



CITY OF SAN ANTONIO

P.O. BOX 839966
SAN ANTONIO, TEXAS 78283-3966

St. Mary's University of San Antonio
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St. Mary's University
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San Antonio, Texas 78284

Gentlemen:

In reference to your letter dated June 16, 1980, the following reports are submitted as historical and reference material.

Monthly Permit Report

Monthly Board of Adjustment & Historic Report

If I can be of further service to you, please contact me.

Sincerely,

A handwritten signature in black ink, appearing to read "Gene Camargo".

Gene Camargo, Director of
Building Inspections

GC/bp

Attachments

| BUILDING - RESIDENCES | NUMBER PERMITS | NUMBER FAMILIES | VALUATION | FEEES |
|--------------------------------|--------------------|-----------------|----------------------------------|--------------------------------|
| SINGLE FAMILY RESIDENTIAL | 64 | 64 | 3,812,421 | 20,944.00 |
| DUPLEX RESIDENTIAL | | | | |
| MULTI-FAMILY RESIDENTIAL | | | | |
| SUBTOTAL BUILDINGS | 64 | 64 | 3,812,421 | 20,944.00 |
| ADD ALTER & REPAIR RES | 181 182 | | 868,227 868,727 | 6,426.30 6436.55 |
| GARAGES AND CARPORTS | 1 | | 528 | 10.25 |
| SWIMMING POOLS - RES | 10 | | 108,000 | 788.50 |
| ACCESSORY BUILDINGS RES | 16 | | 29,412 31,762 | 342.25 356.25 |
| ADD., ALTER & REPAIR COMML | 119 120 | | 7,514,681 8,580,371 | 25,353.80 |
| GARAGES AND SERVICE STA | | | | |
| SWIMMING POOLS COMML | | | | |
| ACCESSORY BLDGS COMML | 2 | | 196,000 | 772.50 |
| HOTELS, TOURIST COURTS, CABINS | 1 | | 76,800 | 455.65 |
| STORES/MERCANTILE BLDGS | 2 | | 510,000 | 1,274.00 |
| OFFICES/BANKS/PROF BLDGS | | | | |
| CHURCH/RELIGIOUS BLDGS | 1 | | 90,500 | 1,445.65 |
| SCHOOLS/EDUCATIONAL BLDGS | 5 | 4 | 9,587,750 | 24,022.35 |
| AMUSEMENT/RECREATIONAL BLDGS | 2 | 1 | 6,758,914 | 14,872.10 |
| HOSPITALS/INSTITUTIONAL BLDGS | | | 5,893,224 | |
| INDUSTRIAL CONSTRUCTION | | | | |
| WAREHOUSES | | | | |
| CONST - OTHER THAN BUILDINGS | 1 | | 2,850 | 24.25 |
| FENCES | 27 | | 38,461 40,361 | 532.95 |
| ROOFS | 82 | | 207,254 227,254 | 3,075.50 |
| PUBLIC BUILDINGS | | | | |
| MOVING | 10 | | | 900.00 |
| DEMOLITIONS | 12 | | | 1,090.00 |
| BARRICADES | 3 | | | 4,080.00 |
| TENTS | | | | |
| CERT OF OCCUPANCY | | | | |
| CERT OF OCCUPANCY-PERM TYPE 12 | 205 | | | 37,694.90 |
| MOBILE HOMES | 1 | | | 13.00 |
| CONVERT RESIDENTIAL | | | | |
| CONVERT COMMERCIAL | | | | |
| OTHER | 2 | | 270,000 | 743.50 |
| TOTAL BUILDINGS | 746 | 64 | 30,291,298 30,233,198 | 143,415.80 |
| HEATING - AIR COND | 299 | | | 15,221.05 |
| PLUMBING | 254 | | | 12,021.60 |
| GAS PLUMBING | 239 | | | 3,250.60 |
| SEWER PLUMBING | 114 | | | 1,202.70 |
| SUBTOTAL PLUMBING | 607 | | | 16,474.90 |
| ELECTRICAL | 594 593 | | | 17,425.23 17,393.58 |
| SIGN | 87 | | | 2,771.68 |
| SUBTOTAL ELECTRICAL | 681 680 | | | 20,196.91 20,165.26 |
| SIDEWALK | 82 | | | 2,788.38 |

CITY OF SAN ANTONIO BUILDING AND ZONING
FOR MONTH OF DECEMBER 1990

| | NUMBER PERMITS | NUMBER FAMILIES | VALUATION | FEEES |
|----------------------------|------------------------|--------------------|-------------------------------------|-------------------------------------|
| TRENCH | 26 | | | 600.00 |
| SUBTOTAL SIDEWALK / TRENCH | 108 | | | 3,388.38 |
| SUBTOTAL | 2,441 2,440 | 64 | 30,223,198 30,291,298 | 198,665.39 198,697.04 |
| OVERALL TOTALS | 2,441 2,440 | 64 | 30,223,198 30,291,298 | 198,665.39 198,697.04 |

BUILDINGS \$100,000 AND OVER

DECEMBER 1990

| PERMIT DATE | PERMIT NO. | OWNER | HOUSE NO. | STREET NAME | BLDG NO. | SUITE NO. | PLAN NO. | VALUATION | CONTRACTOR/WORK DESCRIPTION |
|-------------|------------|-------------------------------|-----------|----------------|----------|-----------|----------|--------------|--|
| 12/03/90 | 82645B | BRUCE DAVENPORT | 08751 | ROCHELLE RD | | | 1011B | \$ 100,000 | DAVENPORT CONTRACTOR/692 3392 2STY SIN FAM RES/NO FENC/OK E |
| 12/03/90 | 82652B | PAUL SWORD CONST. CO | 01310 | PECAN VALLE DR | 2 | | 0448R | \$ 165,000 | PAUL SWORD CONST.CO./822 8327 NEW CHURCH PARISH HALL/OK PO |
| 12/04/90 | 82693B | *CITY OF SAN ANTONIO | 00100 | MONTANA ST | | | | \$ 1,065,690 | A H BECK FDTN CO/342 5261 DOME 1/CMPL DRILD PIERS/STADI OWNER/LEAL |
| 12/05/90 | 00062Z | JEANNETTE & CARLOS L | 00511 | CANTRELL DR | | | | \$ 100,000 | 10*50*DRY W/IN PROP LN G.W. MITCHELLE SONS 227-8127 |
| 12/05/90 | 82710B | ALAMO COMMUNITY COLLEGE DIST. | 01300 | SAN PEDRO AV | E7 | | 430R | \$ 170,100 | MECH PLANT EXPND.SHELL GK PO BROWNING CONST.CO./226 6490 |
| 12/05/90 | 82727B | EXPRESS NEWS CORP. | 00301 | AVENUE E | | | 0122R | \$ 300,000 | FDN.ONLY FOR NEW MFG.PLANT/OK ALAMO ARGV CONST SER |
| 12/06/90 | 82754B | TRINITY PLAZA II | 00745 | MULBERRY AV E | | 900 | 2859B | \$ 120,000 | INT COML/LSE SP/LAW OFF/STE80 JOHN J TOOMEY/657 6100 |
| 12/06/90 | 82759B | JOHN J TOOMEY | 02131 | LOOP 410 NE | 2 | | 446R | \$ 200,000 | NEW BLDG/CAR SALES LOT/TOYOTA DOLLAR RENTA A CAR/826 0363 |
| 12/06/90 | 82771B | CITY OF SAN ANTONIO | 01151 | TERMINAL ST S | | | 450R | \$ 150,000 | NEW OFFICE & AUTO SERVCE/OK P G.W.MITCHELL & SONS,INC. |
| 12/07/90 | 82822B | ALAMO COMMUNITY COLL | 01300 | SAN PEDRO AV | E3 | | 346R | \$ 2,976,000 | NEW MULTI-PURPOSE CLASSRM BLD PULTE HOME CORP. 340-4121 |
| 12/10/90 | 82823B | PULTE | 13723 | SHAVANO MIST | | | 989B | \$ 129,900 | 2STY.SFRDTC.H.GRG.W/FEN.OK ER COUNTRY CREEK BUILDER/796 484 |
| 12/10/90 | 82845B | GREENWAY PARK | 02455 | LOOP 410 NE | | 100 | 2871B | \$ 157,000 | INT COMPL/LSE SP/DR'S OFF/CLN STODDARD CONST.CO. 653-1324 |
| 12/10/90 | 82851B | EDWARDS UNDERGROUND | 01615 | ST MARYS N | | | 424R | \$ 600,000 | ADDN.GRMD.EXST.CML.BLD/OK PO. JENKINS & ASSOC.INC. 492-1271 |
| 12/11/90 | 82871B | JENKINS & ASSOC. | 02539 | RIM OAK | | | 1005B | \$ 126,000 | 2STY.SFR NO FEN.AS PER OK ER. KELLER-MARTIN INC/341 5772 |
| 12/11/90 | 82872B | TRINITY UNIVERSITY | 00715 | STADIUM DR | | | 2846B | \$ 314,786 | SWIMMING POOL RENOVATION/OKCE OWNER/PULTE/340 4121 |
| 12/13/90 | 82912B | PULTE | 13830 | SHAVANO DOWNS | | | 0983B | \$ 129,990 | 2STY SIN FAM RES/NO FENC/OK E H R H CONST CO/494 4651 |
| 12/13/90 | 82931B | AL & MO'S, INC. | 09502 | IH 10 W | | | 2889B | \$ 100,000 | INT RMDL/LSE SP/BAREGRILL/RST SAM ALLEN CUSTOM HMS./492 199 |
| 12/13/90 | 82939B | SAM ALLEN CO. | 10107 | PEMCREST | | | 1052B | \$ 115,000 | 2STY SIN FAM RES W/FENCE/OK E GOODEN CONSTUCTORS CORP. |
| 12/14/90 | 82953B | COLONIAL HILLS J.MET | 05247 | VANCE JACKSON | G | | 435R | \$ 901,500 | DAY CARE+EDUCATIONAL BLDG/CH. BARTLETT COCKE JR CONST/ |
| 12/14/90 | 82965B | ALAMO COMMUNITY COLL | 01801 | MARTIN L KING | D1 | | 376R | \$ 5,637,000 | NEW CLASSROOM BLDG/ST PHILLIP STODDARD CONST CO |
| 12/14/90 | 82967B | *SAN ANTONIO HOUSING | 00818 | FLORES ST S | | | 633B | \$ 100,000 | PRKNG LOT SITEWORK IMPRV/OK H |

BUILDING INSPECTIONS DEPARTMENT

01/02/91

BUILDINGS \$100,000 AND OVER

DECEMBER 1990

| PERMIT DATE | PERMIT NO. | OWNER | HOUSE NO. | STREET NAME | BLDG NO. | SUITE NO. | PLAN NO. | VALUATION | CONTRACTOR/WORK DESCRIPTION |
|--------------|------------|--------------------------------|-----------|---------------|-----------------|-----------|----------|--------------|---|
| 12/14/90 | 82978B | NOHAN CONSTR. ONER | 12002 | HUEBNER RD | | | 2908B | \$ 120,000 | MOLLAN CONST/366 3224 |
| 12/14/90 | 82979B | *CITY AIRPORT | 09700 | AIRPORT BV | | | 2786B | \$ 280,000 | INT COMPL/LSE SP/ADMIN OFF/RP UNKNOWN |
| 12/17/90 | 82992B | ALAMO COLLEGE DIST | 01801 | MARTIN L KING | F1 | | 353B | \$ 5,893,224 | INT COMPL/LSE SP/SCRTY&CMM CT O'NEAL CONSTR 512/452-8184 |
| 12/17/90 | 83016B | LINCOLN PROP. CO. | 08122 | DATA POINT DR | | | 2752B | \$ 350,000 | NEW THEATER & FINE ARTS BLDG 0 METROPOLITAN CONSTR 829-5542 |
| 12/18/90 | 82830B | MAX LUCADO | 10113 | PEMCREST | | | 1053B | \$ 185,600 | INT COMP 7TH FLOOR/CANCER CTR RAY SHAW/BUILDER/490 5712 |
| 12/18/90 | 83031B | CITY OF SA/CHAMBER OF COMMERCE | 00602 | COMMERCE ST E | | | 2917B | \$ 150,000 | 2STY SIN FAM RES/NO FENC/OK C G.W. MITCHELL 227-8127 |
| 12/18/90 | 83034B | SOUTHWEST RESEARCH INSTITUTE | 06220 | CULEBRA AV | 184 | | 0443R | \$ 575,000 | INT COMP REMODEL OK TL GALLAGHER ENG./713-446-5000 |
| 12/18/90 | 83037B | WALZEM PLAZA SHOPPIN | 05380 | WALZEM RD | | | 2838B | \$ 397,000 | FDN. ONLY FOR FUT. RESEARCH FAC TELIC CONSTR. INC. 558-5500 |
| 12/19/90 | 82943B | PULTE | 04414 | SHAVANO CROSS | | | 1068B | \$ 158,990 | INT. COMPL. RESTAURANT PER OK RP OWNER/PULTE/493 3199 |
| 12/19/90 | 82984B | PULTE | 13807 | SHAVANO GLENN | | | 1072B | \$ 129,990 | 2STY SIN FAM RES/NO FENC/OK C PULTE HOMES/340-4121 |
| 12/19/90 | 82985B | PULTE | 13827 | SHAVANO DOWNS | | | 1071B | \$ 124,990 | SIN FAM RES/NO FENCE ON PLANS SAME/340-4121 |
| 12/20/90 | 83064B | MC DONALD'S CORPORATION | 05700 | WALZEM RD | | | 441R | \$ 285,000 | SIN FAM RES/NO FENCE ON PLANS AMERICAN NATNL. CONSTR. 235-124 |
| 12/20/90 | 83075B | BEVERLY ENTERPRISES | 03700 | BELGIUM LN | | | 483R | \$ 582,984 | NEW MC DONALD'S RESTRNT(OK PO LYDA, INC. 684-1770 |
| 12/20/90 | 83084B | FOUNTAIN HOTELS S.A., LTD. | 00037 | LOOP 410 NE | | | 647B | \$ 811,740 | FDN. ONLY FUTURE CML. PER OK PO R.W.G. CONSTR. 366-2424 |
| 12/26/90 | 83111B | MOTOR IMPORTS JOINT VENTURE | 00096 | LOOP 410 NE | 2 | | 486R | \$ 450,000 | REMODEL EXIST. HOTEL PER OK PO MOTOR IMPORTS/820 0888 |
| 12/26/90 | 83118B | BILL COX CONSTR. | 08103 | NUFY RIDGE | | | 1081B | \$ 124,264 | AUTO DEALERSHIP/SERVICE CTR/E BILL COX CONSTR. 493-3553 |
| GRAND TOTAL: | | | | | | | | | |
| | | | | | NO. OF PERMITS: | 37 | | | |
| | | | | | | | \$ | 24,276,748 | |

CITY OF SAN ANTONIO

Interdepartment Correspondence Sheet

TO: Josephine Garza, Assistant Director, Buildings Inspection Dept.

FROM: Renee Pomper, Historic Preservation Office

COPIES TO: (3) Bernadette Pruski, (1) File

SUBJECT: Monthly Report for the month of December 1990

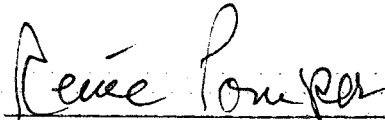
Date December 18, 1990

There were a total of thirty-one (31) cases heard by the Historic Review Board during the month of December 1990. One item for discussion.

Seventeen (17) were approved; one (1) of which had stipulations, eight (8) were postponed, three (3) were withdrawn, three (3) were denied.

No revenue was collected.

RP:rp



Renee Pomper, Historic Pres. Office

CITY OF SAN ANTONIO

Interdepartment Correspondence Sheet

TO: Gene Camargo, Director of Building Inspections
FROM: Jose A. Gomez, Planner I
COPIES TO: Josephine A. Garza, Services Administrator for Office Operations
SUBJECT: MONTHLY REPORT - DECEMBER, 1990

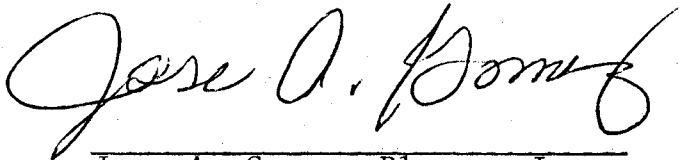
Date January 4, 1991

During the month of December there were 12 cases processed for hearing to the Board of Adjustment for a total of \$3,000.00.

For the same period in December, the Board of Adjustment acted on 10 cases: 8 were granted, 1 was denied and 1 was postponed.

FEES COLLECTED, DECEMBER, 1990

\$3,000.00



Jose A. Gomez, Planner I