

HOUSE CONCURRENT RESOLUTION

1 WHEREAS, The Lufkin/Angelina County Chamber of Commerce has
2 been awarded five-star accreditation by the United States Chamber
3 of Commerce; and

4 WHEREAS, Across the country, just three percent of chambers
5 are accredited, and only the top one percent have attained the
6 prestigious five-star rating; and

7 WHEREAS, In order to achieve accreditation, a chamber must
8 meet minimum standards in its operations and programs, including
9 governance, government affairs, and technology; the five-star
10 rating reflects a chamber's ability to meet additional criteria,
11 including accountability, financial transparency, employee
12 involvement, political advocacy, and community engagement;
13 moreover, it recognizes that a chamber is working diligently to
14 advance pro-growth policies at the local, state, and federal
15 levels; and

16 WHEREAS, For 35 consecutive years, the Lufkin/Angelina
17 County Chamber of Commerce has held accreditation, an
18 acknowledgment of its high-quality programs, sound organizational
19 practices, and commitment to effecting positive change; only a
20 handful of the country's 7,000 chambers can claim such a long
21 history of accreditation; and

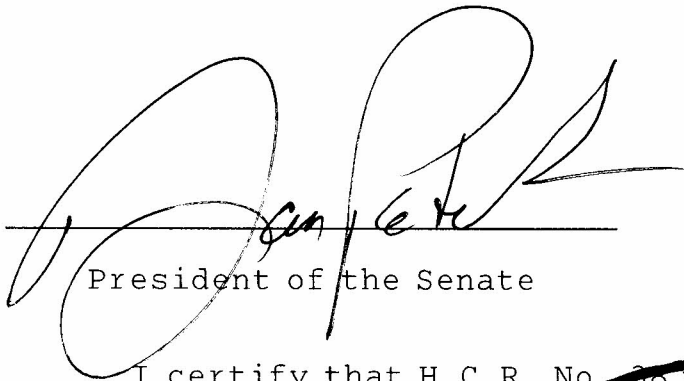
22 WHEREAS, The five-star accreditation accorded the
23 Lufkin/Angelina County Chamber of Commerce is a reflection of its
24 standing as one of the top chambers in the nation, and it is indeed

1 fitting to honor this noteworthy organization for its
2 accomplishments; now, therefore, be it

3 RESOLVED, That the 84th Legislature of the State of Texas
4 hereby congratulate the Lufkin/Angelina County Chamber of Commerce
5 on its receipt of five-star accreditation from the U.S. Chamber of
6 Commerce and extend to its staff and members sincere best wishes for
7 continued success in their important work; and, be it further

8 RESOLVED, That an official copy of this resolution be
9 prepared for the organization as an expression of high regard by the
10 Texas House of Representatives and Senate.

Ashby

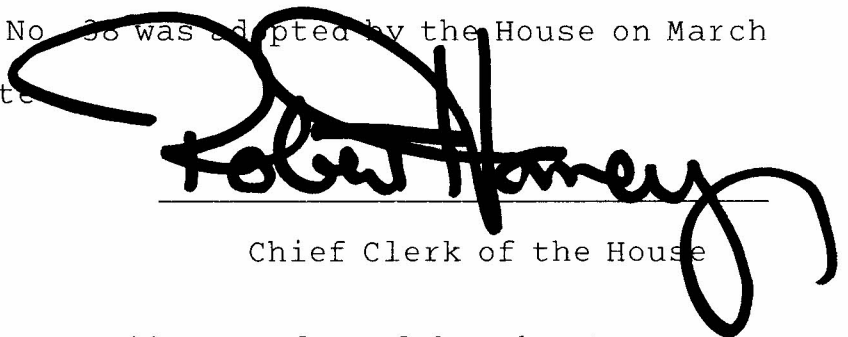


President of the Senate



Speaker of the House

I certify that H.C.R. No. 38 was adopted by the House on March 12, 2015, by a non-record vote.



Chief Clerk of the House

I certify that H.C.R. No. 38 was adopted by the Senate on April 7, 2015, by a viva-voce vote.



Secretary of the Senate

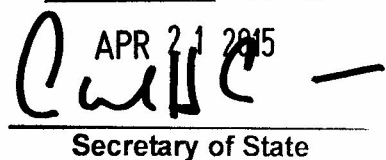
APPROVED: 

Date



Governor

FILED IN THE OFFICE OF THE
SECRETARY OF STATE
4pm O'CLOCK



Secretary of State