,985            |
| TOTAL APPROPRIA                       | TIONS     | \$   | 499,575                      | \$    | 614.358                       | \$<br>605,070     |

This activity maintains 1,986 miles of sanitary sewer lines, maintains and operates forty one sanitary sewer pump stations and constructs all new sewer lines installed by City forces.

| WORK PROGRAM STATISTICS:             | ACTUAL<br>1969-70 | ESTIMATED 1970-71 | PROPOSED<br>1971-72 |
|--------------------------------------|-------------------|-------------------|---------------------|
| Complaints investigated              | 3,130             | 3,200             | 3,000               |
| Sanitary sewers unstopped            | 1,221             | 1,300             | 1,300               |
| New sewer construction, feet         | 6,808             | 24,800            | 25,000              |
| New manholes constructed             | 63                | 135               | 140                 |
| Manholes adjusted                    | 577               | 550               | 600                 |
| Sewers replaced, feet                | 5,003             | 3,180             | 3,400               |
| Sewers pressure flushed, feet        | 305,772           | 150,000           | 210,000             |
| Sewers cleaned, bucket machine, feet | 159,523           | 287,000           | 300,000             |
| Manhole covers adjusted              | 181               | 125               | 200                 |
| Manhole covers replaced              | 117               | 100               | 100                 |

CITY OF SAN ANTONIO FUND DEPARTMENT SEWER REVENUE DETAIL SEWER REVENUE FUND FUND 204-01 ACCOUNT NUMBER DIVISION MAINTENANCE ACTIVITY **FUNCTION** AND CONSTRUCTION PUBLIC WORKS 20-04-01 ACTUAL **ESTIMATED** BUDGET COMMITMENTS COMMITMENTS CLASSIFICATION 1969-70 1970-71 1971-72 1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES 366, 930 339,875 412,565 2-00 CONTRACTUAL SERVICES 1,050 2-01 COMMUNICATIONS 1,004 990 POSTAGE 2-06 46 RENTAL OF LAND OR STRUCTURE 2-08 52 70 70 2-20 MAINTENANCE, BLDGS & IMPROVTS 1,002 1.090 1.200 2-22 MAINTENANCE, MACHINERY & EQUIP 31,706 30,600 30,000 2-40 GAS AND ELECTRICITY 16,215 16.800 16.800 2-44 WATER 25 25 8 2-70 BINDING , PRINTING & REPRODUCT 63 n 0 2-80 INJURY & MEDICAL EXPENSES 1.885 800 800 TOTAL CONTRACTUAL SERVICES \$ 51.981 \$ 50.375 49,945 3-00 COMMODITIES OFFICE SUPPLIES 3-01 \* 203 300 300 3-05 JANITOR SUPPLIES 142 130 130 3-08 CLOTHING & LINEN SUPPLIES 607 600 600 3-12 ICE 196 200 200 3-13 MOTOR FUEL & LUBRICANTS 8,580 13,800 13.800 3-18 HEATING FUEL 172 225 225 3-20 CHEMICAL . MEDICAL & DRUG SUPPS 1.075 800 800 3-24 MINOR APPARATUS & TOOLS 995 1.100 1,100 3-30 MATLS TO REPAIR BLDGS & IMPRVT 20.575 24,700 26,800 3-40 MATLS TO REPAIR MACH & EQUIPT 15,699 19.800 20.700 TOTAL COMMODITIES 48,244 61,655 64 , 655 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 24,998 33,920 40,560 4-10 CLAIMS, SETTLEMENTS & REFUNDS 5,338 3,063 4-14 INSURANCE PREMIUMS 7,654 9,125 9,360 TOTAL OTHER CHARGES \$ 37,990 \$ 46,108 49,920 OPERATING TOTAL 478,090 525,068 577,085 5-00 CAPITAL OUTLAY 5-16 AUTOMOTIVE EQUIPMENT 16.276 11,150 20.225 5-20 MACH & EQUIP NOT AUTOMOTIVE 5,209 78,140 7.760 TOTAL CAPITAL OUTLAY 21,485 89.290 27,985 TOTAL APPROPRIATIONS 499,575 614,358 605 070

BUDGET

ANNUAL

CITY OF SAN ANTONIO DEPARTMENT FUND PERSONNEL SCHEDULE Sewer Revenue Fund Fund 204 DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER Maintenance and Construction Public Works 20-04-01 CURRENT PAY NO. OF EMPLOYEES BUDGET RANGE SCHEDULE BUDGET 1970 - 71 JOB CLASSIFICATION BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971-72 Sewer Maintenance Superintendent \$ 810-1254 1 1 1 9,250 10,368 Sewer Maintenance Supervisor 522-810 1 1 1 7,248 7,608 Section Foreman 430-666 5 1 1 29,964 6,856 Clerk III 409-634 1 1 1 5,784 6,048 Clerk II 354-548 1 1 1 5,160 5,412 Watchman 2 2 2 306-474 8,972 9,174 Equipment Operator III 4 2.98-3.80 4 4 26,742 29,719 Labor Foreman II 2.55-3.24 6 5 6 38,094 34,654 Section Foreman (Per Diem) 2.48-3.84 0 3 4 -0-25,988 Equipment Operator II 2.44-3.11 3 3 3 16,704 18,087 Equipment Operator I 2,21-2,68 11 11 11 52,433 58,359 Sewer Maintenance Man 2.08-2.52 37 31 40 167,281 198,176 Sewer Pump Mechanic (Per Diem) 2.04-3.16 4 4 4 20,748 23,676 \$ 384,940 \$ 437,565 Less Anticipated Turnover (25,000)(25,000)\$ 412,565 \$ 359,940 Adjustment for Salary Increases 7,445 -0-TOTAL 76 68 79 \$ 367,385 \$ 412,565 ANNUAL BUDGET = FB-2 REVISED 5-71

| DEPARTMENT SE WER REVENUE FUND    | SUMM   | MARY | FL                  | UND<br>SEWER REVENUE<br>FUND 204-01 |                |
|-----------------------------------|--|------|---------------------|-------------------------------------|----------------|
| DIVISION SE WAGE TREATMENT PLANTS | CTIVITY                                      |      | FUNCTION<br>PUBL IC | WORKS                               | ACCOUNT NUMBER |
| CLASSIFICATI                      | ACTUAL ESTIMATED COMMITMENTS 1969-70 1970-71 |      | BUDGET<br>1971-72   |                                     |                |
| PERSONAL SERVICES                 |  |      | 371 <b>,</b> 721    | \$ 458,055<br>385,727               | \$ 532,775     |
| COMMODITIES                       |  |      | 95,060              | 112,750                             | 168,850        |
| OPERATING APPROP                  | RIATIONS                                     | \$   | 33,036              | \$ 1,007,962                        | \$ 1,173,910   |
| CAPITAL OUTLAY                    |  |      | 17,825              | 41.827                              | 19.500         |
| TOTAL APPROPRIA                   | TIONS  | \$   | 834,062             | \$ 1,049,789                        | \$ 1,193,41    |

This division treats raw sewage rendering it biologically and chemically pure enough to release into the San Antonio River without creating a health hazard and without upsetting the biology of the river.

| WORK PROGRAM STATISTICS:                             | ACTUAL<br>1969-70 | EST IMATED 1970-71 | PROPOSED<br>1971-72 |
|--|-------------------|--------------------|---------------------|
| Row sewage received, million gallons Average per day | 36,120            | 34,000<br>93.2     | 36,000              |
| Sewage completely treated, million gallons           | 35,761.3          | 33,970             | 35,820              |
| Average per day  Percent of total flow treated       | 98                | 93.1               | 98.1<br>99.5%       |
| Percent of reduction in "Biochemical Oxygen Demand"  | 90.1%             | 90%                | 90%                 |

| DEPARTMENT                                  | CITY           | OF SA | A II | TONIO F                     | UND<br>SE WE                             | R REVENUE                         |           |                   |
|---|----------------|-------|------|-----------------------------|--|-----------------------------------|-----------|-------------------|
| SEWER REVENUE FUND                          |                | DET   | AIL  |                             |  | 204-01                            |           |                   |
| DIVISION                                    | ACTIVITY       |       |      | FUNCTION                    |  |                                   | ACCC      | OUNT NUMBER       |
| TREATMENT PLANTS                            |                |       |      | PUBL IC                     | WOR                                      | iks                               |           | 20-04-02          |
| CLASSIFICA                                  | ATION          |       | COMP | CTUAL<br>MITMENTS<br>969-70 |  | ESTIMATED<br>MMITMENTS<br>1970-71 |           | BUDGET<br>1971-72 |
| 1 00 05050000 550016                        |                |       |      |                             |  |                                   |           |                   |
| 1-00 PERSONAL SERVICE<br>1-10 REGULAR SALAR |                |       | s    | 371.721                     | s  | 458, 055                          | \$        | 532,775           |
| 2-00 CONTRACTUAL SER                        | VICES          |       |      |                             |  |                                   |           |                   |
| 2-01 COMMUNICATION                          | S              |       | \$   | 1.869                       | 5  | 2,475                             | 5         | 2.475             |
| 2-06 POSTAGE                                |                |       |      | 60                          |  | 75                                |           | 75                |
| 2-13 TRAVEL                                 |                |       |      | 308                         | 3  | 391                               |           | 700               |
| 2-17 FREIGHT AND ST                         | TORAGE         |       |      | 387                         |  | 250                               |           | 300               |
| 2-18 LINEN & LAUND                          | RY SERVICE     |       |      | 344                         |  | 475                               |           | 600               |
| 2-20 MAINTENANCE,                           |                | NTS   |      | 9.701                       | 7-55                                     | 25.000                            | 1         | 20.000            |
| 2-22 MAINTENANCE                            |                |       |      | 12.927                      |  | 34,000                            |           | 25.000            |
| 2-40 GAS AND ELECT                          |                |       |      | 278,379                     | A 10 10 10 10 10 10 10 10 10 10 10 10 10 | 314.000                           |           | 350,000           |
| 2-44 WATER                                  |                |       |      | 11.374                      |  | 8,047                             |           | 12,000            |
| 2-55 FEES PROFESS                           | IONAL . ETC    |       |      |                             |  | 0                                 |           | 300               |
| 2-64 MEMBERSHIPS A                          |                | IONS  |      | 116                         | 15 0                                     | 44                                |           | 45                |
| 2-70 BINDING . PRIN                         |                |       |      | 158                         |  | 500                               |           | 500               |
| 2-80 INJURY & MEDI                          |                |       |      | 797                         | F. F. Landon                             | 470                               |           | 1.200             |
| TOTAL CONTR                                 | ACTUAL SERVICE | CES   | \$   | 316,420                     | 5  | 385.727                           | \$        | 413.195           |
| 3-00 COMMODITIES                            |                |       |      |                             |  |                                   |           |                   |
| 3-01 OFFICE SUPPLI                          | ES             |       | \$   | 826                         | 5 5                                      | 650                               | 5         | 950               |
| 3-05 JANITOR SUPPL                          |                |       |      | 1,185                       |  | 1,900                             |           | 2,000             |
| 3-08 CLOTHING & LI                          |                |       |      | 747                         |  | 1.050                             |           | 1.050             |
| 3-12 ICE                                    |                |       |      |                             |  | 60                                |           | 50                |
| 3-13 MOTOR FUEL &                           | LUBRICANTS     |       |      | 3,666                       |  | 7.000                             |           | 7.000             |
| 3-18 HEATING FUEL                           |                |       |      | 141                         |  | 90                                |           | 300               |
| 3-20 CHEMICAL, MED                          | TCAL & DRUG S  | SIPPS |      | 47.014                      |  | 63.000                            | 1 - 5 - 6 | 65.000            |
| 3-24 MINOR APPARATE                         |                | 30113 |      | 3,944                       |  | 8,500                             |           | 7.500             |
| 3-30 MATLS TO REPA                          |                | TVQQL |      |                             | THE DELICIT                              | 15,000                            | 100       | 65.000            |
| 3-40 MATLS TO REPA                          |                |       |      | 25,085                      |  | 15.500                            |           | 20,000            |
| TOTAL COMMO                                 | DITIES         |       | s    | 95.060                      | \$                                       | 112.750                           | s         | 168.850           |
| 4-00 OTHER CHARGES                          |                |       |      |                             |  |                                   |           |                   |
| 4-01 RETIREMENT CO                          | STS            |       | \$   | 26.009                      | \$                                       | 39, 935                           | 1         | 47.070            |
| 4-14 INSURANCE PRE                          | MIUMS          |       |      | 7.027                       |  | 11,495                            |           | 12.020            |
| TOTAL OTHER                                 | CHARGES        |       | 5    | 33.036                      | 5 \$                                     | 51,430                            | \$        | 59.090            |
| OPERATING TOTAL                             |                |       | s    | 816,237                     | 5  | 1.007.962                         | \$        | 1.173.910         |
| 5-00 CAPITAL OUTLAY                         |                |       |      |                             |  |                                   |           |                   |
| 5-16 AUTOMOTIVE EQ                          |                |       | \$   | 6.349                       |  |                                   |           | 9.650             |
| 5-20 MACH & EQUIP                           | NOT AUTOMOTIN  | /E    |      | 11.476                      | 5  | 20.945                            |           | 9.850             |
| TOTAL: CAPIT                                | AL DUTLAY      |       | 5    | 17.825                      | 5 8                                      | 41.827                            | \$        | 19.500            |
| TOTAL APPROPRIA                             | TIONS          |       | \$   | 834.062                     | 2 8                                      | 1.049.789                         | 5         | 1.193.410         |

CITY OF SAN ANTONIO FUND DEPARTMENT PERSONNEL SCHEDULE Sewer Revenue Fund Fund 204 ACCOUNT NUMBER FUNCTION ACTIVITY DIVISION Sewage Treatment Public Works Plants 20-04-02 CURRENT NO. OF EMPLOYEES PAY BUDGET RANGE BUDGET ACTUAL BUDGET 70-71 70-71 71-72 BUDGET JOB CLASSIFICATION 1971-72 1970 - 71 SCHEDULE Professional Engineer III \$ 983-1524 1 1 1 15,730 15,792 Professional Engineer II 892-1382 0 1 1 -0-12,041 1 Professional Engineer I 810-1254 0 0 10,748 -0-0 Plant Maintenance Supervisor 666-1032 3 4 -0-35,778 Electrician Supervisor 634-983 4 0 0 30.904 -0-Chief Plant Equipment Operator 0 4 604-936 4 -0-34,392 - O · Plant Electrician 548-850 0 4 4 28,872 Plant Equipment Operator III 548-850 0 -0-27,984 Plant Equipment Operator II 4 3 3 18,792 498-771 31.745 0 Electrician 498-771 4 0 27,142 -0-Laboratory Technician II 2 2 2 498-771 13,600 14,272 Plant Equipment Operator I 451-699 12 5 5 71,742 29,040 Section Foreman 430-666 1 1 1 5,504 5,784 Plant Pump Mechanic -0-430-666 0 4 4 23,196 Laboratory Technician I 430-666 0 1 1 -0-5,412 Clerk III 409-634 1 1 1 5,349 5,619 Plant Maintenance Mechanic 371-576 0 3 3 -0-16,932 Sewer Pump Mechanic 354-548 4 0 0 20,538 -0-Maintenance Repairman II 3 354-548 0 0 15.878 -0-Sewage Plant Attendant 354-548 25 25 25 109,722 121,175 Watchman (Part-time) 306-474 1. 1 1 600 600 Equipment Operator II 2,44-3,11 1 1 1 4,888 5,566 Equipment Operator I 2.21-2.68 3 2 2 12,948 9,632 Laborer I 2.03-2.47 18 17 18 71,462 79,560 Laborer I (Temporary) 2.03 11 0 17 17,225 30,036 \$ 465,725 520,475 Overtime 10,600 12,300 \$ 532,775 \$ 476,325 Adjustment for Salary Increases 2,665 \$ 478,990 \$ 532,775 Less Anticipated Turnover 2,000) -0-TOTAL \$ 532,775 96 83 102 \$ 476,990 ANNUAL BUDGET =

| DEPARTMENT SE WER REVENUE FUND        | CITY OF SU | MMARY | FUI  | ND<br>EWER REVENUE<br>UND 204-01 |                   |
|---------------------------------------|------------|-------|--|----------------------------------|-------------------|
| DIVISION SEWER ENGINEERING AND DESIGN | VITY       |       | FUNCTION PUBLIC                              | WORKS                            | ACCOUNT NUMBER    |
| CLASSIFICATION                        |            | COMM  | ACTUAL ESTIMATED COMMITMENTS 1969-70 1970-71 |                                  | BUDGET<br>1971-72 |
| PERSONAL SERVICES                     |            | \$    | 127,028                                      | \$ 142,930                       | \$ 146,280        |
| CONTRACTUAL SERVICES                  |            |       | 5,418  | 16,668                           | 20,035            |
| COMMODITIES                           |            |       | 2,124  | 3, 194                           | 4,080             |
| OTHER CHARGES                         |            |       | 11.241                                       | 15,725                           | 16,495            |
| OPERATING APPROPRI                    | ATIONS     | \$    | 145,811                                      | \$ 178,517                       | \$ 186,890        |
| CAPITAL OUTLAY                        |            |       | 4,072  | 8, 898                           | 0                 |
| TOTAL APPROPRIATI                     | ONS        | \$    | 149.883                                      | \$ 187,415                       | \$ 186,890        |

This activity designs sanitary sewers; checks all subdivision plats for compliance with City requirements on sanitary sewers; surveys sewer right-of-way for procurement; and exercises general supervision over private engineers under contract with the City for design of sewer projects under the sewer extension policy. It performs all engineering done by the City for all sewers constructed by City forces. All plans prepared by private engineers to serve new subdivisions and those prepared by local engineers for the City of San Antonio sanitary sewer construction must be approved by this office to insure adequate design.

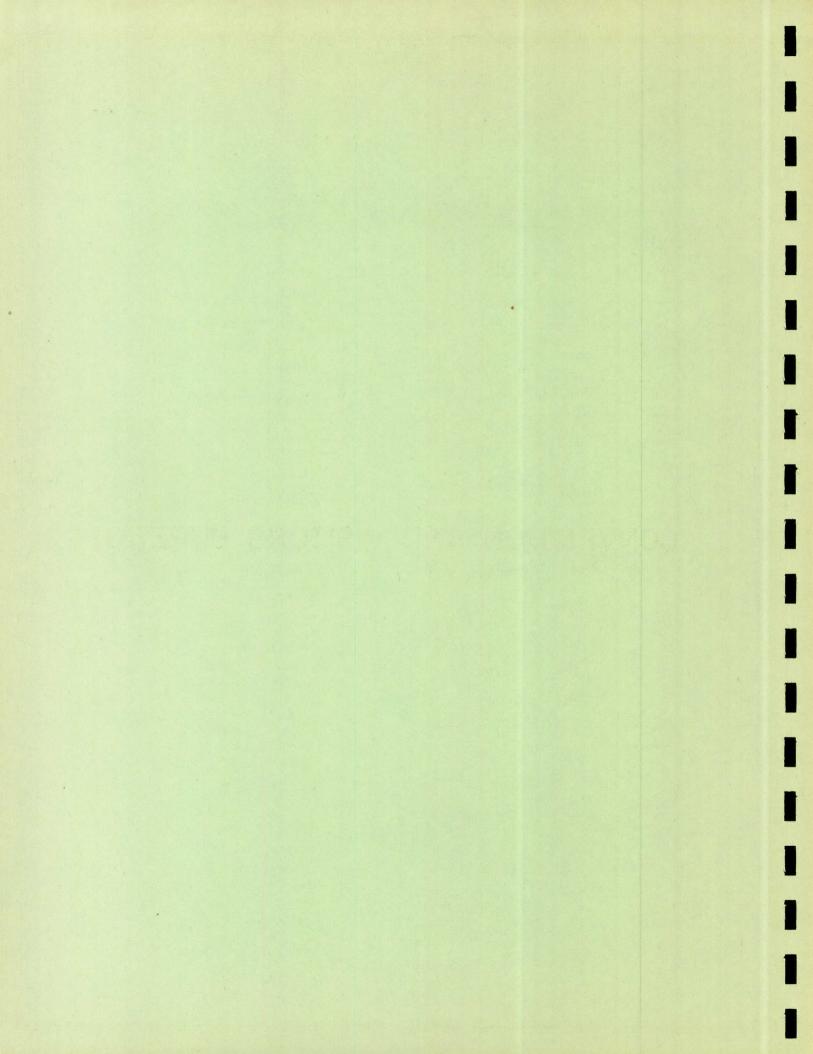
CITY OF SAN ANTONIO FUND DEPARTMENT DETAIL SEWER REVENUE FUND 204-01 SE WER REVENUE FUND ACCOUNT NUMBER ACTIVITY **FUNCTION** DIVISION SEWER ENGINEERING AND DESIGN PUBLIC WORKS 20-04-03 ACTUAL **ESTIMATED** BUDGET COMMITMENTS COMMITMENTS CLASSIFICATION 1969-70 1970-71 1971-72 1-00 PERSONAL SERVICES 142,930 146,280 REGULAR SALARIES 127,028 \$ 1-10 2-00 CONTRACTUAL SERVICES 2-01 COMMUNICATIONS \$ 151 385 385 125 2-06 POSTAGE 66 114 1.787 2-15 CAR ALLOWANCE 808 0 2-17 FREIGHT AND STORAGE 72 0 2-22 MAINTENANCE, MACHINERY & EQUIP 230 300 300 2-55 FEES, PROFESSIONAL, ETC 2:451 13,850 500 2-60 DATA PROCESSING CHARGES 0 18,000 0 2-64 MEMBERSHIPS AND SUBSCRIPTIONS 77 61 95 2-70 BINDING, PRINTING & REPRODUCT 554 1.100 580 INJURY & MEDICAL EXPENSES 30 50 50 2-80 TOTAL CONTRACTUAL SERVICES 5,418 16,668 20,035 3-00 COMMODITIES OFFICE SUPPLIES 964 3-01 \$ 1.403 1 ,500 3-12 ICF 0 20 20 3-13 MOTOR FUEL & LUBRICANTS 807 365 1 ,400 3-21 PHOTOGRAPHIC SUPPLIES 122 135 135 3-24 MINOR APPARATUS & TOOLS 589 365 300 3-40 MATLS TO REPAIR MACH & EQUIPT 84 464 725 TOTAL COMMODITIES 2,124 3,194 4,080 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 9,321 12,805 13,560 4-14 INSURANCE PREMIUMS 1.920 2,920 2,935 TOTAL OTHER CHARGES 16,495 11,241 15,725 OPERATING TOTAL \$ 145,811 178,517 186,890 5-00 CAPITAL GUTLAY 5-16 AUTOMOTIVE EQUIPMENT \$ 2,150 6.372 0 5-20 MACH & EQUIP NOT AUTOMOTIVE 1 , 922 2,526 0 TOTAL CAPITAL OUTLAY 4,072 8,898 0 TOTAL APPROPRIATIONS 149,883 186,890 \$ 187, 415

ANNUAL

BUDGET

CITY OF SAN ANTONIO DEPARTMENT FUND PERSONNEL SCHEDULE Sewer Revenue Fund Fund 204 DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER Sewer Engineering and Design Public Works 20-04-03 PAY RANGE NO. OF EMPLOYEES CURRENT BUDGET BUDGET JOB CLASSIFICATION BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971-72 SCHEDULE 1970 - 71 Professional Engineer III \$ 983-1524 1 1 1 13,710 14,388 Professional Engineer II 892-1382 1 1 1 10,713 11,144 Professional Engineer I 810-1254 1 0 0 10,040 -0-Engineer Assistant III 634-983 1 0 0 7,800 -0-Engineer Assistant II 1 1 576-892 1 8,190 8,256 Engineer Assistant I 498-771 1 3 3 7,548 21,384 Survey Party Chief 2 498-771 2 2 13,824 14,334 Draftsman II 7 430-666 6 6 41,237 35,401 Clerk III 409-634 1 1 1 5,412 5,688 Instrument Man 2 2 2 390-604 10,044 10,194 Draftsman I 354-548 1 2 2 4,547 9,173 Rodman 338-522 2 2 2 7,806 8,546 Chainman 2 306-474 2 2 7,059 7,772 \$ 147,930 \$ 146,280 Less Anticipated Turnover 5,000) -0-TOTAL 23 23 23 \$ 142,930 \$ 146,280 ANNUAL BUDGET =

| CITY OF SAN ANTONIO            |
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| CONVENTION AND VISITORS BUREAU |
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|                                |
|                                |
| ANNUAL BUDGET                  |



## DEPARTMENTAL SUMMARY

FUNDINENTION & VISITORS
BUREAU FUND 206

DEPARTMENT ION AND VISITORS

ACCOUNT NUMBER

21-00-00

| BUREAU FUND 206 BUREAU                |             | 21                    | -00-00                |  |  |
|---------------------------------------|-------------|-----------------------|-----------------------|--|--|
| CLASSIFICATION                        | COMMITMENTS | ESTIMATED COMMITMENTS | BUDGET<br>1971-72     |  |  |
| PERSONAL SERVICES                     | \$ 112.376  | \$ 141,630            | \$ 159,695            |  |  |
| CONTRACTUAL SERVICES                  | 176,153     | 224, 467              | 257,540               |  |  |
| COMMODITIES                           | 22,042      | 21,219                | 17,090                |  |  |
| OTHER CHARGES                         | 8,226       | 7,502                 | 15,525                |  |  |
| OPERATING APPROPRIATIONS              | \$ 318,797  | \$ 394,818            | \$ 449,850            |  |  |
| CAPITAL OUTLAY                        | 8,811       | 6, 754                | 3,200                 |  |  |
| TOTAL APPROPRIATIONS                  | \$ 327,608  | \$ 401,572            | \$ 453,050            |  |  |
| DISTRIBUTION BY DIVISION AND ACTIVITY |             |                       |                       |  |  |
| CONVENTIONS<br>VI SI TORS             | \$ 327,608  | \$ 241,662<br>159,910 | \$ 269,530<br>183,520 |  |  |
| TOTAL                                 | \$ 327,608  | \$ 401,572            | \$ 453,050            |  |  |

|                         |          | CITY OF SA | IN AN   | TONIO =               |       |            |       |            |
|-------------------------|----------|------------|---------|-----------------------|-------|------------|-------|------------|
| DEPARTMENT              |          |            |         |                       | FUND  |            |       |            |
| CONVENTION AND VISITORS |          | SUMMARY    |         | CONVENTION & VISITORS |       |            |       |            |
| BUREAU                  |          | CONTI      | 11      |                       | BURE  | AU FUND 20 | 06    |            |
| DIVISION                | ACTIVITY |            |         | FUNCTION              |       |            | ACCOL | UNT NUMBER |
| DIVISION                | 1000000  |            |         |                       |       |            |       |            |
| CONVENTIONS             |          |            |         | GENERA                | AL GO | VERNMENT   | 2:    | 1-60-01    |
|                         |          |            | A       | CTUAL                 | E     | STIMATED   |       | BUDGET     |
| CLASSIFICA              | TION     |            |         | <i><b>ITMENTS</b></i> | CO    | MMITMENTS  |       |            |
|                         |          |            | 19      | 69-70                 |       | 1970-71    |       | 1971-72    |
|                         |          |            |         |                       |       |            |       |            |
| PERSONAL SERVICES       |          |            | \$      | 112,37                | 5 \$  | 98,410     | \$    | 113,675    |
| PERSONAL SERVICES       |          |            |         |                       |       |            |       |            |
| CONTRACTION OFFICE      |          |            |         | 176,15                | 3     | 118.837    |       | 129.740    |
| CONTRACTUAL SERVICES    |          |            |         |                       |       |            |       |            |
| COMMODITIES             |          |            |         | 22.04                 | 2     | 16,145     |       | 12.325     |
| COMMODITIES             |          |            |         |                       |       |            |       |            |
| OTHER CHARGES           |          |            |         | 8,22                  | 6     | 5,370      |       | 10,590     |
| UTHER CHARGES           |          |            |         |                       |       |            |       |            |
|                         |          |            | \$      | 318,79                | 7 5   | 238, 762   | \$    | 266,330    |
| OPERATING APPRO         | PRIATI   | ONS        |         |                       |       |            |       |            |
|                         |          |            | Philips | 8,81                  | 1     | 2,900      |       | 3.200      |
| CAPITAL OUTLAY          |          |            |         |                       |       |            |       |            |
|                         |          |            |         |                       |       |            | -     |            |
| TOTAL APPROPR           | IATIONS  | 3          | \$      | 327,60                | 8 5   | 241,662    | \$    | 269,530    |
|                         |          |            |         |                       |       |            |       | 203,000    |

It is the responsibility of the Conventions Division to promote, sell and service conventions and convention delegates in an organized effort to strengthen the San Antonio economy.

| WORK PROGRAM STATISTICS: | ACTUAL<br>1969-70 | EST IMATED<br>1970-71 | PROPOSED<br>1971-72 |
|--------------------------|-------------------|-----------------------|---------------------|
| Conventions held         | 294               | 320                   | 368                 |
| Convention delegates     | 157,959           | 130,835               | 150,460             |
| Conventions sold         | 357               | 394                   | 453                 |
| Convention delegates     | 207,964           | 220,974               | 254,120             |

CITY OF SAN ANTONIO

DEPARTMENT CONVENTION AND VISITORS DETAIL

FUND

CONVENTION & VISITORS BUREAU BUREAU FUND 206 ACCOUNT NUMBER ACTIVITY **FUNCTION** DIVISION CONVENTIONS GENERAL GOVERNMENT 21-60-01 ACTUAL **ESTIMATED** BUDGET COMMITMENTS COMMITMENTS CLASSIFICATION 1969-70 1970-71 1971-72 1-00 PERSONAL SERVICES REGULAR SALARIES 113,675 1-10 \$ 112.376 98,410 2-00 CONTRACTUAL SERVICES 2-01 COMMUNICATIONS \$ 6.507 5, 159 6.500 POSTAGE 2-06 6,132 3.093 3.000 2-08 RENTAL OF LAND OR STRUCTURE 16,200 13.885 13.500 2-10 RENTAL OF EQUIPMENT 4,213 4.970 11.140 2-13 TRAVEL 24,539 22, 152 20,000 2-17 FREIGHT AND STORAGE 335 215 500 MAINTENANCE, BLDGS & IMPROVTS 2-20 179 200 0 2-22 MAINTENANCE, MACHINERY & EQUIP 225 433 500 2-55 FEES, PROFESSIONAL, ETC 4.713 10,888 16.000 2-60 DATA PROCESSING CHARGES 2 .400 2-62 ADVERTISING 98,958 45,000 45,000 MEMBERSHIPS AND SUBSCRIPTIONS 1,000 2-64 10741 1,000 2-70 BINDING, PRINTING & REPRODUCT 2.317 2.500 2,000 2-97 UNCLASSIFIED 10,273 9,363 8,000 TOTAL CONTRACTUAL SERVICES \$ 176,153 \$ 118,837 \$ 129,740 3-00 COMMODITIES 8,302 5.000 3-01 OFFICE SUPPLIES 5.700 \$ 3-08 CLOTHING & LINEN SUPPLIES 369 1.553 500 3-13 MOTOR FUEL & LUBRICANTS 842 814 850 3-20 CHEMICAL. MEDICAL & DRUG SUPPS 22 25 25 3-21 PHOTOGRAPHIC SUPPLIES 51 367 100 3-24 MINOR APPARATUS & TOOLS 50 100 100 MATLS TO REPAIR MACH & EQUIPT 3-40 907 586 750 3-97 UNCLASSIFIED 11,499 5.000 7.000 TOTAL COMMODITIES \$ 22,042 12,325 16,145 4-00 OTHER CHARGES 4-01 RETIREMENT COSTS 6,809 4.143 8.870 4-14 INSURANCE PREMIUMS 1 9 4 1 7 1.227 1,720 TOTAL OTHER CHARGES \$ 8,226 5,370 10,590 OPERATING TOTAL \$ 318,797 238, 762 266,330 5-00 CAPITAL OUTLAY 5-16 AUTOMOTIVE EQUIPMENT \$ 7,522 2,900 3,200 5-20 MACH & EQUIP NOT AUTOMOTIVE 1.289 0 TOTAL CAPITAL DUTLAY 8,811 2.900 3.200 TOTAL APPROPRIATIONS 327.608 241.662 269,530

ANNUAL

BUDGET

CITY OF SAN ANTONIO = FUND DEPARTMENT PERSONNEL SCHEDULE Convention and Visitors Bureau Fund 206 ACCOUNT NUMBER DIVISION ACTIVITY FUNCTION Conventions General Government 21-60-01 CURRENT NO. OF EMPLOYEES PAY BUDGET RANGE BUDGET ACTUAL BUDGET 70-71 70-71 71-72 BUDGET JOB CLASSIFICATION 1971 - 72SCHEDULE 1970 - 71 Director of Convention and Visitors Bureau U 1 1 1 22,000 23,000 Assistant Director of Convention and Visitors Bureau U 1 1 17,000 18,000 Secretary U 1 1 1 5,700 6,000 Convention Sales Manager \$ 983-1524 1 0 12,098 12,090 Convention Coordinator 474-734 1 1 6,912 1 6,576 Administrative Assistant I 451-699 2 3 2 12,736 12,218 Clerk III 409-634 1 2 3 5,286 15,165 Clerk Steno II 1 371-576 1 1 4,992 5,504 Clerk Typist II 354-548 2 1 1 7,970 4,316 Stock Clerk II 354-548 1 1 1 4,737 4,470 Registration Clerk (Part-time) 2.14 12 16 16 5,000 6,000 TOTAL 24 28 29 \$ 104,095 \$ 113,675 ANNUAL BUDGET =

| DEPARTMENT<br>CONVENTION AND VISITO<br>BURE AU |            | MMARY   FUND   CONVENTION & VISITORS   BUREAU FUND 206 |                                       |                                     |                               |
|--|------------|--|---------------------------------------|-------------------------------------|-------------------------------|
| DIVISION                                       | ACTIVITY   |  | FUNCTION                              |                                     | ACCOUNT NUMBER                |
| CLASSIFICA                                     | ATION      | COM  | GENERAL<br>CTUAL<br>MITMENTS<br>69-70 | ESTIMATED<br>COMMITMENTS<br>1970-71 | 21-60-02<br>BUDGET<br>1971-72 |
| PERSONAL SERVICES  CONTRACTUAL SERVICES        |            | \$   | 0                                     | \$ 43,220                           | \$ 46,020                     |
| COMMODITIES                                    |            |  | 0                                     | 5,074                               | 4.765                         |
| OPERATING APPRO                                | OPRIATIONS | \$   | 0                                     | \$ 156,056                          | \$ 183.520                    |
| CAPITAL OUTLAY                                 |            |  | 0                                     | 3, 854                              |                               |
| TOTAL APPROPR                                  | IATIONS    | \$   | 0                                     | \$ 159,910                          | \$ 183,52                     |

It is the function of this division to promote, sell and service visitors to the City of San Antonio through advertising and visitor contact.

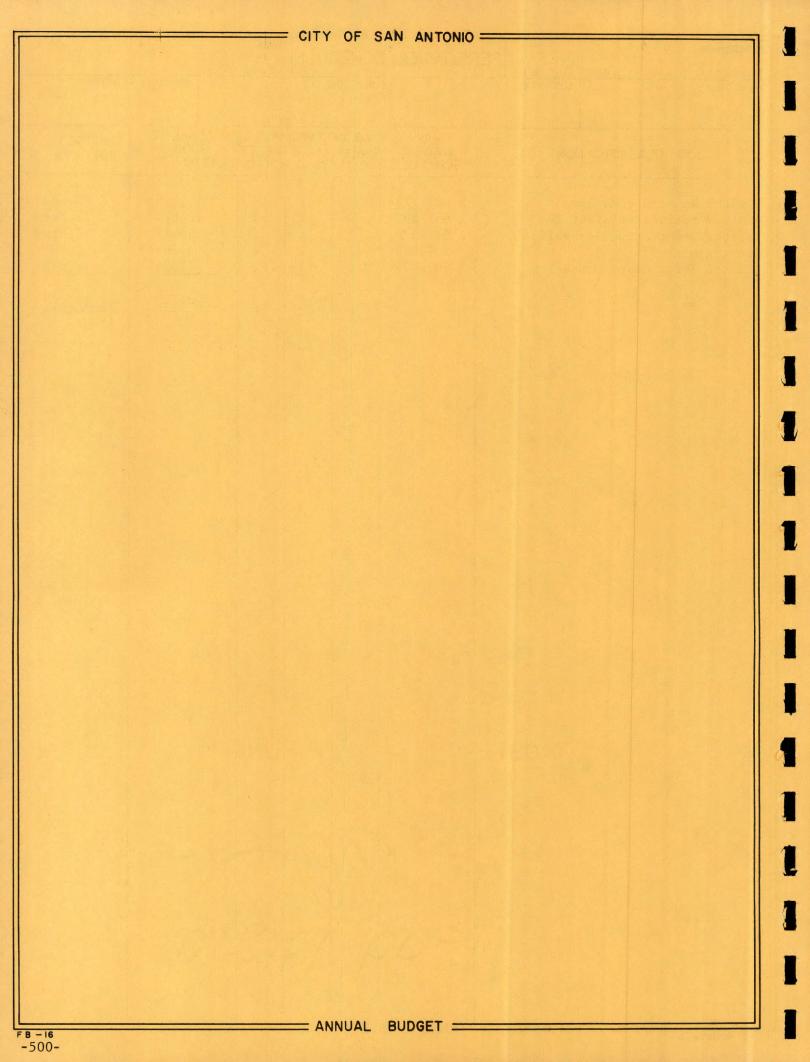
| WORK PROGRAM STATISTICS: | ACTUAL<br>1969-70 | EST IMATED 1970-71 | PROPOSED<br>1971-72 |
|--------------------------|-------------------|--------------------|---------------------|
| Visitor contacts         | 152,843           | 201,230            | 250,000             |
| Advertising circulation  | 21,348,886        | 33,129,625         | 51,332,109          |
| Travel publicity value   | \$ 115,541        | \$ 325,462         | \$ 400,000          |
| Travel agent inspections | 85                | 366                | 400                 |

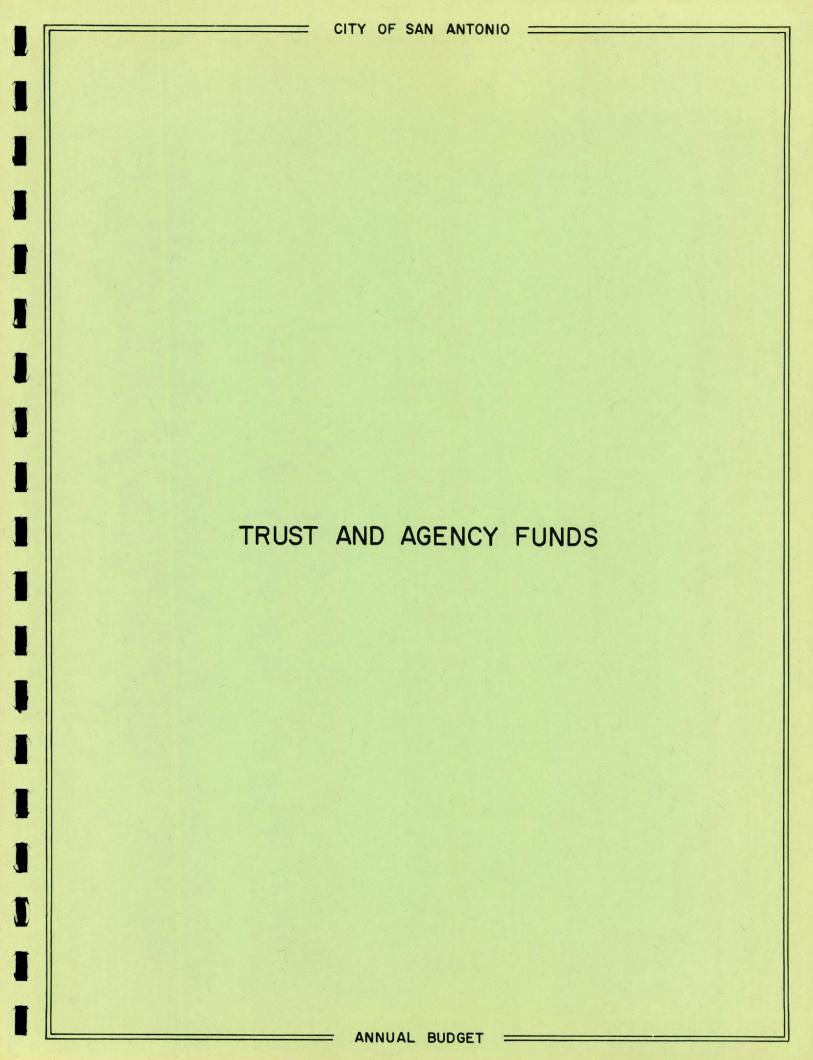
= ANNUAL BUDGET ==

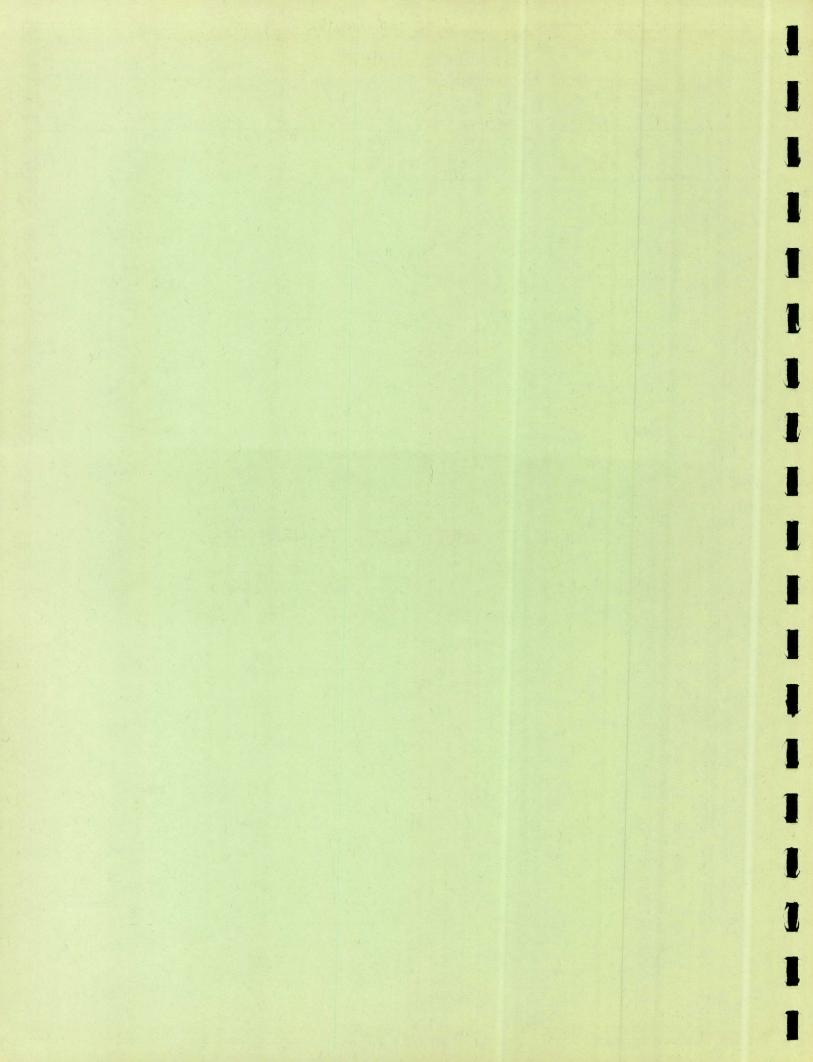
OF SAN ANTONIO = CITY FUND DEPARTMENT CONVENTION AND VISITORS DETAIL CONVENTION & VISITORS BUREAU BUREAU FUND 206 DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER **VISITORS** GENERAL GOVERNMENT 21-60-02 ACTUAL **ESTIMATED** BUDGET COMMITMENTS COMMITMENTS CLASSIFICATION 1969-70 1970-71 1971-72 1-00 PERSONAL SERVICES 0 46,020 1-10 REGULAR SALARIES \$ \$ 43,220 2-00 CONTRACTUAL SERVICES 0 2-01 COMMUNICATIONS \$ 2.413 3,250 2-06 POSTAGE 0 7.000 4,275 2-08 RENTAL OF LAND OR STRUCTURE 0 2,315 2,700 2-10 RENTAL OF EQUIPMENT 0 700 700 2-13 0 TRAVEL 6,831 5,000 FREIGHT AND STORAGE 0 2-17 466 500 2-20 MAINTENANCE, BLDGS & IMPROVTS 0 174 100 2-22 MAINTENANCE, MACHINERY & EQUIP 0 301 350 2-55 0 2,200 2,000 FEES, PROFESSIONAL, ETC 0 2-60 DATA PROCESSING CHARGES 1.200 ADVERTISING 2-62 0 100.000 80,000 2-64 MEMBERSHIPS AND SUBSCRIPTIONS 0 2,500 2.500 2-70 BINDING, PRINTING & REPRODUCT 0 1,300 1 ,000 2-97 UNCLASSIFIED 0 2.155 1.500 TOTAL CONTRACTUAL SERVICES \$ 0 \$ 105.630 127.800 3-00 COMMODITIES 2,000 3-01 OFFICE SUPPLIES 0 1,855 \$ \$ 3-08 CLOTHING & LINEN SUPPLIES 0 275 600 3-13 MOTOR FUEL & LUBRICANTS 0 280 280 3-20 CHEMICAL. MEDICAL & DRUG SUPPS 0 10 10 PHOTOGRAPHIC SUPPLIES 0 100 100 3-21 3-24 MINOR APPARATUS & TOOLS 0 25 25 3-40 MATLS TO REPAIR MACH & EQUIPT 0 251 250 3-97 UNCLASSIFIED 0 2,278 1,500 0 TOTAL COMMODITIES \$ 5.074 4 . 765 4-00 OTHER CHARGES 0 4.040 4-01 RETIREMENT COSTS 1,654 4-14 INSURANCE PREMIUMS 0 478 895 0 4 . 935 TOTAL OTHER CHARGES \$ 2.132 0 OPERATING TOTAL \$ 156,056 183,520 5-00 CAPITAL DUTLAY MACH & EQUIP NOT AUTOMOTIVE \$ 0 0 5-20 \$ 3,854 TOTAL APPROPRIATIONS \$ 0 159,910 183,520 BUDGET ANNUAL

CITY OF SAN ANTONIO FUND DEPARTMENT PERSONNEL SCHEDULE Convention and Visitors Bureau Fund 206 ACCOUNT NUMBER FUNCTION DIVISION 21-60-02 General Government Visitors CURRENT NO. OF EMPLOYEES PAY BUDGET BUDGET 1970 - 71 RANGE SCHEDULE BUDGET ACTUAL BUDGET 70-71 70-71 71-72 JOB CLASSIFICATION 1971-72 Visitor Relations Manager \$ 983-1524 1 1 1 \$ 14,748 \$ 15,482 2 2 2 451-699 10,818 Administrative Assistant I 11,856 371-576 1 5,412 Visitor Information Specialist 1 1 5,832 3,763 354-548 Clerk Typist II 1 1 1 4,200 7,524 Visitor Information Counselor 306-474 2 2 2 8,650 TOTAL \$ 42,265 \$ 46,020 ANNUAL BUDGET FB-2 REVISED 5-71

-499-







| CITY OF SAN ANTONIO  San Antonio  Metropolitan Health District  SUMMARY  Trust and Agency Fund 730  ACCOUNT NUMBER |                 |          |                             |                                     |        |                   |         |  |
|--|-----------------|----------|-----------------------------|-------------------------------------|--------|-------------------|---------|--|
| DIVISION   | ACTIVITY        | FUNCTION |                             |                                     |        |                   |         |  |
| Administration   | Expanded Health |          | Health a                    | and We                              | lfare  | 73-00-00          |         |  |
| CLASSIFICATION   |                 |          | CTUAL<br>MITMENTS<br>969-70 | ESTIMATED<br>COMMITMENTS<br>1970-71 |        | BUDGET<br>1971-72 |         |  |
| PERSONAL SERVICES  |                 | \$       | 23,321                      | \$                                  | 30,098 | \$                | 171,860 |  |
| CONTRACTUAL SERVICES   |                 |          | 11,250                      |                                     | 50,936 |                   | 268,645 |  |
| COMMODITIES  |                 | (        | 9)                          |                                     | 3,165  |                   | 4,015   |  |
| OTHER CHARGES  |                 |          | 1,727                       |                                     | 3,325  |                   | 16,140  |  |
| OPERATING APP  | ROPRIATIONS     | \$       | 36,289                      | \$                                  | 87,524 | \$                | 460,660 |  |
| CAPITAL OUTLAY   |                 |          | 314                         |                                     | 1,254  |                   | 5,000   |  |
| TOTAL APPROP   | PRIATIONS       | \$       | 36,603                      | \$                                  | 88,778 | \$                | 465,660 |  |

This activity is responsible for furnishing health services to EODC and other agencies. The fund is reimbursed for all costs in accordance with contracts between the City and various agencies which have been authorized funds by the federal government to provide certain health services.

ANNUAL BUDGET ==

CITY OF SAN ANTONIO DEPARTMENT FUND San Antonio PERSONNEL SCHEDULE Metropolitan Health District Trust and Agency Fund 730 DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER Administration Expanded Health Health and Welfare 73-00-00 NO. OF EMPLOYEES CURRENT PAY BUDGET JOB CLASSIFICATION BUDGET ACTUAL BUDGET 70-71 70-71 71-72 BUDGET RANGE 1971 - 72 SCHEDULE 1970 - 71 Public Health Physician II \$1316-2042 2 25,224 0 2 24,084 Graduate Social Worker 810-1254 1 0 9,960 9,960 Public Health Nurse III 666-1032 1 1 1 7,428 8,668 Home Economist 634-983 0 1 1 -0-8,025 Public Health Nurse II 604-936 20 0 20 28,409 35,504 Administrative Assistant II 548-850 0 1 1 6,120 6,984 Dental Hygienist 2 0 2 522-810 9,552 9,552 Laboratory Technician II 498-771 3 0 3 9,108 12,096 Secretary 430-666 1 0 4,794 1 6,450 Laboratroy Technician I 430-666 0 1 0 -0--0-Clerk III 409-634 1 0 1 4,794 5,472 Licensed Vocational Nurse 390-604 10 1 9 13,920 12,480 Clerk Typist II 0 5 354-548 5 14,958 12,456 Dental Assistant 338-522 6 0 6 6,084 4,056 Nurse Aide 306-474 1.0 1 10 13,424 10,746 Custodial Worker 306-474 0 \_2 2 5,070 5,327 \_5 TOTAL 65 65 \$ 158,845 \$ 171,860 ANNUAL BUDGET FB-2 REVISED 5-71

| <b>DEPARTMENT</b> San Antonio Metropolitan Health I | SUMM               | SUMMARY                      |              |         | Trust and Agency Fund 740    |         |                         |  |  |
|---|--------------------|------------------------------|--------------|---------|------------------------------|---------|-------------------------|--|--|
| DIVISION  | ACTIVITY           | FUNC                         | TION         |         |                              | ACCOUNT | NUMBER                  |  |  |
| Nursing Services                                    | Home Health Agency | I                            | Healt        | h and i | Velfare                      | 74-1    | 00-00                   |  |  |
| CLASSI  | FICATION           | ACTUAL<br>COMMITME<br>1969-1 | NTS          | COM     | IMATED<br>MITMENTS<br>970-71 |         | <b>JDGET</b><br>71 - 72 |  |  |
| PERSONAL SERVICES CONTRACTUAL SERVICES              | rec.               | \$ 26                        | ,697<br>,654 | \$      | 48,000                       | \$      | 83,255                  |  |  |
| COMMODITIES   | ,,,,               | 3.                           | , 289        |         | 5,550                        |         | 5,550                   |  |  |
| OTHER CHARGES                                       |                    | 2,                           | ,371         |         | 7,365                        |         | 9,585                   |  |  |
| OPERATING AF  | PPROPRIATIONS      | \$ 36.                       | ,011<br>468  | \$      | 68,465<br>2,635              | \$      | 2,785                   |  |  |
| TOTAL APPR  | OPRIATIONS         | \$ 36.                       | ,479         | \$      | 71,100                       | \$      | 114,985                 |  |  |

The Home Health Agency provides to the home-bound patient the skilled nursing services of both the professional nurse and the Licensed Vocational Nurse, and other related therapeutic services such as personal care activities, which are rendered by the Home Health Aide. The agency is also responsible for the provisions of such rehabilitative programs of physical, occupational, and speech therapy which are furnished through a contractual agreement with the Easter Seal Society. (There may also be medical social work evaluations involved in this area.)

| WORK PROGRAM STATISTICS:              | ACTUAL<br>1969-70 | EST IMATED 1970-71 | PROPOSED<br>1971-72 |
|---------------------------------------|-------------------|--------------------|---------------------|
| Patients referred                     | 236               | 300                | 320                 |
| Patients admitted to Nursing Services | 236               | 300                | 320                 |
| Nursing visits (PHN and HHA)          | 4,249             | 5,786              | 7,200               |
| Therapeutic services contracted       | 424               | 500                | 600                 |

ANNUAL BUDGET :

CITY OF SAN ANTONIO DEPARTMENT San Antonio FUND PERSONNEL SCHEDULE Metropolitan Health District Trust and Agency Fund 740 DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER Nursing Services Home Health Agency Health and Welfare 74-00-00 PAY RANGE SCHEDULE CURRENT NO. OF EMPLOYEES BUDGET BUDGET 1970 - 71 JOB CLASSIFICATION BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971 - 72 Public Health Nurse III \$ 666-1032 1 1 1 \$ 8,633 \$ 9,069 Public Health Nurse II 604-936 4 1 4 26,976 30,084 Clerk III 409-634 1 1 1 5,481 5,760 Licenses Vocational Nurse 390-604 4 2 16,823 4 19,698 Home Health Aide 306-474 1 4 4 15,196 15,062 Clerk Typist I 306-474 1 0 3,246 1 3,582 TOTAL 15 6 15 \$ 83,255 \$ 76,355 ANNUAL BUDGET

| DEPARTMENT Human Resources        | CITY      | SUMMARY Trust and Ager           |         |                               |        |    | d 747                  |
|-----------------------------------|-----------|----------------------------------|---------|-------------------------------|--------|----|------------------------|
|                                   | ACTIVITY  |                                  | FUNCTIO |                               |        |    | NUMBER                 |
| Manpower Planning  CLASSIFICATION |           | ACTUAL<br>COMMITMENTS<br>1969-70 |         | ESTIMATED COMMITMENTS 1970-71 |        |    | 0-00<br>JDGET<br>71-72 |
| PERSONAL SERVICES                 |           | \$                               | 0-      | \$                            | 21,750 | \$ | 29,000                 |
| CONTRACTUAL SERVICES              |           |                                  | -0-     |                               | 4,238  |    | 5,650                  |
| COMMODITIES                       |           |                                  | -0-     |                               | 413    |    | 550                    |
| OTHER CHARGES                     |           |                                  | -0-     |                               | 2,400  |    | 3,200                  |
| OPERATING APPRO                   | PRIATIONS | \$                               | -0-     | \$                            | 28,801 | \$ | 38,400                 |
| CAPITAL OUTLAY                    |           |                                  | -0-     |                               | 2,265  |    | 3,020                  |
| TOTAL APPROPRIA                   | ATIONS    | \$                               | -0-     | \$                            | 31,066 | \$ | 41,420                 |

The purpose of this program is to coordinate local planning activities in the development of manpower training programs, to eliminate the duplication of effort, and to provide the City with a staff to carry out its growing role in manpower planning.

= ANNUAL BUDGET =

CITY OF SAN ANTONIO = FUND DEPARTMENT PERSONNEL SCHEDULE Trust and Agency Fund 747 Human Resources DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER Manpower Planning General Government 74-70-00 NO. OF EMPLOYEES CURRENT PAY BUDGET BUDGET 1970 - 71 RANGE SCHEDULE JOB CLASSIFICATION BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971-72 Director Manpower Planning \$1032-1600 1 1 1 Assistant Director Manpower 666-1032 Planning 1 1 1 × Secretary 430-666 1 1 1 TOTAL 3 3 \*This schedule is included for position authorization. Funds are carried over from prior fiscal year. ANNUAL BUDGET

| DEPARTMENT Human Resources    | OF SA     | AN ANTONIO | FUND                      | FUND Trust and Agency Fund 748 |                          |        |                 |
|-------------------------------|-----------|------------|---------------------------|--------------------------------|--------------------------|--------|-----------------|
| Alcohol Safety Action Project | ACTIVITY  |            | FUNCTIO                   |                                | AA                       | ACCOUN | T NUMBER        |
| CLASSIFICATION                |           | COMM       | TUAL<br>IITMENTS<br>69-70 | COMM                           | MATED<br>ITMENTS<br>0-71 |        | UDGET<br>171-72 |
| PERSONAL SERVICES             |           | \$         | -0-                       | \$                             | 2,133                    | \$     | 25,592          |
| CONTRACTUAL SERVICES          |           |            | -0-                       |                                | 4,266                    |        | 51,192          |
| COMMODITIES                   |           |            | -0-                       |                                | 17                       |        | 200             |
| OTHER CHARGES                 |           |            | -0-                       |                                | 222                      |        | 2,666           |
| OPERATING APPRO               | PRIATIONS | \$         | -0-                       | \$                             | 6,638                    | \$     | 79,650          |
| CAPITAL OUTLAY                |           |            | -0-                       |                                | 1,696                    |        | 20,350          |
| TOTAL APPROPRIA               | ATIONS    | \$         | -0-                       | \$                             | 8,334                    | \$     | 100,000         |

The purpose of this program is to eliminate highway accidents caused by operators of motor vehicles who drive while intoxicated; coordinate all municipal, county, state, and federal resources necessary to convince the citizens of the San Antonio area not to drink and drive; assist the Texas Department of Public Safety in identifying the problem drinker who should be prohibited from driving; provide a means of referring problem drinkers to appropriate treatment; and assure apprehension and conviction of all individuals who drive while intoxicated.

CITY OF SAN ANTONIO FUND DEPARTMENT PERSONNEL SCHEDULE Human Resources Trust and Agency Fund 748 ACTIVITY FUNCTION ACCOUNT NUMBER DIVISION Alcohol Safety Action Project General Government 74-80-00 CURRENT PAY NO. OF EMPLOYEES BUDGET JOB CLASSIFICATION RANGE BUDGET ACTUAL BUDGET 70-71 70-71 71-72 BUDGET 1971 - 721970 - 71 SCHEDULE Project Director \$ 983-1524 1 0 1 Project Coordinator 810-1254 1 0 1 Public Information and Education 0 1 Specialist 810-1254 1 Analytical Statistician 771-1194 1 0 1 1 0 Attorney II 771-1194 1 699-1083 1 0 Sociologist 1 Assistant Public Information and 604-936 Education Specialist 1 0 1 604-936 Legal Assistant 1 0 1 430-666 2 0 2 Secretary 354-548 Clerk Typist II 1 0 1. \* of 11 TOTAL 11 0 of \* \*This schedule is included for position authorization. Funds are carried over from prior fiscal year. ANNUAL BUDGET

| DEPARTMENT Human Resources | CITY      | OF SA | N ANTONIO                | st and Age    | ncy Fu | nd 749         |                        |
|----------------------------|-----------|-------|--------------------------|---------------|--------|----------------|------------------------|
| DIVISION                   | CTIVITY   |       | FUNCTIO                  | FUNCTION      |        | ACCOUNT NUMBER |                        |
| Youth Services Project     |           | **    | Gener                    | cal Gove      | rnment | 74.            | -90-00                 |
| CLASSIFICATION             |           |       | TUAL<br>ITMENTS<br>59-70 | UAL ESTIMATED |        | 4. 5           | <b>UDGET</b><br>971-72 |
| PERSONAL SERVICES          |           | \$    | ∞ O ∞                    | \$            | 9,032  | \$             | 108,384                |
| CONTRACTUAL SERVICES       |           |       | -0-                      |               | 11,844 |                | 142,129                |
| COMMODITIES                |           |       | -0-                      |               | 375    |                | 4,500                  |
| OTHER CHARGES              |           |       | -0-                      |               | 1,084  |                | 13,006                 |
| OPERATING APPROI           | PRIATIONS | \$    | -0-                      | \$            | 22,335 | \$             | 268,019                |
| CAPITAL OUTLAY             |           |       | -0-                      |               | 550    |                | 6,600                  |
| TOTAL APPROPRIA            | TIONS     | \$    | -0-                      | \$            | 22,885 | \$             | 274,619                |

The purpose of this project is to provide services aimed at social redirection of the group most likely to fall into a pattern of sustained delinquent and criminal behavior, the misdemeanor juvenile offender. For purposes of the project, the term misdemeanor juvenile offender is defined as a youth, age 10-17, who has committed an offense which is serious enough to merit law enforcement attention, but is not adjudicable in terms of the system of criminal justice. The project would attempt to demonstrate that a program of services directed specifically at this target group can significantly reduce the incidence of serious juvenile crime. Escalation of juvenile to adult, felony offenses is an established pattern in the development of anti-social life styles. Using the project, we propose to demonstrate that a program of concentrated and comprehensive services can effectively break this developmental cycle.

ANNUAL BUDGET

FB 12-2 REVISED 4-68

CITY OF SAN ANTONIO : FUND DEPARTMENT PERSONNEL SCHEDULE Human Resources Trust and Agency Fund 749 DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER Youth Services Project General Government 74-90-00 CURRENT NO. OF EMPLOYEES PAY BUDGET RANGE BUDGET 1970 - 71 JOB CLASSIFICATION BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971-72 Youth Services Project Supervisor \$ 892-1382 1 0 1 Research and Development Analyst 699-1083 1 0 1 Youth Project Center Supervisor 3 3 699-1083 0 Service Analyst 3 0 3 604-936 36 Intake Worker 604-936 3 0 3 \* 36 Secretary 430-666 4 0 4 0 TOTAL 1.5 15 of \*This schedule is included for position authorization. Funds are carried over from prior fiscal year. ANNUAL BUDGET =

| DEPARTMENT San Antonio    | CITY       | DEPARTMENT San Antonio           |        |                    |     |  |        |                |  |
|---------------------------|------------|----------------------------------|--------|--------------------|-----|--|--------|----------------|--|
| Metropolitan Health Distr |            | SUM                              |        |                    |     | Trust and Agency Fund 792-03  ACCOUNT NUMBER |        |                |  |
| Environmental             | ACTIVITY   |                                  |        | UNCTION            |     |  | ACCOUN | T NUMBER       |  |
| Health                    | Air Pollut | ion                              |        | Health and Welfare |     |  | 79-2   | 0-03           |  |
| CLASSIFICATION            |            | ACTUAL<br>COMMITMENTS<br>1969-70 |        |                    | COM | TIMATED<br>MITMENTS<br>970-71                |        | UDGET<br>71-72 |  |
| PERSONAL SERVICES         |            | \$                               | 84,32  | 5                  | \$  | 96,045                                       | \$     | 100,570        |  |
| CONTRACTUAL SERVICES      |            |                                  | 4,23   | 4                  |     | 7,855  |        | 10,520         |  |
| COMMODITIES               |            |                                  | 8,68   | 1                  |     | 10,280                                       |        | 11,780         |  |
| OTHER CHARGES             |            |                                  | 7,09   | 6                  |     | 8,715  | 1000   | 10,055         |  |
| OPERATING APPR            | OPRIATIONS | \$                               | 104,33 | 6                  | \$  | 122,895                                      | \$     | 132,925        |  |
| CAPITAL OUTLAY            |            |                                  | 25,08  | 4                  |     | 220  |        | -0-            |  |
| TOTAL APPROPRI            | ATIONS     | \$                               | 129,42 | 0                  | \$  | 123,115                                      | \$     | 132,925        |  |

This activity is responsible for maintaining a network of air sampling devices from which samples are collected for laboratory analysis to determine pollutant concentrations in the ambient air and their effects; conducting field studies to determine emission levels of pollutants from air pollution sources; continuing an emission inventory of all air pollution sources in order to evaluate pollution loadings in relation to weather conditions; and investigating complaints and conducting surveillance of all sources potentially in violation of air pollution regulations.

| WORK PROGRAM STATISTICS: | ACTUAL<br>1969-70 | EST IMATED 1970-71 | PROPOSED<br>1971-72 |
|--------------------------|-------------------|--------------------|---------------------|
| Conferences              | 1,621             | 1,500              | 1,500               |
| Lectures                 | 126               | 125                | 125                 |
| Sampling sites serviced  | 2,345             | 2,000              | 2,000               |
| Sources inspected        | 983               | 1,000              | 1,000               |
| Sources tested           | 90                | 100                | 150                 |
| Complaints investigated  | 169               | 200                | 200                 |
| Surveys conducted        | 363               | 500                | 500                 |
| Samples analyzed         | 4,456             | 4,500              | 5,000               |

ANNUAL BUDGET =

CITY OF SAN ANTONIO FUND DEPARTMENT San Antonio PERSONNEL SCHEDULE Metropolitan Health District Trust and Agency Fund 792-03 ACCOUNT NUMBER ACTIVITY FUNCTION DIVISION Environmental Health Air Pollution Health and Welfare 79-20-03 CURRENT NO. OF EMPLOYEES PAY BUDGET BUDGET ACTUAL BUDGET 70-71 70-71 71-72 BUDGET JOB CLASSIFICATION RANGE 1971 - 72 SCHEDULE 1970 - 71 12,090 Air Pollution Control Officer \$ 810-1254 1 1 11,515 Sanitarian II 666-1032 1 1 1 10,080 10,578 576-892 6 Sanitarian I 6 6 47,588 49,476 6,192 498-771 1 Laboratory Technician II 1 6,604 Laboratory Technician I 430-666 1 1 1 5,349 5,619 409-634 1 1 5,481 5,055 Clerk III 1 4,200 4,368 Clerk Typist II 354-548 1 1 1 90,405 93,790 In-Kind Personnel Regular Salaries 5,640 96,045 \$ 100,040 In-Kind Personnel Insurance and Retirement 395 530 12 12 12 TOTAL 96,440 \$ 100,570 ANNUAL BUDGET =

| DEPARTMENT San Antonio<br>Metropolitan Health Distr | ict CITY    | SUMMARY  FUND  Trust and Agency Fund 792-05 |         |         |                             |                   |         |  |
|---|-------------|---|---------|---------|-----------------------------|-------------------|---------|--|
| DIVISION  | ACTIVITY    |   | FUNCTIO | NC      |                             | ACCOUNT NUMBER    |         |  |
| Nursing Services                                    | Mental Reta | ardation                                    | Healt   | h and I | Velfare                     | 79-2              | 0-05    |  |
| CLASSIFICATION                                      |             | ACTUAL<br>COMMITMENTS<br>1969-70            |         |         | IMATED<br>MITMENTS<br>70-71 | BUDGET<br>1971-72 |         |  |
| PERSONAL SERVICES                                   |             | \$ 34,                                      | 582     | \$      | 43,960                      | \$                | 88,630  |  |
| CONTRACTUAL SERVICES                                |             | 2,  | L44     |         | 3,412                       |                   | 8,465   |  |
| COMMODITIES   |             |   | 116     |         | 207                         |                   | 750     |  |
| OTHER CHARGES                                       |             | 2,9   | 971     |         | 4,474                       |                   | 9,105   |  |
| OPERATING APPRO                                     | PRIATIONS   | \$ 39,8                                     | 313     | \$      | 52,053                      | \$                | 106,950 |  |
| CAPITAL OUTLAY                                      |             |   | 516     |         | 125                         |                   | 2,430   |  |
| TOTAL APPROPRIA                                     | ATIONS      | \$ 40,3                                     | 329     | \$      | 52,178                      | \$                | 109,380 |  |

The program is responsible for furnishing health services including self help training to mental retardees. Expense of the program is funded by the Bexar County Board of Trustees for Mental Health and Mental Retardation.

= ANNUAL BUDGET =

CITY OF SAN ANTONIO : DEPARTMENT San Antonio FUND PERSONNEL SCHEDULE Metropolitan Health District Trust and Agency Fund 792-05 DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER Nursing Services Mental Retardation Health and Welfare 79-20-05 NO. OF EMPLOYEES CURRENT PAY BUDGET BUDGET ACTUAL BUDGET 70-71 70-71 71-72 JOB CLASSIFICATION RANGE BUDGET 1971-72 SCHEDULE 1970 - 71 Graduate Social Worker \$ 810-1254 0 0 1 -0-9,110 Public Health Nurse III 666-1032 1 1 1 8,355 8,773 Public Health Nurse II 604-936 6 4 7 43,572 53,061 Licensed Vocational Nurse 390-604 3 0 2 12,456 8,770 1 Clerk Typist II 354-548 2 2 8,632 8,916 TOTAL 12 13 6 \$ 88,630 \$ 73,015 ANNUAL BUDGET =

| 6                         | CITY        | OF S                    | SAN AI | TONIC   | ===    |                       |          |                |  |  |
|---------------------------|-------------|-------------------------|--------|---------|--------|-----------------------|----------|----------------|--|--|
| DEPARTMENT San Antonio    | S. B. T. C. |                         |        |         | FUND   |                       |          | Marie Property |  |  |
| Metropolitan Health Distr | ict         | SUMMARY Trust and Agend |        |         |        |                       | ncy Fund | cy Fund 792-06 |  |  |
| DIVISION                  | ACTIVITY    |                         |        | FUNCTIO | NC     |                       | ACCOUN   | T NUMBER       |  |  |
| Communicable              |             |                         |        |         |        |                       |          |                |  |  |
| Disease Control           | Immunizatio | on Proj                 | ect    | Heal    | th and | Welfare               | 79-2     | 20-06          |  |  |
| CLASSIFICATION            |             |                         | CTUAL  |         |        | IMATED                | BI       | UDGET          |  |  |
| CLASSIFICATION            |             | COMMITMENTS<br>1969-70  |        |         |        | <b>MITMENTS</b> 70-71 | 10       | 71-72          |  |  |
|                           |             | -                       | 202 10 |         | 1.2    | 70-71                 | 1        | 711-72         |  |  |
| PERSONAL SERVICES         |             | \$                      | 36,2   | 95      | \$     | 34,982                | \$       | 75,900         |  |  |
|                           |             |                         |        |         | -      |                       |          |                |  |  |
| CONTRACTUAL SERVICES      |             |                         | 5,4    | 64      |        | 7,360                 |          | 21,845         |  |  |
| COMMODITIES               |             |                         | 3      | 66      |        | 1,450                 |          | 20,760         |  |  |
| OTHER CHARGES             |             |                         | 3,2    | 99      |        | 3,643                 |          | 7,955          |  |  |
| OPERATING APPRO           | PRIATIONS   | \$                      | 45,4   | 24      | \$     | 47,435                | \$       | 126,460        |  |  |
| CAPITAL OUTLAY            |             |                         | _      | 0-      |        | -0-                   |          | -0-            |  |  |
|                           |             |                         |        |         |        |                       |          |                |  |  |
| TOTAL APPROPRI            | ATIONS      | \$                      | 45,4   | 24      | \$     | 47,435                | \$       | 126,460        |  |  |

This activity is responsible for stimulating interest in achieving and maintaining a high level of immunity against those diseases common to this area of which a good vaccine exists. This program will be accomplished by mailing questionnaires to parents of children born locally; publicity through local news media; personal contact with school districts, PTA's, PTC's, and other interested groups; and home visits. Additional immunization clinics have been established to supplement those already operated by this Health District. Free immunizing agents will be provided to private physicians for immunization of patients unable to afford such agents.

| WORK PROGRAM STATISTICS:                                       | ACTUAL<br>1969-70 | ESTIMATED 1970-71 | PROPOSED<br>1971-72 |
|--|-------------------|-------------------|---------------------|
| Immunization project immunizations Birth study cards processed | 5,567             | 5,489             | 125,000             |
|  | 15,774            | 14,325            | 7,800               |

FB 12-2 REVISED 4-68

CITY OF SAN ANTONIO DEPARTMENT San Antonio FUND PERSONNEL SCHEDULE Metropolitan Health District Trust and Agency Fund 792-06 DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER Communicable Disease Control Immunization Project Health and Welfare 79-20-06 CURRENT PAY NO. OF EMPLOYEES BUDGET RANGE SCHEDULE BUDGET 1970 - 71 BUDGET ACTUAL BUDGET 70-71 70-71 71-72 JOB CLASSIFICATION 1971 - 72 Public Health Nurse III \$ 666-1032 1 1 1 8,702 9,141 Public Health Nurse II 604-936 4 3 14,544 7 47,633 Bacteriologist I 576-892 0 0 7,080 1 -0-Clerk Typist II 354-548 1 1 1 4,418 4,642 Clerk Typist I 306-474 \_2 1 1 3,366 7,404 TOTAL 6 12 \$ 31,030 \$ 75,900 ANNUAL BUDGET FB-2 REVISED 5-71

| CITY OF SAN ANTONIO       |             |                |                       |            |   |          |        |  |  |  |
|---------------------------|-------------|----------------|-----------------------|------------|---|----------|--------|--|--|--|
| DEPARTMENT San Antonio    | Mary 1      |                |                       | FUNI       | 0   |          |        |  |  |  |
| Metropolitan Health Distr | ict         | SUMMA          | RY                    | T          | rust and Age  | ency Fur | nd 792 |  |  |  |
| DIVISION                  | ACTIVITY    |                | FUNCTI                | ON         | VIII STATE OF THE | ACCOUNT  | NUMBER |  |  |  |
| Communicable              |             |                |                       |            |   | 1.6      |        |  |  |  |
| Disease Control           | Tuberculosi | s Control      | Heal                  | th and     | Welfare   | 79-20    | )-07   |  |  |  |
| CLASSIFICATION            | or em was a | ACT            |                       |            | TIMATED   | BU       | DGET   |  |  |  |
| CLASSIFICATION            |             | COMMIT<br>1969 | MENTS                 | COM<br>1'9 | MITMENTS<br>70-71   | 1971-72  |        |  |  |  |
|                           |             |                | - Anna Anna Anna Anna |            |   | 100000   |        |  |  |  |
| PERSONAL SERVICES         |             | \$ 3           | 2,821                 | \$         | 19,738  | \$       | 74,390 |  |  |  |
| CONTRACTUAL SERVICES      |             |                | 2,378                 |            | 1,805   |          | 11,075 |  |  |  |
| COMMODITIES               |             |                | 5,825                 |            | 175   |          | 480    |  |  |  |
| OTHER CHARGES             |             |                | 2,420                 |            | 1,495   |          | 8,105  |  |  |  |
| OPERATING APPRO           | OPRIATIONS  | \$ 43          | 3,444                 | \$         | 23,213  | \$       | 94,050 |  |  |  |
| CAPITAL OUTLAY            |             |                | -0-                   |            | -0-   |          | -0-    |  |  |  |
|                           |             |                |                       |            |   |          |        |  |  |  |
| TOTAL APPROPRI            | ATIONS      | \$ 43          | 3,444                 | \$         | 23,213  | \$       | 94,050 |  |  |  |

This is a new federal grant to be utilized in the treatment and control of tuberculosis through intensification of treatment by chemoprophylaxis of all active or inactive tuberculosis cases that are not currently under treatment. Its primary purpose will be to find individuals with a record of active, inactive or contacts with an active or inactive tuberculosis suspect and advise him to be examined or re-examined and treated by chemoprophylaxis if the results of the examination indicates the need.

#### BUDGET COMMENT:

This account previously designated 79-20-01.

FB 12-2 REVISED 4-68 ANNUAL BUDGET

CITY OF SAN ANTONIO : DEPARTMENT FUND San Antonio PERSONNEL SCHEDULE Metropolitan Health District Trust and Agency Fund 792 DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER Communicable Disease Control Tuberculosis Control Health and Welfare 79-20-07 PAY NO. OF EMPLOYEES CURRENT BUDGET RANGE SCHEDULE JOB CLASSIFICATION BUDGET ACTUAL BUDGET 70-71 70-71 71-72 BUDGET 1971 - 72 1970 - 71 Public Health Nurse III \$ 666-1032 0 0 1 7,800 -0-Public Health Nurse II 604-936 4 2 4 22,284 33,259 Public Health Investigator 3 548-850 0 0 21,240 -0-Licensed Vocational Nurse 0 390-604 0 3 -0-18,272 Clerk Typist II 338-548 2 1 2 10,316 8,306 0 Health Educator Aide 321-498 0 \_3 12,543 -0-\_3 TOTAL 12 \$ 59,630 10 \$ 74,390 ANNUAL BUDGET FB-2 REVISED 5-71

|                        | CIT'              | OF SAI    | N ANTONIC | ) =             |                |  |
|------------------------|-------------------|-----------|-----------|-----------------|----------------|--|
| DEPARTMENT             | ristario Librario |           |           | FUND            |                |  |
| PUBLIC SAFETY - Police |                   | SUMM      | ARY       | Trust and Agend | cy Fund 796    |  |
| DIVISION               | ACTIVITY          | FUNC      |           |                 | ACCOUNT NUMBER |  |
|                        |                   |           |           |                 |                |  |
| Investigation          | Citizens I        | ntelligen | ce Pub    | lic Safety      | 79-60-06       |  |
|                        |                   | ACT       | TUAL      | ESTIMATED       | BUDGET         |  |
| CLASSIFICATION         | 1                 |           | TMENTS    | COMMITMENTS     | DOUGE!         |  |
|                        |                   | 196       |           | 1970-71         | 1971-72        |  |
|                        |                   |           |           |                 |                |  |
| PERSONAL SERVICES      |                   | \$        | -0-       | \$ 26,200       | d 12 100       |  |
| PERSONAL SERVICES      |                   | Ą         | -0-       | \$ 26,200       | \$ 13,100      |  |
| CONTRACTUAL SERVICES   |                   |           | -0-       | 1,634           | 815            |  |
|                        |                   |           |           |                 |                |  |
| COMMODITIES            |                   |           | -0-       | 1,333           | 665            |  |
|                        |                   |           |           |                 |                |  |
| OTHER CHARGES          |                   |           | -0-       | 816             | 410            |  |
| ODERATING ADDR         | ODDIATIONS        |           |           |                 |                |  |
| OPERATING APPR         | OPRIATIONS        | \$        | -0-       | \$ 29,983       | \$ 14,990      |  |
| CAPITAL OUTLAY         |                   |           | -0-       | 633             | 320            |  |
|                        |                   |           |           | 033             | 320            |  |
|                        |                   |           |           |                 |                |  |
| TOTAL APPROPRI         | ATIONS            | \$        | -0-       | \$ 30,616       | \$ 15,310      |  |
|                        |                   |           |           | , 50,020        | 7 25,520       |  |

The program is designed to enlist the aid of citizens, urging them through all means of media available, to report to the police all or any person or matter that seems to be amiss; suspicious persons, cars, acts. To accomplish this a special office and telephone clerks are available to accept and route accordingly special calls. This program is called "Crime Stop".

FB 12-2 REVISED 4-68 ANNUAL BUDGET

CITY OF SAN ANTONIO : DEPARTMENT FUND PERSONNEL SCHEDULE PUBLIC SAFETY - Police Trust and Agency Fund 796 DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER Investigation Citizens Intelligence Public Safety 79-60-06 PAY NO. OF EMPLOYEES CURRENT BUDGET RANGE SCHEDULE BUDGET 1970 - 71 JOB CLASSIFICATION BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971 - 72 Administrative Assistant IV \$ 666-1032 1 1 (Four months) Telephone Clerk (Four Months) 338-522 2 2 2 TOTAL 3 3 3 \* \*This schedule is included for the purpose of position authorization. Funds are carried over from prior fiscal year. ANNUAL BUDGET

|                        | CITY       | OF SAN | ANTONIC | )                         |                     |  |  |  |
|------------------------|------------|--------|---------|---------------------------|---------------------|--|--|--|
| DEPARTMENT             |            |        |         | FUND                      |                     |  |  |  |
| PUBLIC SAFETY - Police |            | SUMMA  | RY      | Trust and Agency Fund 796 |                     |  |  |  |
| DIVISION               | ACTIVITY   |        | FUNCTIO |                           | ACCOUNT NUMBER      |  |  |  |
|                        |            |        |         |                           |                     |  |  |  |
| Investigation          | Crime Task | Force  | Pub     | olic Safety               | 79-60-07            |  |  |  |
|                        |            | ACTL   | JAL     | ESTIMATED                 | BUDGET              |  |  |  |
| CLASSIFICATION         |            | COMMIT | MENTS   | COMMITMENTS               | Tarability (Inches) |  |  |  |
|                        |            | 1.3    | 9.5     |                           | Jan 1               |  |  |  |
|                        |            |        |         |                           |                     |  |  |  |
| PERSONAL SERVICES      |            | \$     | -0-     | \$ 170,700                | \$ 85,350           |  |  |  |
| CONTRACTUAL CERVICES   |            |        |         |                           |                     |  |  |  |
| CONTRACTUAL SERVICES   |            |        | -0-     | 10,570                    | 5,285               |  |  |  |
| COMMODITIES            |            |        | -0-     | 143                       | 75                  |  |  |  |
| GOMMOST TIES           |            |        |         | 213                       | , ,                 |  |  |  |
| OTHER CHARGES          |            |        | -0-     | 137                       | 70                  |  |  |  |
| ODEDATING ADDOC        | SSIATIONS  |        |         |                           |                     |  |  |  |
| OPERATING APPRO        | PRIATIONS  | \$     | -0-     | \$ 181,550                | \$ 90,780           |  |  |  |
| CAPITAL OUTLAY         |            |        | -0-     | 10,050                    | -0-                 |  |  |  |
|                        |            |        |         | 10,050                    | -0-                 |  |  |  |
| TOTAL APPROPRI         | ATIONS     |        |         |                           |                     |  |  |  |
| TOTAL APPROPRIA        | ATIONS     | \$     | -0-     | \$ 191,600                | \$ 90,780           |  |  |  |

Crime Task Force Activity enables the Police Department to field a special unit to suppress critical increases in any major crime, particularly robbery, burglary, auto theft and possession of unlawful weapons, without taking away from the general task of policing. Under this program, men work on their day off from a special roster, on an "overtime" basis to make up the team for the first six months of the program. During the second six month period, half of the team will be on overtime and the balance on regular assignment.

ANNUAL BUDGET

| DEPARTMENT PUBLIC SAFETY - Police DIVISION | CTIVITY   | SUMMARY   Fund   Trust and Agency Fund 796 |        |                               |                   |  |  |  |
|--|-----------|--|--------|-------------------------------|-------------------|--|--|--|
| Night Magistrate System Project            | CIIVIIY   |  | FUNCTI | ON<br>blic Safety             | 79-60-10          |  |  |  |
| CLASSIFICATION                             |           | ACTUA<br>COMMITM<br>1969                   | ENTS   | ESTIMATED COMMITMENTS 1970-71 | BUDGET<br>1971-72 |  |  |  |
| PERSONAL SERVICES                          |           | \$   | -0-    | \$ 11,922                     | \$ 35,770         |  |  |  |
| CONTRACTUAL SERVICES                       |           |  | -0-    | 6,488                         | 19,460            |  |  |  |
| COMMODITIES                                |           |  | -0-    | -0-                           | -0-               |  |  |  |
| OTHER CHARGES                              |           |  | -0-    | 2,301                         | 6,905             |  |  |  |
| OPERATING APPROP                           | PRIATIONS | \$   | -0-    | \$ 20,711                     | \$ 62,135         |  |  |  |
| CAPITAL OUTLAY                             |           |  | -0-    | 520                           | -0-               |  |  |  |
| TOTAL APPROPRIA                            | TIONS     | \$   | -0-    | \$ 21,231                     | \$ 62,135         |  |  |  |

The functions of the Night Magistrate Program is to provide accused persons with whatever rights are available to them and to facilitate their making bond in cases ranging from district court to municipal court level.

CITY OF SAN ANTONIO DEPARTMENT FUND PERSONNEL SCHEDULE PUBLIC SAFETY - Police Trust and Agency Fund 796 ACTIVITY FUNCTION ACCOUNT NUMBER DIVISION Night Magistrate System Project Public Safety 79-60-10 PAY RANGE SCHEDULE NO. OF EMPLOYEES CURRENT BUDGET BUDGET 1970 - 71 BUDGET ACTUAL BUDGET 70-71 70-71 71-72 JOB CLASSIFICATION 1971-72 Set By Judge Council 1 \*This schedule is included for position authorization. Funds are carried over from prior fiscal year. ANNUAL BUDGET

| Metropolitan Health District  Summary  Summary  Fund  Trust and Agency Fund 798-02 |                                  |                    |                       |        |                   |        |  |  |  |  |
|--|----------------------------------|--------------------|-----------------------|--------|-------------------|--------|--|--|--|--|
| DIVISION ACTIVITY  |                                  | FUNCTIO            |                       |        | *                 | NUMBER |  |  |  |  |
| Veterinary Services Rabies Co  | ntrol                            | Health and Welfare |                       |        | 79-80-02          |        |  |  |  |  |
| CLASSIFICATION   | ACTUAL<br>COMMITMENTS<br>1969-70 |                    | ESTIMATED COMMITMENTS |        | BUDGET<br>1971-72 |        |  |  |  |  |
|  | .1909-7                          | U .                | 19                    | /U-/L> | 19                | /1-/2  |  |  |  |  |
| PERSONAL SERVICES  | \$ 7,                            | 524                | \$                    | 8,421  | \$                | 11,770 |  |  |  |  |
| CONTRACTUAL SERVICES   |                                  | 388                |                       | 672    |                   | 800    |  |  |  |  |
| COMMODITIES  | 1,                               | 241                |                       | 1,786  |                   | 1,650  |  |  |  |  |
| OTHER CHARGES  |                                  | 844                |                       | 815    |                   | 1,565  |  |  |  |  |
| OPERATING APPROPRIATIONS   | \$ 9,                            | 997                | \$                    | 11,694 | \$                | 15,785 |  |  |  |  |
| CAPITAL OUTLAY   |                                  | -0-                |                       | -0-    |                   | -0-    |  |  |  |  |
| TOTAL APPROPRIATIONS   | \$ 9,                            | 997                | \$                    | 11,694 | \$                | 15,785 |  |  |  |  |

This program consists of picking up biting dogs in the unincorporated areas of Bexar County by contract between the Commissioner's Court of Bexar County and the City Council. It is administered by the Rabies Control Section of the Division of Veterinary Services. When the demand to pick up biting dogs has been met and time and facilities permit, cruises for stray dogs are undertaken by the wardens in the trucks available. A new Commissioner's Court order is anticipated, under a Rabies Law Amendment passed by the State Legislature in 1969, to effect observation of biting cats and other animals.

| WORK PROGRAM STATISTICS:          | ACTUAL<br>1969-70 | ESTIMATED 1970-71 | PROPOSED<br>1971-72 |
|-----------------------------------|-------------------|-------------------|---------------------|
| Dogs impounded                    | 1,592             | 2,000             | 2,200               |
| Dogs euthanized                   | 1,344             | 1,600             | 1,850               |
| Animals positive for rabies       | -0-               | 5                 | 5                   |
| Specimens submitted to laboratory | 79                | 125               | 200                 |
| Humans bitten                     | 963               | 900               | 1,100               |
| Dogs licenses                     | 1,731             | 2,200             | 2,350               |

CITY OF SAN ANTONIO DEPARTMENT San Antonio FUND PERSONNEL SCHEDULE Metropolitan Health District Trust and Agency Fund 798-02 ACCOUNT NUMBER ACTIVITY **FUNCTION** DIVISION Veterinary Services Rabies Control Health and Welfare 79-80-02 PAY RANGE SCHEDULE NO. OF EMPLOYEES CURRENT BUDGET BUDGET 1970 - 71 BUDGET ACTUAL BUDGET 70-71 70-71 71-72 JOB CLASSIFICATION 1971 - 72 Rabies Controlman IV \$ 451-699 0 0 1 -0-2,884 Rabies Controlman I 354-548 2 2 2 8,945 8,886 2 TOTAL 3 8,945 11,770 ANNUAL BUDGET = FB-2 REVISED 5-71

-525-

|                      | CITY OF SA | IN ANT | ONIO ==  |         |          |      |            |
|----------------------|------------|--------|----------|---------|----------|------|------------|
| DEPARTMENT           |            |        | FU       | ND      |          |      |            |
|                      | SUMN       | MARY   |          |         |          |      |            |
| Personnel            | 0011111    |        | T        | rust an | d Agency | Fund | 770        |
| DIVISION             | TIVITY     |        | FUNCTION |         |          |      | T NUMBER   |
| Public Services      |            |        |          |         |          |      |            |
| Careers Program      |            |        | General  | Govern  | ment     | 77,- | 00-00      |
|                      |            | AC     | CTUAL    | ESTI    | MATED    | E    | BUDGET     |
| CLASSIFICATI         | ON         |        | ITMENTS  |         | TMENTS   |      |            |
|                      |            |        |          |         |          |      |            |
|                      |            |        |          |         |          |      |            |
| PERSONAL SERVICES    |            | \$     | -0-      | \$      | -0-      | \$   | 247,564    |
|                      |            |        |          |         |          |      |            |
| CONTRACTUAL SERVICES |            |        | -0-      |         | -0-      |      | 147,100    |
|                      |            |        |          |         |          |      |            |
| COMMODITIES          |            |        | -0-      |         | -0-      |      | 17,525     |
|                      |            |        | -0-      |         | -0-      |      | 25,412     |
| OTHER CHARGES        |            |        |          |         |          |      | ,          |
|                      |            | CALL S |          |         |          |      |            |
| OPERATING APPROP     | RIATIONS   | \$     | -0-      | \$      | -0-      | \$   | 437,601    |
| CARITAL CUITLAY      |            |        |          |         |          |      | 0.11-      |
| CAPITAL OUTLAY       |            |        | -0-      |         | -0-      |      | 8,145      |
| TOTAL APPROPRIA      | TIONS      | \$     | 0        | \$      | 0        | \$   | 1.1.5 71.6 |
| TOTAL AFFROMIA       | TIONS      | P      | -0-      | ٦       | -0-      | 7    | 445,746    |

This activity is responsible for developing and implementing training programs required to allow the development of disadvantaged applicants into productive employees. Also provides opportunities for skills upgrading and advancement of present City employees.

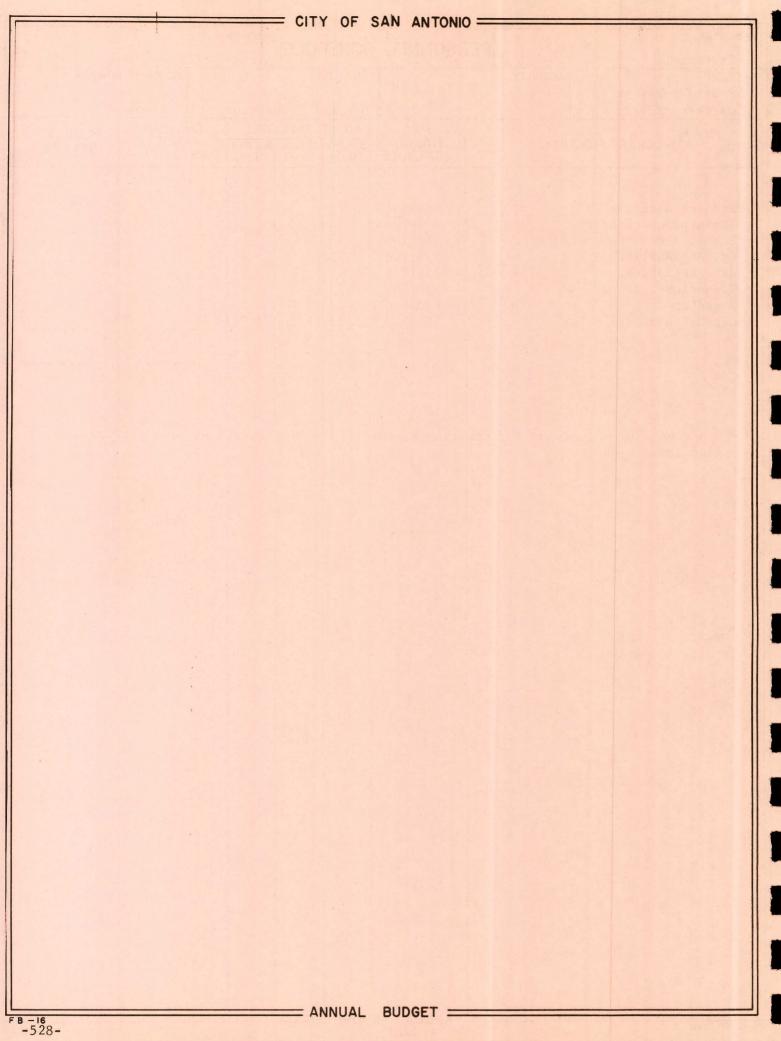
CITY OF SAN ANTONIO = FUND DEPARTMENT PERSONNEL SCHEDULE Personne1 Trust and Agency Fund 770 DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER Public Services Careers Program 77-00-00 General Government PAY RANGE NO. OF EMPLOYEES CURRENT BUDGET BUDGET 1970 - 71 JOB CLASSIFICATION BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971-72 SCHEDULE Project Director \$ 983-1316 1 1 1 × ok Training Coordinator 810-1083 1 0 1 Enrollee Service Coordinator 810-1083 1 0 1 36 \* Systems Analyst 810-1083 1 0 1 \* sk Data Assistant 576-771 1 0 1 Counselor-Coaches 548-734 5 5 0 \* Secretary 430-666 2 2 0 ale. 36 Clerk Typist II 354-548 2 2 0 \* TOTAL 14 \_1 14 \* \*This schedule is included for position authorization. Funds are carried over from the prior fiscal year.

ANNUAL

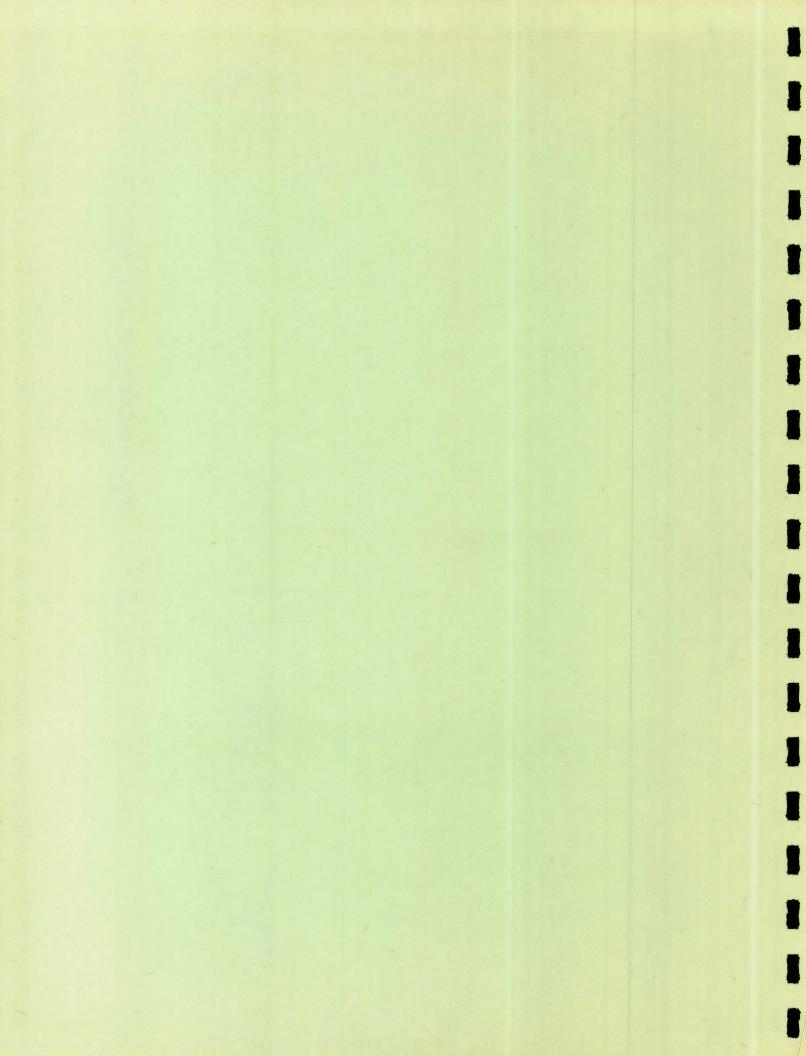
FB-2 REVISED 5-71

BUDGET

-527-



| [ |                    | CITY OF SAM | N ANTONIO |  |  |
|---|--------------------|-------------|-----------|--|--|
|   | <b>工作的基础</b> 医多元性病 |             |           |  |  |
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|   |                    | MODEL       | CITIES    |  |  |
|   |                    |             |           |  |  |
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|   |                    |             |           |  |  |
| L |                    |             | BUDGET =  | Contract of the Contract of th |  |



| DEPARTMENT MODEL CITIES | CITY OF   |     | MMARY FUND 708              |                       |            |                |  |  |
|-------------------------|-----------|-----|-----------------------------|-----------------------|------------|----------------|--|--|
| DIVISION                | ACTIVITY  |     |                             | FUNCTION              |            | ACCOUNT NUMBER |  |  |
| ADMINISTRATION          |           |     |                             | GENERAL               | GOVERNMENT | 78-00-01       |  |  |
| CLASSIFICATION          |           | COM | OTUAL<br>MITMENTS<br>969-70 | ESTIMATED COMMITMENTS | BUDGET     |                |  |  |
|                         |           |     | 1.                          | 909-70                | 1970-71    | 1971-72        |  |  |
| PERSONAL SERVICES       |           |     | \$                          | 241.048               | \$ 268,530 | \$ 459,43      |  |  |
| CONTRACTUAL SERVICES    |           |     |                             | 86,634                | 224, 065   | 334,90         |  |  |
| COMMODITIES             |           |     |                             | 9,653                 | 7, 995     | 8,95           |  |  |
| OTHER CHARGES           |           |     |                             | 16,911                | 19,000     | 46.28          |  |  |
| OPERATING APPRO         | PRIATIONS |     | \$                          | 354,246               | \$ 519,590 | \$ 849,57      |  |  |
| CAPITAL OUTLAY          |           |     |                             | 7,714                 | 6,220      |                |  |  |
| TOTAL APPROPR           | IATIONS   |     | 5                           | 361,960               | \$ 525,810 | \$ 849,57      |  |  |

The Model Cities Program is authorized by the Demonstration Cities and Metropolitan Development Act of 1966. It authorizes federal financial assistance to cities or counties to plan and carry out comprehensive demonstration rehabilitation programs for blighted neighborhoods. The programs contemplated are locally prepared plans for rebuilding or restoring entire neighborhoods of slum and blighted areas by the concentrated and coordinated use of all available federal aids together with local, state, and private resources.

ANNUAL BUDGET

| DEPARTMENT                                |          | CITY OF SA | AN AN  |          | FUND              |                      |         |            |
|---|----------|------------|--------|----------|-------------------|----------------------|---------|------------|
| DE1                                       |          |            |        |          |                   | LCITIES              | PROG    | RAM        |
| MODEL CITIES                              |          |            |        |          | FUND              | 708                  |         |            |
| DIVISION                                  | ACTIVITY |            |        | FUNCTION |                   |                      | ACCOL   | JNT NUMBER |
| ADMINI STRATION                           |          |            |        | GENER    | AL GO             | VERNMENT             | 7       | 78-00-01   |
| CLASSIFICA                                | TION     |            |        | CTUAL    |                   | STIMATED             |         | BUDGET     |
| CLASSIFICA                                | TION     |            |        | 969-70   |                   | MMITMENTS<br>1970-71 | 113     | 1971-72    |
| 1-00 PERSONAL SERVICE                     | ES       |            |        |          |                   |                      |         |            |
| 1-10 REGULAR SALARI                       |          | \$         | 241,04 | 8 \$     | 268, 530          | \$                   | 459,430 |            |
| 2-00 CONTRACTUAL SERV                     | /I CES   |            |        |          |                   |                      |         |            |
| 2-01 COMMUNICATIONS                       | 5        |            | \$     | 4,19     |                   | 4,675                | \$      | 6,500      |
| 2-06 POSTAGE                              |          |            |        | 1,59     |                   | 1.480                |         | 1,750      |
| 2-08 RENTAL OF LAND                       | OR STR   | RUCTURE    |        | 9,53     |                   | 10.030               |         | 20,000     |
| 2-13 TRAVEL                               |          |            |        | 4,47     |                   | 4, 157               |         | 5,000      |
| 2-15 CAR ALLOWANCE<br>2-17 FREIGHT AND ST | INPAGE   |            |        | 6,87     |                   | 8,631                | *       | 14.110     |
| 2-20 MAINTENANCE . E                      |          | IMPROVES   |        | 5.18     |                   | 2.350                |         | 3,500      |
| 2-22 MAINTENANCE . M                      |          |            |        | 76       |                   | 1,400                |         | 1,750      |
| 2-40 GAS AND ELECTE                       |          |            |        | 98       |                   | 2,100                |         | 2.500      |
| 2-55 FEES. PROFESSI                       |          | TC         |        | 38,95    | William Committee | 127,632              |         | 93,000     |
| 2-60 DATA PROCESSIN                       | NG CHARG | ES         |        |          | 0                 | 0                    |         | 87,000     |
| 2-62 ADVERTISING                          |          |            |        | 21       | 8                 | 250                  |         | 250        |
| 2-64 MEMBERSHIPS AN                       | ND SUBSC | RIPTIONS   |        | 2.08     | 3                 | 200                  |         | 245        |
| 2-70 BINDING, PRINT                       |          |            |        | 9,72     |                   | 10,860               |         | 11,500     |
| 2-80 INJURY & MEDIC                       |          | NSES       |        | 15       |                   | 300                  |         | 300        |
| 2-96 EXPENSE ALLOWA<br>2-97 UNCLASSIFIED  | ANCE     |            |        | 1,60     |                   | 50,000               | 1 100   | 87,500;    |
|   | CTUAL C  | EDVICES    |        |          |                   |                      |         |            |
| TOTAL CONTRA                              | ACTUAL S | EKVICES    | \$     | 86,63    | 4 \$              | 224,065              | \$      | 334,905    |
| 3-00 COMMODITIES                          |          |            | -      | 7.00     | -                 |                      |         |            |
| 3-01 OFFICE SUPPLIE 3-05 JANITOR SUPPLI   |          |            | \$     | 3,98     |                   | 5, 675<br>120        |         | 6.000      |
| 3-13 MOTOR FUEL & L                       |          | TC         |        | 34       |                   | 500                  |         | 800        |
| 3-21 PHOTOGRAPHIC S                       |          |            |        | 53       |                   | 400                  | 1       | 50         |
| 3-24 MINOR APPARATU                       |          |            |        | 13       |                   | 600                  | 1       | 500        |
| 3-30 MATLS TO REPAI                       |          |            |        | 4,42     |                   | 500                  | i       | 1.200      |
| 3-40 MATLS TO REPAI                       | R MACH   | & EQUIPT   |        | 8        | 8                 | 200                  |         | 250        |
| TOTAL COMMOD                              | ITIES    |            | \$     | 9,65     | 3 \$              | 7, 995               | \$      | 8,950      |
| 4-00 OTHER CHARGES                        |          | De House   |        |          |                   |                      | FEE     | 20 - 40    |
| 4-01 RETIREMENT COS                       | STS      |            | \$     | 14.20    | 9 \$              | 15.000               | \$      | 38,990     |
| 4-14 INSURANCE PREM                       |          |            |        | 2.70     |                   | 4.000                |         | 7,295      |
| TOTAL OTHER                               | CHARGES  |            | \$     | 16,91    | 1 5               | 19,000               | \$      | 46,285     |
| OPERATING TOTAL                           |          |            | \$     | 354,24   | 6 \$              | 519,590              | \$      | 849,570    |
| 5-00 CAPITAL DUTLAY                       |          |            |        |          | TO B              |                      |         | W. T.      |
| 5-16 AUTOMOTIVE EQU                       | IPMENT   |            | \$     | 2,15     | 0 \$              | 3, 200               | \$      | 0          |
| 5-20 MACH & EQUIP N                       |          | MOTIVE     |        | 5,56     |                   | 3,020                |         | ő          |
| TOTAL CAPITA                              | L OUTLA  | Y          | \$     | 7,71     | 4 \$              | 6,220                | \$      | 0          |
| TOTAL APPROPRIAT                          | IONS     |            | \$     | 361,96   | 0 \$              | 525, 81 0            | \$      | 849,570    |
| FB 3-1 REVISED 4-69                       |          | = ANNUAL   | BUDG   | ET =     |                   |                      |         |            |

CITY OF SAN ANTONIO DEPARTMENT **FUND** PERSONNEL SCHEDULE Model Cities Trust and Agency Fund 708 DIVISION ACTIVITY **FUNCTION** ACCOUNT NUMBER Administration General Government 78-00-01 CURRENT PAY NO. OF EMPLOYEES BUDGET BUDGET JOB CLASSIFICATION RANGE BUDGET ACTUAL BUDGET 1971-72 SCHEDULE 1970 - 7170-71 70-71 71-72 Model Cities Director U 1 1 1 17,000 17,000 Assistant Director of Model Cities U 1 0 1 12,500 12,500 Secretary U 1 0 1 5,400 5,400 Operations Manager \$ 983-1524 1 1 1 11,796 14,688 Planning Manager 983-1524 1 0 1 11,796 12,090 Senior Planner 892-1382 1 1 1 10,704 11,232 Attorney III 892-1382 1 0 1 10,704 10,968 Economic Development Planner 810-1254 1 1 1 9,720 11,188 Physical Planner 810-1254 1 1 1 9,720 10,200 Social Planner 810-1254 1 1 1 9,720 10,160 Senior Monitor 810-1254 1 1 9,720 1 10,452 Internal Auditor 810-1254 0 0 1 -0--0-Model Cities Fiscal Officer 734-1138 1 0 1 8,808 10,748 Community Relations Officer 734-1138 1 0 1 8,808 9,030 Program Coordinator 734-1138 2 4 4 35,232 36,490 Assistant to the Director 734-1138 1 1 1 8.808 9,030 Manpower Planner 666-1032 7,992 1 1 1 9,030 Project Monitor 666-1032 7 5 9 55,944 75,243 Accountant II 666-1032 8 8 4 61,364 71,597 Administrative Assistant IV 666-1032 0 0 1 -0--0-Office Manager 604-936 1 0 1 7,248 7,428 Management Information System Officer 604-936 1 0 1 7,248 7,428 Relocation Counselor 604-936 7,248 1 1 1 8,492 Training Director 604-936 1 0 1 7,248 7,428 Accountant I 576-892 0 0 1 -0--0-Resident Contact Representative 548-850 1 1 1 6,576 7,398 Model Cities Information Officer 548-850 1 1 1 6,576 6,912 Senior Map and Records Clerk 474-734 1 1 1 5,688 6,120 Secretary 430-666 3 2 3 14,820 15,585 Assistant Resident Contact Officer 409-634 4,908 1 1 1 5,527 Multilith Operator 390-604 1 1 1 5,784 6,048 Clerk Steno II 371-576 2 2 1 8,417 8,935 Clerk Typist II 3 2 354-548 4 11,444 16,984 Clerk II 354-548 1 1 1 4,367 3,920 Clerk Steno I 338-522 0 1 0 -0--0-Receptionist 306-474 1 1 \_1 3,380 3,732 TOTAL 53 37 56 \$ 406,241 \$ 459,430

| DEPARTMENT San Antonio       | CIT'        | Y OF SAN A                       | NTONIO   | <b>T</b> = -                            |                   |  |
|------------------------------|-------------|----------------------------------|----------|---|-------------------|--|
| Jan Antonio                  |             | CLINANA                          | ,        | FUND                                    |                   |  |
| Metropolitan Health District |             | SUMMARY                          |          | Fund 708                                | And the second    |  |
| DIVISION                     | ACTIVITY    | A Translation of the             | FUNCTION | N - I - I - I - I - I - I - I - I - I - | ACCOUNT NUMBER    |  |
|                              | Nutrition   |                                  |          |   |                   |  |
| Nursing Services             | Education 1 | Project                          | Health   | h and Welfare                           | 78-10-30          |  |
| CLASSIFICATION               |             | ACTUAL<br>COMMITMENTS<br>1969-70 |          | ESTIMATED COMMITMENTS 1970-71           | BUDGET<br>1971-72 |  |
|                              |             |                                  |          |   | 2312 12           |  |
| PERSONAL SERVICES            |             | \$ 92,0                          | 058      | \$ 142,404                              | \$ 117,590        |  |
| CONTRACTUAL SERVICES         |             | 11,                              | 215      | 13,589                                  | 11,585            |  |
| COMMODITIES                  |             | 1,5                              | 574      | 1,788                                   | 5,340             |  |
| OTHER CHARGES                |             | 6,6                              | 581      | 14,294                                  | 23,520            |  |
| OPERATING APPRO              | OPRIATIONS  | \$ 111,5                         | 528      | \$ 172,075                              | \$ 158,035        |  |
| CAPITAL OUTLAY               |             | 7,8                              | 308      | 145                                     | 1,055             |  |
| TOTAL APPROPRI               | ATIONS      | \$ 119,3                         | 336      | \$ 172,220                              | \$ 159,090        |  |

The Nutrition Education Project was developed and activated in September, 1969. It is a teaching program designed to promote good health through the application of nutrition principles. The program is conducted by a staff of professional and non-professional women who are familiar with the economic and social environment of the area.

CITY OF SAN ANTONIO DEPARTMENT FUND San Antonio SCHEDULE PERSONNEL Metropolitan Health District Fund 708 DIVISION ACTIVITY **FUNCTION** ACCOUNT NUMBER Nutrition Nursing Services Education Project 78-10-30 Health and Welfare CURRENT PAY NO. OF EMPLOYEES BUDGET JOB CLASSIFICATION RANGE BUDGET ACTUAL BUDGET 70-71 70-71 71-72 BUDGET 1971 - 721970 - 71 SCHEDULE Nutritionist \$ 699-1083 1 1 1 8,738 9,720 Home Economist 2 2 2 634-983 16,215 17,090 Clerk Steno II 371-576 1 0 4,232 1 4,152 Clerk Typist II 354-548 1 1 1 3,920 4,548 Building Custodian 321-498 1 3,852 1 0 -0-Home Economist Aide 306-474 27 21 20 107,468 82,080 TOTAL 25 33 26 \$ 144,425 \$ 117,590 ANNUAL BUDGET

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FB-2 REVISED 5-71

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|---------------------------|-------------|--------|-----------|------------------|----------------|
| DEPARTMENT                |             |        | F         | UND              |                |
| San Antonio               | SUMI        | MARY   |           |                  |                |
| Metropolitan Health Disti | rict        |        | 7         | Trust and Agency | Fund 708       |
| DIVISION                  | ACTIVITY    |        | FUNCTION  |                  | ACCOUNT NUMBER |
|                           |             |        | · ONOTION |                  | HOOGON HOMBEN  |
| Health Education Project  |             |        | Health    | n and Welfare    | 78-10-31       |
|                           |             | A      | CTUAL     | ESTIMATED        | BUDGET         |
| CLASSIFICA                | TION        |        | ITMENTS   | COMMITMENTS      | 50502          |
|                           |             |        | 69-70     | 1970-71          | 1071 70        |
|                           |             | 15     | 09-70     | 1970-71          | 1971-72        |
|                           |             |        |           |                  |                |
| PERSONAL SERVICES         |             | \$     | 66,371    | \$ 91,233        | \$ 74,625      |
|                           |             |        |           |                  |                |
| CONTRACTUAL SERVICES      |             |        | 2,953     | 6,571            | 11,970         |
|                           |             |        |           |                  |                |
| COMMODITIES               |             |        | 2,254     | 1,536            | 2,020          |
|                           |             |        | -,-5      | 1,550            | 2,020          |
| OTHER CHARGES             |             |        | 4,844     | 8,305            | 14,925         |
|                           |             |        |           |                  |                |
| ODEDATING ADDRO           | DDI ATIONIO |        |           |                  |                |
| OPERATING APPRO           | PRIATIONS   | \$     | 76,422    | \$ 107,645       | \$ 103,540     |
|                           |             |        |           |                  |                |
| CAPITAL OUTLAY            |             |        | 7,443     | 216              | -0-            |
|                           |             |        |           |                  |                |
| TOTAL APPROPRI            | ATIONS      | _      | 00.065    | A 107 061        | 4 100 110      |
| TOTAL ATTROTT             | 7110140     | \$     | 83,865    | \$ 107,861       | \$ 103,540     |

The Health Education Project for MNA under the San Antonio Metropolitan Health District has employed health program specialists, clerk typist, and health education aides. Under supervision of the health program specialists, the health education aides have undergone specialized training in various health subjects. This training also includes the methods and techniques of giving lectures, the techniques of motivating people to become actively involved in the program, and the concepts of maintaining the interest of the people involved. The Health Education Programs are designed to meet the specific health problems in the MNA and to bring scientific knowledge of public health into the daily lives of the citizens. This information can help them in reducing communicable diseases and sources of disease which relate to sanitation. Awareness of other health problems and the manner in which these problems can be corrected by referrals is additional information that is provided for the citizens.

| WORK PROGRAM STATISTICS:   | ACTUAL<br>1969-70 | EST IMATED 1970-71 | PROPOSED<br>1971-72 |
|----------------------------|-------------------|--------------------|---------------------|
| Field contacts             | 14,333            | 45,000             | 75,000              |
| Field classes              | 25                | 900                | 1,500               |
| Citizens attending classes | 147               | 7,500              | 18,000              |

CITY OF SAN ANTONIO DEPARTMENT San Antonio PERSONNEL SCHEDULE Metropolitan Health District Trust and Agency Fund 708 ACCOUNT NUMBER DIVISION ACTIVITY **FUNCTION** Health Education Project Health and Welfare 78-10-31 CURRENT PAY NO. OF EMPLOYEES BUDGET BUDGET BUDGET ACTUAL BUDGET 70-71 70-71 71-72 JOB CLASSIFICATION RANGE 1971 - 72 SCHEDULE 1970 - 71 Health Program Specialist \$ 734-1138 2 2 2 18,393 19,425 Illustrator 498-771 1 0 6,342 0 -0-Clerk Typist II 354-548 1 1 1 4,401 4,509 Health Education Aide 321-498 18 12 12 74,178 50,691 22 15 TOTAL 15 \$ 103,314 74,625

ANNUAL

BUDGET

| DEPARTMENT                   | T CITY OF SA       | AN ANTONIO   | UND                   |                |
|------------------------------|--------------------|--|-----------------------|----------------|
| San Antonio                  | SUMM               | the second secon |                       |                |
| Metropolitan Health District |                    |  | Trust and Agenc       | y Fund 708     |
| DIVISION                     | ACTIVITY           | FUNCTION   |                       | ACCOUNT NUMBER |
| Environmental Health         | Premise Sanitation | Health   | and Welfare           | 78-10-32       |
| CLASSIFICATION               |                    | ACTUAL COMMITMENTS   | ESTIMATED COMMITMENTS | BUDGET         |
|                              |                    | 1969-70  | 1970-71               | 1971-72        |
| PERSONAL SERVICES            |                    | \$ 20,230  | \$ 40,849             | \$ 40,030      |
| CONTRACTUAL SERVICES         |                    | 1,586  | 3,172                 | 4,075          |
| COMMODITIES                  |                    | 1,171  | 394                   | 1,080          |
| OTHER CHARGES                |                    | 1,648  | 4,522                 | 8,005          |
| OPERATING APPRO              | PRIATIONS          | \$ 24,635  | \$ 48,937             | \$ 53,190      |
| CAPITAL OUTLAY               |                    | 1,644  | -0-                   | -0-            |
| TOTAL APPROPRI               | ATIONS             | \$ 26,279  | \$ 48,937             | \$ 53,190      |

The Premise Sanitation Project involves contacting occupants of each of the 21,000 living units in the sixteen census tracts which comprise the Model Neighborhood Area by Sanitation Aides in order to conduct an inspection of the private premise. The Sanitation Aide points out sanitation defects, methods of correcting the defects and the reasons why the defects should be corrected. The initial inspection is followed by the removal of trash and rubbish by the personnel from the Department of Public Works. In addition to the trash and rubbish collected by the personnel from the Department of Public Works as a result of inspectional activities by Sanitation Aides, other potential health hazards such as exposed sewage were successfully eliminated by the issuance of sanitary notices to correct such conditions; the interest and cooperation of the Model Neighborhood Area residents has resulted in 100% corrections of such conditions.

CITY OF SAN ANTONIO DEPARTMENT **FUND** San Antonio PERSONNEL SCHEDULE Metropolitan Health District Trust and Agency Fund 708 DIVISION ACTIVITY **FUNCTION** ACCOUNT NUMBER Environmental Health Premise Sanitation 78-10-32 Health and Welfare CURRENT NO. OF EMPLOYEES PAY BUDGET BUDGET ACTUAL BUDGET 70-71 70-71 71-72 BUDGET JOB CLASSIFICATION RANGE 1971 - 72 SCHEDULE 1970 - 71 Sanitarian II \$ 666-1032 1 1 1 \$ 9,372 9,888 Sanitarian I 576-892 2 1 1 16,392 8,700 Clerk Typist II 354-548 1 1 1 4,452 4,452 Sanitation Aide 321-498 8 4 4 32,448 16,990 12 7 TOTAL \$ 62,664 \$ 40,030 ANNUAL BUDGET

-537-

FB-2 REVISED 5-71

|                      | CITY OF SA         | N ANTONIO == |                           |                |  |
|----------------------|--------------------|--------------|---------------------------|----------------|--|
| DEPARTMENT           |                    | FL           | JND                       |                |  |
|                      | SUMM               | MARY         |                           |                |  |
| Public Works         | 901111             |              | Trust and Agency Fund 708 |                |  |
| DIVISION             | ACTIVITY           | FUNCTION     |                           | ACCOUNT NUMBER |  |
|                      |                    |              |                           |                |  |
| Garbage              | Premise Sanitation | Public       | Works                     | 78-10-33       |  |
|                      |                    | ACTUAL       | ESTIMATED                 | BUDGET         |  |
| CLASSIFICA           | TION               | COMMITMENTS  | COMMITMENTS               |                |  |
|                      |                    | 1969-70      | 1970-71                   | 1971-72        |  |
|                      |                    |              |                           |                |  |
| PERSONAL SERVICES    |                    | \$ 6,302     | \$ 27,900                 | \$ 35,280      |  |
|                      |                    |              |                           |                |  |
| CONTRACTUAL SERVICES |                    | 2,781        | 9,300                     | 9,495          |  |
|                      |                    |              |                           |                |  |
| COMMODITIES          |                    | 2,261        | 3,275                     | 4,160          |  |
| OTHER CHARGES        |                    | 393          | 2,540                     | 4,245          |  |
| OTTIER STARGES       |                    |              |                           | 1.2            |  |
| OPERATING APPRO      | DDIATIONS          | ò 11 727     | A /2 015                  | à 52 100       |  |
| OPERATING APPRO      | PRIMITIONS         | \$ 11,737    | \$ 43,015                 | \$ 53,180      |  |
| CAPITAL OUTLAY       |                    | 15,328       | -0-                       | 3,380          |  |
| 5.4.11.12 00.12.11   |                    |              |                           |                |  |
| TOTAL APPROPRI       | ATIONS             | \$ 27,065    | \$ 43,015                 | \$ 56,560      |  |
| TOTAL ATTROTRE       |                    | 7 27,000     | 7 45,015                  | 7 50,500       |  |

The equipment and personnel assigned to the Public Works Department's portion of the Model Cities Premise Sanitation Project accomplishes the collection of trash and brush as a coordinated follow-up action to the Health Department's environmental sanitarians' residence inspections.

CITY OF SAN ANTONIO : DEPARTMENT FUND PERSONNEL SCHEDULE Public Works Trust and Agency Fund 708 ACTIVITY FUNCTION ACCOUNT NUMBER DIVISION Premise Garbage Sanitation Public Works 78-10-33 CURRENT NO. OF EMPLOYEES PAY BUDGET BUDGET 1970 - 71 JOB CLASSIFICATION RANGE BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971 - 72 SCHEDULE Brush Route Supervisor \$ 522-810 0 0 1 -0-\$ 6,420 Equipment Operator II 2.44-3.11 1 5,750 5,568 1 1 Equipment Operator I 3 2.21-2.68 3 3 15,455 14,436 Laborer I 2.03-2.47 2 2 2 9,535 8,856 \$ 30,740 \$ 35,280 Less Anticipated Turnover 305) -0-TOTAL 6 \$ 30,435 6 \$ 35,280 ANNUAL BUDGET =

|  | CITY OF S       | AN ANTO | ONIO =   |                  |                |
|--|-----------------|---------|----------|------------------|----------------|
| DEPARTMENT San Antonio                   | 01110           |         | FU       | ND               |                |
| San Antonio Metropolitan Health District |                 |         |          | Trust and Agency | v Fund 708     |
| DIVISION                                 | TACTIVITY       | I       | FUNCTION | Trust and Agenc  | ACCOUNT NUMBER |
|  |                 |         |          |                  |                |
| Nursing Services                         | Family Planning |         | Health . | and Welfare      | 78-10-45       |
|  |                 |         | TUAL     | ESTIMATED        | BUDGET         |
| CLASSIFIC                                | ATION           |         | TMENTS   | COMMITMENTS      | 1071 70        |
|  |                 | 190     | 59-70    | 1970-71          | 1971-72        |
| PERSONAL SERVICES                        |                 |         |          | A                | à 005 / 05     |
| PERSONAL SERVICES                        |                 | \$      | -0-      | \$ -0-           | \$ 205,405     |
| CONTRACTUAL SERVICES                     |                 |         | -0-      | 76,294           | 176,825        |
|  |                 |         |          | 70,251           | 170,023        |
| COMMODITIES                              |                 |         | -0-      | -0-              | 78,115         |
| OTHER CHARGES                            |                 |         | -0-      | -0-              | 23,700         |
| OTHER SHAROES                            |                 |         |          |                  |                |
| OPERATING APPROPRIATIONS                 |                 | \$      | -0-      | \$ 76,294        | \$ 484,045     |
|  |                 |         |          | 1,0,251          | 101,015        |
| CAPITAL OUTLAY                           |                 |         | -0-      | 102,706          | 60,935         |
|  |                 |         |          |                  |                |
| TOTAL APPROPE                            | RIATIONS        | \$      | -0-      | \$ 179,000       | \$ 544,980     |

A coordinated inter-agency program to provide family planning service to residents of the Model Neighborhood Area through the expansion of existing family planning clinics and facilities.

CITY OF SAN ANTONIO DEPARTMENT FUND San Antonio PERSONNEL SCHEDULE Metropolitan Health District Trust and Agency Fund 708 DIVISION ACTIVITY **FUNCTION** ACCOUNT NUMBER Nursing Services Family Planning 78-10-45 Health and Welfare CURRENT PAY NO. OF EMPLOYEES BUDGET BUDGET RANGE BUDGET ACTUAL BUDGET 70-71 70-71 71-72 JOB CLASSIFICATION 1971 - 721970 - 71 SCHEDULE \$1316-2042 Public Health Physician II 0 0 1 \$ -0-21,168 Graduate Social Worker 810-1254 0 0 1 -0-10,451 Program Coordinator 734-1138 0 0 1 -0-11,796 Health Program Specialist 734-1138 0 0 1 -0-10,040 Public Health Nurse III 666-1032 0 0 1 -0-9,030 Accountant II 666-1032 0 0 1 -0-8,190 Public Health Nurse II 604-936 0 5 0 -0-39,000 Laboratory Technician II 0 0 1 498-771 -0-6,744 Clerk III 409-634 0 0 1 -0-5,550 Clerk Typist II 354-548 0 0 2 -0-8,700 Health Educator Aide 321-498 0 0 17 -0-70,584 Building Custodian 321-498 0 0 1 -0-4,152 TOTAL 0 0 33 -0-\$ 205,405 ANNUAL BUDGET

|                        | CITY OF SA         | AN ANTONIO ===  |             |  |  |
|------------------------|--------------------|-----------------|-------------|--|--|
| DEPARTMENT             |                    |                 | ND          |  |  |
|                        | SUMI               | MARY            |             |  |  |
| PUBLIC SAFETY - Police |                    | Trust and Agenc |             |  |  |
| DIVISION               | ACTIVITY           | FUNCTION        |             | ACCOUNT NUMBER   |  |
|                        |                    |                 |             | THE PARTY OF THE P |  |
| Administration         | Community Relation | s Public S      | afety       | 78-10-50   |  |
|                        |                    | ACTUAL          | ESTIMATED   | BUDGET   |  |
| CLASSIFICA             | ATION              | COMMITMENTS     | COMMITMENTS |  |  |
|                        |                    | 1969-70         | 1970-71     | 1971-72  |  |
|                        |                    |                 | 2310 12     |  |  |
| PERSONAL SERVICES      |                    | \$ 26,528       | \$ 38,177   | à (1 000   |  |
| PERSONAL SERVICES      |                    | \$ 26,528       | \$ 38,177   | \$ 61,890  |  |
| CONTRACTUAL SERVICES   |                    | 2 000           | 1.100       | 5 050  |  |
| CONTRACTORE SERVICES   |                    | 2,898           | 4,468       | 5,850  |  |
| COMMODITIES            |                    | 2,920           | 3,783       | 4,620  |  |
| COMMICENTIES           |                    | 2,720           | 5,705       | 4,020  |  |
| OTHER CHARGES          |                    | 1,564           | 2,521       | 6,440  |  |
|                        |                    |                 |             |  |  |
| OPERATING APPRO        | OPPLATIONS         | \$ 33,910       | A 10 010    | A 70 000   |  |
| OPERATING APPRO        | PRIATIONS          | \$ 33,910       | \$ 48,949   | \$ 78,800  |  |
| CAPITAL OUTLAY         |                    | 0.000           | 0.007       |  |  |
| CALLIAL COLLAI         |                    | 9,920           | 8,281       | -0-  |  |
| TOTAL ADDROOD          | ATIONS             | A 10 000        |             |  |  |
| TOTAL APPROPR          | IATIONS            | \$ 43,830       | \$ 57,230   | \$ 78,800  |  |

This project represents the decentralization of the San Antonio Police Community Relations Bureau to the Model Cities area. The staff of this activity is engaged in a variety of services other than those normally associated with police work. Offices have been established in the various housing projects within the area and provide intake on complaints, informal counseling, referral of family or personal problems to public and private agencies, work with juveniles whenever possible, and provide a medium for taking in suggestions from the residents regarding police-community relations.

CITY OF SAN ANTONIO FUND DEPARTMENT PERSONNEL SCHEDULE PUBLIC SAFETY - Police Trust and Agency Fund 708 ACCOUNT NUMBER ACTIVITY FUNCTION DIVISION Adminis tration Community Relations Public Safety 78-10-50 CURRENT NO. OF EMPLOYEES PAY BUDGET RANGE SCHEDULE BUDGET ACTUAL BUDGET 70-71 70-71 71-72 BUDGET JOB CLASSIFICATION 1971-72 1970 - 71 Sergeant 801 0 0 1 -0-\$ 10,355 23,898 Patrolman 717 3 3 3 26,420 Community Service Officer 3 306-474 3 \_6 12,307 23,615 \$ 36,205 \$ 60,390 Overtime 2,000 1,500 TOTAL \$ 38,205 6 6 10 \$ 61,890 ANNUAL BUDGET =

| DEDARTMENT              | CITY OF SA        | IN ANT       | TONIO =  | IND                   |                  |
|-------------------------|-------------------|--------------|----------|-----------------------|------------------|
| DEPARTMENT              | 011000            | FUND         |          |                       |                  |
|                         | SUMM              | MARY         |          |                       |                  |
| Housing and Inspections |                   |              |          | Trust and Agenc       |                  |
| DIVISION                | ACTIVITY          |              | FUNCTION |                       | ACCOUNT NUMBER   |
|                         | Demolition of     |              |          |                       | Section Williams |
| Minimum Housing         | Unsafe Structures |              | Public   | Safety                | 78-10-70         |
| CLASSIFICA              | TION              | ACTUAL ESTIM |          | ESTIMATED COMMITMENTS | BUDGET           |
| OLASSIFICA              | TION              |              | 969-70   | 1970-71               | 1071 70          |
|                         |                   | L.           | 909-70   | 1970=71               | 1971-72          |
| PERSONAL SERVICES       |                   | \$           | -0-      | \$ 22,653             | \$ 28,475        |
| CONTRACTUAL SERVICES    |                   |              | -0-      | 3,182                 | 4,445            |
| COMMODITIES             |                   |              | -0-      | 7,761                 | 3,050            |
| OTHER CHARGES           |                   |              | -0-      | 6,506                 | 7,200            |
| OPERATING APPRO         | PRIATIONS         | \$           | -0-      | \$ 40,102             | \$ 43,170        |
| CAPITAL OUTLAY          |                   |              | -0-      | 58,526                | 46,300           |
| TOTAL APPROPRI          | ATIONS            | \$           | -0-      | \$ 98,628             | \$ 89,470        |

The function of this activity is to eliminate vacant and dilapidated structures within the MNA. The beneficiaries of the project would be the residents of the MNA through improved healthy environment, increased property values and positive changes in neighborhood aesthetic qualities.

CITY OF SAN ANTONIO = FUND DEPARTMENT PERSONNEL SCHEDULE Housing and Inspections Trust and Agency Fund 708 ACCOUNT NUMBER DIVISION ACTIVITY **FUNCTION** Demolition 78-10-70 Minimum Housing of Unsafe Structures Public Safety PAY RANGE SCHEDULE CURRENT NO. OF EMPLOYEES BUDGET BUDGET 1970 - 71 BUDGET ACTUAL BUDGET 70-71 70-71 71-72 JOB CLASSIFICATION 1971-72 \$ 5,512 \$2,98-3.80 1 1 \$ 5,237 Equipment Operator III 1 7,821 Equipment Operator I 2,21-2.68 2 2 2 7,433 14,385 15,142 2.03-2.47 4 4 Laborer I 4 \$ 27,055 TOTAL \$ 28,475 ANNUAL BUDGET

|                          | CITY OF SA | INA NA | ONIO ==  |                 |                |  |
|--------------------------|------------|--------|----------|-----------------|----------------|--|
| DEPARTMENT               |            |        | FU       | IND             |                |  |
|                          | SUM        | MARY   |          |                 |                |  |
| Model Cities             |            |        | T        | rust and Agency | 7 Fund 708     |  |
| DIVISION                 | ACTIVITY   |        | FUNCTION |                 | ACCOUNT NUMBER |  |
|                          |            |        |          |                 |                |  |
| Program Evaluation       |            |        | General  | Government      | 78-10-90       |  |
|                          |            | A      | CTUAL    | ESTIMATED       | BUDGET         |  |
| CLASSIFICA               | ATION      | COM    | MITMENTS | COMMITMENTS     |                |  |
|                          |            | 19     | 969-70   | 1970-71         | 1971 - 72      |  |
|                          |            |        |          |                 |                |  |
| PERSONAL SERVICES        |            | \$     | 5,600    | \$ 28,000       | \$ 37,610      |  |
|                          |            | Y      | 3,000    | Ψ 20,000        | 9 37,010       |  |
| CONTRACTUAL SERVICES     |            |        | 160      | 43,689          | 39,175         |  |
|                          |            |        |          |                 |                |  |
| COMMODITIES              |            |        | 100      | 1,076           | 1,815          |  |
|                          |            |        | 200      | ( 250           | 7 520          |  |
| OTHER CHARGES            |            |        | 380      | 6,359           | 7,520          |  |
|                          |            |        |          |                 |                |  |
| OPERATING APPROPRIATIONS |            | \$     | 6,240    | \$ 79,124       | \$ 86,120      |  |
|                          |            |        |          |                 |                |  |
| CAPITAL OUTLAY           |            | 19.30  | 500      | 1,530           | 1,380          |  |
|                          |            |        |          |                 |                |  |
| TOTAL APPROPR            | IATIONS    | \$     | 6,740    | \$ 80,654       | \$ 87,500      |  |
|                          |            |        |          |                 |                |  |

Program Evaluation is a HUD requirement which is designed to measure the impact of the total Model Cities Program on the Model Neighborhood Area. It will determine if the program is improving conditions in the area, and if the improvement is bringing the area more into line with City-wide standards. Program Evaluation will, in addition, address other elements of the program such as the adequacy of citizen participation, the degree to which required institutional changes are taking place, and the validity of the Model Cities Program strategy.

CITY OF SAN ANTONIO FUND DEPARTMENT PERSONNEL SCHEDULE Trust and Agency Fund 708 Model Cities ACCOUNT NUMBER ACTIVITY **FUNCTION** DIVISION 78-10-90 Program Evaluation General Government NO. OF EMPLOYEES CURRENT PAY BUDGET BUDGET 1970 - 71 RANGE BUDGET ACTUAL BUDGET 70-71 70-71 71-72 JOB CLASSIFICATION 1971 - 72 SCHEDULE \$ 983-1524 Evaluation Manager 1 1 1 10,850 \$ 14,330 10,210 7,710 Senior Evaluator 810-1254 1 1 1 666-1032 1 1 6,340 Evaluator 1 8,810 354-548 1 3,210 4,260 1 Clerk Typist II 1 4= TOTAL 28,110 37,610 ANNUAL BUDGET

|                      | CITY OF SA | INA MA   | TONIO =  |  |                |
|----------------------|------------|--|--|--|----------------|
| DEPARTMENT           |            | Tenal  | FU   | IND  |                |
|                      | SUMI       | MARY   | The Research of the Second                       |  |                |
| Model Cities         |            |  | THE PARTY  | Trust and Agency   | y Fund 708     |
| DIVISION             | ACTIVITY   |  | FUNCTION   |  | ACCOUNT NUMBER |
|                      |            |  |  |  |                |
| Project Evaluation   |            |  | General  | Government   | 78-10-91       |
|                      |            | A  | CTUAL  | ESTIMATED  | BUDGET         |
| CLASSIFICA           | ATION      | COM  | MITMENTS   | COMMITMENTS  |                |
|                      |            | 19   | 969-70   | 1970-71  | 1971-72        |
|                      |            |  |  |  |                |
| PERSONAL SERVICES    |            |  | 1 (00  | A 54 550   |                |
| PERSUNAL SERVICES    |            | \$   | 4,690  | \$ 51,559  | \$ 79,475      |
| CONTRACTION OFFICE   |            |  | 200  | 07.500   | *** 22*        |
| CONTRACTUAL SERVICES |            |  | 300  | 87,529   | 114,325        |
| COMMODITIES          |            |  | 200  | 3,779  | 7 145          |
| COMINIODITIES        |            |  | 200  | 3,779  | 7, 145         |
| OTHER CHARGES        |            |  | 240  | 11,029   | 15,895         |
| OTTIER GHARGES       |            | DESCRIPTION OF THE PARTY OF THE |  | The second secon |                |
| 0050451110 4000      | ODDIATIONS |  |  |  |                |
| OPERATING APPR       | OPRIATIONS | \$   | 5,430  | \$ 153,896   | \$ 216,840     |
|                      |            |  |  |  |                |
| CAPITAL OUTLAY       |            |  | 1,000  | 3,215  | 8,160          |
|                      |            |  | THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. |  |                |
| TOTAL APPROPR        | IATIONS    | \$   | 6,430  | \$ 157,111   | \$ 225,000     |
|                      |            |  |  |  |                |

Project Evaluation is a HUD requirement which is designed to measure the effectiveness of Model Cities projects. The effectiveness is measured by determining the degree to which a project is reaching the right people, the impact of the project on the Model Neighborhood Area, and the cost effectiveness of the project when related to other projects. Basic to Project Evaluation is a determination of whether or not a project was efficiently managed. Project Evaluation is based on a team concept, and the final conclusions regarding a project will be the result of a coordinated effort of the Evaluator, the Research Analyst, and the resident members of the team.

CITY OF SAN ANTONIO DEPARTMENT **FUND** PERSONNEL SCHEDULE Trust and Agency Fund 708 Model Cities ACTIVITY **FUNCTION** ACCOUNT NUMBER DIVISION 78-10-91 Project Evaluation General Government CURRENT PAY NO. OF EMPLOYEES BUDGET BUDGET RANGE BUDGET ACTUAL BUDGET 70-71 70-71 71-72 JOB CLASSIFICATION 1971 - 72 1970 - 71 SCHEDULE Senior Evaluator \$ 810-1254 1 1 1 \$ 8,485 \$ 10,212 666-1032 2 2 3 13,948 26,424 Evaluator Management Information System 604-936 0 0 -0-Officer 1 8,388 Illustrator 498-771 1 1 1 5,742 5,976 548-850 1 1 1 5,742 6,264 Administrative Assistant II 522-810 1 1 1 5,214 Statistician 6,576 2 2 2 430-666 8,998 11,375 Secretary 354-548 1 Clerk II 1 1 3,531 4,260 9 9 TOTAL 11 \$ 51,660 \$ 79,475

ANNUAL

BUDGET

|                      | CITY OF        | SAN AN | TONIO =         |                 |                |
|----------------------|----------------|--------|-----------------|-----------------|----------------|
| DEPARTMENT           |                |        |                 | ND              |                |
|                      | SU             | MARY   |                 |                 |                |
| Parks and Recreation |                |        |                 | rust and Agency |                |
| DIVISION             | ACTIVITY       |        | FUNCTION        |                 | ACCOUNT NUMBER |
| Planning and         |                |        |                 |                 |                |
| Engineering          | Open Space     |        | Parks ar        | nd Recreation   | 78-20-22       |
|                      |                | A      | CTUAL           | ESTIMATED       | BUDGET         |
| CLAS                 | SIFICATION     | COMI   | MITMENTS        | COMMITMENTS     |                |
|                      |                | 1      | 969~70          | 1970-71         | 1.971-72       |
|                      |                |        | THE WHOLK       |                 |                |
| PERSONAL SERVICES    |                | \$     | -0-             | \$ -0-          | \$ ~0~         |
| TEROOTIAL CENTRE     |                |        |                 | Ť               | 9              |
| CONTRACTUAL SERV     | ICES           |        | ∞ O ∞           | 50,000          | 22,500         |
| CONTINUE OF THE      |                |        | ALTERNATION OF  | 30,000          | 22,500         |
| COMMODITIES          |                |        | -0-             | -0-             | ∞0∞            |
|                      |                |        |                 |                 |                |
| OTHER CHARGES        |                |        | ∞ <b>0</b> ∞    | -0-             | on O on        |
|                      |                |        |                 |                 |                |
| OPERATING A          | APPROPRIATIONS | \$     | ∞0 ∞            | \$ 50,000       | \$ 22,500      |
|                      |                | 1      |                 | , 50,000        | 7 22,500       |
| CAPITAL OUTLAY       |                |        | ∞0∞             | 12,187          | 478,700        |
|                      |                |        |                 |                 |                |
| TOTAL APP            | ROPRIATIONS    | \$     | <del>-</del> 0- | \$ 62,187       | \$ 501,200     |
|                      |                | Y      | -0-             | 9 02,107        | 9 301, 200     |

This program is the acquisition and initial development phase of the Model Cities Open. Space Park Development plan. Two parks, one a 28-acre site and one a 4-acre site, in the Model Neighborhood Area, will be acquired and developed. These parks will provide residents of the MNA varied and complete recreation activities and facilities that are not presently available. This will be accomplished by modernistic design and competent leadership.

| DEPARTMENT               | SUN               | SAN AN'<br>MARY | FU                | ND                    |                |
|--------------------------|-------------------|-----------------|-------------------|-----------------------|----------------|
| Parks and Recreati       |                   |                 | FUNCTION          | Trust and Agency      | ACCOUNT NUMBER |
| DIVISION                 | ACTIVITY<br>Youth |                 | FUNCTION          |                       | ACCOUNT NUMBER |
| Recreation               | Recreation Projec | t               | Parks an          | d Recreation          | 78~20~23       |
| CLASSIFICATION           |                   | A               | CTUAL<br>MITMENTS | ESTIMATED COMMITMENTS | BUDGET         |
|                          |                   | 1               | 969-70            | 1970-71               | 1.97172        |
| PERSONAL SERVICE         | S                 | \$              | ∞0-               | \$ 57,572             | \$ 126,050     |
| CONTRACTUAL SER          | VICES             |                 | -0-               | 21,550                | 15,550         |
| COMMODITIES              |                   |                 | -0-               | 1,280                 | 1,610          |
| OTHER CHARGES            |                   |                 | -0-               | 2,119                 | 6,805          |
| OPERATING APPROPRIATIONS |                   | \$              | -0-               | \$ 82,521             | \$ 150,015     |
| CAPITAL OUTLAY           |                   |                 | ∞ <b>()</b> ∞     | 1,606                 | 970            |
| TOTAL APP                | PROPRIATIONS      | \$              | oes () esc        | \$ 84,127             | \$ 150,985     |

To provide a training program in recreation leadership for residents of Model Cities Area, is the main responsibility of this project. The program will include on-the-job training in rules and regulations of athletic events, indoctrination in arts and crafts, first aid, organization of drama activities, recreation safety procedures, and organization of athletic tournaments.

CITY OF SAN ANTONIO = FUND DEPARTMENT PERSONNEL SCHEDULE Parks and Recreation Trust and Agency Fund 708 ACCOUNT NUMBER DIVISION ACTIVITY **FUNCTION** Youth Recreation Recreation Project Parks and Recreation 78-20-23 NO. OF EMPLOYEES CURRENT PAY BUDGET RANGE SCHEDULE BUDGET 1970 - 71 JOB CLASSIFICATION BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971 - 72 Recreation Specialist II \$ 576-892 1 1 \$ 7,200 \$ 7.500 Clerk Typist II 354-548 1 1 1 4.055 4,380 18 Playground Leader Aide 1.68-1.76 1.3 48.000 65 015 13 \$ 59,255 \$ 76 895 5,000 Overtime 5,040 \$ 64,255 \$ 81 935 In-Kind Contribution 28,410 44,115 1.5 20 TOTAL \$ 92,665 \$126,050 ANNUAL BUDGET == FB-2 REVISED 5-71

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| DEPARTMENT  Parks and Recreation |   | SUMMARY |              |                       | Fund 708       |
|----------------------------------|---|---------|--------------|-----------------------|----------------|
| DIVISION                         | ACTIVITY  BOD Education of and          |         | FUNCTION     |                       | ACCOUNT NUMBER |
| Planning<br>and Engineering      | BOR - Edgewood and<br>24th Street Parks |         | Parks        | and Recreation        | 78-20-24       |
| CL ASSI                          | FICATION                                |         | CTUAL        | ESTIMATED COMMITMENTS | BUDGET         |
|                                  |   | 1       | 969-70       | 1970-71               | 1971-72        |
| PERSONAL SERVICES                |   | \$      | -0-          | \$ -0-                | \$ -0-         |
| CONTRACTUAL SERVIC               | ES                                      |         | -0-          | 10,000                | 5,000          |
| COMMODITIES                      |   |         | -0-          | -0-                   | ~0~            |
| OTHER CHARGES                    |   |         | -0-          | ∞0∞                   | ∞0∞            |
| OPERATING AF                     | PROPRIATIONS                            | \$      | -0-          | \$ 10,000             | \$ 5,000       |
| CAPITAL OUTLAY                   |   |         | -0-          | 137,272               | 163,480        |
| TOTAL APPRO                      | PRIATIONS                               | \$      | <b>~</b> 0 ∞ | \$ 147,272            | \$ 168,480     |

The functions of this project are to complete the acquisition of property to enlarge Edgewood and 24th Street Parks and to develop this newly acquired and existing land for optimum utilization by the residents of the Model Neighborhood Area. Facilities will offer complete recreation activities that are not presently available.

ANNUAL BUDGET :

| Parks and Recreation DIVISION ACTIV | SUMI | MARY   | FU       | ND Trust and Agency | y Fund 708        |
|-------------------------------------|------|--|----------|---------------------|-------------------|
| Park Development Administration     |      |  | Parks an | d Recreation        | 78-20-25          |
| CLASSIFICATION                      |      | ACTUAL COMMITMENTS 1969-70 ESTIMATED COMMITMENTS 1970-71 |          |                     | BUDGET<br>1971-72 |
| PERSONAL SERVICES                   |      | \$   | 7,121    | \$ 38,335           | \$ 39,070         |
| CONTRACTUAL SERVICES                |      |  | 298      | 7,651               | 2,590             |
| COMMODITIES                         |      |  | 609      | 1,354               | 1,845             |
| OTHER CHARGES                       |      |  | 358      | 3,057               | 3,575             |
| OPERATING APPROPRIATIONS            |      | \$   | 8,386    | \$ 50,397           | \$ 47,080         |
| CAPITAL OUTLAY                      |      |  | 1,107    | 1,117               | -0-               |
| TOTAL APPROPRIATION                 | ONS  | \$   | 9,493    | \$ 51,514           | \$ 47,080         |

This activity provides the following support for all Model Cities Parks Development Program Projects sponsored by the Parks and Recreation Department: planning and designing facilities for newly acquired and existing parks, preparing applications for Federal funding assistance, clerical support, maintaining fiscal records, preparing of reports, monitoring construction contract compliance, inspecting construction activities, preparing requisitions against Federal grants and coordination with all agencies concerned with the Model Cities Parks Development Program.

CITY OF SAN ANTONIO : DEPARTMENT FUND PERSONNEL SCHEDULE Parks and Recreation Trust and Agency Fund 708 DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER Park Development Administration Parks and Recreation 78-20-25 PAY RANGE NO. OF EMPLOYEES CURRENT BUDGET BUDGET 1970 - 71 JOB CLASSIFICATION BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971 - 72 SCHEDULE Senior Planning Administrator \$ 892-1382 0 1 0 \$ 10,969 -0-Professional Engineer I 810-1254 0 1 1 -0-10,925 Landscape Architect 771-1194 2 1 2 18,972 19,326 Engineer Trainee 474-734 0 1 0 -0--0-Clerk Typist II 2 354-548 2 2 7,569 8,819 \$ 37,510 \$ 39,070 Less Anticipated Turnover (6,275)-0-5 5 TOTAL 5 \$ 31,235 \$ 39,070 ANNUAL BUDGET FB-2 REVISED 5-71

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| DEPARTMENT San Antonio       |               | AN AN'<br>MARY               | TONIO FU | IND             | The same was   |
|------------------------------|---------------|------------------------------|----------|-----------------|----------------|
| Metropolitan Health District |               |                              |          | Trust and Agenc | v Fund 708     |
| DIVISION                     | ACTIVITY      |                              | FUNCTION |                 | ACCOUNT NUMBER |
| Dental Health                | Dental Health |                              | Health a | nd Welfare      | 78-20-38       |
| CLASSIFIC                    | CATION        | ACTUAL ESTIMATED COMMITMENTS |          |                 | BUDGET         |
|                              |               | 19                           | 969-70   | 1970-71         | 1971-72        |
| PERSONAL SERVICES            |               | \$                           | -0-      | \$ 5,362        | \$ 42,415      |
| CONTRACTUAL SERVICES         |               |                              | -0-      | 30,795          | 22,245         |
| COMMODITIES                  |               |                              | -0-      | 7,581           | 11,665         |
| OTHER CHARGES                |               |                              | -0-      | 306             | 8,485          |
| OPERATING APPROPRIATIONS     |               | \$                           | -0-      | \$ 44,044       | \$ 84,810      |
| CAPITAL OUTLAY               |               |                              | -0-      | 38,816          | 1,385          |
| TOTAL APPROPRIATIONS         |               | \$                           | -0-      | \$ 82,860       | \$ 86,195      |

This program provides for child concentrated Dental Health, Education and Care for the citizens in the Model Cities Area. The program supports a Dental Clinic with six operatories located in Mirasol Homes.

CITY OF SAN ANTONIO DEPARTMENT **FUND** San Antonio PERSONNEL SCHEDULE Metropolitan Health District Trust and Agency Fund 708 ACCOUNT NUMBER DIVISION ACTIVITY **FUNCTION** Dental Health Dental Health Health and Welfare 78-20-38 NO. OF EMPLOYEES CURRENT PAY BUDGET BUDGET 1970 - 71 JOB CLASSIFICATION RANGE BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971-72 SCHEDULE Dentist \$1032-1600 0 1 1 \$ 13,392 \$ 13,320 Dental Hygienist 522-810 2 0 2 12,840 12,840 Dental Assistant 338-522 2 2 8,304 1 8,520 3,582 Dental Aide 291-451 1 0 1 3,600 Clerk Typist II 354-548 1 0 1 3,960 4,153 TOTAL 1 \$ 42,415 \$ 42,096 ANNUAL BUDGET

| DECARTUENT               | CITY OF SA         | N ANT | TONIO =           |                       |                |
|--------------------------|--------------------|-------|-------------------|-----------------------|----------------|
| DEPARTMENT San Antonio   | CUMA               | MADY  | FU                | ND                    |                |
| Metropolitan Health Di   | strict SUMN        | MART  |                   | Trust and Agenc       | v Fund 708     |
| DIVISION                 | ACTIVITY           |       | FUNCTION          | ara agene             | ACCOUNT NUMBER |
|                          |                    |       |                   |                       |                |
| Welfare                  | Homemaker Services |       |                   | and Welfare           | 78-20-46       |
| CLASSIFI                 | CATION             |       | CTUAL<br>MITMENTS | ESTIMATED COMMITMENTS | BUDGET         |
|                          |                    | 19    | 969-70            | 1970-71               | 1971-72        |
|                          |                    |       |                   |                       |                |
| PERSONAL SERVICES        |                    | \$    | -0-               | \$ 206,067            | \$ 230,810     |
| CONTRACTUAL SERVICES     |                    |       | -0-               | 58,324                | 60,565         |
| COMMODITIES              |                    |       | -0-               | 8,491                 | 2,500          |
| OTHER CHARGES            |                    |       | -0-               | 21,454                | 46,160         |
| OPERATING APPROPRIATIONS |                    | \$    | -0-               | \$ 294,336            | \$ 340,035     |
| CAPITAL OUTLAY           |                    |       | -0-               | 2,670                 | 2,500          |
| TOTAL APPROP             | RIATIONS           | \$    | -0-               | \$ 297,006            | \$ 342,535     |

This program is designed mainly for the elderly of the Model Neighborhood Area whereby the aged individual and others may remain in their own home with the assistance of a trained homemaker coming in several hours per week.

| WORK PROGRAM STATISTICS: | ACTUAL<br>1969-70 | EST IMATED 1970-71 | PROPOSED 1971-72 |
|--------------------------|-------------------|--------------------|------------------|
| Families served          | -0-               | 300                | 2,000            |

ANNUAL BUDGET ===

CITY OF SAN ANTONIO : DEPARTMENT FUND San Antonio PERSONNEL SCHEDULE Metropolitan Health District Trust and Agency Fund 708 DIVISION ACTIVITY **FUNCTION** ACCOUNT NUMBER Welfare Homemaker Services Health and Welfare 78-20-46 CURRENT PAY NO. OF EMPLOYEES BUDGET RANGE SCHEDULE BUDGET 1970 - 71 JOB CLASSIFICATION BUDGET ACTUAL BUDGET 1971 - 7270-71 Program Coordinator \$ 734-1138 1 1 1 \$ 11,796 9,336 Caseworker 522-810 3 3 3 22,284 20,052 Administrative Assistant II 6,744 548-850 1 1 1 6,312 Home Economist Aide 306-474 50 50 50 189,000 187,694 Clerk Typist I 306-474 \_2 \_2 2 7,920 7,416 TOTAL 57 57 57 \$ 237,744 \$ 230,810 BUDGET ANNUAL

|                              |            | CITY OF SA      | IN ANT   | TONIO -    |                 |                |
|------------------------------|------------|-----------------|----------|------------|-----------------|----------------|
| DEPARTMENT                   |            | or or           |          | FU         | IND             |                |
| San Antonio                  |            | SUM             | MARY     |            |                 |                |
| Metropolitan Health District |            |                 | WINTER I | T          | rust and Agency | Fund 708       |
| DIVISION                     | ACTIVITY   |                 |          | FUNCTION   | 0 7             | ACCOUNT NUMBER |
|                              |            |                 |          |            |                 |                |
| Welfare                      | Projec     | t SURE          |          | Health a   | and Welfare     | 78-20-47       |
|                              |            |                 |          | CTUAL      | ESTIMATED       | BUDGET         |
| CLASSI                       | FICATION   |                 | COM      | MITMENTS   | COMMITMENTS     |                |
|                              |            | Profit tent 199 | 19       | 969-70     | 1970-71         | 1971-72        |
|                              |            |                 |          |            |                 |                |
| PERSONAL SERVICES            |            |                 | \$       | -0-        | \$ 7,557        | \$ 10,825      |
|                              |            |                 |          |            |                 |                |
| CONTRACTUAL SERVICE          | ES         |                 |          | -0-        | 180,619         | 240,600        |
|                              |            |                 |          |            |                 |                |
| COMMODITIES                  |            |                 |          | -0-        | 200             | 300            |
| OTHER CHARGES                |            |                 |          | -0-        | 800             | 2,165          |
| OTHER CHARGES                |            |                 |          |            | 000             | 2,105          |
| ODEDATING AF                 | DOODDIATIO | 2110            |          |            |                 |                |
| OPERATING APPROPRIATIONS     |            | \$              | -0-      | \$ 189,176 | \$ 253,890      |                |
| CAPITAL OUTLAY               |            |                 | -0-      | 515        | 125             |                |
| CAPITAL OUTLAT               |            |                 |          | -0-        | 313             | 123            |
| TOTAL APPRO                  | OPPLATIONS |                 | \$       | -0-        | ¢ 100 (01       | à 05/ 015      |
| TOTAL APPROPRIATIONS         |            | Ş               | -0-      | \$ 189,691 | \$ 254,015      |                |

A Model Cities Program set up to provide money for rent, house payments in lieu of rent, utilities and utility reconnection fees on an emergency basis for individuals and families in the Model Neighborhood Area who need temporary assistance in these areas. There is no agency in San Antonio that provides this service and Texas law has no statutes or agencies that can deal with this exigency; therefore, when a loss is temporary, emergency help can aid the family in becoming self-sustaining again.

| WORK PROGRAM STATISTICS:                      | ACTUAL<br>1969-70 | ESTIMATED | PROPOSED 1971-72 |
|---|-------------------|-----------|------------------|
| Families aided with rent and utility payments | -0-               | 1,222     | 2,100            |

CITY OF SAN ANTONIO = DEPARTMENT FUND San Antonio PERSONNEL SCHEDULE Metropolitan Health District Trust and Agency Fund 708 DIVISION ACTIVITY FUNCTION ACCOUNT NUMBER Welfare Project SURE Health and Welfare 78-20-47 PAY NO. OF EMPLOYEES CURRENT BUDGET RANGE SCHEDULE BUDGET ACTUAL BUDGET 70-71 70-71 71-72 BUDGET 1970 - 71 JOB CLASSIFICATION 1971 - 72 Caseworker \$ 522-810 1 1 \$ 7,248 \$ 7,105 1 Clerk Typist I 306-474 1 1 3,492 3,720 1 TOTAL 2 \$ 10,740 \$ 10,825 ANNUAL BUDGET =

FB-2 REVISED 5-71

| DEDARTMENT                 | CITY OF           | SAN AN   | TONIO =  | JND      |          |         |               |
|----------------------------|-------------------|----------|----------|----------|----------|---------|---------------|
| DEPARTMENT                 |                   |          |          |          |          |         |               |
| SUMI                       |                   |          |          |          |          |         | Maria bit     |
| Public Works               |                   |          |          | Trust ar | nd Agenc |         |               |
| DIVISION                   | ACTIVITY          |          | FUNCTION |          |          | ACCOUNT | NUMBER        |
| Engineering                | Multi-Service Cen | er Pro   | . Public | Works    |          | 78-20   | )-48          |
|                            |                   |          | CTUAL    |          | MATED    | BU      | DGET          |
| CL ASSIFIC                 | CATION            |          | MITMENTS |          | TMENTS   |         |               |
|                            |                   | 19       | 969-70   | 19       | 70-71    | 197     | 71-72         |
|                            |                   |          |          |          |          | 100     | THE RESIDENCE |
| PERSONAL SERVICES          |                   | \$       | -0-      | \$       | -0-      | \$      | -0-           |
|                            |                   |          |          | 1        |          |         |               |
| CONTRACTUAL SERVICES       |                   |          | -0-      |          | -0-      | + 1     | -0-           |
| COMMODITIES                |                   |          |          |          |          | 1       | 0             |
| COMMODITIES                |                   |          | -0-      |          | ~0~      |         | -0-           |
| OTHER CHARGES              |                   |          | -0-      |          | -0-      |         | -0-           |
|                            |                   | h Hereit |          |          |          |         |               |
| OPERATING APPR             | ROPRIATIONS       | \$       | -0-      | \$       | -0-      | \$      | -0-           |
| of EMATING ALT NOT MATIONS |                   |          |          | Y        |          | 1       |               |
| CAPITAL OUTLAY             |                   |          | -0-      |          | -0-      | 45      | 50,000        |
|                            |                   |          |          |          |          |         |               |
| TOTAL APPROPRIATIONS       |                   | \$       | -0-      | \$       | -0-      | \$ 45   | 50,000        |
|                            |                   |          |          |          |          |         |               |

The purpose of this project is to provide a physical facility to house health, social, education, culture, and recreation services for a large segment of the Model Neighborhood Area (MNA) population. Approximately twenty-five thousand MNA residents will receive direct benefits from this facility.

#### BUDGET COMMENT:

The total estimated cost of this project is \$450,000, of which \$150,000 is Model Cities Supplemental Funds and the balance of \$300,000 is Federal funds from Neighborhood Facility Grant (NFG).

| DEPARTMENT               | CITY OF SA                       | MARY | TONIO FU          | ND     |                | GENERAL SERVICES |
|--------------------------|----------------------------------|------|-------------------|--------|----------------|------------------|
| Public Works             | 331111                           |      | T                 | rust a | nd Agency      | Fund 708         |
| DIVISION                 | ACTIVITY                         |      | FUNCTION          |        |                | ACCOUNT NUMBER   |
| Engineering              | Collector<br>Street Improvements |      | Public            | Works  |                | 78-20-85         |
| CLASSIFICATION           |                                  | COM  | CTUAL<br>MITMENTS | COMM   | IMATED ITMENTS | BUDGET           |
|                          |                                  | 1    | 969-70            | 19     | 70-71          | 1971-72          |
| PERSONAL SERVICE         | es                               | \$   | -0-               | \$     | -0-            | \$ -0-           |
| CONTRACTUAL SER          | VICES                            |      | -0-               |        | -0-            | 187,075          |
| COMMODITIES              |                                  |      | -0-               |        | -0-            | -0-              |
| OTHER CHARGES            |                                  |      | -0-               |        | -0-            | -0-              |
| OPERATING APPROPRIATIONS |                                  | \$   | -0-               | \$     | -0-            | \$ 187,075       |
| CAPITAL OUTLAY           |                                  |      | -0-               |        | -0-            | -0-              |
| TOTAL APPROPRIATIONS     |                                  | \$   | -0-               | \$     | -0-            | \$ 187,075       |

The purpose of this project is to perform engineering on a number of collector streets for the planned subsequent construction of those streets within the MNA. The project is a step forward in attempting to alleviate some of the transportation problems relating to inadequate transporation networks, unsafe and inefficient street and traffic patterns. Although this project is engineering in nature, it will subsequently permit actual construction of required street improvements and thus it becomes one strategy to achieve the previously stated objective.

#### BUDGET COMMENT:

The total cost of this project is \$187,075, of which \$147,895 is Model Cities Supplemental Funding and the balance of \$39,180 is to be provided by the Public Works and Traffic Departments of the City as an in-kind contribution.

ANNUAL BUDGET

|                          | CITY OF S          | AN AN | TONIO == |               |                |
|--------------------------|--------------------|-------|----------|---------------|----------------|
| DEPARTMENT               |                    |       | FU       | IND           |                |
|                          | SUM                | MARY  |          |               |                |
| Public Works             |                    |       |          | rust and Agen | cv Fund 708    |
| DIVISION                 | ACTIVITY           |       | FUNCTION |               | ACCOUNT NUMBER |
|                          | Model Cities       |       |          |               | HOODON HOMBEN  |
| Engineering              | Concentrated Renew | -1    | D. 114   | Therefore     | 70 20 07       |
| Eligilieering            | Concentrated Kenew | -     | Public   |               | 78-20-87       |
| 01.0001710               |                    |       | CTUAL    | ESTIMATED     | BUDGET         |
| CLASSIFICA               | ATION              |       | MITMENTS | COMMITMENT    |                |
|                          |                    | 19    | 969-70   | 1970-71       | 1971-72        |
|                          |                    |       |          |               |                |
| PERSONAL SERVICES        |                    | \$    | -0-      | \$ -0-        | \$ -0-         |
|                          |                    | 1     | 0        | 9 -0-         | ų -0-          |
| CONTRACTUAL SERVICES     |                    |       | -0-      | -0-           | 58,755         |
| SOUTH OF SERVICES        |                    |       |          |               | 30,733         |
| COMMODITIES              |                    |       | -0-      | -0-           | -0-            |
| COMMICENTIES             |                    |       |          |               | -0-            |
| OTHER CHARGES            |                    |       | -0-      | -0-           | -0-            |
| OTTIER OTTAKOES          |                    |       |          |               |                |
|                          |                    |       |          |               |                |
| OPERATING APPROPRIATIONS |                    | \$    | -0-      | \$ -0-        | \$ 58,755      |
|                          |                    | 1     |          |               |                |
| CAPITAL OUTLAY           |                    |       | -0-      | -0-           | 587,554        |
|                          |                    |       |          |               |                |
| TOTAL APPROPR            | ATIONS             |       |          |               | h (16 200      |
| TOTAL ALTROPK            | IATIONS            | \$    | -0-      | \$ -0-        | \$ 646,309     |

The purpose of this project is to physically upgrade a portion of substandard residential and collector streets within two Model Cities Concentrated Renewal Areas known as Christ the King and Westend Park by rebuilding the streets as new and to include sidewalks, curbs and gutters and essential drainage in conjunction with certain renewal and rehabilitation activities which will be conducted within the same neighborhood by Urban Renewal.

#### BUDGET COMMENT:

The total cost of this project is \$646,309 of which \$587,554 represents Model Cities Supplemental Funds. The balance of \$58,755 is to be provided by the Urban Renewal and City of San Antonio in the following manner: Urban Renewal is to provide a cash contribution of \$28,901 and the City of San Antonio is to contribute in-kind costs of \$29,854.

| DEPARTMENT               | CITY OF SA | IN AN | TONIO FUE         | ND      |                 |         |                     |
|--------------------------|------------|-------|-------------------|---------|-----------------|---------|---------------------|
| DEFARTMENT               | SUMM       | MARY  |                   |         |                 |         |                     |
| Model Cities             |            |       | ust and           | Agency  |                 |         |                     |
| DIVISION                 | ACTIVITY   |       | FUNCTION          |         |                 | ACCOUNT | NOWBER              |
| Evaluation Center        |            |       | General (         | Governm | ent             | 78-20   | )-92                |
| CLASSIFICATION           |            | COM   | CTUAL<br>MITMENTS | COMM    | MATED<br>TMENTS |         | DGET                |
|                          |            | 1     | 969-70            | 197     | 0-71            | 19      | 71-72               |
| PERSONAL SERVICES        |            | \$    | ~0-               | \$      | -0-             | \$      | -0-                 |
| CONTRACTUAL SERVICES     |            |       | -0-               |         | ~0~             |         | <b>~</b> 0 <b>~</b> |
| COMMODITIES              |            |       | -0-               |         | -0-             |         | -0-                 |
| OTHER CHARGES            |            |       | -0-               |         | ∞ O ∞           |         | <del>-0-</del>      |
| OPERATING APPROPRIATIONS |            | \$    | -0-               | \$      | ~ O <b>~</b>    | \$      | -0-                 |
| CAPITAL OUTLAY           |            |       | -0-               |         | -0-             |         | 85,171              |
| TOTAL APPROPR            | IATIONS    | \$    | -0-               | \$      | -0-             | \$      | 85,171              |

The Evaluation and Situation Center will serve the MNA residents by providing a place where they will have access to complete, up-to-date, easily comprehensible information on the programs and projects of Model Cities. The center will be a focal point for the presentation of information pertaining to evaluation and will concentrate on visual presentations such as progress charts, graphs, photographs of before and after situations, comparison maps showing incidence occurrences in various parts of the City, housing situation progress, track and block area utilization, etc.

#### BUDGET COMMENT:

The funding of the project will be 82% supplemental funds (\$69,600) and 18% from the City of San Antonio (\$15,571.) The City will maintain the building after construction and at the termination of the Model Cities Program, it will remain under City ownership.

ANNUAL BUDGET

FB 12 - 2 REVISED 4 - 69

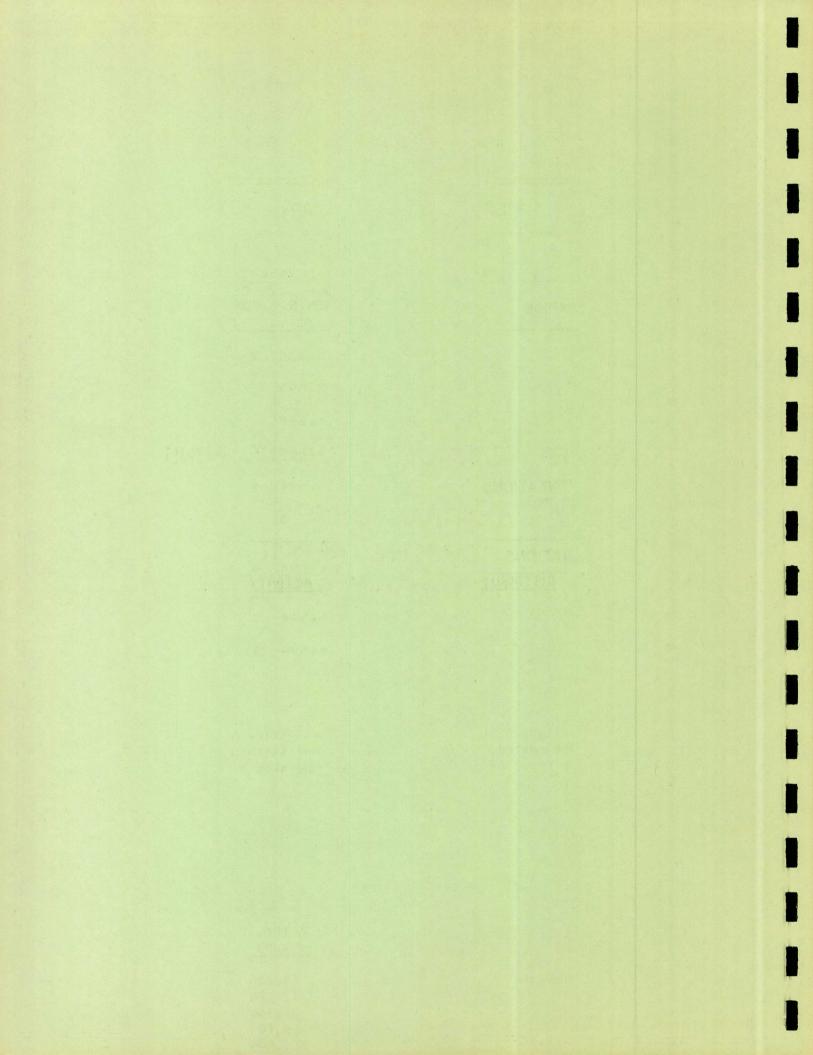
| DEPARTMENT               | CITY OF SA | INA NA            | ONIO FU  | ND                    |                |
|--------------------------|------------|-------------------|----------|-----------------------|----------------|
| DEPARTMENT               | 0111141    |                   | 100      | NO                    |                |
|                          | SUM        | MARY              |          | Tourst and Assess     | Fund 709       |
| Model Cities             |            |                   |          | Trust and Agency      |                |
| DIVISION                 | ACTIVITY   |                   | FUNCTION |                       | ACCOUNT NUMBER |
| Citizens Participation   |            |                   | General  | Government            | 78-20-93       |
| CLASSIFICA               | ATION      |                   | CTUAL    | ESTIMATED COMMITMENTS | BUDGET         |
| OLASSII IOA              | TION       | The second second | 69-70    | 1970-71               | 1971-72        |
|                          |            |                   |          |                       |                |
| PERSONAL SERVICES        |            | \$                | -0-      | \$ -0-                | \$ -0-         |
| CONTRACTUAL SERVICES     |            |                   | -0-      | 11,182                | 46,604         |
| COMMODITIES              |            |                   | -0-      | 762                   | 3,396          |
| OTHER CHARGES            |            |                   | -0-      | ∞O-                   | ~0∞            |
| OPERATING APPROPRIATIONS |            | \$                | -0-      | \$ 11,944             | \$ 50,000      |
| CAPITAL OUTLAY           |            |                   | -0-      | -0-                   | -0-            |
| TOTAL APPROPR            | IATIONS    | \$                | -0-      | \$ 11,944             | \$ 50,000      |

The Citizens Participation Program provides funds for services for leadership development, organizational and communication skills, resident training in Model Cities processes, projects and activities designed to create resident interests and programs of other public and local agencies.

## BUDGET COMMENT:

The funding for the Citizens Participation Program is 100% supplemental funding.

| CITY OF SAN ANTONIO            |
|--------------------------------|
|                                |
|                                |
|                                |
|                                |
|                                |
|                                |
|                                |
|                                |
| INTERGOVERNMENTAL SERVICE FUND |
| CENTRAL STORES                 |
| AUTOMOTIVE REPAIR              |
| RADIO MAINTENANCE              |
|                                |
|                                |
|                                |
|                                |
|                                |
|                                |
|                                |
|                                |
|                                |



### DEPARTMENTAL SUMMARY

DEPARTMENT

| INTERGOVERNMENTAL       | DEFAITMENT    |       |                   |     | ACCOUNT NUM          | BER   |        |
|-------------------------|---------------|-------|-------------------|-----|----------------------|-------|--------|
| SERVICES FUND 601       | INTERGOVE     | RNMEN | TAL SERVI         | CES | 4                    | 5-06- | 02     |
| CLASSIFICATION          |               | COM   | CTUAL<br>MITMENTS | COM | TIMATED<br>IMITMENTS | •     | BUDGET |
|                         |               | 1     | 969-70            |     | 1970-71              | 1     | 971-72 |
| PERSONAL SERVICES       |               | \$    | 25,430            | \$  | 24,967               | \$    | 26,535 |
| CONTRACTUAL SERVICES    |               |       | 7,599             |     | 5, 336               |       | 5,530  |
| COMMODITIES             |               |       | 1,268             |     | 439                  |       | 595    |
| OTHER CHARGES           |               |       | 2,297             |     | 2,851                |       | 3,050  |
| OPERATING APPROPRIATION | ONS           | \$    | 36,594            | \$  | 33,593               | s     | 35.710 |
| CAPITAL OUTLAY          |               |       | 0                 |     | 385                  |       | C      |
| TOTAL APPROPRIATIONS    | 3             | \$    | 36,594            | 5   | 33, 978              | 5     | 35,710 |
| DISTRI                  | BUTION BY DIV |       | AND ACTIV         | 1   | 33, 3, 3             |       | 33,710 |
| CENTRAL STORES          |               | \$    | 36.594            |     | 33.070               |       | 75 710 |

### WORK PROGRAM:

TOTAL

FUND

The Central Stores Activity receives, stores, and issues office supplies and materials to all departments; provides reproduction facilities for multilithing or photographic copy of forms, reports and other types of printed matter; and operates a central postal and messenger service.

36.594

33,978

| WORK PROGRAM STATISTICS:   | ACTUAL<br>1969-70 | ESTIMATED | PROPOSED<br>1971-72 |
|--|-------------------|-----------|---------------------|
| Supply requisitions processed Reproduction work orders Reproduction masters Books and manuals Letters mailed | 14,000            | 15,000    | 15,000              |
|  | 12,500            | 13,000    | 13,000              |
|  | 44,750            | 45,000    | 45,000              |
|  | 9,100             | 9,100     | 9,100               |
|  | 802,500           | 805,000   | 805,000             |

ANNUAL BUIDGET

35.710

| DEPARTMENT   | F SAN A  | NTONIO FUN | 10        |           |  |  |
|--|--|------------|-----------|-----------|--|--|
|  | DETAIL   |            |           | ROVERNMEN |  |  |
| INTERGOVERNMENTAL SERVICES   |  | FUNCTION   | ERVI      | CES FUND  | 601<br>ACCOU   | NT NUMBER  |
| DIVISION   |  |            |           |           | A0000.   | TO MODELL  |
|  |  |            |           | NMENTAL   |  | 5-06-02  |
| CENTRAL STORES   |  | ACTUAL     |           | TIMATED   | The second second second second second   | BUDGET   |
| CLASSIFICATION   |  | MITMENTS   |           | IMITMENTS | W.   |  |
|  |  | 1969-70    |           | 970-71    |  | 971-72   |
|  |  |            |           |           |  |  |
| 1-00 PERSONAL SERVICES   |  |            |           |           |  |  |
| 1-10 REGULAR SALARIES  | 5  | 25.430     | \$        | 24.967    | 5  | 26,535   |
|  |  |            |           |           |  |  |
| 2-00 CONTRACTUAL SERVICES  | \$   | 72         | \$        | 135       | \$   | 150  |
| 2-01 COMMUNICATIONS 2-10 RENTAL OF EQUIPMENT   | 3  | 199        | •         | 180       |  | 200  |
| 2-13 TRAVEL  |  | 0          |           | 35        |  | 50   |
| 2-18 LINEN & LAUNDRY SERVICE   |  | 57         |           | 87        |  | 90   |
| 2-22 MAINTENANCE, MACHINERY & EQ   | UIP  | 2,227      |           | 2,300     |  | 2.700  |
| 2-55 FEES. PROFESSIONAL, ETC   |  | 4,992      |           | 2,537     |  | 0  |
| 2-60 DATA PROCESSING CHARGES   | <b>建制度</b> 多数  | 0          |           | 0         |  | 2,280  |
| 2-70 BINDING PRINTING & REPRODU  | CT   | 52         |           | 62        |  | 60   |
| TOTAL CONTRACTUAL SERVICE  | S \$   | 7.599      | \$        | 5,336     | \$   | 5,530  |
| 经经济连续 医自动 医多克氏性 医皮肤性   |  |            |           |           |  |  |
| 3-00 COMMODITIES   |  |            |           |           |  | 050  |
| 3-01 OFFICE SUPPLIES   | \$   | 307        | \$        | 250       | \$   | 250  |
| 3-05 JANITOR SUPPLIES  |  | 0          |           | 10        |  | 10<br>150  |
| 3-13 MOTOR FUEL & LUBRICANTS   |  | 72         |           | 56        |  | 60   |
| 3-24 MINOR APPARATUS & TOOLS 3-40 MATLS TO REPAIR MACH & EQUI  | PT   | 690        |           | 123       |  | 125  |
| 3-98 MERCH PURCHD, RESALE OR TRA   | The second secon | 199        |           | 0         |  | 0  |
|  |  |            |           |           |  |  |
| TOTAL COMMODITIES  | \$ :   | 1,268      | \$        | 439       | \$   | 595  |
| 4-00 OTHER CHARGES   |  |            |           |           |  |  |
| 4-01 RETIREMENT COSTS  | \$   | 1.935      | 17 5 63 2 |           | The state of the s | THE RESIDENCE OF THE PARTY OF T |
| 4-14 INSURANCE PREMIUMS  |  | 362        |           | 506       |  | 510  |
| TOTAL OTHER CHARGES  | \$   | 2,297      | \$        | 2,851     | 5  | 3,050  |
| OPERATING TOTAL  | \$   | 36,594     | \$        | 33,593    | \$   | 35.710   |
| 5-00 CAPITAL OUTLAY  |  |            |           |           |  |  |
| 5-20 MACH & EQUIP NOT AUTOMOTIVE   | E   \$   | 0          | \$        | 385       | \$   | o  |
|  |  |            |           |           | 1  |  |
| TOTAL APPROPRIATIONS   | \$   | 36,594     | \$        | 33,978    | \$   | 35.710   |
|  |  |            |           |           |  |  |
|  |  |            |           |           |  |  |
|  |  |            |           |           |  |  |
|  |  |            |           |           |  |  |
| 的复数数据数据数据数据数据数据数据数据数据数据数据数据数据数据数据数据数据数据数   |  |            |           |           |  |  |
|  |  |            | 1         |           |  |  |
|  |  |            |           |           |  |  |
|  |  |            |           |           |  |  |
| <b>经济等的的经济发展,在企业的企业的企业的企业</b>  |  |            |           |           |  |  |
| · 11. 多种的是实际的企业。   |  |            | THE SE    |           |  |  |
| (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)  |  |            |           |           |  |  |
| The state of the s |  |            |           |           |  |  |
| FB 3-1 REVISED 4-69  | NUAL BUI   | DGET =     |           |           |  |  |

CITY OF SAN ANTONIO : DEPARTMENT PERSONNEL SCHEDULE Intergovernmental Services Intergovernmental Services 601 DIVISION ACTIVITY **FUNCTION** ACCOUNT NUMBER Intergovernmental Central Stores Services 45-06-02 CURRENT PAY NO. OF EMPLOYEES BUDGET BUDGET JOB CLASSIFICATION RANGE BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971 - 72 SCHEDULE 1970 - 71 Central Stores Supervisor \$522-810 1 1 7,734 \$ 8,124 Multilith Operator 390-604 2 2 2 10,911 11,883 Stock Clerk II 354-548 1 1 1 4,350 4,528 \$ 22,995 \$ 24,535 Overtime -0-2,000 TOTAL 4 4 \$ 22,995 \$ 26,535 ANNUAL BUDGET

FB-2 REVISED 5-71

CITY OF SAN ANTONIO ==

| · DE                                   | PARTMENT      | AL S    | UMMARY            |     |                      |       |          |
|--|---------------|---------|-------------------|-----|----------------------|-------|----------|
|  | DEPARTMENT    |         |                   |     | ACCOUNT NUM          | BER   |          |
| INTERGOVERNMENTAL<br>SERVICES FUND 601 | INTERGOVER    | NMEN    | TAL SERVI         | CES | 46                   | 6-06- | -01      |
| CLASSIFICATION                         |               | COM     | CTUAL<br>MITMENTS | COM | TIMATED<br>IMITMENTS |       | BUDGET   |
|  |               | 1969-70 |                   |     | 1970-71              |       | 1971-72  |
| PERSONAL SERVICES                      |               | \$      | 528,188           | \$  | 554, 658             | \$    | 671 •800 |
| CONTRACTUAL SERVICES                   |               |         | 45,944            |     | 58,673               |       | 78,090   |
| COMMODITIES                            |               |         | 34.937            |     | 37,432               |       | 40,965   |
| OTHER CHARGES                          |               |         | 48,547            |     | 50,273               |       | 73.470   |
| OPERATING APPROPRIATIO                 | NS            | \$      | 657,616           | \$  | 701,036              | \$    | 864,325  |
| CAPITAL OUTLAY                         |               |         | 23,658            |     | 21,734               |       | 55,905   |
| TOTAL APPROPRIATIONS                   |               | \$      | 681.274           | \$  | 722,770              | \$    | 920,230  |
| DISTRIE                                | BUTION BY DIV | /ISION  | AND ACTIV         | YTY |                      |       |          |
| AUTOMOTIVE REPAIR                      |               | \$      | 681,274           | \$  | 722,770              | \$    | 920.230  |
| TOTAL                                  |               | \$      | 681.274           | \$  | 722,770              | \$    | 920.230  |

#### WORK PROGRAM:

Automotive Repair Division has the responsibility of providing first, second and third echelon maintenance on practically all City-owned vehicles. This division also sells gasoline, diesel, propane, oil and lubricants to the aforementioned. These same services are provided for Bexar County, River Authority, Urban Renewal Agency and the Water Board. Services are obtainable at North Loop, Southeast, Victoria, Zarzamora and the Police Garage.

| WORK PROGRAM STATISTICS:       | ACTUAL<br>1969-70 | ESTIMATED 1970-71 | PROPOSED<br>1971-72 |
|--------------------------------|-------------------|-------------------|---------------------|
| Repair orders processed        | 35,874            | 41,016            | 45,118              |
| Requisitions processed         | 1,507             | 888               | 968                 |
| Gasoline dispensed, gallons    | 2,683,625         | 2,879,712         | 3,167,683           |
| Diesel fuel dispensed, gallons | 252,623           | 274,608           | 302,069             |
| Oil dispensed, gallons         | 20,642            | 21,720            | 22,806              |
| Lubricants dispensed, pounds   | 10,920            | 11,352            | 19,920              |
| Vehicles lubricated            | 10,858            | 10,356            | 11,391              |
| Vehicles washed                | 26,688            | 33,288            | 36,617              |

CITY OF SAN ANTONIO FUND DEPARTMENT DETAIL INTERGOVERNMENTAL INTERGOVERNMENTAL SERVICES SERVICES FUND 601 ACCOUNT NUMBER DIVISION ACTIVITY **FUNCTION** INTER GOVERNMENTAL AUTOMOTIVE REPAIR SERVICE 46-06-01 ACTUAL **ESTIMATED** BUDGET COMMITMENTS CLASSIFICATION COMMITMENTS 1969-70 1970-71 1971-72 1-00 PERSONAL SERVICES 1-10 REGULAR SALARIES 528,188 554,658 671,800 2-00 CONTRACTUAL SERVICES 2-01 COMMUNICATIONS 2.816 3,359 4,000 2-06 POSTAGE 125 199 300 2-10 RENTAL OF EQUIPMENT 9,660 9,662 10,000 2-13 TRAVEL 775 1.439 530 2-17 FREIGHT AND STORAGE 378 367 300 2-20 MAINTENANCE. BLDGS & IMPROVTS 1.745 3,289 5,000 2-22 MAINTENANCE , MACHINERY & EQUIP 4,160 3,990 5,900 2-40 GAS AND ELECTRICITY 21.608 22,654 25,000 2-44 WATER 33 50 50 FEES, PROFESSIONAL, ETC 2-55 98 12.715 18,300 2-60 DATA PROCESSING CHARGES 0 0 7.500 2-64 MEMBERSHIPS AND SUBSCRIPTIONS 60 95 110 2-70 BINDING, PRINTING & REPRODUCT 54 50 100 2-80 INJURY & MEDICAL EXPENSES 4,432 1.000 804 TOTAL CONTRACTUAL SERVICES 45.944 58,673 78,090 3-00 COMMODITIES 3-01 OFFICE SUPPLIES 1.657 1.598 2,200 3-05 JANITOR SUPPLIES 7,573 5,645 8.000 3-08 CLOTHING & LINEN SUPPLIES 53 75 75 MOTOR FUEL & LUBRICANTS 3-13 7,000 6,135 6.856 3-18 HEATING FUEL 0 100 1 00 3-20 CHEMICAL, MEDICAL & DRUG SUPPS 40 117 100 MINOR APPARATUS & TOOLS 3-24 2.654 2,083 2.090 3-30 MATLS TO REPAIR BLDGS & IMPRVT 1,558 3.845 5,000 3-40 MATLS TO REPAIR MACH & EQUIPT 9,969 10,711 12,400 3-98 MERCH PURCHD, RESALE OR TRANSF 5,298 6,402 4,000 TOTAL COMMODITIES \$ 34,937 37.432 40.965 4-00 OTHER CHARGES RETIREMENT COSTS 4-01 38,107 38,591 58,030 4-14 INSURANCE PREMIUMS 10.440 11,682 15,440 TOTAL OTHER CHARGES 48.547 50,273 73,470 OPERATING TOTAL 657,616 701.036 864,325 5-00 CAPITAL OUTLAY 5-16 AUTOMOTIVE EQUIPMENT 7,900 16.333 13,880 MACH & EQUIP NOT AUTOMOTIVE 5-20 15,758 5, 401 42,025 TOTAL CAPITAL OUTLAY \$ 23,658 21,734 55,905 TOTAL APPROPRIATIONS 681,274 920,230 722,770 \$ ANNUAL BUDGET

CITY OF SAN ANTONIO = FUND DEPARTMENT PERSONNEL SCHEDULE Intergovernmental Services 601 Intergovernmental Services ACCOUNT NUMBER DIVISION ACTIVITY FUNCTION Intergovernmental 46-06-01 Automotive Repair Services CURRENT NO. OF EMPLOYEES PAY BUDGET BUDGET RANGE JOB CLASSIFICATION BUDGET ACTUAL BUDGET 1971 - 72 SCHEDULE 1970 - 71 70-71 70-71 71-72 Area Automotive Shop Superin-33,156 \$810-1254 1 12,996 tendent 2 2 0 Shop Superintendent 634-983 18,972 -0-Administrative Assistant IV 666-1032 1 0 0 8,458 -0-604-936 1 0 0 Administrative Assistant III 7,704 -0-0 1 1 -0-548-850 Administrative Assistant II 6,263 Automotive Mechanic Foreman 474-734 4 4 4 27,488 28,844 2 2 2 474-734 14,322 Heavy Equipment Mechanic 13,666 1 6,576 474-734 1 1 6,912 Tire Maintenance Supervisor 32 31 44 Automotive Mechanic 430-666 186,777 262,465 6,194 409-634 1 1 1 6,498 Stockroom Superintendent 2 2 409-634 11,967 11,484 Clerk III 2 1 1 371-576 11,480 Welder 5,688 1 2 4 5,328 20,243 Stock Clerk II 354-548 2 354-548 1 1 4,039 8,400 Clerk II 0 1 0 354-548 -0--0-Clerk Typist II 29 27 37 131,134 321-498 165,521 Automotive Mechanic Helper 61,750 321-498 16 15 16 65,464 Garage Attendant 306-474 5 5 24,540 24,540 Maintenance Repairman I 9,816 306-474 2 -0-1 0 Stock Clerk I \$ 548,885 \$ 659,800 -0-12,000 Overtime 101 123 \$ 548,885 671,800 TOTAL 102 ANNUAL BUDGET FB-2 REVISED 5-71

### DEPARTMENTAL SUMMARY

ACCOUNT NUMBER

71.851

71,851

71,060

71,060

DEPARTMENT

| INTERGOVERNMENTAL      |                            |       |                   | H SE NO |                       |    |         |
|------------------------|----------------------------|-------|-------------------|---------|-----------------------|----|---------|
| SERVICES FUND 601      | INTERGOVERNMENTAL SERVICES |       |                   |         | 4                     | 07 |         |
| CLASSIFICATION         |                            |       | CTUAL<br>MITMENTS |         | STIMATED<br>IMITMENTS | •  | BUDGET  |
| 或其 <b>是</b> 的特殊的特殊的表面。 |                            | 15    | 969-70            | 4.1     | 1970-71               | 1  | 971-72  |
| PERSONAL SERVICES      |                            | \$    | 58,786            | \$      | 60,891                | \$ | 61 .870 |
| CONTRACTUAL SERVICES   |                            |       | 1.096             |         | 1,136                 |    | 1.255   |
| COMMODITIES            |                            |       | 1,828             |         | 1,451                 |    | 1,725   |
| OTHER CHARGES          |                            |       | 4,975             |         | 5,105                 |    | 6,210   |
| OPERATING APPROPRIATIO | ONS                        | \$    | 66,685            | \$      | 68, 583               | \$ | 71 •060 |
| CAPITAL OUTLAY         |                            |       | 486               |         | 3, 268                |    | 0       |
| TOTAL APPROPRIATIONS   |                            | \$    | 67,171            | \$      | 71,851                | \$ | 71,060  |
| DISTRIE                | BUTION BY DIV              | ISION | AND ACTIV         | /ITY    |                       |    |         |

#### WORK PROGRAM:

TOTAL

RADIO MAINTENANCE

FUND

Radio Maintenance provides engineering, installation and maintenance of radio telephone systems as its primary responsibility. Civil defense siren control equipment, radar speed meters, amplifiers, paging systems and other types of electronic equipment are maintained by this activity. Radio Maintenance Division also provides technical assistance to other governmental entities on a cost-sharing basis.

67,171

67,171 \$

| WORK PROGRAM STATISTICS:                      | ACTUAL<br>1969-70 | ESTIMATED<br>1970-71 | PROPOSED 1971-72 |
|---|-------------------|----------------------|------------------|
| Radio base stations maintained                | 58                | 60                   | 62               |
| Vehicular transmitter-receiver combinations   |                   |                      |                  |
| maintained                                    | 605               | 625                  | 630              |
| Portable transmitter-receiver combinations    |                   |                      |                  |
| maintained                                    | 123               | 130                  | 162              |
| Doppler (radar) speed meters maintained       | 11                | 12                   | 13               |
| Auxiliary power sources (generators) services | 10                | 9                    | 10               |
| Paging systems maintained                     | 2                 | 3                    | 3                |
| Audio amplifier systems maintained            | 50                | 55                   | 58               |
| Civil defense radio-controlled sirens         | 25                | 25                   | 25               |
| Alarm systems maintained                      | 5                 | 5                    | 6                |
| Vehicular radio installations                 | 303               | 325                  | 360              |
|   |                   |                      |                  |

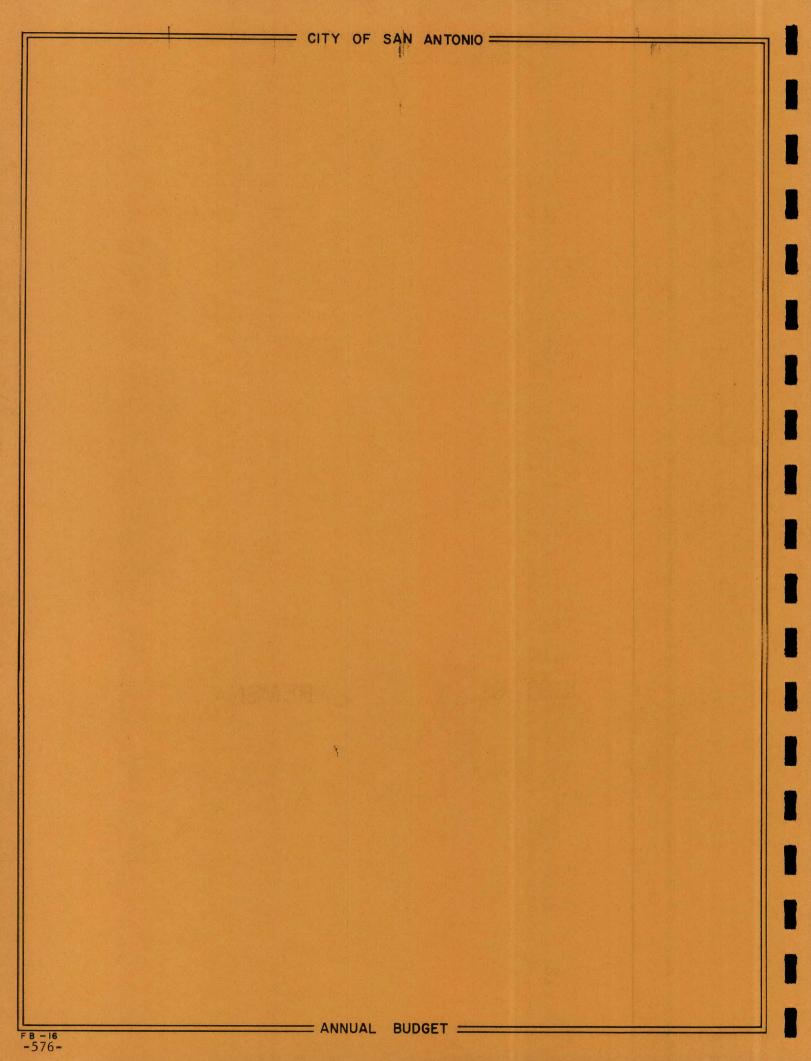
ANNUAL BUDGET =

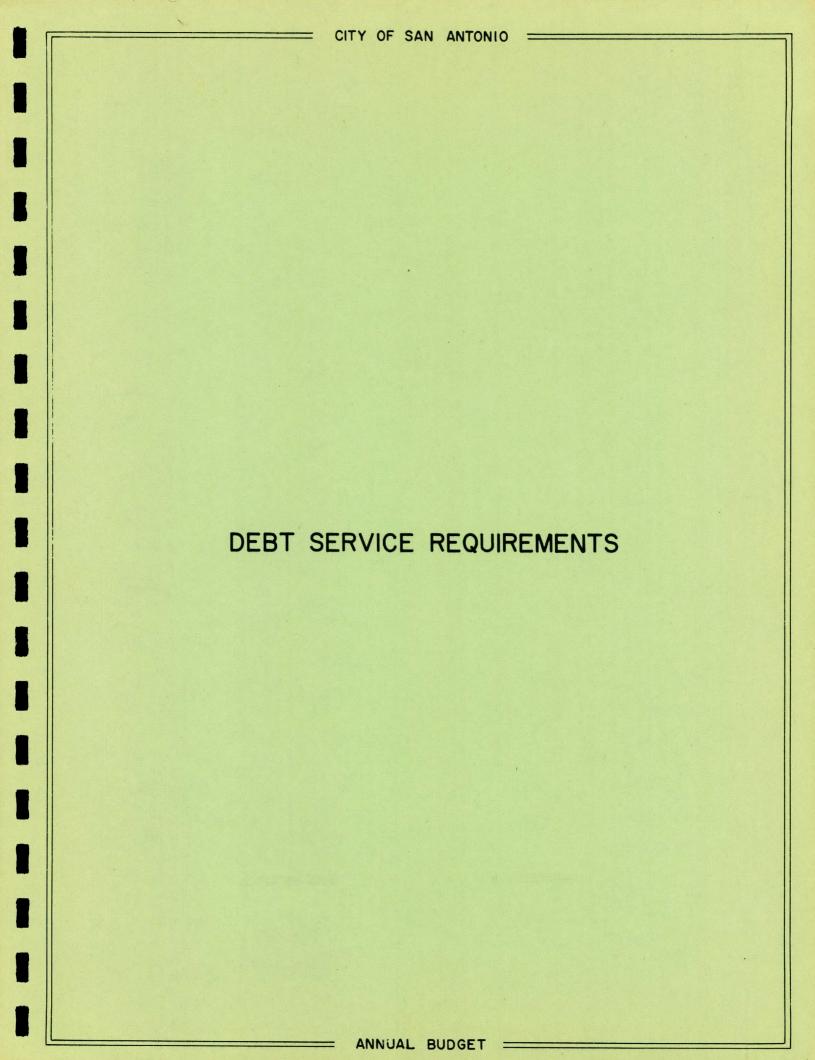
| DIVISION RADIO     | MAINTENANCE  CLASSIFICATION  PERSONAL SERVICES | DET  | A           | FUNCTION           | SERV I | GOVERNMEN<br>CES FUND<br>NMENTAL   | 601<br>ACCOUN | NT NUMBER                          |
|--------------------|--|--|-------------|--------------------|--------|--|---------------|------------------------------------|
| 1-00 F             | CLASSIFICATION PERSONAL SERVICES               |  |             | SERVICE            |        | NMENTAL  |               |                                    |
| 1-00 F             | CLASSIFICATION PERSONAL SERVICES               |  |             | SERVICE            |        | NMENTAL  | 47            | -03-07                             |
| 1-10               | PERSONAL SERVICES                              |  |             | CTUAL              |        | The second secon |               | THE RESERVE OF THE PERSON NAMED IN |
| 1-10               |  | MANAGEMENT AND AND ASSESSMENT OF THE PARTY O | 19          | NITMENTS<br>969-70 | COM    | TIMATED<br>MITMENTS<br>970-71  |               | 971-72                             |
| 1-10               |  |  |             |                    |        | 34) (E. 195) (F. 18  |               |                                    |
| PERSONAL PROPERTY. | REGULAR SALARIES                               |  | <b>\$</b> = | 58,786             | \$     | 60,891   | s             | 61 .870                            |
| 2-00 0             | CONTRACTUAL SERVICES                           |  |             |                    |        | (1) (1) (1)  |               |                                    |
| 2-01               | COMMUNICATIONS                                 | <b>建设设施的</b>   | \$          | 245                | \$     | 315  | \$            | 360                                |
| 2-06               | POSTAGE  | <b>建物性的</b> 类的   |             | 28                 |        | 21   |               | 30                                 |
| 2-13               | TRAVEL   |  |             | 0                  |        | 31   |               | 20                                 |
| 2-17               | FREIGHT AND STORAGE                            |  |             | 394                |        | 325  |               | 350                                |
| 2-22               | MAINTENANCE , MACHINE                          |  |             | 358                |        | 373  |               | 400                                |
| 2-64               | MEMBERSHIPS AND SUBS                           | Control of the Contro |             | 71                 |        | 71   |               | 70                                 |
| 2-80               | INJURY & MEDICAL EXP                           | ENSES  |             | 0                  |        | 0  |               | 25                                 |
|                    | TOTAL CONTRACTUAL                              | SERVICES   | \$          | 1,096              | \$     | 1,136  | \$            | 1 -255                             |
| 3-00 0             | COMMODITIES                                    |  |             |                    |        |  |               |                                    |
| 3-01               | OFFICE SUPPLIES                                |  | \$          | 207                | \$     | 55   | \$            | 275                                |
| 3-13               | MOTOR FUEL & LUBRICA                           |  |             | 783                |        | 685  |               | 700                                |
| 3-24               | MINOR APPARATUS & TO                           | Control of the Contro |             | 190                |        | 197  |               | 200                                |
| 3-40               | MATLS TO REPAIR MACH                           | E EQUIPT   |             | 648                |        | 514  |               | 550                                |
|                    | TOTAL COMMODITIES                              |  | \$          | 1,828              | \$     | 1.451  | \$            | 1.725                              |
| 4-00 0             | THER CHARGES                                   |  |             |                    |        |  |               | <b>基本等。 请整门</b>                    |
| 4-01               | RETIREMENT COSTS                               | 是法理研究基础  | \$          | 4,107              | \$     | 4.150  | \$            | 5,255                              |
| 4-14               | INSURANCE PREMIUMS                             |  |             | 868                |        | 955  |               | 955                                |
|                    | TOTAL OTHER CHARGES                            | s  | <b>s</b>    | 4,975              | \$     | 5,105  | \$            | 6,210                              |
| 0                  | PERATING TOTAL                                 |  | \$          | 66,685             | \$     | 68, 583  | . \$          | 71,060                             |
| 5-00 C             | APITAL OUTLAY                                  |  |             |                    |        |  |               | REPORT R                           |
|                    | AUTOMOTIVE EQUIPMENT                           |  | \$          | 0                  | \$     | 2,650  | \$            | 0                                  |
|                    | MACH & EQUIP NOT AUTO                          |  |             | 486                |        | 618  |               | o                                  |
|                    | TOTAL CAPITAL OUTL                             | AY   | \$          | 486                | \$     | 3, 268   | \$            | 0                                  |
| T                  | OTAL APPROPRIATIONS                            |  | <b>S</b> :  | 67.171             | \$     | 71.851   | \$            | 71,060                             |

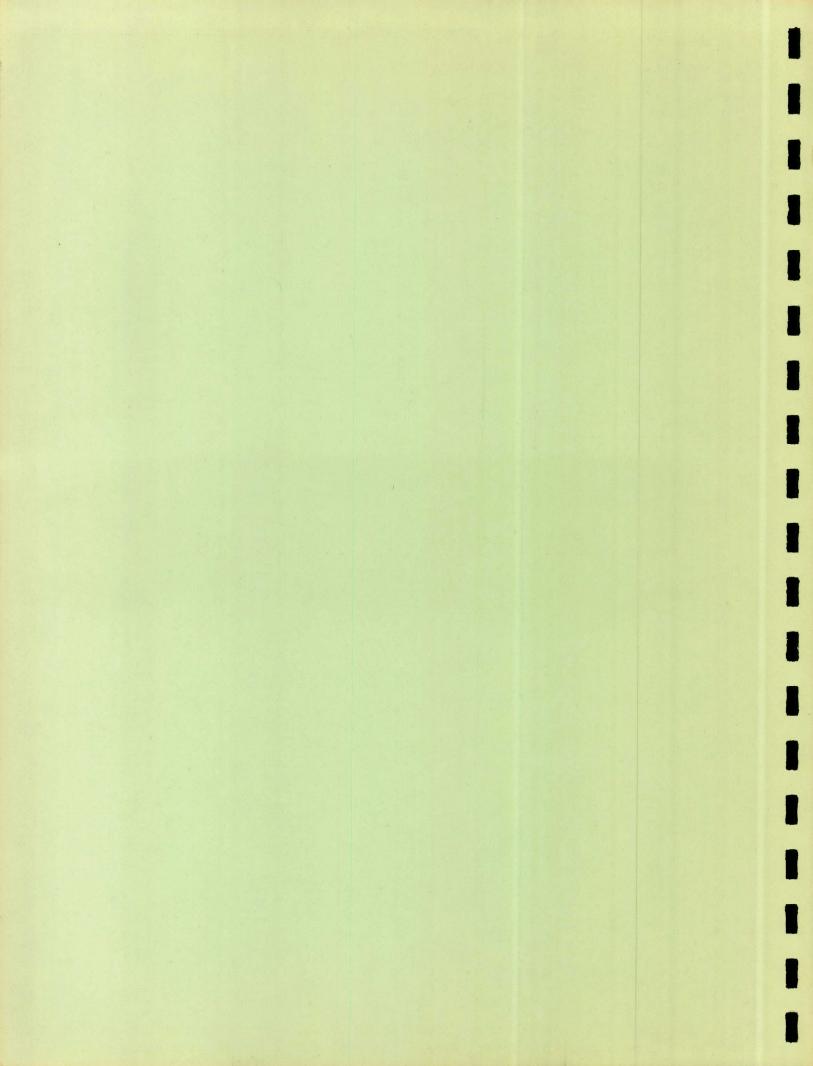
CITY OF SAN ANTONIO FUND DEPARTMENT PERSONNEL SCHEDULE Intergovernmental Services Intergovernmental Services 601 ACCOUNT NUMBER **FUNCTION** DIVISION ACTIVITY Intergovernmental Radio Maintenance Services 47-03-07 CURRENT PAY NO. OF EMPLOYEES BUDGET BUDGET 1970 - 71 RANGE JOB CLASSIFICATION BUDGET ACTUAL BUDGET 70-71 70-71 71-72 1971-72 SCHEDULE Communications Technician Supervisor \$666-1032 1 1 \$ 10,704 \$ 10,704 Communications Technician Assistant Supervisor 604-936 1 1 9,720 9,720 Communications Technician 548-850 3 3 3 26,424 26,424 Junior Communications Technician 409-634 1 1 1 6,070 6,368 Communications Technician Trainee 338-522 0 4,154 1 1 3,937 \$ 56,855 \$ 57,370 Overtime 3,000 4,500 TOTAL 6 7 \$ 59,855 \$ 61,870 ANNUAL BUDGET

-575-

FB-2 REVISED 5-71







| CITY | OF   | SAN   | ANTO     | NIO |
|------|------|-------|----------|-----|
| OIII | OI . | SOLIA | WIN I OI | VIO |

| DEPARTMENTAL SUMMARY                  |                                  |                                     |                      |  |  |  |  |
|---------------------------------------|----------------------------------|-------------------------------------|----------------------|--|--|--|--|
| FUND DEPARTMENT                       |                                  | ACCOUNT NUM                         | BER                  |  |  |  |  |
| Debt Service Fund Debt Se             | rvice                            |                                     |                      |  |  |  |  |
| CLASSIFICATION                        | ACTUAL<br>COMMITMENTS<br>1969-70 | ESTIMATED<br>COMMITMENTS<br>1970-71 | BUDGET<br>1971-72    |  |  |  |  |
| PERSONAL SERVICES                     | \$ -0-                           | \$ -0-                              | \$ -0-               |  |  |  |  |
| CONTRACTUAL SERVICES                  | -0-                              | -0-                                 | ~0~                  |  |  |  |  |
| COMMODITIES                           | -0-                              | -0-                                 | -0-                  |  |  |  |  |
| OTHER CHARGES                         | 8,417,724                        | 8,232,112                           | 8,628,968            |  |  |  |  |
| OPERATING APPROPRIATIONS              | \$ 8,417,724                     | \$ 8,232,112                        | \$ 8,628,968         |  |  |  |  |
| CAPITAL OUTLAY                        | ~0~                              | ∞0∞                                 | ∞ O =                |  |  |  |  |
| TOTAL APPROPRIATIONS                  | \$ 8,417,724                     | \$ 8,232,112                        | \$ 8,628,968         |  |  |  |  |
| DISTRIBUTION BY DIVISION AND ACTIVITY |                                  |                                     |                      |  |  |  |  |
| General Obligation Debt Revenue Bonds | \$ 7,203,755                     | \$ 6,463,257                        | \$ 6,878,683         |  |  |  |  |
| International Airport Sewer System    | 357,645<br>856,324               | 356,730<br>1,412,125                | 359,610<br>1,390,675 |  |  |  |  |
| TOTAL                                 | \$ 8,417,724                     | \$ 8,232,112                        | \$ 8,628,968         |  |  |  |  |

ANNUAL BUDGET -

### CITY OF SAN ANTONIO SUMMARY OF PRINCIPAL AND INTEREST REQUIREMENTS 1971-72 TO FINAL MATURITY

### GENERAL OBLIGATION DEBT

| FISCAL<br>YEAR | PR INC IPAL   | INTEREST      | TOTAL         |
|----------------|---------------|---------------|---------------|
| 1971-72        | \$ 4,536,000  | \$ 2,342,683  | \$ 6,878,683  |
| 1972-73        | 4,512,000     | 2,173,684     | 6,685,684     |
| 1973-74        | 5,272,000     | 2,008,970     | 7,280,970     |
| 1974-75        | 5,208,000     | 1,805,287     | 7,013,287     |
| 1975-76        | 5,258,000     | 1,604,620     | 6,862,620     |
| 1976-77        | 5,004,000     | 1,407,535     | 6,411,535     |
| 1977-78        | 4,754,000     | 1,237,736     | 5,991,736     |
| 1978-79        | 4,405,000     | 1,081,355     | 5,486,355     |
| 1979-80        | 3,841,000     | 926,917       | 4,767,917     |
| 1980-81        | 3,469,000     | 791,108       | 4,260,108     |
| 1981-82        | 3,275,000     | 672,882       | 3,947,882     |
| 1982-83        | 2,701,000     | 544,186       | 3,245,186     |
| 1983-84        | 2,702,000     | 453,126       | 3,155,126     |
| 1984-85        | 2,428,000     | 351,297       | 2,779,297     |
| 1985-86        | 2,429,000     | 268,781       | 2,697,781     |
| 1986-87        | 1,599,000     | 199,579       | 1,798,579     |
| 1987-88        | 990,000       | 142,610       | 1,132,610     |
| 1988-89        | 745,000       | 101,330       | 846,330       |
| 1989-90        | 720,000       | 64,800        | 784,800       |
| 1990-91        | 720,000       | 32,400        | 752,400       |
|                |               |               |               |
| TOTAL          | \$ 64,568,000 | \$ 18,210,886 | \$ 82,778,886 |

# SUMMARY OF PRINCIPAL AND INTEREST REQUIREMENTS 1971-72 TO FINAL MATURITY

### REVENUE BONDS

| FISCAL<br>YEAR | PRINCIPAL    | INTEREST        | TOTAL         |
|----------------|--------------|-----------------|---------------|
| 1971-72        | \$ 595,00    | 0 \$ 1,155,285  | \$ 1,750,285  |
| 1972-73        | 625,00       |                 | 1,753,435     |
| 1973-74        | 655,00       |                 | 1,754,860     |
| 1974-75        | 691,00       |                 | 1,760,560     |
| 1975-76        | 701,00       |                 | 1,738,801     |
| 1976-77        | 711,00       |                 | 1,716,749     |
| 1977-78        | 718,00       |                 | 1,691,084     |
| 1978-79        | 824,00       |                 | 1,761,962     |
| 1979-80        | 838,00       |                 | 1,738,428     |
| 1980-81        | 844,00       | 0 862,387       | 1,706,387     |
| 1981-82        | 907,00       |                 | 1,730,650     |
| 1982-83        | 913,00       |                 | 1,697,135     |
| 1983-84        | 958,00       |                 | 1,702,685     |
| 1984-85        | 972,00       | 0 703,468       | 1,675,468     |
| 1985-86        | 890,00       | 0 661,300       | 1,551,300     |
| 1986-87        | 920,00       |                 | 1,541,350     |
| 1987-88        | 975,00       | 0 578,600       | 1,553,600     |
| 1988-89        | 1,010,00     | 0 533,101       | 1,543,101     |
| 1989-90        | 1,090,00     | 0 480,275       | 1,570,275     |
| 1990-91        | 1,100,00     |                 | 1,520,650     |
| 1991-92        | 1,210,00     | 0 358,250       | 1,568,250     |
| 1992-93        | 1,220,00     | 0 293,325       | 1,513,325     |
| 1993-94        | 1,225,00     |                 | 1,452,975     |
| 1994-95        | 1,225,00     | 0 162,412       | 1,387,412     |
| 1995-96        | 1,220,00     | 0 96,850        | 1,316,850     |
| 1996-97        | 1,050,00     | 0 29,750        | 1,079,750     |
| TOTAL          | \$ 24,087,00 | 0 \$ 17,690,327 | \$ 41,777,327 |
|                |              |                 |               |

ANNUAL BUDGET -

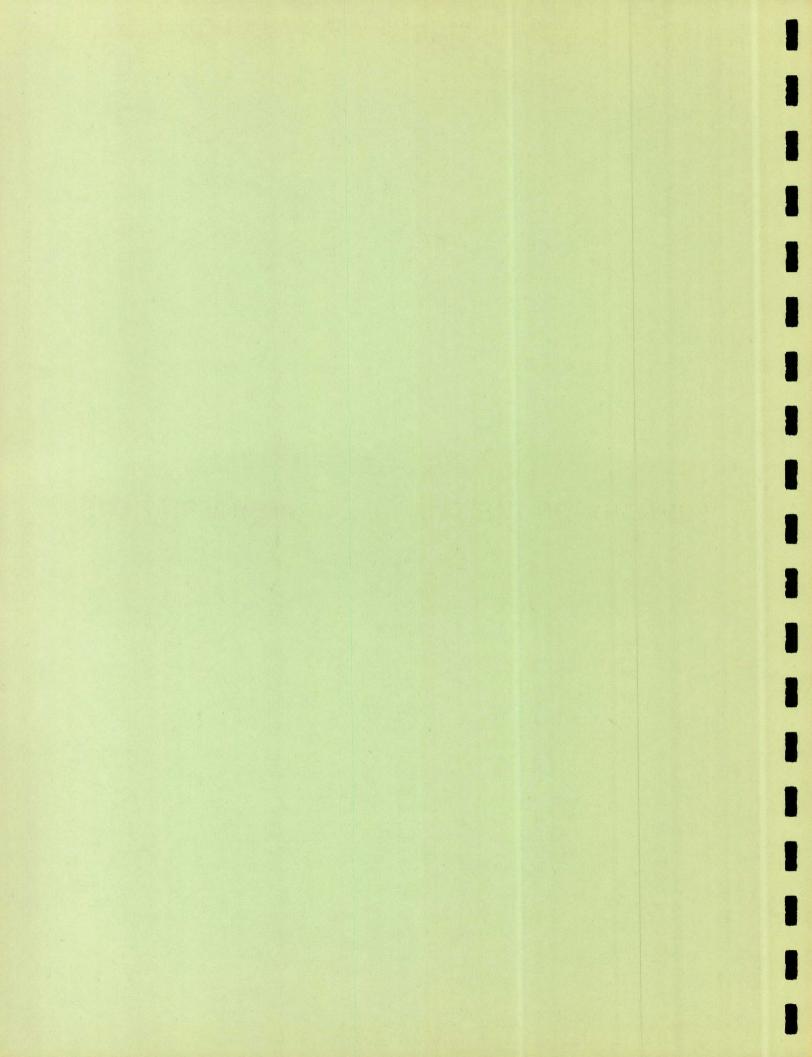
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# SUMMARY OF PRINCIPAL AND INTEREST REQUIREMENTS 1971-72 TO FINAL MATURITY

### COMBINED GENERAL OBLIGATION DEBT AND REVENUE BONDS

| FISCAL<br>YEAR | PRINCIPAL     | INTEREST      | TOTAL         |
|----------------|---------------|---------------|---------------|
| 1971-72        | \$ 5,131,000  | \$ 3,497,968  | \$ 8,628,968  |
| 1972-73        | 5,137,000     | 3,302,119     | 8,439,119     |
| 1973-74        | 5,927,000     | 3,108,830     | 9,035,830     |
| 1974-75        | 5,899,000     | 2,874,847     | 8,773,847     |
| 1975-76        | 5,959,000     | 2,642,421     | 8,601,421     |
| 1976-77        | 5,715,000     | 2,413,284     | 8,128,284     |
| 1977-78        | 5,472,000     | 2,210,820     | 7,682,820     |
| 1978-79        | 5,229,000     | 2,019,319     | 7,248,319     |
| 1979-80        | 4,679,000     | 1,827,345     | 6,506,345     |
| 1980-81        | 4,313,000     | 1,653,495     | 5,966,495     |
| 1981-82        | 4,182,000     | 1,496,532     | 5,678,532     |
| 1982-83        | 3,614,000     | 1,328,321     | 4,942,321     |
| 1983-84        | 3,660,000     | 1,197,811     | 4,857,811     |
| 1984-85        | 3,400,000     | 1,054,765     | 4,454,765     |
| 1985-86        | 3,319,000     | 930,082       | 4,249,082     |
| 1986-87        | 2,519,000     | 820,929       | 3,339,929     |
| 1987-88        | 1,965,000     | 721,210       | 2,686,210     |
| 1988-89        | 1,755,000     | 634,431       | 2,389,431     |
| 1989-90        | 1,810,000     | 545,075       | 2,355,075     |
| 1990-91        | 1,820,000     | 453,050       | 2,273,050     |
| 1991-92        | 1,210,000     | 358, 250      | 1,568,250     |
| 1992-93        | 1,220,000     | 293,325       | 1,513,325     |
| 1993-94        | 1,225,000     | 227,975       | 1,452,975     |
| 1994-95        | 1,225,000     | 162,412       | 1,387,412     |
| 1995-96        | 1,220,000     | 96,850        | 1,316,850     |
| 1996=97        | 1,050,000     | 29,750        | 1,079,750     |
| TOTAL          | \$ 88,655,000 | \$ 35,901,216 | \$124,556,216 |

| F   |                | CITY OF | SAN ANTONIO |                |
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|     | SUMMARY OF CAF | PITAL   | OUTLAY      | APPROPRIATIONS |
|     |                |         |             |                |
|     |                | ALL     | FUNDS       |                |
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| ACCOUNT  | ACTIVITY                        | CAPITAL OUTLAY ITEM  | REPLACEMENT                | ADDITIONS                                    |
|----------|---------------------------------|--|----------------------------|--|
| 04-20-01 | Director - SAMHD                | 1 chair<br>1 desk<br>1 electric typewriter   | \$<br>485                  | \$ 75<br>210                                 |
| 04-21-01 | Public Assistance               | 2 manual typewriters   | 460                        |  |
| 04-22-01 | Statistical Services            | 4 electric heaters<br>1 electric typewriter<br>1 manual typewriter   | 680<br>230                 | 100  |
| 04-23-03 | Rabies Control                  | 1 gas heater   | 50                         |  |
| 04-24-02 | Insect and Rodent<br>Control    | 2 power sprayers   | 1,660                      |  |
| 04-25-01 | Nursing Services                | 2 examination tables 10 Oto-Ophthalmoscopes 4 pediatric scales 25 nursing bags 4 Tycos Aneroids 1 file cabinet 2 20" mobile fans 2 adding machines | 300<br>450<br>162<br>1,188 | 300<br>450<br>162<br>180<br>275<br>70<br>450 |
| 04-26-01 | Communicable Disease<br>Control | l desk<br>l chair<br>l manual typewriter<br>l file cabinet   |                            | 215<br>55<br>230<br>265                      |
| 04-26-02 | T.B. Control                    | 1 x-ray view box 1 electric typewriter 3 manual typewriters 1 library book truck 1 floor polisher 1 metal table                                    | 215<br>485<br>690          | 45<br>250<br>107                             |
| 04-26-03 | Immunization                    | 1 electric typewriter  | 485                        |  |
| 04-27-01 | Dental Health                   | 1 manual typewriter  |                            | 230  |
| 04-28-01 | Health Education                | 1 file cabinet   | 165                        |  |

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ANNUAL BUDGET

| ACCOUNT  | ACTIVITY   | CAPITAL OUTLAY ITEM  | REPLACEMENT       | ADDITIONS                |
|----------|--|--|-------------------|--------------------------|
| 05-01-01 | Office of City Atty.   | library books<br>1 desk<br>1 chair   | \$                | \$ 2,700<br>210<br>70    |
| 05-02-01 | Delinquent Tax   | library books  |                   | 100                      |
| 06-00-01 | Office of Assistant<br>City Manager of<br>Manage. & Planning | 2 desks 6 chairs 1 typewriter 1 file cabinet                                   |                   | 610<br>245<br>485<br>160 |
| 06-12-01 | Fiscal Planning and Control                                  | 3 desks<br>8 chairs<br>2 file cabinets   |                   | 545<br>360<br>260        |
| 06-14-01 | Property Records and<br>Insurance Management                 | 2 card files   |                   | 515                      |
| 07-00-01 | Asst. City Manager of<br>Public Safety                       | 3 desks<br>8 chairs<br>2 file cabinets   |                   | 740<br>360<br>260        |
| 07-72-01 | Police Crime Detection                                       | 3 two-way mobile units<br>(radio)<br>10 shotguns<br>3 four-door police sedans* |                   | 3,000<br>800<br>9,675    |
| 07-73-03 | Training   | 50 folding chairs<br>1 dolly-cart for chairs                                   |                   | 500<br>50                |
| 07-73-06 | Vehicle Storage  | l police radio<br>l wrecker*   | 5,400             | 1,000                    |
| 07-73-08 | Communications   | 9 chairs<br>3 time stamps<br>4 city maps                                       | 540<br>690        | 80                       |
| 07-74-01 | Uniform Patrol   | 14 mobile radios 10 shotguns   | 14,000            | 800                      |
| 07-75-01 | Traffic  | <pre>51 four-door police sedans* 7 four-door police sedans*</pre>              | 164,535<br>22,575 |                          |
| 07-83-01 | Service Supervision (Fire Department)                        | 1 four-door sedan  | 3,225             |                          |
| 07-83-02 | Training   | 1 four-door sedan  | 3,225             |                          |
|          |  |  |                   |                          |

| ACCOUNT  | ACTIVITY                | CAPITAL OUTLAY ITEM   | REPLACEMENT                          | ADDITIONS      |
|----------|-------------------------|---|--------------------------------------|----------------|
| 07-84-01 | Fire Fighting           | 1-1,000 gpm pumper<br>1 power hose coupling<br>3,000 feet 2-1/2" hose<br>1,000 feet 1-1/2" hose | \$ 35,000<br>1,900<br>5,490<br>1,240 | \$             |
|          |                         | 5 mobile radio units<br>4 hose reels  | 2,2.0                                | 4,000<br>1,900 |
|          |                         | 2 pumps   |                                      | 3,000          |
|          |                         | 1,300 feet booster hose   | 1,130                                |                |
|          |                         | 10 battery chargers #632 FL<br>10 battery chargers #352 I                                       | 450<br>720                           |                |
|          |                         | 8 power lawnmowers  | 420                                  | 180            |
|          |                         | l walkie-talkie   | 1,20                                 | 800            |
| 09-11-01 | Public Works - Office   |   |                                      |                |
|          | of the Director         | 1 four-door sedan*  |                                      | 3,200          |
| 09-13-01 | Engineering & Design    | 3 electronic calculators  | 3,600                                |                |
|          |                         | 2 desks and 2 chairs  | 1 (70                                | 51             |
|          |                         | 2 levels with tripods<br>2 four-door sedans*  | 1,670                                | F 00           |
|          |                         |   |                                      | 5,90           |
| 09-13-02 | Testing and Inspections | l asphalt density recorder  |                                      | 97.            |
|          |                         | 6 1/2-ton pick-ups*   | 5,000                                | 10,00          |
| 09-14-02 | Gravel and Asphalt      | 1 asphalt storage tank  |                                      | 4,90           |
|          |                         | 5 25,000 GVW dump trucks*   | 33,500                               |                |
|          |                         | 3 1/2-ton pick-ups*<br>1 tilt trailer   | 2,500                                | 5,000          |
|          |                         | 1 back hoe loader   | 6,400                                | 1/ 00/         |
|          |                         | 2 rollers   | 18,000                               | 14,000         |
|          |                         | 1 industrial tractor  | 7,600                                |                |
| 09-14-03 | Street Cleaning         | 2 25,000 GVW dump trucks*   | 13,400                               |                |
|          |                         | 2 street sweepers   | 30,000                               |                |
| 09-15-02 | Drainage Patrol         | 1 mobile radio  |                                      | 880            |
|          |                         | 1 1/2-ton pick-up*  |                                      | 2,500          |
|          |                         | 5 tractors with shreader  | 19,200                               | 4,800          |
| 09-16-01 | Waste Collection        | 1 mobile radio  |                                      | 880            |
|          |                         | 5 1/2-ton pick-ups*   | 12,500                               |                |
|          |                         | 1 3/4-ton pick-up*  | 3,500                                |                |
| 09-16-02 | Disposal and Fills      | 1 mobile radio  |                                      | 880            |
|          |                         | 1 tractor-dozer   |                                      | 62,000         |
| 09-16-03 | Brush Collection        | 5 stake body trucks*  | 72,500                               |                |
| 07 10 03 |                         | 1 1/2-ton pick-up*  |                                      |                |

| ACCOUNT  | ACTIVITY                               | CAPITAL OUTLAY ITEM   | REPLACEMENT    | ADDITIONS  |
|----------|--|---|----------------|--|
| 09-17-01 | Building Maintenance -<br>City Hall    | 2 floor polishers   | \$ 910         | \$   |
| 09-17-02 | City Hall Annex                        | <pre>1 vacuum cleaner 1 wet-dry cleaner 1 floor polisher</pre>  | 105            | 365<br>455   |
| 09-17-03 | Police and Municipal<br>Court Building | 2 floor polishers   | 910            |  |
| 09-17-04 | Other Buildings                        | 3 mobile radios 1 table saw 2 cable cutters 1 impact wrench 1 1/2" chuck drill 3 portable electric saws 1 Ramsett gun 3 3/8" chuck drills 4 3/4-ton trucks* | 1,345          | 2,640<br>120<br>135<br>75<br>270<br>135<br>195<br>13,600 |
| 09-21-02 | Traffic Control (Traffic & Transp.)    | 3 sedans*<br>1 radio  | 5,900          | 2,950<br>800   |
| 09-22-01 | Planning and Design                    | 4 traffic counters<br>1 1/2-ton pick-up*<br>1 sedan*  | 3,250<br>2,950 | 100  |
| 09-23-01 | Supervision                            | l adding machine<br>l file cabinet  |                | 225<br>150   |
| 09-23-02 | Signs                                  | l power hack saw<br>l tap and die set<br>l socket set<br>air grinder and drill  | ) ) )          | 1,305  |
|          |  | 1 roto-hammer drill 1 hydraulic jack 2 1-ton trucks* 1 1/2-ton pick-up*   | 6,720<br>2,500 | 675<br>125   |
| 09-23-03 | Markings                               | 1 1/2-ton pick-up*  | 2,500          |  |
| 09-24-02 | Signal Construction                    | Traffic signal control equipment 1 pavement routing machine 3 trucks*   | 11,685         | 60,000<br>3,100  |
| 09~24-03 | Signal Maintenance                     | 1 van truck*  | 3,450          |  |

ANNUAL BUDGET

| ACCOUNT  | ACTIVITY                                     | CAPITAL OUTLAY ITEM   | REPLACEMENT              | ADDIT | IONS                     |
|----------|--|---|--------------------------|-------|--------------------------|
| 09-32-01 | Building Inspection - (Housing & Inspection) | <pre>1 desk 1 steno chair 1 manual typewriter 1 file cabinet</pre>                                  | \$                       | \$    | 215<br>60<br>230         |
|          |  | 3 four-door sedans*   | 8,850                    |       | 165                      |
| 09-34-01 | Electrical Inspections                       | 3 four-door sedans*   | 8,850                    |       |                          |
| 09-35-01 | Plumbing Inspections                         | 3 four-door sedans*   | 8,850                    |       |                          |
| 09-36-01 | Sidewalk and Trench                          | 1 four-door sedan*  | 2,950                    |       |                          |
| 09-41-02 | Park Rangers - (Parks and Recreation)        | <pre>1 mobile radio 2 outboard motors 3 four-door police-type</pre>                                 | 1,000<br>550             |       |                          |
|          |  | sedans*   | 9,675                    |       |                          |
| 09-41-03 | Planning & Engineering                       | <pre>l map filing cabinet l carry-all* l four-door sedan*</pre>                                     | 3,300<br>2,950           |       | 190                      |
| 09-42-01 | Park Maintenance                             | 4 outboard motors<br>1 leaf loader trailer<br>1 industrial tractor<br>1 19,000 GVW truck*           | 1,200<br>5,400           |       | ,500<br>,000             |
| 09-43-01 | Supervision                                  | 1 four-door sedan*  | 3,200                    |       |                          |
| 09-43-02 | City Cemeteries                              | 31" rotary power mower<br>2 24" rotary power mowers<br>2 grass trimmers<br>1 20" rotary power mower | 540<br>330<br>220<br>165 |       |                          |
| 09-43-06 | Golf Courses                                 | 1 outdoor vacuum sweeper  |                          |       | 300                      |
| 09-44-01 | Recreation                                   | 1 duplicating machine<br>1 20" band saw   | 800                      | 1     | ,000                     |
| 09-51-01 | Convention Center                            | 1 sedan*  1 page system 1 telephone system  | 2,950                    |       | ,875<br>,300             |
|          |  | 2 vacuum cleaners 2 floor buffers 1 air compressor 1 drill press 20 folding tables 1 sander         | 800<br>950               |       | 210<br>160<br>500<br>100 |

ANNUAL BUDGET

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| ACCOUNT    | ACTIVITY                                | CAPITAL OUTLAY ITEM   | REPLACEMENT           | ADDITIONS                    |
|------------|---|---|-----------------------|------------------------------|
| 09-52-01   | Municipal Auditorium                    | 50 folding tables<br>500 folding chairs<br>5 fire extinguishers                             | \$ 1,575<br>2,000     | \$<br>150                    |
| 09-61-01   | HemisFair Plaza                         | 100 folding chairs 25 stack chairs 6 folding tables 50 beauty tops for waste                | 750                   | 680<br>445<br>255            |
|            |   | drums 1 air compressor 1 lift truck 1 vacuum cleaner 1 Cushman haulster 2 Cushman haulsters | 750<br>1,925<br>3,290 | 105<br>6,000<br>80           |
| 09-62-01   | Tower                                   | 1 3/4-ton truck*  1 vacuum wet-dry  | 2,700                 | 365                          |
|            |   | 1 portable water pump   |                       | 500                          |
| 15-02-01   | Research and Cir-<br>culation (Library) | Books 1 microfilm reader 2 book trucks 1 microfilm book charging unit                       |                       | 260,000<br>850<br>220<br>850 |
|            |   | 2 trucks*   | 6,000                 |                              |
| 15-03-01   | General Maintenance                     | 3 19" buffers   | 1,125                 |                              |
| TOTAL GENI | ERAL FUND                               |   | \$ 176,295            | \$ 482,479                   |

\*The respective activities are the users of these items but they are funded elsewhere, therefore, they are not included in the General Fund totals.

### AVIATION

| 12-01-01 | Office of Director (Internat'l. Airport) | <pre>1 special fire and rescue    vehicle 1 light rescue vehicle 1 water tanker 150 feet booster hose</pre> | \$ 171,000<br>115 | \$<br>14,000<br>15,000 |
|----------|--|---|-------------------|------------------------|
|          |  |   |                   | 3,300                  |
|          |  | 1 3/4-ton pick-up   |                   |                        |
|          |  | 1 transceiver   |                   | 1,500                  |
|          |  | 1 portable building   |                   | 940                    |
|          |  | l air conditioner   |                   | 250                    |
|          |  | 1 air conditioner   |                   | 275                    |
|          |  |   |                   |                        |

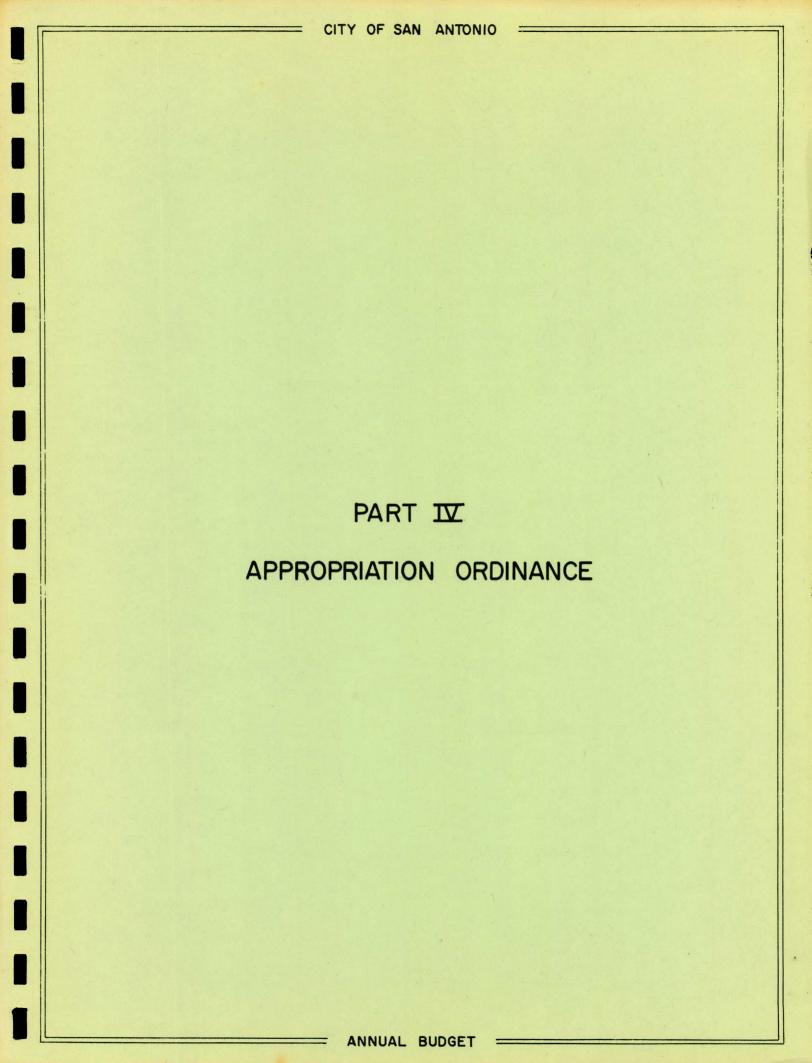
## SUMMARY OF CAPITAL OUTLAY APPROPRIATIONS <u>AVIATION (Cont'd)</u>

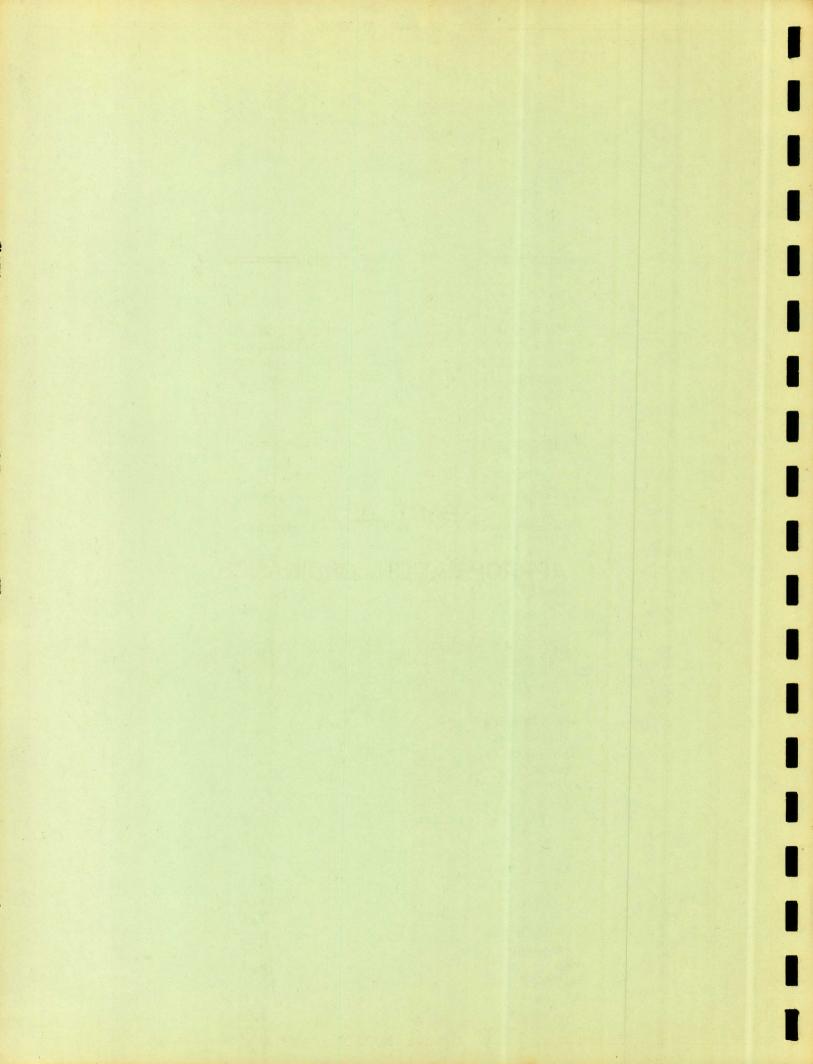
| ACCOUNT    | ACTIVITY          | CAPITAL OUTLAY ITEM                          | REPLACEMENT | ADDITIONS  |
|------------|-------------------|--|-------------|------------|
| 12-02-01   | Landing Area      | Reconstruct taxiway "D"                      | \$ 52,900   | \$         |
|            |                   | Reconstruct taxiway "C"                      | 92,100      |            |
|            |                   | Improve Landing Section,                     |             |            |
|            |                   | DC8  | 73,000      |            |
|            |                   | Complete taxiway "G"                         |             | 525        |
|            |                   | Security fence Reconstruct taxiways "D"      |             | 80,000     |
|            |                   | and "L"                                      | 146,000     |            |
|            |                   | 1 maintainer                                 | 27,800      |            |
|            |                   | 1 dump truck                                 | 7,300       |            |
|            |                   | 1 tractor                                    | ,,500       | 7,500      |
|            |                   | 1 cab for payloader tractor                  |             | 1,75       |
| •          |                   | 1 1/2-hp portable sprayer                    |             | 20         |
| 2-02-03    | Terminal Building | 2 baggage conveyors                          | 80,000      |            |
|            |                   | 1 buffing machine                            | 760         |            |
|            |                   | Storm doors, entrance,                       |             |            |
|            |                   | Terminal                                     |             | 20,00      |
|            |                   | Phase 3 heating and air                      |             |            |
|            |                   | conditioning modifications                   | 28,000      |            |
|            |                   | Parking lot lights                           | 16,500      |            |
|            |                   | Outside vacuum cleaner                       |             | 59         |
|            |                   | Sprinkler system in Terminal                 |             | 6,00       |
|            |                   | Government inspection area phase 2           | 30 000      |            |
|            |                   | phase 2                                      | 30,000      |            |
| 2-02-05    | Other Areas       | 1 air compressor                             | 525         |            |
| 2-03-01    | Stinson Airport   | 1 tractor                                    | 4,300       |            |
|            |                   | 1 rotary mower                               | 800         |            |
|            |                   | 1 metal building                             |             | 40,000     |
| οπατ. ΔντΔ | TION FUND         |  | ¢ 721 100   |            |
| <u> </u>   | TION TOND         |  | \$ 731,100  | \$ 191,830 |
|            |                   | SEWER REVENUE FUND                           |             |            |
| 0-04-01    | Maintenance and   | 1 sludge pump (4")                           | \$ 2,600    | \$         |
|            | Construction      | 1 four-door sedan                            | 2,950       |            |
|            |                   | 1 sludge pump (6")                           | 3,400       |            |
|            |                   | 2 mobile radios                              |             | 1,760      |
|            |                   | 1 25,000 GVW dump truck                      | 6,700       |            |
|            |                   | 1 19,000 GVW cab & Chassis                   | 3,875       |            |
|            |                   | 1 21,000 GVW cab & Chassis 1 1/2-ton pick-up | 4,200       |            |
|            |                   | 1 1/2-Lon pick-up                            | 2,500       |            |

ANNUAL. BUDGET

# SUMMARY OF CAPITAL OUTLAY APPROPRIATIONS SEWER REVENUE FUND (Cont'd)

| ACCOUNT    | A CUTTITUI                 | CADTEAL OUTSTAN THINK                  | DEDI AGENTIME  | A DD THE COLO |
|------------|----------------------------|--|----------------|---------------|
| ACCOUNT    | ACTIVITY                   | CAPITAL OUTLAY ITEM                    | REPLACEMENT    | ADDITIONS     |
| 20-04-02   | Sewage Treatment Plants    | 1 four-door sedan                      | \$ 2,950       | \$            |
|            |                            | 1 p.h. meter 1 side-mounted mower      | 4 000          | 450           |
|            |                            | 1 top-loading balance                  | 4,900          |               |
|            |                            | 1 Spectrophometer                      | 700            |               |
|            |                            | 1 sewer cleaning machine               |                | 3,000         |
|            |                            | 1 25,000 GVW cab dump truck            | 6,700          |               |
| TOTAL SEWE | ER REVENUE FUND            |  | \$ 42 275      | \$ 5 210      |
| TOTAL BUWL | SIC REVENUE TOND           |  | \$ 42,275      | \$ 5,210      |
|            | CONVENTIO                  | N AND VISITORS BUREAU FUND             |                |               |
|            |                            |  |                |               |
| 21-60-01   | Conventions                | 1 four-door sedan                      | \$ 3,200       | \$ -0-        |
|            |                            |  |                |               |
|            | INTERGO                    | VERNMENTAL SERVICE FUND                |                |               |
| 46-06-01   | Automotive Repair          | 1 electric hoist                       | \$             | \$ 1,750      |
|            |                            | 4 lift jacks                           |                | 2,300         |
|            |                            | 1 automatic feed riveter               |                | 1,500         |
|            |                            | 1 hot parts cleaner                    |                | 1,475         |
|            |                            | 2 pick-ups with tailgate lift, 3/4-ton | 6 200          |               |
|            |                            | 3 pick-ups, 1/2-ton                    | 6,380<br>7,500 |               |
|            |                            | 1 air wrench, 3/4" drive               | 7,500          | 300           |
|            |                            | 4 air wrench, 1/2" drive               |                | 1,000         |
|            |                            | 2 air wrench, 3/8" drive               |                | 500           |
|            |                            | 1 reamer set                           |                | 200           |
|            |                            | 2 tire changers                        |                | 640           |
|            |                            | 3 hydraulic jacks (hand operated)      |                | 90            |
|            |                            | 1 hydraulic jack (power                |                | 90            |
|            |                            | operated)                              |                | 265           |
|            |                            | 1 Walker hydraulic jack/               |                |               |
|            |                            | J-120                                  | 110            |               |
|            |                            | 1 Walker hydraulic jack/<br>J-103      | 100            |               |
|            |                            | l chain hoist                          | 180<br>600     |               |
|            |                            | 3 chain hoists - high speed            | 000            | 1,705         |
|            |                            | 2 12,000-gallon gas tanks              |                | 3,900         |
|            |                            | l car wash replacement unit            | 25,000         |               |
| TOTAL TUTE | RGOVERNMENTAL SERVICE FUN  | D                                      | \$ 30 770      | \$ 15 625     |
| TOTAL TIME | ACCOVERNMENTAL DERVIOR FOR |  | \$ 39,770      | \$ 15,625     |
|            |                            |  |                |               |





#### AN ORDINANCE

ADOPTING THE ANNUAL BUDGET FOR THE CITY OF SAN ANTONIO FOR THE FISCAL YEAR 1971-72 APPROPRIATING FUNDS IN ACCORDANCE WITH SAID BUDGET; AND FIXING THE AUTHORIZED NUMBER OF EMPLOYEES IN EACH MUNICIPAL DEPARTMENT AND OFFICE.

### BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

<u>Section 1</u> The annual budget of the fiscal year 1971-72, consisting of pages 1 through 590 which by reference are made a part thereof, is hereby adopted.

 $\underline{\text{Section 2}}$  The sums set forth below are hereby appropriated for the purposes stated in said budget:

| G | e | n | e | r | a | 1   | F | un | d |
|---|---|---|---|---|---|-----|---|----|---|
| - |   | _ |   |   |   | 100 | _ |    | _ |

| Tal Tana                            |            |
|-------------------------------------|------------|
| Mayor and Council                   | \$ 39,000  |
| City Manager                        | 125,760    |
| City Clerk                          | 65,140     |
| Human Resources                     |            |
| Office of Assistant Manager         | 81,965     |
| Special Services                    | 93,640     |
| Health and Welfare - S.A.M.H.D.     | 3,615,165  |
| Legal                               | 438,850    |
| Management and Planning             |            |
| Office of Assistant Manager         | 35,155     |
| Municipal Courts                    | 466,350    |
| Land Division                       | 123,130    |
| Finance                             | 1,521,285  |
| Personnel Personnel                 | 554,320    |
| Planning                            | 531,240    |
| Purchasing                          | 115,385    |
| Public Safety                       |            |
| Office of Assistant Manager         | 34,710     |
| Civil Defense                       | 79,055     |
| Police                              | 12,292,555 |
| Fire                                | 7,706,480  |
| Public Services and Facilities      |            |
| Office of Assistant Manager         | 55,580     |
| Public Works                        | 10,364,995 |
| Traffic and Transportation          | 962,855    |
| Housing and Inspections             | 748,685    |
| Parks and Recreation                | 3,823,725  |
| Convention Facilities               | 947,580    |
| HemisFair Plaza                     | 1,056,370  |
| Library                             | 1,518,470  |
| Non-Departmental                    | 3,519,035  |
| Contributions to Other Funds        | 2,606,840  |
| Special Projects                    | 1,010,194  |
| Contingency Account - Operating     | 750,000    |
| Contingency Account - Annexations   | 600,000    |
| Transfer to Tower Debt Service Fund | 180,460    |

Total General Fund

\$56,063,974

| Debt Service Funds                    |              |              |
|---------------------------------------|--------------|--------------|
| General Obligation Debt               | \$ 6,878,683 |              |
| Sewer Revenue Bonds                   | 1,390,675    |              |
| International Airport Revenue Bonds   | 359,610      |              |
|                                       |              |              |
| Total Debt Service Funds              |              | \$ 8,628,968 |
|                                       |              |              |
| Aviation Funds                        |              |              |
| International Airport                 |              |              |
| Administration Fund                   | \$ 892,970   |              |
| Revenue Fund                          | 2,803,425    |              |
| Stinson Airport                       | 115,750      |              |
|                                       |              |              |
| Total Aviation Funds                  |              | 3,812,145    |
|                                       |              |              |
| City-County Tuberculosis Fund         |              | 173,900      |
|                                       |              |              |
| Special Revenue Funds                 |              |              |
| Parking Meter Fund Sewer Revenue Fund | \$ 250,000   |              |
| Convention and Visitors Bureau        | 4,402,379    |              |
| convention and visitors bureau        | 461,915      |              |
| Total Special Revenue Funds           |              | 5 11/ 20/    |
| Total opecial Revenue Punus           |              | 5,114,294    |
| Trust and Agency Funds                |              |              |
| Memorials and Gifts                   |              | 729          |
|                                       |              | 125          |
|                                       |              |              |
| TOTAL ALL FUNDS                       |              | \$73,794,010 |
|                                       |              | 1.0,7,7,010  |

Section 3 The number of employees authorized for each municipal department and office shall not exceed the total number authorized in the detailed section of said budget which begins on page 43 and continues through 575.

Section 4 PASSED AND APPROVED this 22nd day of July, A.D., 1971.

M A Y O R

ATTEST:

City Clerk

ANNUAL BUDGET ===

FB - 16 -590-

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